



Fulton County Board of Commissioners
Agenda Item Summary

20-0181

BOC Meeting Date
3/18/2020

Requesting Agency

Sheriff

Commission Districts Affected

All Districts

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval to extend an existing Sub-Recipient Agreement between the Fulton County Sheriff's Office and Justice Solutions Incorporated for an additional amount not to exceed \$8,703.50 as the research evaluator to develop strategic plan and project planning & implementation for the Bureau of Justice Assistance Smart Re-entry Grant. Effective October 1, 2019 – May 31, 2020. This contract is 100% grant funded. No County Funding is required.

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

OCGA § 36.10.1 requires all contracts be approved by the Board and entered into the official minutes.

Is this Item related to a Strategic Priority Area? *(If yes, note strategic priority area below)*

Yes All People are safe

Is this a purchasing item?

No

Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

The U.S. Department of Justice, Office of Justice Programs has granted the Sheriff's Office a no-cost extension for the Smart Reentry Grant, Award #2016-CZ-BX-0011. The extension is for time only at no additional cost which will allow for continued support of the grant and time to adequately complete close-out of the grant. Funding in the amount of \$8,703.50 will be reallocated to Justice Solutions, Inc. within funds already available for the program. There will be no change in the project's original approved scope of work.

Department Recommendation: The Sheriff's Office request approval.

Fiscal Impact: No Cost Extension

Project Implications: The approval of this extension will assist in Fulton County's goal of reducing recidivism rate at the jail.

Community Issues/Concerns: None to the knowledge of the Sheriff's Office.

Department Issues/Concerns: None to the knowledge of the Sheriff's Office.

History of BOC Agenda Item: Yes

| Agency Director Approval | | County Manager's Approval |
|--------------------------|-------|---------------------------|
| Typed Name and Title | Phone | |
| Signature | Date | |

Revised 03/12/09 (Previous versions are obsolete)

| | |
|-----------------------------------|---|
| | |
| Contract & Compliance Information | (Provide Contractor and Subcontractor details.) |

| Agency Director Approval | | County Manager's Approval |
|--------------------------|-------|---------------------------|
| Typed Name and Title | Phone | |
| Signature | Date | |

Revised 03/12/09 (Previous versions are obsolete)

20-0181

| | | | | |
|---|-----------------|------------|------------|--------------|
| Solicitation Information | NON-MFBE | MBE | FBE | TOTAL |
| No. Bid Notices Sent: | | | | |
| No. Bids Received: | | | | |
| | | | | |
| Total Contract Value | . | | | |
| Total M/FBE Values | . | | | |
| Total Prime Value | . | | | |
| | | | | |
| Fiscal Impact / Funding Source <i>(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)</i> Grant Funded/9999-461-330-SCA6-1160 | | | | |
| Exhibits Attached <i>(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)</i> Exhibit 1: Sub-recipient Consultant Agreement Exhibit 2: Contract Extension Agreement Exhibit 3: Grant Adjustment Notice | | | | |
| Source of Additional Information <i>(Type Name, Title, Agency and Phone)</i> 1) Leighton Graham, Colonel, Sheriff's Office, 404-612-6782 2) Flora Eatman, Finance Manager, Sheriff's Office, 404-612-9241 | | | | |

| | | |
|---------------------------------|--------------|----------------------------------|
| Agency Director Approval | | County Manager's Approval |
| Typed Name and Title | Phone | |
| Signature | Date | |

Revised 03/12/09 (Previous versions are obsolete)

Continued

Procurement**Contract Attached:**
Yes**Previous Contracts:**
Yes**Solicitation Number:**
N/A**Submitting Agency:**
Sheriff's Office**Staff Contact:**
Leighton Graham**Contact Phone:**
404-612-6782**Description:** Extension of an existing agreement.**FINANCIAL SUMMARY****Total Contract Value:**

Original Approved Amount: \$198,859.00
 Previous Adjustments: 0.00
 This Request: \$8,703.50
 TOTAL: \$207,562.50

MBE/FBE Participation:

Amount: . %: .
 Amount: . %: .
 Amount: . %: .
 Amount: . %: .

