

Notice of Intent to Incorporate
Notice is given that Articles of Incorporation, which will incorporate **Pour Over Love Foundation, Inc.**, have been delivered to the Secretary of State for filing in accordance with the Georgia Non-Profit Corporation Code. The initial registered office of the corporation will be located at U.S. PO Box 8821, 1190 N Highland Ave Ne, Atlanta, GA 30306, and its initial registered agent at such address is Ryan Jaskot.

ARTICLES OF AMENDMENT

Notice of Change of Corporate Name
Notice is given that articles of amendment, which will change the name of **Aparti Capital Markets Inc. to Apari Capital Inc.**, have been delivered to The Secretary of State for filing in accordance with the Georgia Business Corporation Code. The registered office of the corporation is located at 300 Colonial Center Parkway Roswell, Georgia 30075.

ARTICLES OF DISSOLUTION

Notice of Intent to Dissolve
Notice is given that a Notice of Intent to Dissolve **JT 325 Hudson Corp.**, a Georgia Corporation with its registered office located at Ponce City Market, 675 Ponce de Leon Ave. NE, 7th Floor, Atlanta, Georgia 30308, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code.

Notice of Intent to Dissolve
Notice is given that a Notice of Intent to Dissolve **JT South Shore Center Corp.**, a Georgia Corporation with its registered office located at Ponce City Market, 675 Ponce de Leon Ave. NE, 7th Floor, Atlanta, Georgia 30308, has been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code.

TRADE NAME

APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME
STATE OF GEORGIA
COUNTY OF FULTON
The undersigned hereby certifies that it is conducting a business in the City of Alpharetta, County of Fulton, State of Georgia under the name of:
Papster Analytics
and that the nature of the business is Software as a service (SaaS) and that said business is composed of the following: (Limited Liability) Business address:
Papster, LLC
3500 Schooner Ridge
Alpharetta, GA 30005
This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.

APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME
STATE OF GEORGIA
COUNTY OF FULTON
The undersigned hereby certifies that it is conducting a business in the City of Atlanta, County of Fulton, State of Georgia under the name of:
Simple Fast Loans
and that the nature of the business is loan servicing and underwriting and that said business is composed of the following: (Corporation) Business address:
Fulton Loan Servicing, Inc./Fulton Underwriting and Credit Risk, Inc.
8601 Dunwoody PL, Ste 406
Atlanta, GA 30350
This affidavit is made in compliance with Georgia Code Annotated Title 10 Chapter 1 Section 490.

The undersigned hereby certify that they are conducting a business in the City of Atlanta, County of Fulton, State of Georgia under the name of
MISSIONSQUARE INVESTMENTS,
and that the nature of the business is to provide investment advisory and investment management services and other financial services authorized by applicable law to organizations and natural persons., and that said business is composed of the following corporation:
VANTAGEPOINT INVESTMENT ADVISERS, LLC,
777 North Capitol St., Ste. 600,
Washington, DC 20002.
#0000557440:10/18-2AS

GOVERNMENT NOTICES

INVITATION TO BID

The Atlanta Regional Commission (ARC) is seeking proposals to solicit a firm for payroll processing and associated services. This solicitation is available on the ARC website at <https://atlantaregional.org/procurement/>. This RFP closes November 18, 2021. Any requests for a physical copy of the RFP should be sent to the Atlanta Regional Commission ATTN: Danielle Gunn, 229 Peachtree Street, Suite 100, Atlanta, GA 30303, or BusinessServicesRFP@atlantaregional.org. ARC is an equal opportunity employer and is committed to a policy of nondiscrimination in its operations.

PUBLIC HEARING

NOTICE City of Hapeville

A Public Hearing will be held by the City of Hapeville Board of Appeals on **Thursday, November 18, 2021 at 6:00 p.m.** at the City of Hapeville Municipal Annex located at 700 Doug Davis Drive, Hapeville, Georgia 30354. The meeting will also be made available to the public by live streaming only via teleconference/videoconference in accordance with O.C.G.A § 50-14-1(g) at <https://ga-hapeville3.civicplus.com/562/>
Agendas-and-Minutes to consider the following request:

Variance Requests:
Variance requests to reduce the front yard setback at 551 Woodrow Avenue, Parcel Identification Number 14-0094-0002-033-7. The property is zoned R-SF, Residential Single-Family and is subject to the zoning regulations under Section 93-22.1-1 of the City of Hapeville

