



**THE RYAN WHITE
HIV/AIDS TREATMENT EXTENSION ACT
PART A GRANT**

**FY2025, FY2026, and FY2027 Atlanta Eligible Metropolitan Area
Agreement
FY2025 Amendment**

THIS AMENDMENT TO AID AGREEMENT, between FULTON COUNTY (hereinafter referred to as "County") a political subdivision of the State of Georgia, acting by and through its duly elected Board of Commissioners ("BOC"), and **Fulton County Board of Health** (hereinafter referred to as "Subrecipient"). THIS Amendment shall be referenced as RW25-27-002 – any future amendments will be numbered sequentially.

WITNESSETH:

WHEREAS, the County, has recommended funding to Subrecipient to facilitate the approved program for a three-year total of Part A funds not to exceed \$5,787,701.00 (\$1,838,327.00 in FY25 (August 1, 2025 – February 28, 2026), \$1,927,743.00 in FY26 (March 1, 2026 – February 28, 2027), \$2,021,631.00 in FY27 (March 1, 2027 – February 29, 2028)) subject to federal funding availability and disbursement.

WHEREAS, the County and subrecipient entered in an agreement dated the 1st day of August 2025 pursuant to Item #25-0556 (8/6/2025) and Item #25-0557 (8/6/2025).

WHEREAS, the County desires to amend said agreements.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and for other good and valuable consideration, the parties hereunto agree as follows:

ARTICLE 6. CONTRACT TERM

The Agreement is hereby amended to revise ARTICLE 6. **CONTRACT TERM**, as follows:

Paragraph 6.0. This Agreement is effective on **August 1, 2025**, for a term expiring on **February 29, 2028**.

Paragraph 6.1. The “Commencement Term” of this Agreement shall begin on **August 1, 2025**, and shall end absolutely and without further obligation on the part of the County on the **29th day of February 2028**. The Commencement Term shall be subject to events of termination and the County’s termination rights that are described elsewhere in this Agreement.

ARTICLE 7. **COMPENSATION FOR SERVICES**

The Agreement is hereby amended to revise ARTICLE 7. **COMPENSATION FOR SERVICES** as follows.

Paragraph 7.0 is stricken in its entirety and replaced with the following:

Paragraph 7.0 Subject to the availability and disbursement of federal funds, the legislatively approved services described in EXHIBIT A and EXHIBIT B herein shall be performed by Subrecipient for an allocation of RWHAP **Part A funds**, for a FY25 (August 1, 2025 – February 28, 2026) total award not to exceed \$1,838,327.00, for a FY26 (March 1, 2026 – February 28, 2027) total award not to exceed \$1,927,743.00, and for a FY27 (March 1, 2027 – February 29, 2028) total award not to exceed \$2,021,631.00. The actual amount awarded to the Subrecipient at any one time shall equal the total amount of the purchase order(s) issued.

Paragraph 7.1 is stricken in its entirety and replaced with the following:

Paragraph 7.1 The award amount includes RWHAP **Part A** contingency funding for FY25 (August 1, 2025 – February 28, 2026) in the amount of \$631,922.00, for FY26 (March 1, 2026 – February 28, 2027) in the amount of \$50,000.00, and FY27 (March 1, 2027 – February 29, 2028) in the amount of \$50,000.00 which is held in abeyance and is not available to the Subrecipient unless or until written notification from has been received from the Director, DHE authorizing the use of these funds. Authorization to expend abeyance funds shall be at the discretion of the Director, DHE.

ARTICLE 10. **FUNDING EXCLUSIONS AND RESTRICTIONS**

The Agreement is hereby amended to revise ARTICLE 10. **FUNDING EXCLUSIONS AND RESTRICTIONS**, by amending Paragraph 10.1 as follows:

Paragraph 10.1. Subrecipient agrees that RWHAP Part A and MAI funds will not be used to supplant or replace state and local HIV-related funding or in-kind resources expended by Subrecipient for HIV-related services during the contract period beginning August 1, 2025 and ending February 29, 2028.