Grant Information Summary:

Amount Requested: \$8,703.50 ☐ Cash
 Match Required: . ☐ In-Kind
 Start Date: 10/1/2019 ☐ Approval to Award
 End Date: 5/31/2020 ☐ Apply & Accept
 Match Account \$: .

Funding Line 1:

9999-461-330-SCA6-1160

Funding Line 2:

.

Funding Line 3:

.

Funding Line 4:

.

KEY CONTRACT TERMS**Start Date:**

10/1/2019

End Date:

5/31/2020

Cost Adjustment:

.

Renewal/Extension Terms:

.

ROUTING & APPROVALS

(Do not edit below this line)

| | | | |
|---|--------------------------------------|----------------|------------------|
| X | Originating Department: | Carter, Jimmy | Date: 3/10/2020 |
| X | County Attorney: | Palmer, Ashley | Date: 3/10/2020 |
| . | Purchasing/Contract Compliance: | . | Date: . |
| X | Finance/Budget Analyst/Grants Admin: | Ash, Angela | Date: 2/26/2020 |
| X | Grants Management: | Ash, Angela | Date: 02/26/2020 |
| X | County Manager: | Anderson, Dick | Date: 3/10/2020 |

SUBRECIPIENT CONSULTANT AGREEMENT

**AGREEMENT BETWEEN FULTON COUNTY SHERIFF'S OFFICE
AND
JUSTICE SOLUTIONS, INC.
FOR
THE SMART REENTRY GRANT**

THIS AGREEMENT is entered into effective the 1st day of October, 2016 by and between the Fulton County Sheriff's Office (herein called the "Sheriff's Office") and Justice Solution, Inc., DUNS #809540300 (herein called "Consultant") to undertake the Smart Reentry Grant as approved by the U.S. Department of Justice, Office of Justice Programs (herein called "OJP").

WHEREAS, the SHERIFF'S OFFICE, in conjunction with Consultant, has applied for and has been awarded funds from OJP under the FY16 Smart Reentry: Focus on Evidence-Based Strategies for Successful Reentry from Incarceration to Community Grant, Award Date: 09/19/2016, Catalog of Domestic Federal Assistance (CFDA) No. 16.812, and Award Number #2016-CZ-BX-0011. The funds obligated by this action is \$1,000,000.

WHEREAS, SHERIFF'S OFFICE and Consultant wish to set forth the responsibilities and obligations of each in undertaking the Smart Reentry Grant and in utilizing such funds;

NOW, THEREFORE, it is agreed between the parties hereto that:

ARTICLE 1 – CONSULTANT'S SERVICES

Paragraph 1.0. The Sheriff's Office retains Consultant, and pursuant to said retention, Consultant agrees to render the services as hereinafter defined and required, to perform such services in the manner and to the extent required by the parties herein, and as may be hereafter amended or extended in writing by mutual agreement of the parties.

Paragraph 1.1. Consultant represents, and the Sheriff's Office acknowledges, that it will assign and designate the Consultant to render the services defined and required herein.

Paragraph 1.2. Consultant represents that it is an entity free to contract.

Paragraph 1.3. The Consultant acknowledges, under the U.S. Department of Justice, Office of Programs, Smart Reentry Grant he will comply with Federal Rules and Part 200 Uniform Requirements, "Special Conditions" as applicable. (See Exhibit A).

ARTICLE 2 – SCOPE OF PROGRAM

Paragraph 2.0. The goal of the Smart Reentry: Focus on Evidence-based Strategies for Successful Reentry from Incarceration to Community program is to support jurisdictions to develop and implement comprehensive and collaborative strategies that address the challenges posed by reentry to increase public safety and reduce recidivism for individuals reentering communities from incarceration who are at medium to high risk for reoffending. The recipient will use FY16 Smart Reentry award funds to reduce recidivism and improve public safety through collaboration, coordination, and alignment of funding using the Transition from Jail to Community model and other evidence-based interventions.

ARTICLE 3 – SCOPE OF SERVICES

Paragraph 3.0. Upon execution of this Agreement, the Consultant shall commence providing professional services for the Sheriff's Office. The Consultant agrees to provide the following services to achieve the goal of the Smart Reentry Grant.

