

**FULTON COUNTY BOARD OF COMMISSIONERS
SECOND REGULAR MEETING**

May 20, 2026
10:00 AM



Fulton County Government Center
Assembly Hall
141 Pryor Street SW
Atlanta, Georgia 30303



A G E N D A

CALL TO ORDER: Chairman Robert L. Pitts

ROLL CALL: Tonya R. Grier, Clerk to the Commission

Robert L. Pitts, Chairman (At-Large)
Bridget Thorne, Commissioner (District 1)
Bob Ellis, Commissioner (District 2)
Dana Barrett, Commissioner (District 3)
Vacant (District 4)
Marvin S. Arrington, Jr., Commissioner (District 5)
Khadijah Abdur-Rahman, Vice Chair (District 6)

INVOCATION: Reverend Clifton Dawkins, Jr., County Chaplain

PLEDGE OF ALLEGIANCE: Recite in unison

ANNOUNCEMENTS

PLEASE SWITCH ALL ELECTRONIC DEVICES (CELL PHONES, PAGERS, PDAs, ETC.) TO THE SILENT POSITION DURING THIS MEETING TO AVOID INTERRUPTIONS.

IF YOU NEED REASONABLE MODIFICATIONS DUE TO A DISABILITY, INCLUDING COMMUNICATIONS IN AN ALTERNATE FORMAT PLEASE CONTACT THE OFFICE OF THE CLERK TO THE COMMISSION. FOR TDD/TTY OR GEORGIA RELAY SERVICE ACCESS DIAL 711.

CONSENT AGENDA**26-0270 Board of Commissioners**

Adoption of the Consent Agenda - All matters listed on the Consent Agenda are considered routine by the County Commission and will be enacted by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Second Regular Meeting Agenda for separate consideration.

26-0271 Board of Commissioners

Proclamations for Spreading on the Minutes.

Proclamation recognizing "Melissa St. Joy Appreciation Day." **(Pitts)**
May 9, 2026

Proclamation recognizing "Kenya Tucker Appreciation Day." **(Pitts)**
May 9, 2026

Proclamation recognizing "Shanice Askew Appreciation Day." **(Pitts)**
May 9, 2026

Proclamation recognizing "Falun Dafa Appreciation Day." **(Thorne)**
May 9, 2026

Proclamation recognizing "404CQ Appreciation Day." **(Arrington)**
dated May 9, 2026

Proclamation recognizing "Taiwanese American Heritage Week."
(Pitts/Abdur-Rahman/Thorne)
May 10-17, 2026

Proclamation recognizing "District 44 Georgia Toastmasters Appreciation Day."
(Pitts) dated May 15, 2026

Proclamation recognizing "Malcolm X Festival Appreciation Day." **(Arrington)**
May 16, 2026

Proclamation recognizing "Eagle Scout Rohan Dalal Appreciation Day." **(Thorne)**
May 16, 2026

Proclamation recognizing "Eagle Scout Emanuel Guzman Appreciation Day."
(Thorne)
May 16, 2026

Proclamation recognizing "Eagle Scout Tarania Ramesh Appreciation Day."
(Thorne)
May 16, 2026

Proclamation recognizing "Eagle Scout Puneeth Sreerama Appreciation Day."
(Thorne)
May 16, 2026

Proclamation recognizing "Eagle Scout Bilal Mourad Appreciation Day." **(Ellis)**
May 17, 2026

Commissioners' District Board Appointments

26-0272 Board of Commissioners

FULTON COUNTY HIV/AIDS PREVENTION, CARE AND POLICY ADVISORY COMMITTEE

Twenty (20) members. Each Commissioner shall appoint two members each (14 members) and (6 six) at-large positions with nominees recommended by the Advisory Committee and appointed by the Board of Commissioners. Such appointees shall be residents of, or work in Fulton County, and shall have experience or expertise in public health, HIV prevention and/or care, or be otherwise deemed qualified to serve as an advisory committee member. The Advisory Committee has the discretion to create subcommittees to assist it with the assigned tasks. Appointees to the Advisory Committee shall serve three-year terms at the discretion of the appointing Commissioner, and members may continue to serve beyond his/her term until a successor is appointed.

Term = 3 Years

Term below expired: 6/7/2023

Ken Adcox **(Hausmann)**

Commissioner Thorne has nominated Hayley Belles for a District appointment to a term commencing June 8, 2026, and ending June 8, 2029, following the expiration of the current term on June 7, 2026.

Open & Responsible Government

26-0273 Finance

Ratification of April 2026 Grants Activity Report.

26-0274 Human Resources Management

Request approval to modify the classification section of the Classification and Compensation plan by adding the new title of Records and Documents Coordinator, Fulton County Warehouse (grade 12), and changing the salary range for the existing title of Senior Records Administrator to grade 22.

26-0275 Purchasing and Contract Compliance

Report: Contracts approved by the County Manager for the period March 7, 2026 - May 8, 2026.

Arts and Libraries**26-0276 Library**

Request for approval of a Resolution of the Fulton County Board of Commissioners authorizing the acceptance of the donation of books at the Fulton County Library System and approving the Memorandum of Agreement between Fulton County on behalf of the Fulton County Library System and Republic of China (Taiwan), through its Consular Officer, Taipei Economic & Cultural Office of Atlanta for donations to and programming within the Fulton County Library System; and for other purposes.

26-0277 Library

Request approval of an Art Loan Agreement with The Last Hummingbird Collective, LLC, for the temporary acceptance of the installation, maintenance and removal of art entitled, "The World(s) She Made: Composing the Radical Lives of Kathleen Neal Cleaver," to be on display at the Auburn Avenue Research Library. The term of this agreement is July 1, 2026 through January 31, 2027.

Health and Human Services**26-0278 Public Works**

Request approval to correct Agenda Item No. 25-0978 to correct the contracting entity's name for the award of 25RFP021025K-CRB, Progressive Design/Build for Boat Rock Road Sanitary Sewer Extension from Garney + Gresham Smith to Garney Companies, Inc. Effective upon BOC approval.

Justice and Safety**26-0279 County Manager**

May 2026 Justice System Update.

26-0280 Medical Examiner

Request approval of a contract - Fulton County Office of the Medical Examiner and the Board of Regents of the University System of Georgia by and on behalf of the University of Georgia College of Public Health to provide clinical education experiences for graduate students; and authorizing the County Attorney to make any necessary modifications to the form of the agreements prior to execution by the Chairman to protect the interest of the County. The County is not required to pay any compensation.

SECOND REGULAR MEETING AGENDA**26-0281 Board of Commissioners**

Adoption of the Second Regular Meeting Agenda.

26-0282 Clerk to the Commission

Ratification of Minutes.

Second Regular Meeting Minutes, April 15, 2026

First Regular Meeting Post Agenda Minutes, May 6, 2026

Special Called Meeting Post Agenda Minutes, May 12, 2026

26-0283 Board of Commissioners

Presentation of Proclamations and Certificates.

Proclamation recognizing "Atlanta Voice Newspaper Appreciation Day."
(Pitts/BOC)

Proclamation recognizing "National Preservation Month." **(Pitts/BOC)**

Proclamation recognizing "National Public Works Week." **(Abdur-Rahman/BOC)**

PUBLIC HEARINGS**26-0284 Board of Commissioners**

Public Comment - Citizens are allowed to voice County related opinions, concerns, requests, etc. during the Public Comment portion of the Commission meeting.

Priority for public comment will be given to Fulton County citizens and those individuals representing businesses or organizations located within Fulton County, including their employees, whether such persons are commenting in-person, via Zoom or other electronic media (i.e., phone call). Non-Fulton County citizens will only be heard after all in-person Fulton County citizens, representatives of business and organizations located within Fulton County, including their employees, have been heard and the time allotted for public comment has not expired, except as otherwise provided in this code section. County staff shall verify the residency of each public speaker prior to such person being heard by the board. Speakers will be granted up to two minutes each. Members of the public will not be allowed to yield or donate time to other speakers. The Public Comment portion of the meeting will not exceed sixty (60) minutes at the First Regular Meeting, nor will this portion exceed sixty (60) minutes at the Second Regular Meeting. In the event the 60-minute time limit is reached prior to public comments being completed, public comment will be suspended and the business portion of the BOC meeting will commence. Public comment will resume at the end of the meeting. For more information or to arrange a speaking date, contact the Clerk's Office.

PRESENTATIONS TO THE BOARD**Metropolitan Atlanta Rapid Transit Authority (MARTA)**

- 26-0285** Board of Commissioners
MARTA Quarterly Briefing

COUNTY MANAGER'S ITEMS**Open & Responsible Government**

- 26-0286** Purchasing and Contract Compliance
Ratification of Emergency Procurements.

Health and Human Services

- 26-0287** Community Development
Request approval of the 2026 Community Services Program (CSP) Evaluation Committee's recommendations in the amount of \$5,363,958.00 to the non-profits identified in Attachment "A". General funding in the amount of \$5,363,958.00 for Community Services Program was approved by the Fulton County Board of Commissioners at the January 21, 2026, Second Regular Meeting (Agenda Item# 26-0032). The contract period runs from January 1, 2026 - December 31, 2026.

- 26-0288** Public Works
Request approval of a Contract Item Agreement (CIA) between Fulton County and the Georgia Department of Transportation (GDOT) for the relocation of sewer facilities associated with the improvement of existing left turn lanes on Fulton Industrial Boulevard (SR70) at its intersection with Bucknell Drive in Fulton County, Project ID #0019648. The project includes relocating approximately 71 linear feet of 8-inch sewer lines and associated appurtenances within Fulton County. The estimated cost of the project is \$54,350.00.

- 26-0289** Senior Services
Request approval to amend existing contracts - Department of Senior Services 22RFP035A-CJC, Aging Services in a total amount not to exceed \$90,00.00 with (A) Senior Services North, Inc. (Alpharetta, GA) in the amount not to exceed \$30,000.00; (B) South Fulton Senior Services (College Park, GA) in the amount not to exceed \$30,000.00; and (C) Visiting Nurses Health Systems (Atlanta, GA) in the amount not to exceed \$30,000.00 for case management billable rate adjustments for contracts providing Aging Services for Fulton County seniors aged 60 and above. Effective upon BOC approval.