IN WITNESS HEREOF, the parties hereto have set their hands and affixed their seals.

FULTON COUNTY, GEORGIA

By: Robert L. Pitts
Robert L. Pitts, Chairman
Board of Commissioners

04/10/2026 | 9:47 AM EDT
Date

Attest:

Tonya Grier
Tonya Grier
Fulton County Clerk to the Commission

ITEM#: 25-0555/25-0556 DATE: 08/06/2025

APPROVED AS TO FORM:

Chad Alexis
Office of the County Attorney
For Fulton County Government

APPROVED AS TO CONTENT:

Jeff Cheek
Jeff Cheek, Director
Department for HIV Elimination

SUBRECIPIENT:

By: Fulton County BOH
Agency Name
[Signature]
Signature
District Director
Title

03/24/2026 | 1:59 PM EDT
Date
Dr. Marcus Plescia
Typed Name

Certificate Of Completion

Envelope Id: AE561C6F-BAC0-41B9-87E4-6EBA9B0B54E3

Status: Completed

Subject: Complete with Docusign: FY25 Ryan White Part A Contract Amendment_FultonBOH (rev).pdf

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Signatures: 5

Envelope Originator:

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Initials: 0

Andrea Davis

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141 Pryor Street

Envelopeld Stamping: Enabled

Purchasing & Contract Compliance, Suite 1168

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Atlanta, 30303

Andrea.Davis@fultoncountyga.gov

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Holder: Andrea Davis

Location: DocuSign

3/18/2026 9:55:16 AM

Andrea.Davis@fultoncountyga.gov

Security Appliance Status: Connected

Pool: StateLocal

Signer Events

Signature

Timestamp

Dr. Marcus Plescia

Marcus.Plescia@dph.ga.gov

District Director

Fulton County BOH

Security Level: Email, Account Authentication (None)

Signature Adoption: Drawn on Device

Using IP Address:

2600:1005:b08c:7518:c024:b775:a4ef:d344

Signed using mobile

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Resent: 3/23/2026 8:04:07 AM

Resent: 3/24/2026 1:05:43 PM

Resent: 3/24/2026 1:05:53 PM

Viewed: 3/24/2026 1:58:52 PM

Signed: 3/24/2026 1:59:45 PM

Electronic Record and Signature Disclosure:

Accepted: 3/24/2026 1:58:52 PM

ID: 3d4ae1f4-173b-49e5-b94d-da23fb24be8f

Jeff Cheek

jeff.cheek@fultoncountyga.gov

Director, Department for HIV Elimination

Fulton County, Department for HIV Elimination

Security Level: Email, Account Authentication

(None)

Signature Adoption: Uploaded Signature Image

Using IP Address: 144.125.1.75

Sent: 3/24/2026 1:59:48 PM

Viewed: 3/24/2026 3:41:19 PM

Signed: 3/24/2026 3:41:30 PM

Electronic Record and Signature Disclosure:

Not Offered via Docusign

Chad Alexis

chad.alexis@fultoncountyga.gov

Security Level: Email, Account Authentication

(None)

Signature Adoption: Pre-selected Style

Using IP Address: 74.174.59.10

Sent: 4/7/2026 2:52:29 PM

Viewed: 4/7/2026 3:09:10 PM

Signed: 4/9/2026 4:54:14 PM

Electronic Record and Signature Disclosure:

Accepted: 4/9/2026 4:54:04 PM

ID: bd0d1ff8-2abc-4d72-85e2-6086abc3f895

Nikki Peterson

nikki.peterson@fultoncountyga.gov

Chief Deputy Clerk to the Board of Commissioners

Fulton County Government

Security Level: Email, Account Authentication

(None)

Completed

Using IP Address: 144.125.1.75

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Signed: 4/9/2026 9:22:39 PM

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Electronic Record and Signature Disclosure:
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ID: b7ce88ee-0c66-4f3a-bfee-705e0af602d8

