



**FULTON  
COUNTY**

**AMENDMENT #6  
FORM TO CONTRACT**

**#11RFP78733K-NH**

**WAYFINDING DESIGN SERVICES FOR  
THE LIBRARY CAPITAL IMPROVEMENT  
PROGRAM (CIP), PHASE II**

**DEPARTMENT OF REAL ESTATE AND ASSET  
MANAGEMENT**

**AMENDMENT NO. 6 TO FORM OF CONTRACT**

Contractor: **Page Southerland Page, Inc.**

Contract No. **11RFP78733K-NH, Wayfinding Design Services for the Fulton County Library System Capital Improvement Program Phase II (CIP)**

Address: **100 Peachtree Street NW, Mezzanine**  
City, State **Atlanta, GA 30303**

Telephone: **(404) 524-2200**

E-mail: [vpryor@eypae.com](mailto:vpryor@eypae.com)

Contact: **Veronique Pryor,**  
**Principal**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with **Page Southerland Page, Inc.** to provide Wayfinding Design Services for Library Capital Improvement Program (CIP), Phase II, dated 28<sup>th</sup> day of March, 2017, on behalf of the Fulton County Library System; and

WHEREAS, the purpose for this amendment is to provide additional Wayfinding Design Services for East Point Library; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **September 20, 2023, BOC Items #23-0633.**

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 6 to Form of Contract is effective as of the 20<sup>th</sup> day of September, 2023, between the County and **Page Southerland Page, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 6 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To perform additional Wayfinding Design Services for the East Point Library Expansion project.

The Scope of Services include the following:

	<b>Description of Service</b>	<b>Cost</b>
<b>1</b>	East Point Library Expansion Wayfinding Signage	
	<ul style="list-style-type: none"> <li>• Programming and Schematic Design</li> <li>• Design Development</li> <li>• Design Intent Documentation</li> <li>• Construction Administration</li> </ul>	\$7,200.00
<b>2</b>	<b>Reimbursable Expenses</b>	\$200.00
<b>3</b>	<b>Total Cost</b>	<b>\$7,400.00</b>

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$7,400.00** (Seven Thousand Four Hundred Dollars and No Cents).
  
3. **LIABILITY OF COUNTY:** This Amendment No. 6 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
  
4. **EFFECT OF AMENDMENT NO. 6 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 6 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

CONSULTANT:

**FULTON COUNTY, GEORGIA**

**PAGE SUTHERLAND PAGE, INC.**

DocuSigned by:

*Robert L. Pitts*

Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

DocuSigned by:

*Veronique Pryor*

Veronique Pryor,  
Principal



ATTEST:

ATTEST:

DocuSigned by:

*Tonya R. Grier*

Tonya R. Grier  
Clerk to the Commission

Tracy M Lemons

Notary Public

(Affix County Seal)



County: Douglas

Commission Expires: March 16, 2026

APPROVED AS TO FORM:

(Affix Notary Seal)



DocuSigned by:

*Patrick O'Connor*

Office of the County Attorney

APPROVED AS TO CONTENT:

DocuSigned by:

*Joseph N. Davis*

Joseph N. Davis, Director  
Department of Real Estate and  
Asset Management

ITEM#: <u>23-0633</u>	RCS: <u>9/20/2023</u>	ITEM#: _____	RM: _____
<b>RECESS MEETING</b>		<b>REGULAR MEETING</b>	





## ADDITIONAL REMARKS SCHEDULE

AGENCY <b>INSURICA</b>	License # 1057464	NAMED INSURED Page Southerland Page, Inc. ETAL 1615 M Street, NW, 7th Floor Washington, DC 20036-3209
POLICY NUMBER <b>SEE PAGE 1</b>		
CARRIER <b>SEE PAGE 1</b>	NAIC CODE <b>SEE P 1</b>	EFFECTIVE DATE: <b>SEE PAGE 1</b>

### ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
 FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

#### Description of Operations/Locations/Vehicles:

Project: Wayfinding Design and Signage Services for Fulton County Government Facilities

**COMPLETE CERTIFICATE HOLDER / ADDITIONAL INSURED TO READ:**

Fulton County Government, its' Officials, Officers and Employees

- The General Liability policy includes a blanket automatic additional insured endorsement HG0001 that provides additional insured status for On-Going & Completed Operations with Primary and Noncontributory wording to the certificate holder only when the named insured has agreed in a written contract or agreement to provide such status.

-The Automobile policy includes as an additional insured anyone liable for the conduct of an Insured but only to the extent of that liability as an additional insured on a Primary and Non-Contributory basis, if required by written contract or agreement to provide such status.

-The Umbrella Liability policy includes a blanket automatic additional insured under Form XL00 03 that provides Additional Insured status to a person or organization with who you agreed in a written contract or agreement to provide such status, but only with respect to your operations, "your work" or facilities owned or used by you.

-The General Liability, Automobile, Umbrella Liability, and Workers Compensation policies include A blanket waiver of subrogation endorsement that provides this feature only when the named insured has agreed in a written contract or agreement to provide such status.

-The Umbrella policy is follow-form to the General Liability, Auto Liability, and Employers Liability/Workers Compensation policies.

-The General Liability, Automobile and Workers Compensation policies include a blanket notice of cancellation to the certificate holder providing for [30] day advance notice if the policy is cancelled by the company other than for nonpayment of premium, [10] days notice after the policy is cancelled for non-payment of premium.

## **PAGE SOUTHERLAND PAGE, INC. - COMPLETE NAMED INSURED**

Page Southerland Page, Inc.  
Page Southerland Page, LP  
Page Southerland Page, LLP  
PageSoutherlandPage  
Page Southerland And Page  
PSP Architects-Engineers, Inc.  
Page Southerland Page  
Carvell PageSoutherlandPage  
Page Southerland Page-Colorado, LLC  
Page Southerland Page International, LLC – Delaware LLC  
Page Southerland Page International, Ltd – British Virgin Islands Company  
Page Southerland Page Services International, Inc.  
Page Southerland Page International LLC (Abu Dhabi, United Arab Emirates)  
Page Southerland Page Architects, P.C.  
Page Southerland Page Engineers, P. C.  
Page dba Page/BMS Design Group  
Page/ SST Planners  
Page/Dyal Branding & Graphics  
Page Architects, Inc  
Page/Imes  
EYP, Inc.  
EYP/Design Services, Inc.  
EYP/AE Incorporated  
WHR Architects, Inc.  
EYP Architecture & Engineering , P.C.  
EYP Architecture & Engineering of CT, Inc.  
EYP/AE, Inc.  
EYP Architecture & Engineering of NJ, Inc.  
WHR Architecture, P.C.  
WHR Design, P.C.

We are pleased to enclose your renewal certificate for the 2022-23 policy term. To change your delivery option for future renewals, please send an email to [jody.robinson@insurica.com](mailto:jody.robinson@insurica.com) including the certificate holder name and if applicable the project name or number from the description section of the certificate.

**Delivery options:**

-If you received this certificate by mail and would like to receive it electronically in the future tell us your preferred recipient email address.

-If the certificate is no longer needed, please let us know and we will remove it from future renewals.

Thank you,