Justice and Safety**26-0290 Police**

Request approval of the lowest responsible bidder - Fulton County Police Department and Fulton County Sheriff's Office, 26ITB1580280B-PS, Alcohol and Drug Substance Abuse Testing Services in an amount not to exceed \$160,000.00 with Piedmont Urgent Care by WellStreet, LLC (Atlanta, Georgia) to provide alcohol and drug substance abuse testing services to be provided upon BOC approval through December 31, 2026, with two renewal options.

COMMISSIONERS' ACTION ITEMS**26-0291 Board of Commissioners**

Request approval of a Resolution to support the growth and long-term sustainability of local, independent small businesses as they expand and create jobs in South Downtown, to ensure that local small businesses are included in the economic opportunities provided by the 2026 World Cup, and for other purposes. **(Barrett)**

26-0292 Board of Commissioners

Request approval of a Resolution directing the County Manager and Chief Financial Officer to redirect funds from the fiscal year 2026 budget of the Superior Court to the Magistrate Court in the amount of the unobligated portion of the \$780,000.00 previously transferred to the Superior Court's budget; and for other purposes. **(Pitts)**

26-0293 Board of Commissioners

Request approval of a Resolution by the Fulton County Board of Commissioners to request the Fulton County Sheriff to utilize existing authority to decline certain misdemeanor bookings in order to address jail overcrowding, improve safety, and prioritize detention space for serious offenses; and for other purposes. **(Pitts)**

26-0294 Board of Commissioners

Request approval of a Resolution by the Fulton County Board of Commissioners challenging the constitutionality of Georgia House Bill 369 which provides for the nonpartisan election of County Officers and District Attorneys in Clayton, Cobb, Dekalb, Fulton and Gwinnett counties beginning in 2028; and for other purposes. **(Arrington)**

Commissioners' Full Board Appointments**26-0295 Board of Commissioners**
REGION III EMERGENCY MEDICAL SERVICES COUNCIL

The Bylaws of the Region III Emergency Medical Services (EMS) Council requires that its members be appointed by County Commissioners and must constitute a minimum of two thirds of the voting membership. Council members serve terms of appointment of three (3) years. The Council year will be from July 1 to June 30. The term of each appointment shall be for three years with one-third of the Council to be appointed each year. In order to have one-third of the Council appointed each year some appointments may be made for 1 or 2 years until such balances achieved. Members may be reappointed to the EMS Council with no limit on terms. (See EMS Advisory Council Bylaws updated on 5/13/2021).

Term = 3 Years

Term below expired: June 30, 2025
Roderick "Rod" M. Smith (**BOC/Position 1**)

Chairman Pitts has nominated Roderick "Rod" M. Smith for a Full Board reappointment to a term ending June 30, 2028.

26-0296 Board of Commissioners
REGION III EMERGENCY MEDICAL SERVICES COUNCIL

Term = 3 Years

Term below expires: June 30, 2026
Alex Robles (**BOC/Position 2**)

Chairman Pitts has nominated Alex Robles for a Full Board reappointment to a term commencing July 1, 2026, and ending July 1, 2029, following the expiration of the current term on June 30, 2026.

26-0297 Board of Commissioners
REGION III EMERGENCY MEDICAL SERVICES COUNCIL

Term = 3 Years

Term below expired: June 30, 2025
Steven L. Moyers (**BOC/Position 4**)

Chairman Pitts has nominated Steven L. Moyers for a Full Board reappointment to a term ending June 30, 2028.

COUNTY MANAGER'S PRESENTATION AND DISCUSSION ITEMS

Health and Human Services

26-0298 Community Development

Presentation: The Fulton County Youth Commission initiatives for the program term 2025-2026.

COMMISSIONERS' PRESENTATION AND DISCUSSION ITEMS

26-0299 Board of Commissioners

Discussion: Utilization of funds committed for improving jail detention staffing and the detention staffing hiring process **(Ellis)**

26-0301 Board of Commissioners

Discussion: Update - Implementation of five-point plan **(Pitts)**

EXECUTIVE SESSION

26-0300 Board of Commissioners

Executive **(CLOSED)** Sessions regarding litigation **(County Attorney)**, real estate **(County Manager)**, and personnel **(Pitts)**.

ADJOURNMENT



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0271

Meeting Date: 5/20/2026

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Proclamations for Spreading on the Minutes.

Proclamation recognizing “Melissa St. Joy Appreciation Day.” **(Pitts)**
May 9, 2026

Proclamation recognizing “Kenya Tucker Appreciation Day.” **(Pitts)**
May 9, 2026

Proclamation recognizing “Shanice Askew Appreciation Day.” **(Pitts)**
May 9, 2026

Proclamation recognizing “Falun Dafa Appreciation Day.” **(Thorne)**
May 9, 2026

Proclamation recognizing “404CQ Appreciation Day.” **(Arrington)**
dated May 9, 2026

Proclamation recognizing “Taiwanese American Heritage Week.” **(Pitts/Abdur-Rahman/Thorne)**
May 10-17, 2026

Proclamation recognizing “District 44 Georgia Toastmasters Appreciation Day.” **(Pitts)** dated May 15, 2026

Proclamation recognizing “Malcolm X Festival Appreciation Day.” **(Arrington)**
May 16, 2026

Proclamation recognizing “Eagle Scout Rohan Dalal Appreciation Day.” **(Thorne)**
May 16, 2026

Proclamation recognizing “Eagle Scout Emanuel Guzman Appreciation Day.” **(Thorne)**
May 16, 2026

Proclamation recognizing “Eagle Scout Taranía Ramesh Appreciation Day.” **(Thorne)**
May 16, 2026

Proclamation recognizing “Eagle Scout Puneeth Sreerama Appreciation Day.” **(Thorne)**
May 16, 2026

Agenda Item No.: 26-0271

Meeting Date: 5/20/2026

Proclamation recognizing "Eagle Scout Bilal Mourad Appreciation Day." **(Ellis)**
May 17, 2026



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0273

Meeting Date: 5/20/2026

Department

Finance

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Ratification of April 2026 Grants Activity Report.

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Grants Policy A(10): All grant applications and awards must be presented via the Grants Activity Report on the Consent Agenda during the Board of Commissioners' First and Second meetings. The Board of Commissioners shall utilize the Grants Activity Report to ratify the submission of all grant applications and acceptance of all grant funding.

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Open and Responsible Government

Commission Districts Affected

All Districts

District 1

District 2

District 3

District 4

District 5

District 6

Is this a purchasing item?

No

Summary & Background *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

The Fulton County April 2026 Grants Activity Report (GAR) Exhibit 1: BOARD GRANTS RATIFICATION SUMMARY summarizes grants submitted/pending and awarded for the period April 1, 2026 - April 30, 2026.

Fulton County departments report the following grants activity:

- Applications Submitted/Pending: 2 (\$3,362,000.00 + \$0.00 Cash Match)
- Applications Awarded: 1 (\$295,385.20 + \$0.00 Cash Match)

The following Strategic Priority Areas are Impacted by April 2026 grant applications:

- Justice and Safety
- Arts and Libraries

The Fulton County April 2026 Grants Activity Report (GAR)-Exhibit 2: ALL GRANTS ACTIVITY summarizes cumulative grants activity through April 30, 2026. Fulton County departments report on the following grants activity:

- Total Applications Submitted/Pending: 22 (\$54,022,057.20 + \$0.00 Cash Match)
- Total Applications Awarded: 13 (\$8,068,445.92 + \$219,362.00 Cash Match)
- Total Grant Applications Denied: 0 (\$0.00 + No Cash Match)

Department Recommendation: Department recommends ratification of the April 2026 Grants Activity Report (GAR).



**FULTON
COUNTY**

FULTON COUNTY FY2026 GRANTS ACTIVITY REPORT April 2026

Presented to:
Fulton County Board of Commissioners
Wednesday, May 20, 2026
Second Meeting

Provided by: Fulton County Finance Department, Grants Administration Division



Exhibit 1: Board Grants Ratification Summary

Grants Submitted and/or Awarded

April 1, 2026 - April 30, 2026

Exhibit 1 lists by Strategic Goal grants that require BOC ratification. Per the Fulton County Grants Policy approved 3/2/2016, Section A(10), "all grant applications and awards must be presented via the Grants Activity Report on the Consent Agenda during the Board of Commissioners second meetings. The Board of Commissioners shall utilize the Grants Activity Report to ratify the submission of all grant applications and acceptance of all grant funding."

EXHIBIT 1: BOARD GRANTS RATIFICATION SUMMARY

Fulton County FY2026 April 2026 Grants Activity Report

Exhibit 1 lists by Strategic Goal grant applications that require BOC ratification. Per the Fulton County Grants Policy approved 3/2/2016, Section A(10), "all grant applications and awards must be presented via the Grants Activity Report on the Consent Agenda during the Board of Commissioners second meetings of the month. The Board of Commissioners shall utilize the Grants Activity Report to ratify the submission of all grant applications and acceptance of all grant funding."

