

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: **LifeLine Animal Project, Inc.**
Contract No.: **17RFP08092017CBKJ, Animal Services**
Address: **3180 Presidential Drive**
City, State **Atlanta, GA 30340**
Telephone: **4042722305**
Email: **rguinn@lifelineanimal.org**
Contact: **Rebecca Guinn**
CEO

WITNESSETH

WHEREAS, Fulton County ("County") entered into Contract 17RFP08092017C-BKJ ("the Contract") with Lifeline Animal Project, Inc. ("the Contractor") to provide Animal Control Services, dated January 1, 2023, on behalf of the Department of Emergency Management; and

WHEREAS, the County and the Contractor agree to amend Contract 17RFP08092017C-BKJ to increase the contract amount by an amount not to exceed \$300,000 to include the transition and move to the new Fulton County Animal Services Facility, dated 10-01-2023, on behalf of the Emergency Management department; and

WHEREAS, funding for additional resources for the transition and operations of the new Fulton County Animal Service Facility is needed; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment to the Contract was approved by the Fulton County Board of Commissioners on _____ and _____.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 1st day of October 2023, between the County and LifeLine Animal Project, Inc., who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** LifeLine will begin operating the new Fulton County Animal Services Facility while continuing to operate the existing Fulton County Animal Shelter during the transition period to the new facility. Both facilities are anticipated to be open simultaneously for up to 90 days in an effort to adopt-out animals in the existing shelter to minimize the number of animals transferred to the new facility. This will limit cross-contamination between the two facilities. To support this effort, new staff will be onboarded and trained to manage the transition of animals and operate the new facility.
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$300,000.00(Three Hundred Thousand Dollars and No Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT/CONTRACTOR:

LifeLine Animal Project, Inc.

Robert L. Pitts, Chairman
Fulton County Board of
Commissioners

ATTEST:

Rebecca Guinn
CEO

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Office of the County Attorney

APPROVED AS TO CONTENT:

Notary Public

County: _____

Matthew Kallmyer
Emergency Management

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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