

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: **Summit Fire & Security**

Contract No. **22ITB134833C -MH, Fire Extinguisher Testing and Maintenance Services**

Address: **2330 Pro Tec Way**
City, State **Loganville, GA 30052**

Telephone: **(770) 385-7311**

E-mail: **jtaylor1@summitfiresecurity.com**

Contact: **James Taylor, Manager**

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **Summit Fire & Security** to provide Fire Extinguisher Testing and Maintenance Services, dated January 1, 2023, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose for of this amendment is approval to close out a contract to cover final payment for services rendered to provide on-site fire extinguisher testing and maintenance services for Fulton County facilities; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on , **BOC Item** .

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 18 day of February, 2026, between the County and **Summit Fire & Security**, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** Close out of final payment due. To furnish all labor, materials, tools, equipment and appurtenances necessary to provide on-site fire extinguisher testing and maintenance services for Fulton County facilities.
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$10,582.20** (Ten

Thousand Five Hundred Eighty-Two Dollars and Twenty Cents).

3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

SUMMIT FIRE & SECURITY

Robert L. Pitts, Chairman
Fulton County Board of
Commissioners

James Taylor,
Manager

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Office of the County Attorney

APPROVED AS TO CONTENT:

Joseph N. Davis, Director
Department of Real Estate and Asset
Management

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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