Grant Applications Submitted and/or Awarded April 1, 2026 Through April 30, 2026 Requiring BOC Ratification

Dept.	Grantor	Grant Title	Grant Description	Funds Requested	County Match	Status	Previous Award from Grantor
JUSTICE AND SAFETY							
Medical Examiner	Georgia Department of Health	Unidentified and Missing Persons Forensic Genetic Genealogy Testing Initiative	Request approval to apply and accept a repeat grant from the Georgia Department of Health in the amount of \$362,000.00 to the Unidentified and Missing Persons Forensic Genetic Genealogy Testing Initiative. The grant will provide the Fulton County Medical Examiner's Office with the necessary resources to conduct forensic genetic genealogy testing on unidentified decedents within Fulton County. The grant period is from June 1, 2026 through July 31, 2027. No County Cash Match	\$ 362,000.00	\$ -	Pending	\$ 30,800.00
Superior Court	U.S. Department of Justice	Public Safety and Mental Health Initiative	Request approval to apply and accept a new grant from the US Department of Justice in the amount of \$3,000,000.00 to address the complex housing and behavioral treatment needs of individuals with serious and persistent mental illness in Fulton County. This includes housing options, (Two) 2 connection coordinators to assess social determinants of health to connect individuals to resources. There is a required in-kind match of \$2,036,118.00, which will be covered through staff salaries and benefits. The grant period is from October 1, 2025 through September 30, 2029. No County Cash Match	\$ 3,000,000.00	\$ -	Pending	N/A
Subtotal:				\$ 3,362,000.00	\$ -		
HEALTH AND HUMAN SERVICES							
ARTS AND LIBRARIES							
Library	Georgia Public Library Service (GPLS)	Digital Connectivity Grant	Request approval to accept a repeat grant from the Georgia Public Library Service (GPLS) In the amount \$295,385.20 to purchase the following devices: 50 Chromebooks, 250 desktops, 100 chargers, and 80 bags. The laptops will be used to replace all meeting room PCs as well as units needed for digital signs and other break fixes. The grant period is from June 1, 2026 through July 31, 2027. No County Cash Match	\$295,385.20	\$ -	Awarded	\$ 91,029.60
Subtotal:				\$ 295,385.20	\$ -		
INFRASTRUCTURE AND ECONOMIC DEVELOPMENT							
OPEN AND RESPONSIBLE GOVERNMENT							
REGIONAL LEADERSHIP							
TOTAL:				\$ 3,657,385.20	\$ -		



Exhibit 2: All Grants Activity

Cumulative Through April 30, 2026

Exhibit 2 shows, for all grant-active departments, the cumulative grants activity and the current period grants activity. Total grants broken out by grants still pending, grants awarded, and grants denied. Grants awarded broken out by new vs. renewal and competitive vs formula.

EXHIBIT 2: ALL GRANTS ACTIVITY
CUMULATIVE & CURRENT PERIOD (AS OF APRIL 30, 2026)

Exhibit 2 shows, for all grant-active departments, the cumulative grants activity and the current period grants activity.

Total grants broken out by grants still pending, grants awarded, and grants denied. Grants awarded broken out by new vs. renewal and competitive vs formula.

ALL GRANTS ACTIVITY						
All Grants	Prior Period Grants	Prior Period Funds	Current Period Grants: 4/1/2026-4/30/2026	Current Period Funds: 4/1/2026-4/30/2026	Cumulative Total Grants	Cumulative Total Funds
Grants Pending^	20	\$ 50,660,057.20	2	\$ 3,362,000.00	22	\$ 54,022,057.20
Grants Awarded	12	\$ 7,773,060.72	1	\$ 295,385.20	13	\$ 8,068,445.92
Grants Denied	0	\$ -	0	\$ -	0	\$ -
Cash Match Requested-2026	-	\$ 219,362.00	-	\$ -	-	\$ 219,362.00
Total:	32	\$ 58,652,479.92	3	\$ 3,657,385.20	35	\$ 62,309,865.12

ALL GRANTS AWARDED, NEW VS. RENEWAL						
All Grants Awarded	Prior Period Grants	Prior Period Funds	Current Period Grants: 4/1/2026-4/30/2026	Current Period Funds: 4/1/2026-4/30/2026	Cumulative Total Grants	Cumulative Total Funds
New Grant Awards	5	\$ 3,196,395.74	0	\$ -	5	\$ 3,196,395.74
Renewal/Repeat Grant Awards	7	\$ 4,576,664.98	1	\$ 295,385.20	8	\$ 4,872,050.18
Total:	12	\$ 7,773,060.72	1	\$ 295,385.20	13	\$ 8,068,445.92

ALL GRANTS AWARDED, COMPETITIVE VS. FORMULA						
All Grants Awarded	Prior Period Grants	Prior Period Funds	Current Period Grants: 4/1/2026-4/30/2026	Current Period Funds: 4/1/2026-4/30/2026	Cumulative Total Grants	Cumulative Total Funds
Competitive Grant Awards*	6	\$ 2,981,114.33	1	\$ 295,385.20	7	\$ 3,276,499.53
Formula Grant Awards^^	6	\$ 4,791,946.39	0	\$ -	6	\$ 4,791,946.39
Total:	12	\$ 7,773,060.72	1	\$ 295,385.20	13	\$ 8,068,445.92

^Includes 13 grants that were pending at the end of 2025 and carried over for tracking in 2026.

^^Formula grant awards include non-competitive grants and allocations.

*The

March 2026 Grants Activity Report listed three items for the District Attorney Office that had the grantor as U.S. Department of Justice. The grantor should be replaced for Congressionally Directed Spending Grant.



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0274

Meeting Date: 5/20/2026

Department

Human Resources Management

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval to modify the classification section of the Classification and Compensation plan by adding the new title of Records and Documents Coordinator, Fulton County Warehouse (grade 12), and changing the salary range for the existing title of Senior Records Administrator to grade 22.

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Civil Service Act of 1982 and adopted Personnel Policies and Procedures.

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Open and Responsible Government

Commission Districts Affected

- All Districts
- District 1
- District 2
- District 3
- District 4
- District 5
- District 6

Is this a purchasing item?

No

Summary & Background *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

The Department of Human Resources Management (DHRM) has determined that the following action(s) are warranted to ensure the integrity of the County's Classification system and the changing needs within the respective department(s). DHRM is requesting approval to:

(X) Create the following new classification:

	Title Code	Title	Grade
A.	220800	Records and Documents Coordinator, Fulton County Warehouse	11

(X) Range change existing classification:

	Title Code	Title	Old Grade	New Grade
A.	333027	Senior Records Administrator	19	22

Scope of Work: Click or tap here to enter text.

Community Impact: There is no community impact.

Department Recommendation: DHRM recommends approval.

Project Implications: There are no project implications.

Community Issues/Concerns: There are no community issues or concerns.

Department Issues/Concerns: There are no department issues or concerns.

Fiscal Impact / Funding Source

Funding Line 1:

n/a



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0275

Meeting Date: 5/20/2026

Department

Purchasing & Contract Compliance

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Report: Contracts approved by the County Manager for the period March 7, 2026 - May 8, 2026.

Requirement for Board Action

In accordance with Purchasing Code Section 102-370(2, contracts up to \$100,000.00 signed by the county manager to be spread on the minutes of the Board of Commissioners meeting.

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Choose an item.

Commission Districts Affected

- All Districts
- District 1
- District 2
- District 3
- District 4
- District 5
- District 6

Is this a purchasing item?

Yes

Summary & Background: Contracts approved pursuant to Purchasing Code Section 102-369(a) Authority of County Manager for the period March 7, 2026 - May 8, 2026.

DATE	CONTRACTOR/VENDOR	CONTRACT PURPOSE	DEPARTMENT	AMOUNT
5/11/2026	SPANISH DOCS, LLC	Court Appointed Language Intrepreting Services	Superior Court Administration	\$2,080.00
5/12/2026	JOYCE A. GIBBONS	Court Appointed Per Diem Court Reporting Services	Superior Court Administration	\$50,000.00
5/11/2026	GEORGIA INTERNATIONAL CONVENTION CENTER	Complete with DocuSign: Fulton Cty Dept of Senior Services-05-26_contract.pdf	Senior Services	\$63,200.00
5/6/2026	ALECIA MADISON REPORTING SERVICES	Court Appointed Per Diem Court Reporting Services	Superior Court Administration	\$50,000.00
5/8/2026	TAKIRA ALLEN	Court Appointed Per Diem Court Reporting Services	Superior Court Administration	\$50,000.00
5/11/2026	CDW GOVERNMENT, LLC	Chrome OS Enterprise Management Services	Superior Court	\$5,000.00
5/8/2026	SMITH AQUATICS, INC.	26RFQ1617101C-JH - Monthly Preventive Maintenance of Entry Plaza Fountains	DREAM	\$35,000.00
5/8/2026	LYNN FOWLER	Court Appointed Per Diem Court Reporting Services	Superior Court Administration	\$50,000.00
4/24/2026	TAGGART COURT REPORTING, LLC	Court Appointed Per Diem Court Reporting Services	Superior Court Administration	\$65,000.00
4/14/2026	NEW WORLD EMPLOYMENT, LLC	SWC 99999-0014-SPD0000136-003, Temporary Staffing Services to support Senior Services facilities	Senior Services	\$98,000.00
4/14/2026	MOORE BUSINESS SOLUTIONS	SWC 99999-001-SPD0000211-002, Rapid Copy and Digital Printing	District Attorney	\$90,000.00
4/6/2026	CHARLTON ALLEN & ASSOCIATES, P.C.	Court Appointed Attorney	Juvenile Court	\$100,000.00
4/6/2026	CW LAW, LLC	Court Appointed Attorney	Juvenile Court	\$100,000.00
4/10/2026	LATN LANGUAGE SOLUTIONS	Court Appointed Language Intrepreting Services	Superior Court Administration	\$100,000.00
4/14/2026	CULTURALLY YOURS INTERPRETING, INC.	Court Appointed Language Intrepreting Services	Superior Court Administration	\$100,000.00
4/3/2026	AMY INTERPRETS, LLC	Court Appointed Language Intrepreting Services	Superior Court Administration	\$35,000.00
4/2/2026	ANDREA SONIA FITZGERALD	Court Appointed Language Intrepreting Services	Superior Court Administration	\$30,000.00
4/2/2026	CMP TRANSLATIONS, INC.	Court Appointed Language Intrepreting Services	Superior Court Administration	\$65,000.00
3/27/2026	ERICA WILSON	Court Appointed Attorney	Juvenile Court	\$100,000.00
3/27/2026	JONES LAW OFFICE	Court Appointed Attorney	Juvenile Court	\$100,000.00
3/28/2026	GEORGIA TRIAL ADVOCATES	Court Appointed Attorney	Juvenile Court	\$100,000.00
3/27/2026	THE LAW OFFICES OF J NICHOLE TUCKER, LLC	Court Appointed Attorney	Juvenile Court	\$100,000.00
3/27/2026	SCOTT LAW SOLUTIONS, LLC	Court Appointed Attorney	Juvenile Court	\$100,000.00
3/31/2026	ABACUS CORPORATION	SWC 99999-0014-SPD0000136-006, Temporary Staffing Services for Adm Clerk/Cashier positions	Senior Services	\$50,000.00
4/3/2026	MODERN LINGUISTIC SOLUTIONS, INC.	Court Appointed Language Intrepreting Services	Superior Court Administration	\$30,000.00
3/18/2026	JUAN JOSE BERNAL	Contract Agreement 99999-001-SPD0000211-0002, Rapid Copy and Digital Printing Services	Superior Court Administration	\$50,000.00
3/18/2026	MOORE BUSINESS SOLUTIONS	Amendment NO. 1 for 25COOPREQ15418108-PS, Program Technical Assistance for CoC	Library	\$77,949.89
3/26/2026	CIVITAS, LLC		Community Development	\$85,550.00



