

**AMENDMENT NO. 3 TO FORM OF CONTRACT**

Contractor: Delta Municipal Supply Company  
Contract No.: 23ITBC100523A-KM, Water Meters  
Address: PO Box 464412  
City, State: Lawrenceville, GA 30042-4412  
Telephone: (770) 277- 0211  
Email: mtruelove@deltamunicipal.com  
Contact: Michael Truelove  
General Manager

**WITNESSETH**

WHEREAS, Fulton County (“County”) entered into a Contract with Delta Municipal Supply Company, to provide water meters, dated 20th day of December 2023, on behalf of the Department of Public Works; and

WHEREAS, the County wishes to amend the existing contract to increase the spending authority in an amount not to exceed \$1,600,000.00 with Delta Municipal Supply Company (Braselton, GA) to provide water meters, and;

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on \_\_\_\_\_ and \_\_\_\_\_.

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 3 to Form of Contract is effective upon BOC approval through the 31<sup>st</sup> day of December 2026, between the County and Delta Municipal Supply Company, who agree that all Services specified will be performed in accordance with this Amendment No. 3 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** 1) Purchase of a maximum of 1,400 ultrasonic meters of various sizes that are either network or cellular read capable to keep in inventory for future developments and malfunction meters changeouts for the remaining of year 2026 until the County fully transitions to AMI technology; and 2) full conversion of the commercial meter area to AMI, which involves replacement of approximately 630 ultrasonic meters with cellular read capable

meters of various sizes, and replacement of unitized measuring element (UME) for an existing 45 ultrasonic meters as part of the initiative to maximize the County's existing water infrastructure to activate the AMI functions.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor in an amount not to exceed \$1,600,000.00 (One Million Six Hundred Thousand with Cero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 3 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 3 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

CONTRACTOR:

**DELTA MUNICIPAL SUPPLY  
COMPANY**

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Robert L. Pitts, Chairman  
Fulton County Board of  
Commissioners

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Michael Truelove,  
General Manager

ATTEST:

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Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

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Office of the County Attorney

APPROVED AS TO CONTENT:

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David Clark, Director  
Public Works Department

<b>ITEM#:</b> _____ <b>RM:</b> _____ <b>REGULAR MEETING</b>	<b>ITEM#:</b> _____ <b>2<sup>ND</sup> RM:</b> _____ <b>SECOND REGULAR MEETING</b>
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