- 1) Review and adhere to the special conditions of the Smart Reentry-Focus on Evidence Based Strategies for Successful Reentry from Incarceration to Community Grant.
- 2) Develop, finalize, and implement the Smart Reentry program's strategic plan
- 3) Finalize the baseline recidivism rate and forecast eligible program participant flow to ensure program utilization rates.
- 4) Evaluate current case/jail transition planning practices and, if needed, train staff on proper case management to insure that inmates' identified high need areas (identified by ACTS Software for automated case management) are targeted;
- 5) Evaluate proposed custody programs used to mitigate identified needs, which are currently being addressed by a one-size-fits all approach, and suggest best practice program models designed to address specific targeted criminogenic needs;
- 6) Assist with jail therapeutic unit and offer additional suggestions (such as the use of community meeting materials) to increase program dosage and interaction between inmates and staff;
- 7) Evaluate continuity of care from jail to the community and identify community programs that are evidence-based and interlock with those in the jail;
- 8) Train community providers in the application of evidence based practice and their role in enhancing the work that has been done within the jail;
- 9) Maintain effective communication and working relationships with the Fulton County Office of Human Resources Management, the Sheriff, and the employees of the Sheriff's Office; and

- 10) Monitor and evaluate performance; provide quarterly progress reports and a final report that thoroughly assesses the results of the project.

ARTICLE 4 - COMPENSATION OF SERVICES

Paragraph 4.0. The services described in Article II herein shall be performed during the grant award period of performance start date (October 1, 2016) and end date (September 30, 2019). The Consultant will be compensated as outlined below during the grant period of performance. Total Compensation shall not exceed \$198,859.

1st Grant Period (October 1, 2016 – September 30th, 2017) – Consultant will be compensated at an hourly rate of \$81.25 x 20.75 hours per week x 52 weeks. The annual salary shall not exceed \$87,668.75 during the 1st grant period. Also, the Consultant shall receive reimbursement for travel expenses up to \$3,380. Travel expenses include airfare, lodging and per diem for three (3) roundtrips from Poughkeepsie, NY to Atlanta, GA.

2nd Grant Period (October 1, 2017 – September 30th, 2018) – Consultant will be compensated at an hourly rate of \$81.25 x 12.36 hours per week x 52 weeks. The annual salary shall not exceed \$52,221 during the 2nd grant period. Also, the Consultant shall receive reimbursement for travel expenses up to \$2,255. Travel expenses include airfare, lodging and per diem for two (2) roundtrips from Poughkeepsie, NY to Atlanta, GA.

3rd Grant Period (October 1, 2018 – September 30th, 2019) – Consultant will be compensated at an hourly rate of \$81.25 x 12.36 hours per week x 52 weeks. The annual salary shall not exceed \$52,221 during the 3rd grant period. Also, the Consultant shall receive reimbursement for travel expenses up to \$1,113. Travel expenses include airfare, lodging and per diem for one (1) roundtrip from Poughkeepsie, NY to Atlanta, GA.

Paragraph 4.1. Notwithstanding the foregoing provisions, the Sheriff's Office shall have no duty to make deductions for unemployment insurance, social security contributions, or state and federal income taxes. Such payments shall be the sole responsibility of the Consultant.

ARTICLE 5 – INVOICING AND PAYMENT

Paragraph 5.0. Time of Payment: The Sheriff's Office shall make payments to Consultant within thirty (30) days after receipt of a proper invoice.

Paragraph 5.1. Submittal of Invoices: Invoices shall be submitted as follows:

Via Mail:

Fulton County Sheriff's Office
185 Central Avenue, 9th Floor
Atlanta, Georgia 30303
Attn: Dr. Vinyl Baker **OR**

Via Email: vinyl.baker@fultoncountyga.gov

At minimum, original invoices must reference all of the following information:

- 1) Consultant Information
 - a. Consultant Name
 - b. Consultant Address
 - c. Consultant Code (will be provided by Sheriff's Office)
 - d. Consultant Contact Information
 - e. Remittance Address
- 2) Invoice Details
 - a. Invoice Date
 - b. Invoice Number (uniquely numbered, no duplicates)
 - c. CFDA #
 - d. Date(s) of Services Performed
 - e. Detailed Description of Services Provided
- 3) Fulton County Department Information (needed for invoice approval)
 - a. Department Name
 - b. Department Representative Name

Consultant's cumulative invoices shall not exceed the total not-to-exceed fee established for this Agreement. Approved budget does not include indirect cost.