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0276

Meeting Date: 5/20/2026

Department

Library

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request for approval of a Resolution of the Fulton County Board of Commissioners authorizing the acceptance of the donation of books at the Fulton County Library System and approving the Memorandum of Agreement between Fulton County on behalf of the Fulton County Library System and Republic of China (Taiwan), through its Consular Officer, Taipei Economic & Cultural Office of Atlanta for donations to and programming within the Fulton County Library System; and for other purposes.

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Pursuant to Fulton County Code § 1-117, the Board of Commissioners has exclusive jurisdiction and control over directing and controlling all property of the County.

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Arts and Libraries

Commission Districts Affected

- All Districts
- District 1
- District 2
- District 3
- District 4
- District 5
- District 6

Is this a purchasing item?

No

Summary & Background

This request is for a Memorandum of Agreement between the {Republic of China (Taiwan), through its Consular Officer, Taipei Economic & Cultural Office of Atlanta.} With this request there will be a

donation of books as well as programming provided at Fulton County library locations.

Scope of Work: [Click or tap here to enter text.](#)

This program's intent is to introduce Taiwan's culture, cuisine, and innovation to the Atlanta community through interactive public programming. The event will have four main components which include a book donation, Mandarin learning, Taiwanese food, demonstration and cultural activity. It will achieve the following objectives.

- Promote awareness of Taiwan's culture, language, and technical achievements
- Strengthen community engagement between Taiwan and the Atlanta Metropolitan community
- Provide educational and family-friendly programs at the Central Library
- Support cultural diversity initiatives including AAPI Heritage Month programming.

Community Impact: The Atlanta community has an opportunity to expand its cultural diversity.

Department Recommendation: The library system recommends the approval of this request.

Project Implications: There are no project implications.

Community Issues/Concerns: There are no community issues/concerns.

Department Issues/Concerns: There are no departmental issues/concerns.

Fiscal Impact / Funding Source

Funding Line 1:

There is no fiscal impact upon approving this request.

1 **A RESOLUTION OF THE FULTON COUNTY BOARD OF COMMISSIONERS**
2 **AUTHORIZING THE ACCEPTANCE OF THE DONATION OF BOOKS AT THE**
3 **FULTON COUNTY LIBRARY SYSTEM AND APPROVING THE MEMORANDUM OF**
4 **AGREEMENT BETWEEN FULTON COUNTY ON BEHALF OF THE FULTON COUNTY**
5 **LIBRARY SYSTEM AND REPUBLIC OF CHINA (TAIWAN), THROUGH ITS**
6 **CONSULAR OFFICER, TAIPEI ECONOMIC & CULTURAL OFFICE OF ATLANTA FOR**
7 **DONATIONS TO AND PROGRAMMING WITHIN THE FULTON COUNTY LIBRARY**
8 **SYSTEM; AND FOR OTHER PURPOSES.**

9
10 **WHEREAS**, the Fulton County Library System (“FCLS”) operates a system of
11 library facilities throughout the incorporated and unincorporated areas of Fulton County;
12 and

13 **WHEREAS**, the purpose and mission of the FCLS includes to serve as a cultural
14 and intellectual center that enriches the community and empowers all residents with
15 essential tools for lifelong learning and to offer a full program of library services to all
16 citizens of the FCLS service area; and

17 **WHEREAS**, the Republic of China (Taiwan), through its Consular Officer, Taipei
18 Economic & Cultural Office of Atlanta (the “Consulate”) seeks to introduce Taiwan’s
19 language, culture, cuisine, and innovation to Fulton County residents; promote awareness
20 of Taiwan’s culture, language, and technological achievements; strengthen community
21 engagement between Taiwan and the Fulton County area; provide educational and
22 family-friendly programs at the FCLS; and support cultural diversity initiatives including
23 Asian American and Pacific Islander Heritage Month programming (the “Program
24 Objectives”); and

25 **WHEREAS**, the FCLS and Consulate seek to work together to reach their goals to
26 enrich Fulton County residents by implementing the Program Objectives at FCLS, through
27 various proposals, including: donation of physical and e-books; film screenings; Mandarin
28 language courses; book reading sessions; cooking demonstrations; and other cultural
29 activities and demonstrations (the “Programs”); and

30 **WHEREAS**, pursuant to Fulton County Code § 1-117, the Fulton County Board of
31 Commissioners has exclusive jurisdiction and control over all property and money
32 belonging to the County, which would include the FCLS.

33 **NOW THEREFORE, BE IT RESOLVED**, that the Board of Commissioners of
34 Fulton County, Georgia hereby accepts the donation of physical and e-books from the
35 Consulate to be utilized at and by the FCLS for the benefit of its patrons.

**MEMORANDUM OF AGREEMENT BETWEEN FULTON COUNTY, A POLITICAL
SUBDIVISION OF THE STATE OF GEORGIA, ACTING ON BEHALF OF THE
FULTON COUNTY LIBRARY SYSTEM AND [REPUBLIC OF CHINA (TAIWAN),
THROUGH ITS CONSULAR OFFICER, TAIPEI ECONOMIC & CULTURAL OFFICE
OF ATLANTA] FOR DONATIONS TO AND PROGRAMMING WITHIN THE FULTON
COUNTY LIBRARY SYSTEM**

This Memorandum of Agreement (hereinafter referred to as “Agreement”) with an effective date of _____, 2026, is being entered into by and between the [Republic of China (Taiwan), through its Consular Officer, Taipei Economic & Cultural Office of Atlanta] (hereinafter referred to as “Consulate”), located at [1180 West Peachtree Street, NW, Suite 800, Atlanta, Georgia 30309, U.S.A.], and Fulton County, Georgia, by and through the Fulton County Library System, with its principal offices located at 141 Pryor Street S.W., Atlanta, Georgia 30303 (hereinafter “FCLS”); and collectively referred to as “Parties.”

I. Recitals and Purpose

WHEREAS, the purpose and mission of the FCLS includes to serve as a cultural and intellectual center that enriches the community and empowers all residents with essential tools for lifelong learning and to offer a full program of library services to all citizens of the FCLS service area; and

WHEREAS, the Consulate seeks to introduce Taiwan’s language, culture, cuisine, and innovation to Fulton County residents; promote awareness of Taiwan’s culture, language, and technological achievements; strengthen community engagement between Taiwan and the Fulton County area; provide educational and family-friendly programs at the FCLS; and support cultural diversity initiatives including Asian American and Pacific Islander Heritage Month programming (the “Program Objectives”); and

WHEREAS, the Parties seek to work together to reach their goals to enrich Fulton County residents by implementing the Program Objectives at FCLS, through various proposals, including: book donations; film screenings; Mandarin language courses; book reading sessions; cooking demonstrations; and other cultural activities and demonstrations, as more specifically described in **Exhibit A**, attached hereto and incorporated herein (the “Programs”); and

WHEREAS, on _____, 2026, the Fulton County Board of Commissioners (“BOC”), pursuant to Agenda Item _____, authorized the County, through its Fulton County Library System, to accept the donations and host the Consulate for purposes of implementation of the Programs, as applicable, at the Central Library branch, located at One Margaret Mitchell Square, Atlanta, GA 30303 (the “Location”), and for the Parties to enter this Agreement for purposes of memorializing the same; and

WHEREAS, Consulate represents that they possess or shall obtain all relevant permits and/or licenses required for the implementation of the Proposed Programming; and

WHEREAS, Consulate has agreed to be bound by the terms, conditions, covenants and promises set forth herein; and

WHEREAS, FCLS has reasonably relied upon the above representations; and

NOW, THEREFORE, in consideration of the foregoing premises, the mutual covenants hereinafter set forth, and other valuable considerations, receipt being acknowledged, the Parties agree as follows:

II. Term/Termination/Suspension

The term of this Agreement is from _____, 2026, through _____, 202_. This Agreement may be terminated for cause, in whole or in part, by either Party in the event the other Party fails to perform any of the provisions herein by providing thirty (30) days written notice. Either Party has the right to terminate this Agreement without cause under the provision of this paragraph by providing sixty (60) days written notice to the other party. Notwithstanding anything provided herein, the FCLS may terminate this Agreement immediately or on a date specified for its convenience at any time by written notice to Consulate.