Zoning Ordinance.
Applicant: Garrett Coley

Variance requests to reduce the maximum building height from 35' to 44' for the properties located at 781 North Central Avenue, 789 North Central Avenue, 0 North Central Avenue, 803 North Central Avenue, 809 North Central Avenue, 813 North Central Avenue and 819 North Central Avenue, Parcel Identification Numbers 14-0098-0011-011-8, 14-0098-0011-012-6, 14-0098-0011-013-4, 14-0098-0011-014-2, 14-0098-0011-015-9, 14-0098-0011-018-3. The properties are zoned V, Village and are subject to the zoning regulations under Section 93-11.5 of the City of Hapeville Zoning Ordinance.
Applicant: North & Central Venture Partners, LLC

Variance request to reduce the required open space from 20 percent to 13.8 percent at 3602 S. Fulton Avenue, 647 Chestnut Street, 651 Chestnut Street, 3633 Georgia Avenue, 3627 Georgia Avenue and 3617 Georgia Avenue, Parcel Identification Numbers 14-0098-0021-048-8, 14-0098-0021-047-0, 14-0098-0021-052-0, 14-0098-0021-051-2, 14-0098-0021-049-6, 14-0098-0021-050-4. The properties are zoned RMU, Residential Mixed Use and are subject to the zoning regulations under Section 93-11.5-10 of the City of Hapeville Zoning Ordinance.
Applicant: D.R. Horton, Inc.

Public Hearing Comments: For those who are unable to physically attend the meeting, citizen comments must be emailed to the Planning and Economic Development Manager at asenter@hapeville.org or called in at 404-669-8269 no later than 5:00 p.m. on November 17, 2021. When emailing or verbally delivering your comment to the Planning and Economic Development Manager, please include your name, address, the agenda item, and the comment for or against the item. All comments submitted to the Planning and Economic Development Manager will be read into the record. Citizens may not make comments on public hearing agenda items via livestream or video conference.
#0000559036:10/25-1AS

NOTICE

City of Hapeville

A Public Hearing will be held by the City of Hapeville Mayor and Council on **Tuesday, November 9, 2021 at 6:00 p.m.** at the City of Hapeville Municipal Annex located at 700 Doug Davis Drive, Hapeville, Georgia 30354. The meeting will be made available to the public by live streaming only via teleconference/videoconference in accordance with O.C.G.A § 50-14-1(g) at <https://ga-hapeville3.civicplus.com/562/>
Agendas-and-Minutes to consider the following:

Rezoning Request:
Rezoning requests for the property located at 400 Porsche Avenue on land lot 96 of the 14th District, City of Hapeville, Fulton County, Georgia, Parcel Identification Number 14 0096 LL0585 from P-D, Planned Unit Development to B-P, Business Park for an office/financial institution development.

Public Hearing Comments: For those who are unable to physically attend the meeting, citizen comments must be emailed to the City Clerk at ssteed@hapeville.org or called in at 404-766-3004 no later than 5:00 p.m. on November 8, 2021. When emailing or verbally delivering your comment to the City Clerk, please include your name, address, the agenda item, and the comment for or against the item. All comments submitted to the City Clerk will be read into the record during the meeting. Citizens may not make comments on public hearing agenda items via teleconference/videoconference.
#0000559035:10/25-1AS

NOTICE City of Hapeville

A Public Hearing will be held by the City of Hapeville Mayor and Council on **Tuesday, November 9, 2021 at 6:00 p.m.** at the City of Hapeville Municipal Annex located at 700 Doug Davis Drive, Hapeville, Georgia 30354. The meeting will be made available to the public by live streaming only via teleconference/videoconference in accordance with O.C.G.A § 50-14-1(g) at <https://ga-hapeville3.civicplus.com/562/>
Agendas-and-Minutes to consider the following:

Consideration of an Ordinance to amend Chapter 2 (Administration), Article 2 (Mayor and Council), Section 2-2-5 (Rules and procedures of Mayor and Council) to provide for appropriate rules and procedures for City Council meetings.

Public Hearing Comments: For those who are unable to physically attend the meeting, citizen comments must be emailed to the City Clerk at ssteed@hapeville.org or called in at 404-766-3004 no later than 5:00 p.m. on November 8, 2021. When emailing or verbally delivering your comment to the City Clerk, please include your name, address, the agenda item, and the comment for or against the item. All comments submitted to the City Clerk will be read into the record during the meeting. Citizens may not make comments on public hearing agenda items via teleconference/videoconference.
#0000559034:10/25-1AS