ARTICLE 6 - NON-APPROPRIATION

Paragraph 6.0. This Agreement states the total obligation to the Consultant for the grant period year of execution. Notwithstanding anything contained in this Agreement, the obligation of the Sheriff's Office to make payments provided under this Agreement shall be subject to annual appropriations of funds from the U.S. Department of Justice, Office of Justice Programs (OJP). The Sheriff's Office shall deliver written notice to the Consultant in the event OJP does not extend the budgeted funds for the succeeding grant period year. If sufficient funds have not been appropriated to support continuation of this Agreement for either the 2nd or 3rd grant period years, this Agreement shall terminate absolutely and without further obligation on the part of the Sheriff's Office at the close of the grant period year of its execution or at the close of the 2nd grant period year, with no renewal for the 3rd grant period year, unless a shorter termination period is provided in writing by the Sheriff's Office to the Consultant.

ARTICLE 7 - OWNERSHIP OF INTELLECTUAL PROPERTY AND INFORMATION

Paragraph 7.0 Consultant agrees that Fulton County is the sole owner of all information, data, and materials that are developed or prepared subject to this Agreement. Consultant or any sub-consultant is not allowed to use or sell any information subject to this contract for educational, publication, profit, research or any other purpose without the written and authorized consent of the County. All electronic files used in connection to this Agreement, which are by definition, any custom software files used in connection to this Agreement, (collectively, the "Software"), shall be turned over to the Sheriff's Office for its use after termination hereof and Consultant shall have no interest of any kind in such electronic files. Any required licenses and fees for the Software or other required materials shall be purchased and/or paid for by Consultant and registered in the name of the Sheriff's Office, if possible. The Software as defined hereunder, specifically excludes all software, documentation, information, and materials in which Consultant has pre-existing proprietary rights and/or has otherwise been licensed to Consultant prior to this Agreement, and any upgrades, updates, modifications or enhancements thereto. Any information developed for use in connection with this Agreement may be released as public domain information by the Sheriff's Office at its sole discretion.

ARTICLE 8 – PERFORMANCE MONITORING

Paragraph 8.0. The Sheriff's Office will monitor the performance of Consultant against goals and performance standards as stated in Agreement. Also, the Consultant shall provide the Sheriff's Office all necessary reporting information as required by the U.S. Department of Justice, Office of Justice Programs (OJP). Substandard performance as determined by the Sheriff's Office will constitute noncompliance with this Agreement. If action to correct such substandard performance is not taken by the Consultant within a reasonable period of time after being notified by the Sheriff's Office, contract suspension or termination procedures will be initiated.

ARTICLE 9 – FINANCIAL MANAGEMENT

Paragraph 9.0. Contractor must permit Fulton County and auditors to have access to records and financial statements as necessary for Fulton County to meet the requirements in Title 2, Code of Federal Regulations (CFR), Part 200 from section 200.300 "Statutory and national policy requirements" through section 200.309 "Period of performance", and Subpart F—Audit Requirements.

ARTICLE 10 – NOTICES

Paragraph 10.0. Communication and details concerning this Agreement shall be directed to the following contract representatives:

Sheriff's Office Representative:

Dr. Vinyl Baker
Fulton County Sheriff's Office
185 Central Avenue, 9th Floor
Atlanta, GA 30303
Phone: (404) 612-9240
Fax: (404) 730-5870
Email: vinyl.baker@fultoncountyga.gov

Consultant Representative:

Dr. Gary E. Christensen
Justice Solutions, Inc.
226 Market Lane
Clinton Corners, New York 12514
Phone: 914-489-1584
Email: gchristensen@correctionspartners.com

ARTICLE 11- EQUAL EMPLOYMENT OPPORTUNITY

During the performance of this Agreement, Consultant agrees as follows:

Paragraph 11.01 Consultant will not discriminate against any employee or applicant for employment because of race, creed, color, sex or national origin;

Paragraph 11.02 Consultant will, in all solicitations or advertisements for employees placed by, or on behalf of, Consultant state that all qualified applicants, will receive consideration for employment without regard to race, creed, color, sex or national origin;

Paragraph 11.03 Consultant will cause the foregoing provisions to be inserted in all subcontracts for any work covered by the Agreement so that such provision will be binding upon each sub-consultant, provided that the foregoing provisions shall not apply to contracts or subcontracts for standard commercial supplies or raw materials.