III. Consulate's Responsibilities

1. The Consulate shall implement the Programs, according to the details and timelines as more specifically described in **Exhibit A**.
2. Except as otherwise provided herein, the Consulate shall: (i) provide and deliver to the Location any and all supplies, equipment and/or Consulate personnel required to implement the Programs, as applicable, and (ii) remove such supplies, equipment and/or Consulate personnel from the Location in a reasonably timely manner after completion of each applicable component of the Programs.
3. Consulate further agrees to restore the Location to the condition prior to the Work's installation. For the avoidance of doubt, Consulate shall be responsible for:
 - a. Installation and/or placement of any supplies, equipment and/or Consulate personnel, as necessary for implementation of the Programs, inclusive of costs and expenses related thereto;
 - b. Removal of any such supplies, equipment and/or Consulate personnel, inclusive of costs and expenses related thereto; and
 - c. Restoration of the Location to its pre-program condition.
4. Consulate warrants and agrees that all supplies, equipment and/or personnel utilized by Consulate pursuant to this Agreement have been certified through reasonable processes to ensure suitability for interactions with FCLS patrons, including but not limited to minors, the elderly, and those with special needs. Consulate shall, to the FCLS's satisfaction, ensure that such certifications shall include, at a minimum: criminal and any other background checks relevant to personnel who may interact with minors and may include drug screening where applicable and permissible under local law; and any and all required certification and/or licensure under applicable law for personnel who may serve alcoholic beverages.
5. Consulate shall provide a designated Consulate representative to communicate with the FCLS regarding implementation of the Programs, including a designated on-site representative during each component event.
6. Consulate shall ensure that all components of its donations and programming shall be

consistent with the Taiwan Relations Act at 22 U.S.C. 3301, et seq.

IV. FCLS' Responsibilities

1. FCLS shall provide the Location for the Programs and shall have the right to make final decisions regarding the specific location of supplies, equipment and/or personnel utilized by Consulate at the Location pursuant to this Agreement but agrees to take into consideration the preferences of Consulate.
2. FCLS shall exercise reasonable care in connection with the supplies, equipment and/or personnel utilized by Consulate at the Location.
3. FCLS shall assist with the printing of flyers to publicize the programming.
4. FCLS shall provide a designated FCLS representative to communicate with the Consulate regarding implementation of the Programs.
5. FCLS shall provide a staff person or persons to be present during each component event, if agreed by the Parties in advance.

V. The Parties' Mutual Responsibilities

1. Each party agrees to maintain compliance with all Federal, State, and Local laws, ordinances, and regulations applicable to each in the performance of this Agreement.
2. Each party agrees to adhere to the reasonable policies and procedures of the other party that may otherwise be applicable to the performance of this Agreement.

VI. Compensation for Services

FCLS will provide no compensation for services under this Agreement. Except as otherwise provided herein, Consulate agrees to be solely responsible for all fees, expenses and costs associated with the installation, maintenance, repair and removal of supplies, equipment, and/or personnel utilized by Consulate pursuant to this Agreement and to otherwise implement the Programs.

VII. Insurance

Prior to entering into this Agreement, Consulate shall provide FCLS with a Certificate of Insurance which demonstrates that Consulate, at its sole cost and expense, has the following insurance coverages: comprehensive general liability insurance, including contractual liability insurance, bodily injury, property damage, products and completed operations, personal and advertising injury, intellectual property, and any other type of liability for which this Agreement shall apply with limits of liability on not less than One Million Dollars (\$1,000,000.00) each occurrence / Two Million Dollars (\$2,000,000.00) policy aggregate.

Such Certificates of Insurance are to list Fulton County, Georgia, as an Additional Insured (except for Workers Compensation and Professional Liability, as applicable). Consulate is obligated and shall keep an insurance policy in force and effect throughout the term of this Agreement, which

meets the above requirements, and responsible for ensuring that any subcontractors do the same. The obligations for Consulate to procure and maintain insurance shall not be constructed to waive or restrict other obligations. It is understood that neither failure to comply nor full compliance with the foregoing insurance requirements shall limit or relieve the Consulate from any liability incurred as a result of their activities/operations in conjunction with this Agreement.

The Consulate shall provide written notice to the FCLS immediately if they become aware of or receive notice from any insurance broker or company that coverage afforded under such policy or policies shall expire, be cancelled or altered. Consulate's insurance shall apply as primary insurance before any other insurance or self-insurance, including deductibles, shall be non-contributory, and shall include a waiver of subrogation provided in favor of Fulton County.

VIII. Indemnification

Consulate hereby agrees to defend, indemnify and hold harmless Fulton County, their Board Members, directors, officers, employees, and agents, from and against any and all losses (including death), claims, damages, liabilities, costs, and expenses (including but not limited to all actions, proceedings, or investigations in respect thereof and any costs of judgments, settlements, court costs, attorney's fees or expenses, regardless of the outcome of any such action, proceeding, or investigation), caused by, relating to, based upon or arising out of any act or omission by the Consulate, its directors, officers, employees, subcontractors, successors, assigns, or agents, or otherwise in connection with its acceptance, or the performance, or nonperformance, of Consulate's obligations under this Agreement and any claim regarding the ownership or copyright of any work utilized by Consulate in the performance of this Agreement. The language of this indemnification provision survives the termination of this Agreement.

IX. Representations and Warranties.

- A. Authority. Consulate shall be responsible for obtaining any and all permissions for the Programs, as applicable, and represents that it has done due diligence to secure said permissions. Consulate agrees that it shall notify the FCLS during the Agreement if any claim is brought or asserted or any rights, title, or ownership of any work utilized in or comprising the Programs is challenged or transferred during the term of the Agreement.
- B. Schedule. Consulate represents and warrants that the Programs can and will be implemented and removed on the schedules and in the manner set forth in this Agreement. In the event the Consulate fails to remove any equipment or supplies or any other component of the Programs on the schedule set forth herein or pursuant to any responsibilities set forth herein, the FCLS may, in its sole discretion, remove any such equipment, supplies, and/or component and return it to Consulate or store it in another location awaiting the Consulate's retrieval of the same, and in such event, the Consulate shall be responsible for reimbursing the FCLS for the reasonable costs of such removal, return, and/or storage. This reimbursement shall be in addition to the Consulate's indemnification of Fulton County and assumption of responsibility for care of such equipment, supplies, and/or components as described in the other provisions of

this Agreement.

- C. Warranties of Quality and Condition. Consulate represents and warrants that the installation, maintenance and removal of the equipment, supplies, and/or components used to implement the Programs will be performed in a good and workmanlike manner; and that any such equipment, supplies, and/or components, themselves, will be free of defects in material and workmanship. Consulate agrees it shall not cause or permit any hazardous material to be used or incorporated in any equipment, supplies, and/or components used to implement the Programs without notice and specific written consent of the FCLS.

X. Copyright, Title, Permitting Uses.

A. Copyrights.

1. General. Consulate specifically retains all rights under the Copyright Act, 17 U.S.C. §101, et. seq., as amended by the Visual Artists Rights Act, 17 U.S.C. §106A, and all other rights in and to any work used to implement the Programs. The Consulate shall and does hereby grant to the FCLS, without limitation, a license to create, limit or control reproductions of the images for educational and other non-commercial uses and the display or exhibition of models or drawings for such uses.
2. Documents. Submission or distribution of documents to meet any official regulatory requirements or for similar purposes in connection with the installation of any work used to implement the Programs at the Location shall not be construed as publication in derogation of the copyright in the Work or a party's reserved rights.

- B. Abandonment. Any work used to implement the Programs shall be deemed abandoned by the Consulate if it is unclaimed for a period of six (6) months commencing upon the termination of the Agreement. In the event of abandonment, the Consulate forfeits any claim to the work, transfers any licenses or interests it has in the work to Fulton County, and forfeits any right to assert claims against Fulton County regarding Fulton County's care of the work.

C. Permitted Uses. Parties to this Agreement may:

1. Use photographs, drawings or similar images of the Work for educational purposes or to promote public awareness of the installation described herein.

XI. Notices.

All notices shall be in writing and delivered in person or transmitted by certified mail, postage prepaid, as follows:

A. If to Fulton County/FCLS:

Gayle Holloman, Executive Director

Fulton County Library System
One Margaret Mitchell Square
Atlanta, GA 30303

With a copy to:
Fulton County Attorney's Office
141 Pryor Street, SW, Suite 4038
Atlanta, GA 30303

B. If to [Republic of China (Taiwan), through its Consular Officer, Taipei Economic & Cultural Office of Atlanta]:

[ADD NAME/ADDRESS]

XII. Nondiscrimination

The Parties agree to comply with federal and state laws, rules and regulations if applicable relative to non-discrimination in employment practices and provision of client services, because of political affiliation, religion, race, color, sex, handicap, age, or national origin.

XIII. Miscellaneous Provisions

- (a) Severability. If any part of this Agreement is found to be invalid or unenforceable, or is otherwise stricken, the rest of this Agreement shall remain in full force and effect.
- (b) Entire Agreement. This Agreement constitutes the entire Agreement between the Parties on this subject; it supersedes any prior Agreement or understandings between them oral or written, with respect to the matters addresses herein, all of which are hereby cancelled. No alteration, amendment, change, supplement or modification of the terms of this Agreement shall be valid unless made in writing and signed by all parties hereto and approved by appropriate action of Fulton County.
- (c) Waiver. Waiver of any term or condition of this Agreement shall be effective in writing and shall not be construed as a waiver of any subsequent breach or waiver of the same term or condition, or a waiver of any other term or condition of this Agreement. Nothing herein shall constitute or be considered a limitation upon or waiver of the parties' rights under all applicable laws of the State of Georgia.
- (d) No third party rights. This Agreement shall inure to the benefit of and be binding upon the Parties hereto, their successors and assigns. This Agreement is not intended to create any rights, interests, or benefits in third parties.
- (e) Assignment. This Agreement shall not be assigned or subcontracted without the prior expressed written approval of the Parties.
- (f) Governing Law and Venue. This Agreement shall be construed and governed in

accordance with the laws of the State of Georgia, and the Parties agree that the proper venue for any actions arising out of this Agreement shall be in the Superior Court of Fulton County.

- (g) This Agreement may be executed in any number of counterparts, each of which when so executed and delivered shall be deemed to be an original without the production of any other counterpart. Any signature delivered via facsimile or other electronic means shall be deemed an original signature hereto.
- (h) Independent Contractors. The Parties are independent contractors under this Agreement. Neither Party is an agent, employee or servant of the other.

[THIS SPACE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed by their duly authorized representatives as of the day and year date first above written.