Robert L. Pitts
Michael.OConnor@fultoncountyga.gov
Fulton County
Security Level: Email, Account Authentication (None)

Robert L. Pitts

Signature Adoption: Pre-selected Style
Using IP Address: 74.174.59.10

Sent: 4/9/2026 9:22:41 PM
Viewed: 4/10/2026 9:47:44 AM
Signed: 4/10/2026 9:47:49 AM

Electronic Record and Signature Disclosure:
Not Offered via DocuSign

Tonya Grier
tonya.grier@fultoncountyga.gov
Clerk to the Commission
Fulton County Government
Security Level: Email, Account Authentication (None)

Tonya Grier

Signature Adoption: Uploaded Signature Image
Using IP Address: 74.174.59.10

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| Certified Delivery Events | Status | Timestamp |
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| Carbon Copy Events | Status | Timestamp |
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Kaye Burwell
kaye.burwell@fultoncountyga.gov
Deputy County Attorney
Security Level: Email, Account Authentication (None)

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Viewed: 4/7/2026 2:53:19 PM

Electronic Record and Signature Disclosure:
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Reginald Goddard
reginald.goddard2@dph.ga.gov
Security Level: Email, Account Authentication (None)

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Sent: 4/10/2026 9:55:58 AM

Electronic Record and Signature Disclosure:
Not Offered via DocuSign

Gloria Ankomah
gloria.ankomah@dph.ga.gov
Security Level: Email, Account Authentication (None)

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Sent: 4/10/2026 9:55:59 AM

Electronic Record and Signature Disclosure:
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| Carbon Copy Events | Status | Timestamp |
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| <p>Jasmine Rattray jasmine.molin@fultoncountyga.gov Security Level: Email, Account Authentication (None)</p> <p>Electronic Record and Signature Disclosure: Not Offered via DocuSign</p> | COPIED | <p>Sent: 4/10/2026 9:56:00 AM Viewed: 4/10/2026 9:59:42 AM</p> |
| <p>Ritanza Abron Ritanza.Abron@fultoncountyga.gov Security Level: Email, Account Authentication (None)</p> <p>Electronic Record and Signature Disclosure: Not Offered via DocuSign</p> | COPIED | <p>Sent: 4/10/2026 9:56:01 AM Viewed: 4/10/2026 10:00:10 AM</p> |
| <p>Ryan Drab ryan.drab@fultoncountyga.gov Security Level: Email, Account Authentication (None)</p> <p>Electronic Record and Signature Disclosure: Not Offered via DocuSign</p> | COPIED | <p>Sent: 4/10/2026 9:56:02 AM Viewed: 4/10/2026 9:59:51 AM</p> |
| <p>Frederick Carter frederick.carter@fultoncountyga.gov Security Level: Email, Account Authentication (None)</p> <p>Electronic Record and Signature Disclosure: Not Offered via DocuSign</p> | COPIED | <p>Sent: 4/10/2026 9:56:03 AM Viewed: 4/10/2026 9:59:49 AM</p> |

| Witness Events | Signature | Timestamp |
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| Notary Events | Signature | Timestamp |
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| Envelope Summary Events | Status | Timestamps |
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| Envelope Updated | Security Checked | 3/20/2026 4:23:49 PM |
| Envelope Updated | Security Checked | 3/20/2026 4:23:49 PM |
| Envelope Updated | Security Checked | 3/20/2026 4:23:49 PM |
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| Completed | Security Checked | 4/10/2026 9:56:03 AM |

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Required hardware and software

| | |
|----------------------------|---|
| Operating Systems: | Windows® 2000, Windows® XP, Windows Vista®; Mac OS® X |
| Browsers: | Final release versions of Internet Explorer® 6.0 or above (Windows only); Mozilla Firefox 2.0 or above (Windows and Mac); Safari™ 3.0 or above (Mac only) |
| PDF Reader: | Acrobat® or similar software may be required to view and print PDF files |
| Screen Resolution: | 800 x 600 minimum |
| Enabled Security Settings: | Allow per session cookies |

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