ARTICLE 12 - ANTI-KICKBACK CLAUSE

Salaries of engineers, surveyors, draftsmen, clerical and technicians performing work under this Agreement shall be paid unconditionally and not less often than once a month without deduction or rebate on any account except only such payroll deductions as are mandatory by law. Consultant hereby promises to comply with all applicable "Anti-Kickback" Laws, and shall insert appropriate provisions in all subcontracts covering work under this Agreement.

ARTICLE 13 - PROHIBITED INTEREST

Paragraph 13.01 Conflict of interest:

Consultant agrees that it presently has no interest and shall acquire no interest direct or indirect that would conflict in any manner or degree with the performance of its service

hereunder. Consultant further agrees that, in the performance of the Agreement, no person having any such interest shall be employed.

Paragraph 13.02 Interest of Public Officials:

No member, officer or employee of County during his tenure shall have any interest, direct or indirect, in this Agreement or the proceeds thereof.

ARTICLE 14 - ENVIRONMENTAL CONDITIONS

Consultant agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. § 7401 *et seq.*

ARTICLE 15 - LABOR STANDARDS

Consultant agrees to comply with the requirements of the Secretary of Labor in accordance with the Davis-Bacon Act as amended, the provisions of Contract Work Hours and Safety Standards Act (40 U.S.C. 327 *et seq.*) and all other applicable Federal, state and local laws and regulations pertaining to labor standards insofar as those acts apply to the performance of this Agreement.

ARTICLE 16 - COPYRIGHT

If this Agreement results in any copyrightable material or inventions, the Grantee and/or grantor agency reserve the right to royalty-free, non-exclusive and irrevocable license to reproduce, publish or otherwise use and to authorize others to use, the work or materials for governmental purposes.

ARTICLE 17 - LOBBYING

By entering this Agreement, Contractor agrees no Federal appropriated funds have been paid or will be paid, by or on the behalf of the Consultant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or intending to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, Consultant shall complete and submit Standard Form -LLL, "Disclosure Form to Report Lobbying," to The Office of Research Support Services (RSS).

ARTICLE 18 - DEBARMENT AND SUSPENSION

By entering Agreement, Consultant certifies that neither it nor its principal(s) are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency. Consultant may not form a new contract, make a new purchase from, or enter into any new business relationship with parties listed on the government wide exclusions database in the System for Award Management (SAM).

ARTICLE 19 - INDEMNIFICATION

Paragraph 19.0. Consultant hereby covenants and agrees to indemnify and hold harmless the Sheriff's Office, including the Sheriff and all of his deputies, and employees, and Fulton County Government from any and all claims, losses, liabilities, damages, deficiencies, demands, judgments or costs (including without limitation reasonable attorney's fees and legal expenses) suffered or incurred by such party, whether arising in tort, contract, strict liability or otherwise, and including without limitation, personal injury, or property damage, arising in any way from the actions or omissions of the Consultant, its directors, officers, employees, agents, successors, and assignees.

Paragraph 19.1. Consultant further agrees to release, indemnify, defend and hold harmless the Sheriff's Office, the Sheriff and all of his Deputies and employees and the County, its Commissioners, officers, and employees from any injury, loss, claim, demand, without regard to negligence. Nothing herein shall be construed to preclude Consultant from bringing suit for breach of contract.

ARTICLE 20 – TERMINATION

Paragraph 20.0. If, through any cause, Consultant shall fail to fulfill its obligations under the Agreement in a timely and proper manner or in the event that any of the provisions or stipulations of the Agreement are violated by the Consultant, the Sheriff's Office shall thereupon have the right to immediately suspend or terminate this Agreement by serving written notice upon the Consultant of its intent to suspend or terminate the Agreement. If the Agreement is suspended by the Sheriff's Office, the Consultant will be given a specified time period to perform its contractual obligations. If the Agreement is terminated by the Sheriff's Office, the Consultant will be compensated for the hours completed as of the termination date.