FULTON COUNTY, GEORGIA

**[REPUBLIC OF CHINA (TAIWAN),
THROUGH ITS CONSULAR
OFFICER, TAIPEI ECONOMIC &
CULTURAL OFFICE OF
ATLANTA]**

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Name: _____
Title: _____

ATTEST:

Tonya R. Grier
Clerk to the Commission

APPROVED AS TO FORM:

Office of the County Attorney

APPROVED AS TO CONTENT:

Gayle Holloman, Executive Director
Fulton County Library System

EXHIBIT A

TECO/ATL x FCLS 2026 Collaboration Programs (Tentative)

Aim: To introduce Taiwan’s language, culture, cuisine, and innovation to the Atlanta community through interactive public programming.

Program Objectives

- Promote awareness of Taiwan’s culture, language, and technological achievements.
- Strengthen community engagement between Taiwan and the Atlanta metropolitan area.
- Provide educational and family-friendly programs at the Central Library.
- Support cultural diversity initiatives including AAPI Heritage Month programming.

Programs

Program	Description	Timeline	Notes
1. Book Donation-Ambassador Yui and wife, R.O.C.(Taiwan)			
1.1 Physical books and e-books	<ul style="list-style-type: none"> ◎ Mandarin Language Learning & Test Preparation ◎ History ◎ Arts & Culture ◎ Literature ◎ Children’s Books ◎ Family & Parenting / Family Reading ◎ Nature & Environment ◎ Religion & Spirituality ◎ Indigenous Culture 	May 12	<ul style="list-style-type: none"> ◎ Approx.. 228 physical books ◎ 3 e-books: Taiwan Review, Taiwan Hoy (Spanish version), and Taiwan Panorama (Taiwan politics, society, people, and culture)

1.2 Taiwan VR Film Screening	Screening films introducing Taiwan's landscapes, society, and cultures, etc.	May 12	2-3 films; (approx. 3-4 mins each)
2. Mandarin Learning			
2.1 Mandarin 101	Introductory Mandarin language course for beginners.	May 23- Aug /Summer	13-week summer program; two sessions per week, one hour each. (To be confirmed after discussion with instructor) Led by recommended Mandarin instructors.
2.2 Mandarin Story Time	Children's Mandarin storytelling sessions	Sept to Dec. /Fall	To be confirmed after discussion with instructor. Led by recommended Mandarin instructors
3. Taiwanese Food Demonstration			
Three cooking demonstrations	Boba tea	May 12 July 17 September or November	Using demonstration kitchen. Four sessions.
4. Cultural Activity			
4.1 Traditional Dough Figurine Craft (捏麵人)	Demonstration of Taiwanese traditional folk craft.	Summer	Hands-on cultural workshop; led by recommended instructors
4.2 Documentary Screening – A Chip Odyssey	Film screening highlighting Taiwan's semiconductor	May 12	Using Auditorium; Reception; 106 mins

	industry and innovation ecosystem.		
4.3 Traditional Mahjong(麻將) Workshop	Introduction to mahjong and its cultural significance.	Summer	Interactive learning activity; led by recommended instructors
4.4 Calligraphy	Properly hold a brush and write traditional Chinese characters.	Summer	2 sessions; led by recommended instructors



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0277

Meeting Date: 5/20/2026

Department

Library

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of an Art Loan Agreement with The Last Hummingbird Collective, LLC, for the temporary acceptance of the installation, maintenance and removal of art entitled, "The World(s) She Made: Composing the Radical Lives of Kathleen Neal Cleaver," to be on display at the Auburn Avenue Research Library. The term of this agreement is July 1, 2026 through January 31, 2027.

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Pursuant to Fulton County Code § 1-117, the Board of Commissioners has exclusive jurisdiction and control over directing and controlling all property of the County.

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Arts and Libraries

Commission Districts Affected

All Districts

District 1

District 2

District 3

District 4

District 5

District 6

Is this a purchasing item?

No

Summary & Background

The Fulton County Library System will work with Georgia State University to display an exhibition on Kathleen Cleaver entitled "The World(s) She Made: Composing the Radical Lives of Kathleen Neal Cleaver". The installation includes 150 pieces including but not limited to 20 books, 2 photo albums, and framed photographs on loan from the Gordon Parks Foundation. The contract will be through "The Last Hummingbird Collective, LLC." The exhibit will be on display for one calendar year starting July 1, 2026.

Scope of Work:

The purpose of the Agreement is to provide for the installation, maintenance, and removal of the Work by Lender at the Location.

The Work is comprised of the items as listed and described and/or depicted in **Exhibit A**, attached hereto and incorporated herein.

The Lender shall (i) deliver and install the Work, (ii) provide other post-installation services including but not limited to maintenance, cleaning, and repairs, and (iii) remove the Work.

Lender further agrees to restore the Location to the condition prior to the Work's installation.

Community Impact: The Fulton County community will be able to view artwork that has significant cultural and historical significance.

Department Recommendation: The library system recommends approval of this action.

Project Implications: There are no project implications.

Community Issues/Concerns: There are no community issues/concerns.

Department Issues/Concerns: There are no departmental issues/concerns.

Fiscal Impact / Funding Source

Funding Line 1:

There is no fiscal impact for this action.

ARTWORK LOAN AGREEMENT

STATE OF GEORGIA

COUNTY OF FULTON

THIS ARTWORK LOAN AGREEMENT (hereinafter the “Agreement”) made and entered into this 1st day of July, 2026, between FULTON COUNTY, a political subdivision of the State of Georgia, acting on behalf of the Fulton County Library System (“County” or “Borrower”), and THE LAST HUMMINGBIRD COLLECTIVE, LLC, a Georgia limited liability company (hereinafter “Lender,” and together with “Borrower,” the “Parties” and each a “Party”) in connection with the temporary installation, maintenance and removal of a work entitled, “The World(s) She Made: Composing the Radical Lives of Kathleen Neal Cleaver,” (hereinafter the “Work”).

WHEREAS, Lender seeks to facilitate the installation, maintenance, and removal of the Work on the property of the Auburn Avenue Research Library on African American Culture and History, located at 101 Auburn Ave NE, Atlanta, GA 30303 (hereinafter, the “Location”);

WHEREAS, the County, through its **Fulton County** Library System (hereinafter “FCLS”), desires to host the Work at the Location and on _____, 2026, was authorized by the Fulton County Board of Commissioners (“BOC”) to effectuate **the installation**, maintenance and subsequent removal of the Work at the Location, pursuant to Agenda Item _____;

WHEREAS, Lender represents that they possess or shall obtain all relevant permits and/or licenses required for the installation, maintenance and removal of the Work;

WHEREAS, Lender has agreed to be bound by the terms, conditions, covenants and promises set forth herein;

WHEREAS, Borrower has reasonably relied upon the above representations; and

WHEREAS, Borrower and Lender wish to have the Work and its installation and removal governed by the mutual obligations, covenants and conditions herein:

NOW, THEREFORE, in consideration of the foregoing premises, the mutual covenants hereinafter set forth, and other valuable considerations, receipt being acknowledged, the Parties agree as follows:

I. Purpose of Agreement and Scope of Services.

The purpose of the Agreement is to provide for the installation, maintenance, and removal of the Work by Lender at the Location.

The Work is comprised of the items as listed and described and/or depicted in **Exhibit A**, attached hereto and incorporated herein.

The Lender shall (i) deliver and install the Work, (ii) provide other post-installation services including but not limited to maintenance, cleaning, and repairs, and (iii) remove

the Work.

Lender further agrees to restore the Location to the condition prior to the Work's installation.

II. Term and Termination

The term of this Agreement is from **1 July, 2026, through 31 January, 2027**. This Agreement may be terminated for cause, in whole or in part, by either Party in the event the other Party fails to perform any of the provisions herein by providing thirty (30) days written notice. Either Party has the right to terminate this Agreement without cause under the provision of this paragraph by providing sixty (60) days written notice to the other party. Notwithstanding anything provided herein, the County may terminate this Agreement immediately or on a date specified for its convenience at any time by written notice to Lender.

III. Responsibilities of the Parties

A. Lender shall be responsible for:

1. Installation of the Work, inclusive of costs and expenses related thereto;
2. Removal of the Work, inclusive of costs and expenses related thereto; and
3. Restoration of the Location to its pre-installation condition.
4. Lender shall install the Work at the Location no earlier than **9 July, 2026** and no later than **29 July, 2026**, and the Work shall remain at the location through at least **4 January, 2027**. The Work shall be removed no later than **17 January, 2027**. The County reserves the right in its sole discretion to reject the installation or designate a different location for the Work if circumstances require such a change. If changes are necessary, the Lender shall move, re-install, or remove the Work according to the County's instructions as soon as practicable, but no later than ten (10) business days after the County notifies the Lender that the installation is rejected or the new location is designated.

B. The County shall be responsible for:

1. County shall provide the Location for the Work and shall have the right to make final decisions regarding the location of the Work but agrees to take into consideration the preferences of Lender.
2. County shall exercise reasonable care in connection with the Work. County assumes responsibility for any damage or loss to the Work while it is at the Location, with the exception of:
 - a. any damage or loss that occurs during installation or removal by Lender;
 - b. any damage or loss that occurs during installation, removal, or moving the Work, whether by the Lender or the County, after the County's request pursuant to Paragraph III.A.4 of this Agreement; or
 - c. any damage or loss that occurs as a direct result of faulty, unsafe, or otherwise negligent installation or handling by Lender,any of which shall be the responsibility of Lender.

C. Mutual Responsibilities:

1. Each Party agrees to maintain compliance with all laws and regulations

- applicable to it in the performance of the Agreement;
2. Each Party agrees to adhere to the reasonable policies and procedures of the other Party that may be applicable to the performance of this Agreement.

IV. Compensation for Services

There is no compensation for the services provided pursuant to this Agreement.

Lender agrees to be solely responsible for all fees, expenses and costs associated with the installation, maintenance, repair and removal of the Work.

County shall have no financial obligations for or arising from the installation, maintenance, repair, or removal of the Work.

