A RESOLUTION BY THE BOARD OF COMMISSIONERS AUTHORIZING THE TRANSFER OF 740.52 SQUARE FEET OF RIGHT OF WAY AND 8,948.97 SQUARE FEET OF TEMPORARY CONSTRUCTION EASEMENT AREAS TO THE CITY OF SOUTH FULTON, GEORGIA, FOR THE PURPOSE OF MAKING ROADWAY IMPROVEMENTS AT 0 STONEWALL TELL ROAD: AUTHORIZING THE CHAIRMAN TO EXECUTE A RIGHT OF WAY DEED, TEMPORARY CONSTRUCTION EASEMENT AND RELATED DOCUMENTS; AUTHORIZING THE COUNTY AGREEMENT ATTORNEY TO APPROVE THE RIGHT OF WAY DEED. TEMPORARY CONSTRUCTION EASEMENT AGREEMENT AND RELATED DOCUMENTS AS TO FORM; AND FOR OTHER PURPOSES.

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WHEREAS, Fulton County, Georgia ("Fulton County") is a political subdivision of the State of Georgia, existing as such under the Constitution, statutes, and laws of the State of Georgia; and

WHEREAS, the City of South Fulton (the "City") desires to improve its roadway system via Project No. OSI 615 (the "Project"), which will require the acquisition of right of way and temporary construction easement areas on Fulton County real property located at 0 Stonewall Tell Road, in the 9F District, Land Lots 148 and 149, more particularly described in Exhibit "A", attached hereto, and incorporated herein by this reference, and

WHEREAS, the City has submitted an offer to acquire the necessary property rights for the sum of One Thousand Two Hundred and 00/00 Dollars (\$1,200.00), which is based on a market value assessment of property values within the area; and

WHEREAS, it is the recommendation of the Department of Real Estate and Asset

Management ("DREAM") that the Fulton County Board of Commissioners accept the offer

from the City for the City to purchase for \$1,200.00 right of way and temporary construction

easement areas that are necessary to complete planned roadway improvements near the

intersection of Stonewall Tell Road and Union Road; and

WHEREAS, Fulton County is agreeable to selling approximately 740.52 square feet of right of way and a temporary construction easement of approximately 8,948.97 square feet, to the City for the express purpose of constructing roadway improvements and maintaining slopes as part of the Project to promote the efficiency of traffic flow and improve travel safety; and

WHEREAS, O.C.G.A. § 36-9-3(a)(2)(A) authorizes the granting of rights of ways and easements by a local government to another local government without a competitive process; and

WHEREAS, pursuant to Fulton County Code § 1-117, the Board of Commissioners has exclusive jurisdiction and control over directing and controlling all the property of the county, as they may deem expedient, according to law.

NOW THEREFORE BE IT RESOLVED, that the Board of Commissioners hereby approves the transfer of approximately 740.52 square feet of right of way and a temporary construction easement of approximately 8948.97 square feet of County-owned real property to the City of South Fulton, as more particularly described in Exhibit "A", attached hereto and incorporated herein by reference, for the purpose of constructing roadway improvement and maintaining slopes along Stonewall Tell Road near its intersection with Union Road for the Project located in the City of South Fulton.

**BE IT FURTHER RESOLVED** that the Chairman of the Board of Commissioners is authorized and directed to execute and deliver such appropriate right-of-way deeds, temporary construction easements and other necessary documents to the City of South Fulton to complete the conveyance of the required property rights.

1	BE IT FURTHER RESOLVED that prior to execution of any documents by the	
2	Chairman, the County Attorney shall approve any and all documents as to form and make	
3	any necessary changes thereto to protect Fulton County's interest.	
4	BE IT FINALLY RESOLVED, that this Resolution shall become effective upon its	
5	adoption and that all resolutions and parts of resolutions in conflict with this Resolution	
6	are hereby repealed to the extent of such conflict.	
7	SO PASSED AND ADOPTED, this 1st day of May, 2024.	
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9		FULTON COUNTY
10		BOARD OF COMMISSIONERS
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13		Dahari Ditta Ohairean
14		Robert L. Pitts, Chairman
15	ATTEST:	
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17 18	Tonya R. Grier, Clerk to the Commission	
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20	APPROVED AS TO FORM:	
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22 23	Y Soo Jo County Attorney	

Exhibit A 1 of 3

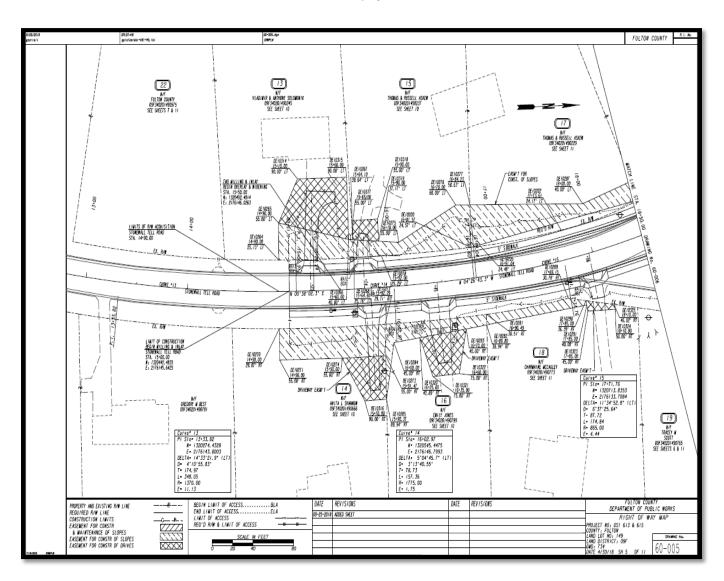
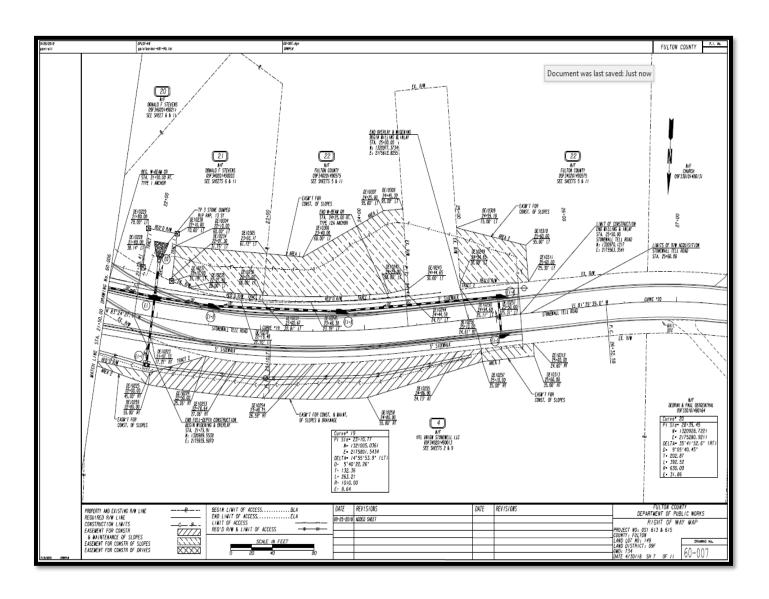


Exhibit A 2 of 3



## Exhibit A 3 of 3