Paragraph 20.1. In the event that the Sheriff's Office determines it is no longer in its best interest to retain an expert for the purposes described herein, the Sheriff's Office may terminate this Agreement by giving at least thirty (30) calendar days prior notice in writing (by hand delivery or posting in the U.S. Mail) to the Consultant by stating the reasons for such termination.

ARTICLE 21 - INDEPENDENT CONSULTANT STATUS

Paragraph 21.0. Nothing contained herein shall be deemed to create any relationship other than that of an independent Consultant between the Sheriff's Office and Consultant. Under no circumstances shall Consultant be deemed an employee, agent, partner, successor, assignee or legal representative of the Sheriff's Office or the County.

Paragraph 21.1. Consultant acknowledges that it shall have no rights to redress pursuant to the Personnel Rules and Regulations of Fulton County.

ARTICLE 22 -TERM OF CONTRACT

Paragraph 22.0. The duration of this Agreement shall be for three years (3) beginning in October 1, 2016 and ending in September 30, 2019, unless earlier terminated in accordance with this Agreement or renewed by the parties in writing.

ARTICLE 23- VARIATIONS OR MODIFICATIONS TO CONTRACT

Paragraph 23.0. This Agreement constitutes the entire agreement between the Sheriff's Office and the Consultant, and there are no further written or oral agreements with respect thereto. No variation or modifications of the contract, and no waiver of its provisions, shall be valid unless in writing and signed by the Sheriff's Office and the Consultant or its duly authorized representative.

ARTICLE 24 - SEVERABILITY OF TERMS

Paragraph 24.0. If any part of the provision of this Agreement is held invalid, the remainder of this contract shall not be affected and thereby shall continue in full force and effect.

ARTICLE 25 – CAPTIONS

Paragraph 25.0. The captions inserted herein are only as a matter of convenience and for reference and in no way define limits or describes the scope of this Agreement or the intent of the provision thereof.

ARTICLE 26 – GOVERNING LAW

Paragraph 26.0. This Agreement shall be governed in all respects, as to validity, construction, capacity, and performance or otherwise, by the laws of the State of Georgia, venue Fulton County.

[SIGNATURES ON THE NEXT PAGE]

IN WITNESS WHEREOF, the parties hereto have set their hands and seals.

FULTON COUNTY, GEORGIA

By: Theodore Jackson
Theodore Jackson
Sheriff of Fulton County
185 Central Avenue S.W.
Atlanta, Georgia 30303

Date: 8/14/17

By: Bob Ellis
Bob Ellis, Vice-Chairman
Board of Commissioners
141 Pryor Street SE.
Atlanta, Ga 30303

Date: 8/30/17

By: Tonya R. Grier
Tonya R. Grier
Interim Clerk to the Commission
141 Pryor Street SE.
Atlanta, Ga 30303



Date: _____

JUSTICE SOLUTIONS, INC.

By: Gary E. Christensen
Gary E. Christensen, Ph. D.
Justice Solutions, Inc.
226 Market Lane
Clinton Corners, New York 12514

Date: 08/04/17

APPROVED AS TO FORM:

Ashley Pat
Office of the County Attorney

Date: 8/25/17

EXTENSION NO. 1 TO FORM OF CONTRACT

Contract: **Justice Solutions, Inc.**
Address: **226 Market Lane**
City, State: **Clinton Corners, New York**
Telephone: **914-489-1584**
E-mail: **gchristensen@correctionspartners.com**
Contact: **Dr. Gary E. Christensen**

W I T N E S S E T H

WHEREAS, the Fulton County Sheriff's Office entered into a Contract with **Justice Solutions, Inc.** to undertake the Smart Reentry Grant, dated October 1, 2016 on behalf of the Fulton County Sheriff's Office; and as approved by the U.S. Department of Justice.