PUBLIC MEETING

October 2021 Fulton Leadership Academy Meetings;
Academic Meeting **Tuesday, October 26, 2021, at 4:30pm**
Finance/HR Meeting **Wednesday, October 27, 2021, at 1:30pm**
Board Executive Session **October 28, 2021, at 4:30pm**
Board Meeting **October 28, 2021, at 6:00pm**
For more information regarding the upcoming meetings, please visit our website at www.fultonleadershipacademy.net

Public Notice

The Fulton County Board of Health will hold its quarterly board meeting on **October 27, 2021, starting at**

10:30am. In response to the ongoing pandemic pursuant to O.C.G.A. 50-14-1(d)1, the meeting conducted via Zoom. The Board will consider to the Rules for Sewage Disposal the adoption of the Environmental Health Fee Schedule. The proposed changes are available for review at <http://www.fultoncountyga.gov/services/health/public-health>. A public hearing to take comments will be held during the meeting and prior to the vote.

Anyone wishing to attend the meeting may virtually by logging in to:
<https://us02web.zoom.us/j/84581260994>
M01SckdXYfJfCWVtJhGQkoxSUH1dz09

Meeting ID: 845 8126 0994
Passcode: FCQz0K?

To join via teleconference please dial:
1(646) 558-8656, enter passcode: 8458126099
1(312) 626-6799, enter passcode: 8458126099

Interested parties can submit comments in the following ways: 1. Type their comments during the meeting using the Zoom chat box; 2. Email the comments to Dorothy.Gaines@fultoncountyga.gov. Request before 5pm on October 26, 2021 to have access to address the board via Zoom.
#0000558896:10/22-3kmo

Re: **October 28, 2021 Meeting of the Private Colleges and Universities Authority**

To Whom It May Concern:
In order to comply with O.C.G.A. § 50-14-1, hereby notifying you that the Private Colleges and Universities Authority (the "Authority") will hold a meeting at 11:00 a.m. on Thursday, October 28, 2021 at the offices of Alston & Bird LLP, located at 120 Peachtree Street, Atlanta, Georgia 30309. All persons interested in attending the meeting should participate using one or more of the following methods:

VIA ZOOM MEETING:

Join Zoom Meeting
<https://tinyurl.com/47r3zad6>

Meeting ID: 874 6176 1080
Password: 463086

One tap mobile
+13017158592,,87461761080# US (Washington)
+13126266799,,87461761080# US (Chicago)

Dial by your location
+1 301 715 8592 US (Washington DC)
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 720 707 2699 US (Denver)
833 548 0276 US Toll-free
833 548 0282 US Toll-free
877 853 5247 US Toll-free
888 788 0099 US Toll-free

Meeting ID: 874 6176 1080
Password: 463086

Join by SIP
87461761080@zoomcrc.com
Join by H.323
162.255.37.11 (US West)
162.255.36.11 (US East)

Meeting ID: 874 6176 1080
Password: 463086

Any persons attending the meeting by one of the above methods shall state that they are there to attend the meeting of the Authority.

At this meeting, the Authority will consider the following: (i) a supplemental bond resolution, among other documents, related to the proposed issuance of Private Colleges and Universities Authority Revenue Bonds (The Savannah College of Art and Design Series 2021); (ii) the Treasurer's Report of the Authority; (iii) approval of the Minutes from the September 24, 2021 meeting of the Authority; and (iv) other business of the Authority. Any questions in advance of the meeting can be directed to counsel for the Authority at amber.pelot@alston.com or carlos.encarnacion@alston.com.
#0000558320:10/21-6AS

MISC. GOVERNMENT NOTICES

NOTICE OF COURT HEARING

GEORGIA, FULTON
COUNTY CITY OF ATLANTA

TO: ALL INTERESTED PARTIES
WHERE: CITY OF ATLANTA MUNICIPAL COURT
WHEN: NOVEMBER 22, 2021 AT 9:00 A.M.

THE CITY OF ATLANTA HAS FILED A NUISANCE COMPLAINT (CIVIL ACTION NO. 21CH000011) - Case #501721 AGAINST THE PROPERTY LOCATED AT 900 NEW TOWN CIRCLE SOUTHEAST ATLANTA, GEORGIA 30315. PARCEL ID NO(S): 14-0025-LL-8; 14-0025-LL-006-0; and 14-0008-LL-023-6. A hearing has been set for **NOVEMBER 22, 2021 AT 9:00 A.M.** at the City of Atlanta Municipal Court, Courtroom 5A, to determine if the relief requested in the Plaintiff's Complaint should be granted.

Notice of Application for Readmission

Board to Determine Fitness of Bar Applicants
Supreme Court of Georgia

Samuel Jackson Brantley

has applied for readmission to the bar of Georgia. Comments or recommendations should be sent