

## **AMENDMENT NO. 6 TO FORM OF CONTRACT**

Contractor: **Page Southerland Page, Inc.**

Contract No. **11RFP78733K-NH, Wayfinding Design Services for the Fulton County Library System Capital Improvement Program Phase II (CIP)**

Address: **100 Peachtree Street NW, Mezzanine**  
City, State **Atlanta, GA 30303**

Telephone: **(404) 524-2200**

E-mail: [vprior@eypae.com](mailto:vprior@eypae.com)

Contact: **Veronique Pryor,**  
**Principal**

### **W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with **Page Southerland Page, Inc.** to provide Wayfinding Design Services for Library Capital Improvement Program (CIP), Phase II, dated 28<sup>th</sup> day of March, 2017, on behalf of the Fulton County Library System; and

WHEREAS, the purpose for this amendment is to provide additional Wayfinding Design Services for East Point Library; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on September 20, **2023, BOC Items #.**

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 6 to Form of Contract is effective as of the day of , 2023, between the County and **Page Southerland Page, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 6 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To perform additional Wayfinding Design Services for the East Point Library Expansion project.

The Scope of Services include the following:

	Description of Service	Cost
1	East Point Library Expansion Wayfinding Signage	
	<ul style="list-style-type: none"><li>• Programming and Schematic Design</li><li>• Design Development</li><li>• Design Intent Documentation</li><li>• Construction Administration</li></ul>	\$7,200.00
2	Reimbursable Expenses	\$200.00
3	Total Cost	\$7,400.00

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$7,400.00** (Seven Thousand Four Hundred Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 6 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 6 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 6 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

CONSULTANT:

**PAGE SUTHERLAND PAGE, INC.**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

\_\_\_\_\_  
Veronique Pryor,  
Principal

ATTEST:

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

\_\_\_\_\_  
Office of the County Attorney

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Notary Public

County: \_\_\_\_\_

\_\_\_\_\_  
Joseph N. Davis, Director  
Department of Real Estate and Ass  
Management

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____ <b>RECESS MEETING</b>	ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>
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