WHEREAS, the Fulton County Sheriff's Office wishes to extend the agreement with all terms and conditions unchanged, for an additional eight (8) month period.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Extension was approved by the Fulton County Board of Commissioners on [Insert Board of Commissioners approval date and item number].

NOW, THEREFORE, the Fulton County Sheriff's Office and the Contractor agree as follows:

This Extension No. 1 to Form of Contract is effective as of the 1st day of October, 2019, between the Fulton County Sheriff's Office and Justice Solutions, who agree that all Services specified will be performed by in accordance with this Extension No. 1 to Form of Contract and the Contract Documents for an additional eight (8) month period, with the contract ending as of 31st day of May, 2020.

1. **COMPENSATION:** The services herein shall be performed by Contractor for a total amount not to exceed \$8,703.50. Funding in the amount of \$8,703.50 will be reallocated to Justice Solution, Inc. within funds already made available for the program.
3. **LIABILITY OF COUNTY:** This Extension No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same

until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.

4. **EFFECT OF EXTENSION NO. 1 TO FORM OF CONTRACT:** Except as modified by this Extension No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

JUSTICE SOLUTIONS, INC.

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Dr. Gary E. Christensen

ATTEST:

ATTEST:

Tonya R. Grier
Chief Deputy Clerk to the Commission

Secretary/
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

Office of the County Attorney

Notary Public

APPROVED AS TO CONTENT:

County: _____

Theodore Jackson
Fulton County Sheriff's Office

Commission Expires: _____

(Affix Notary Seal)

| | |
|--|--|
| ITEM#: _____ RCS: _____ RECESS MEETING | ITEM#: _____ RM: _____ REGULAR MEETING |
|--|--|



Change Project Period GAN

[All Active](#)[Change Requested](#)[Approved](#)[Denied](#)[Draft](#)[Create Grant Adjustment](#)[Help/Frequently Asked Questions](#)US DEPARTMENT OF JUSTICE
OFFICE OF JUSTICE PROGRAMS

GRANT ADJUSTMENT NOTICE

| Grantee Information | | | |
|----------------------|--|------------------------|-------------------------|
| Grantee Name: | County of Fulton | Project Period: | 10/01/2016 - 09/30/2020 |
| Grantee Address: | 185 Central Ave S.W., 9th Floor Atlanta, 30303 | Program Office: | BJA |
| Grantee DUNS Number: | 13-389-4167 | Grant Manager: | Jennifer L Lewis |
| Grantee EIN: | 58-6001729 | Application Number(s): | 2016-H3656-GA-CZ |
| Vendor #: | 586001733 | Award Number: | 2016-CZ-BX-0011 |
| Project Title: | Fulton County, GA Smart Reentry Program | Award Amount: | \$1,000,000.00 |
| GAN Number: 004 | | | |
| Date: 07/03/2019 | | | |

| Change Project Period | | | |
|-----------------------|-------------------|--------------------------|--|
| Current Grant Period: | Month: 35 Day: 29 | New Grant Period: | Month: 47 Day: 29 |
| Project Start Date: | 10/01/2016 | *New Project Start Date: | 10/01/2016 |
| Project End Date: | 09/30/2019 | *New Project End Date: | 09/30/2020 <input checked="" type="checkbox"/> |

***Required Justification for Change Project Period:**

Requesting a Grant Project Extension

Attachments:

| Filename: | User: | Timestamp: | Action: |
|--|-----------|---------------------|-------------------|
| Timeline for Extension.docx | TJackson1 | 06/25/2019 11:56 AM | Delete Attachment |
| No Cost Extension Agency Letter head Extension Grant 2016 CZBX0011.doc | TJackson1 | 06/25/2019 11:55 AM | Delete Attachment |

Actions:

Close

Printer Friendly Version

Audit Trail:

| Description: | Role: | User: | Timestamp: | Note: |
|----------------|---------------------------|-------------|---------------------|-----------|
| Approved-Final | OCFMD - Financial Analyst | SYSTEM_USER | 07/03/2019 12:00 PM | View Note |
| Submitted | PO - Grant Manager | TJackson1 | 06/25/2019 11:57 AM | View Note |
| Draft | EXTERNAL - External User | TJackson1 | 06/25/2019 11:54 AM | View Note |