V. Insurance

Prior to entering into this Agreement, Lender shall provide the County with a Certificate of Insurance which demonstrates that Lender, at its sole cost and expense, has the following insurance coverage:

- (1) comprehensive general liability insurance, including contractual liability insurance, bodily injury, property damage, products and completed operations, personal and advertising injury, intellectual property, and any other type of liability for which this Agreement shall apply with limits of liability on not less than One Million Dollars (\$1,000,000.00) each occurrence / Two Million Dollars (\$2,000,000.00) policy aggregate;

In addition, if Lender utilizes subcontractors in performing obligations under this Agreement, Lender shall provide the County with a Certificate of Insurance which demonstrates that the subcontractor has the following insurance coverages:

- (1) workers compensation insurance if and as required by state law with employer's liability insurance limits of not less than One Million Dollars (\$1,000,000.00) each accident/policy limit/each employee;
- (2) comprehensive general liability insurance, including contractual liability insurance, bodily injury, property damage, products and completed operations, personal and advertising injury, and any other type of liability for which this Agreement shall apply with limits of liability on not less than One Million Dollars (\$1,000,000.00) each occurrence / Two Million Dollars (\$2,000,000.00) policy aggregate;

Such Certificates of Insurance are to list Fulton County as an Additional Insured (except for Workers Compensation and Professional Liability). Lender is obligated and shall keep an insurance policy in force and effect throughout the term of this Agreement, which meets the above requirements, and responsible for ensuring that any subcontractors do the same. The obligations for the Lender to procure and maintain insurance shall not be constructed to waive or restrict other obligations. It is understood

that neither failure to comply nor full compliance with the foregoing insurance requirements shall limit or relieve the Lender from any liability incurred as a result of their activities/operations in conjunction with this Agreement.

The Lender shall provide written notice to the County immediately if they become aware of or receive notice from any insurance broker or company that coverage afforded under such policy or policies shall expire, be cancelled or altered. Lender's insurance shall apply as primary insurance before any other insurance or self-insurance, including deductibles, shall be non-contributory, and shall include a waiver of subrogation provided in favor of Fulton County.

VI. Indemnification

Lender hereby agrees to defend, indemnify, and hold harmless the County and the FCLS, their Board Members, directors, officers, employees, and agents, from and against any and all losses (including death), claims, damages, liabilities, costs, and expenses (including but not limited to all actions, proceedings, or investigations in respect thereof and any costs of judgments, settlements, court costs, attorney's fees or expenses, regardless of the outcome of any such action, proceeding, or investigation), caused by, relating to, based upon or arising out of any act or omission by the Lender, its directors, officers, employees, subcontractors, successors, assigns, or agents, or otherwise in connection with its acceptance, or the performance, or nonperformance, of Lender's obligations under this Agreement and any claim regarding the ownership or copyright of the Work. Lender specifically agrees to indemnify the County and the FCLS, their Board Members, directors, officers, employees, and agents from and against any claims related to copyright or permissions arising out of this Agreement. The language of this indemnification provision survives the termination of this Agreement.

VII. Representations and Warranties

- A. Authority. Lender shall be responsible for obtaining all permissions for the Work, and represents that it has done due diligence to secure said permissions. Lender agrees that it shall notify the Borrower during the Agreement if any claim is brought or asserted or any rights, title, or ownership of the Work is challenged or transferred during the term of the Agreement.
- B. Schedule. Lender represents and warrants that the Work can and will be installed, maintained and removed on the schedules and in the manner set forth in this Agreement. In the event the Lender fails to remove the Work on the schedule set forth herein or pursuant to any responsibilities set forth herein, the County may, in its sole discretion, remove the Work and return it to Lender or store it in another location awaiting the Lender's retrieval of the Work, and in such event, the Lender shall be responsible for reimbursing the County for the reasonable costs of such removal, return, and/or storage. This reimbursement shall be in addition to the Lender's indemnification of the County and assumption of responsibility for care of the Work described in the other provisions of this Agreement.
- C. Warranties of Quality and Condition. Lender represents and warrants that the installation, maintenance and removal of the Work will be performed in a good and

workmanlike manner; and that the Work, itself, will be free of defects in material and workmanship, including any defect consisting of “inherent vice” or qualities which cause or accelerate deterioration of the Work. Lender agrees it shall not cause or permit any hazardous material to be used or incorporated within the Work without notice and specific written consent of the County.

VIII. Copyright, Title, Permitting Uses.

A. Copyrights.

1. General. Lender specifically retains all rights under the Copyright Act, 17 U.S.C. §101, et. seq., as amended by the Visual Artists Rights Act, 17 U.S.C. §106A, and all other rights in and to the Work. The Lender shall and does hereby grant to the County, without limitation, a license to create, limit or control reproductions of the images for educational and other non-commercial uses and the display or exhibition of models or drawings for such uses.
2. Documents. Submission or distribution of documents to meet any official regulatory requirements or for similar purposes in connection with the installation of the Work at the Location shall not be construed as publication in derogation of the copyright in the Work or a party’s reserved rights.

B. Abandonment. The Work shall be deemed abandoned by the Lender if it is unclaimed for a period of six (6) months commencing upon the termination of the Agreement. In the event of abandonment, the Lender forfeits any claim to the Work, transfers any licenses or interests it has in the Work to the County, and forfeits any right to assert claims against the County regarding County’s care of the Work.

C. Permitted Uses. Parties to this Agreement may:

1. Use photographs, drawings or similar images of the Work for educational purposes or to promote public awareness of the installation described herein.

IX. Notices.

All notices shall be in writing and delivered in person or transmitted by certified mail, postage prepaid, as follows:

A. If to Fulton County/FCLS: [Gayle Holloman, Executive Director]
Fulton County Library System
One Margaret Mitchell Square
Atlanta, GA 30303

With a copy to:
Fulton County Attorney’s Office
141 Pryor Street, SW, Suite 4038
Atlanta, GA 30303

B. If to The Last Hummingbird Collective, LLC:
Lia T. Bascomb
4349 Southvale Drive
Decatur, GA 30034

With a copy to:
The Last Hummingbird Collective, LLC
3883 Lake Manor Way
Atlanta, GA 30349

X. Additional Provisions

- A. Assignment. No Party shall assign or transfer any interest in this Agreement without the prior written consent of the other Parties.
- B. Subcontracting. Lender shall not subcontract any part of the work covered by this Agreement or permit subcontracted work to be further subcontracted without first complying with the provisions of Paragraph V (Insurance) as to any proposed subcontractor. Lender shall be responsible for any acts or omissions of its subcontractor pertaining to performance or nonperformance under this Agreement.
- C. No Joint Venture. Neither the County nor FCLS shall be deemed to be, for any purpose, partners or joint ventures with Lender. The Lender is acting as an independent contractor in connection with the Agreement.
- D. No Changes. No alteration, amendment, change, supplement or modification of the terms of this Agreement shall be valid unless made in writing and signed by all parties hereto and approved by appropriate action of the County.
- E. Voluntariness. The parties acknowledge that they are executing this Agreement voluntarily; that they have read and are familiar with the provisions herein contained before signing and have weighed all the facts and circumstances likely to influence their judgment; that they have sought and obtained independent advice; that they have each been duly advised and appraised of their questions pertaining to this Agreement with questions being fully and satisfactorily answered and they each represent and warrant that they clearly understand and consent to all the provisions herein.
- F. Entire Agreement. This Agreement constitutes the entire Agreement between the parties relating to the subject matter contained herein and it supersedes all prior and contemporaneous representations, oral or written agreements or understandings between the parties respecting its subject matter.
- G. Riders and Attachments. All Exhibits, attachments, riders and addenda referred to in this Agreement or incorporated in this Agreement are made a part hereof for all intents and purposes by specific reference thereto.
- H. Waiver. No consent or waiver, express or implied, of any one provision of this Agreement shall constitute a waiver of any other provision, nor shall any one waiver constitute a continuing waiver. No waiver shall be binding unless executed in writing by the party against whom the waiver is asserted.
- I. Severability. If any provision in this Agreement is held by a Court of competent jurisdiction to be invalid or unenforceable, the remainder of this Agreement shall remain in full force and shall in no way be impaired.
- J. Disputes. Except as otherwise provided in this Agreement, any dispute concerning a question of fact arising under this contract which is not disposed of by agreement shall be decided by the County. The representative shall reduce the decision to writing and mail or otherwise furnish a copy thereof to the Lender. The Lender shall have 30 days from the date the decision is sent to appeal the decision to the County Manager or his designee by mailing or otherwise furnishing to the County Manager or designee, a copy

of the written appeal. The decision of the County Manager or his designee for the determination of such appeal shall be final and conclusive. Pending any final decision of a dispute hereunder, Lender shall proceed diligently with performance of the Agreement and in accordance with the decision of the County's designated representative.

- K. Jurisdiction. This Agreement will be executed and implemented in Fulton County. Further, this Agreement shall be administered and interpreted under the laws of the State of Georgia. Jurisdiction of litigation arising from this Agreement shall be in the Fulton County Superior Courts. If any part of this Agreement is found to be in conflict with applicable laws, such part shall be inoperative, null and void insofar as it is in conflict with said laws, but the remainder of this Agreement shall be in full force and effect.
- L. Cooperation. The parties agree to cooperate with each other in the prosecution of any claim that a third party has infringed or misappropriated any copyright, trade secret or other property right which they may now or hereafter have in the Work. That cooperation shall consist only of voluntary disclosure of information not protected by the attorney-client privilege in the possession of one party which may be of assistance to the other party in prosecuting any said claim of infringement or misappropriation, provided that neither party shall be obligated to take any action which would constitute a breach of any other contract to which they are a party or subject them to any liability in the opinion of their legal counsel.
- M. Headings. The subject headings of the paragraphs of this Agreement are included for purposes of convenience only, shall not affect interpretation of the paragraphs and are not to be used to construe the intent of this Agreement or any part hereof, nor to modify, amplify, or to aid in the interpretation or construction of any of the provisions thereof.
- N. Counterparts. This Agreement may be executed in any number of counterparts, each of which when so executed and delivered shall be deemed to be an original without the production of any other counterpart. Any signature delivered via facsimile or other electronic means shall be deemed an original signature hereto.
- O. Time. Time is of the essence of this Agreement.

[THIS SPACE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed by their duly authorized representatives as of the day and year date first above written.

FULTON COUNTY, GEORGIA

**THE LAST HUMMINGBIRD
COLLECTIVE, LLC**

Robert L. Pitts, Chairman
Fulton County Board of Commissioners



Name: Lia T . Bascomb
Title: Member/Owner/Co-Curator

ATTEST:

Tonya R. Grier
Clerk to the Commission

APPROVED AS TO FORM:





Office of the County Attorney






APPROVED AS TO CONTENT:





Gayle Holloman, Executive Director
Fulton County Library System

Exhibit A




[See attached Exhibit A]






	<p>The World(s) She Made: Composing the Radical Lives of Kathleen Neal Cleaver Exhibit A</p>	<p>Photos appear courtesy of the Kathleen Cleaver papers, Stuart A. Rose Manuscript, Archives, and Rare Book Library, Emory University, except where otherwise noted.</p>		
Item #	Description	Photo	Format	Print Size
1.1	<p>Algiers Photo Album: an album put together by Kathleen Cleaver in the early 1980s focused mainly on her time abroad (1969-1975). It was then partially deconstructed over the years.</p>		digital file	
1.2	Algiers Photo Album			
1.3	Algiers Photo Album			
1.4	Algiers Photo Album			






1.5	Algiers Photo Album			
1.6	Algiers Photo Album			
1.7	Algiers Photo Album			
1.8	Algiers Photo Album			
1.9	Algiers Photo Album			





1.1	Algiers Photo Album			
1.11	Algiers Photo Album			
1.12	Algiers Photo Album			
1.13	Algiers Photo Album			
1.14	Algiers Photo Album			


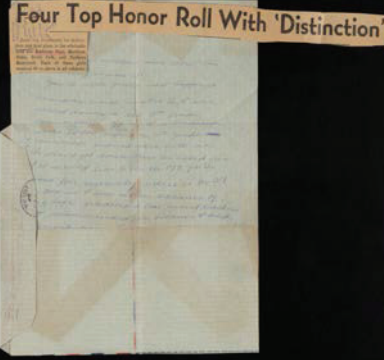
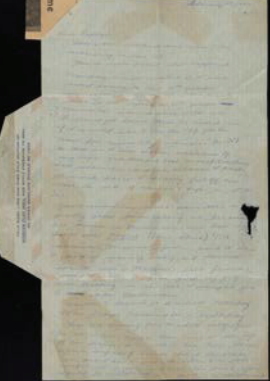

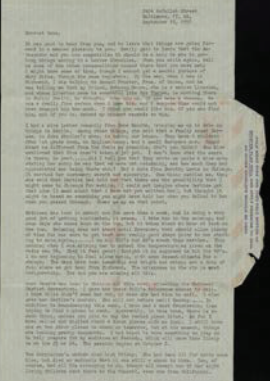
1.15	Algiers Photo Album			
1.16	Algiers Photo Album			
1.17	Algiers Photo Album			
1.18	Algiers Photo Album			
1.19	Algiers Photo Album			





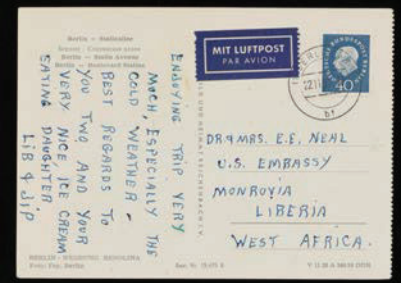
1.2	Algiers Photo Album			
1.21	Algiers Photo Album			
1.22	Algiers Photo Album			
1.23	Algiers Photo Album			
1.24	Algiers Photo Album			






				
1.25	Algiers Photo Album			
1.26	Algiers Photo Album			
2	Kathleen Neal at 7 months old c. 1945		Matted & framed	5 x 6 in
3	Kathleen Neal with William Shepard, her Great Great Grandfather, who is holding Ernest Neal II in Chattanooga, TN c. 1947		Matted & framed	8 x 10 in
4	William Shepard and family in front of a house in Chattanooga, TN ca. 1947		Matted & framed	8 x 10 in






5	<p>Family Portrait of Ernest Neal, Julette Neal, Kathleen Neal and Ernest Neal II on the steps of their home. c. 1948</p>		Matted & framed	10 x 8 in
6	<p>Kathleen and Ernest Neal II standing with a group of children at Tuskegee Institute at Kathleen's birthday party 13 May 1949</p>		Matted & framed	9 x 12 in
7	<p>Family portrait of Ernest Neal, Kathleen Neal, Ernest Neal II, and Julette Neal in Tuskegee, AL Photographed by P.H. Polk c. 1950</p>		Matted & framed	8 x 11.5 in
8	<p>Kathleen Neal standing in front of a house in Tuskegee, AL c. 1952</p>		Matted & framed	11 x 14 in
9	<p>Ernest Neal driving a rickshaw in India c. 1954</p>		Matted & framed	10 x 8 in






10	<p>Kathleen Neal in dark skirt and white blouse at a fashion show in India</p> <p>Ca. 1955</p>		Matted & framed	11 x 14 in
11	<p>Ernest and Julette Neal hosting tea Dr. and Mrs. Derbigny of Tuskegee Institute at Delhi Cymkhana Club in New Delhi, India</p> <p>6 January 1956</p>		Matted & framed	9 x 12 in
12	<p>Kathleen Neal with three other girls standing with their hands on their hips. Philippines.</p> <p>ca. 1958 (caption on back)</p>		Matted & framed	8 x 10 in
13.1	<p>Kathleen Neal's Junior Life Saving card from the Philippine National Red Cross</p> <p>31 May 1957</p>		Floating frame, ephemera	3 x 4 in
13.2	<p>Kathleen Neal's Junior Life Saving card from the Philippine National Red Cross (back)</p> <p>31 May 1957</p>		Floating frame, ephemera	3 x 4 in






14	Kathleen Neal graduating 8th grade, wearing a long tulle dress. Philippines. Ca. 1958		Matted and framed	9 x 12 in
15.1	A newspaper cutout "Four Top Honor Roll with Distinction"		Floating frame, ephemera	2 x 12 in
15.2	A letter from Juetta Neal in Baltimore to Ernest Neal in Monrovia September 1958		Floating frame, ephemera	9 x 14 in
15.3	A letter from Juetta Neal in Baltimore to Ernest Neal in Monrovia September 1958		Floating frame, ephemera	9 x 14 in
16.1	A letter from Kathleen Neal in Baltimore to her father in Monrovia November 1958		Floating frame, ephemera	9 x 14 in






16.2	A letter from Kathleen Neal in Baltimore to her father in Monrovia November 1958		Floating frame, ephemera	9 x 14 in
17	the Baltimore house where the Neals lived for a year. Photographed in 2025		matte and framed	4 x 6 in
18	Kathleen Neal shaking hands with a guest at a reception hosted by her father on behalf of the U.S Foreign service in West Africa Ca. late 1950s		Matted and framed photograph	10 x 8 in
19	Kathleen Neal standing, smiling, biting into some food. Ca. early 1960s		Matted and framed photograph	5 x 7 in
20	A postcard to Ernest and Julette Neal in Monrovia that mentions their "ice cream eating daughter" ca. late 1950s		Floating frame, ephemera	4 x 6 in






21	<p>Professional portrait of Kathleen Neal photographed by P.H. Polk at Tuskegee Institute</p> <p>Ca. May 1961</p>		Framed photograph	8 x 10 in
22	<p>Ernest Neal & Julette Neal admiring the medal of Mayor of Freetown in Freetown, Sierra Leone, W. Africa</p> <p>8 November 1961</p>		Matted and framed photograph	6 x 9 in
23	<p>Kathleen Cleaver standing with her father Dr. Ernest Neal after he was sworn in as Deputy Director of the Agency for International Development Mission to the Philippines</p> <p>Ca. September 1964</p> <p>Courtesy of the Kathleen Cleaver papers, Stuart A. Rose Manuscript, Archives, and Rare Book Library, Emory University.</p>	 <p>1964 SEPTEMBER 26, 1964</p> <p>IN WASHINGTON, D. C. — Dr. Ernest E. Neal, right, was sworn in recently as new Deputy Director of the Agency for International Development Mission to the Philippines. The ceremony was conducted by Ambassador M. Pardo. AID assistant administrator for Far East, with his wife, Julette Kathleen Neal, Dr. Neal's 19-year-old daughter, a student at Howard College.</p>	Floating frame, ephemera	3.5 x 6.5 in
24	<p>Julette Neal</p> <p>ca. June 1965</p>		Matted and framed photograph	5 x 7 in
25	<p>Kathleen Cleaver speaking to a crowd at the Free Huey Rally with a member of the Black Panther Party Standing to her right photographed by Ron Reisterer, Berkeley newspaper</p> <p>12 April 1968</p>		Matted and framed photograph	11 x 14 in






26	<p>Kathleen Cleaver and Bobby Seale standing in crowd of reporters with mics in front of them in Sacramento, California at the Demonstration commemorating Panther action</p> <p>3 May 1968</p>		Matted and framed photograph	10 x 8 in
27	<p>Kathleen Cleaver looking off into the distance with cigarette in her left hand Photographed by Jeff Blankfort</p> <p>Ca. 1968</p>		Matted and framed photograph	24 x 16 in
28	<p>Professional Photograph of Kathleen Cleaver looking off into the distance wearing a black turtleneck and jacket with a pin of Eldridge Cleaver "It's time to intensify the struggle" button taken by Photographer Pirkle Jones</p> <p>Ca. 1968</p>		Matted and framed photograph	8 x 10 in
29	<p>Eldridge holding Kathleen's pregnant belly as she looks up at him</p> <p>Ca. 1969</p>		Matted and framed photograph	3.5 x 5 in
30	<p>Kathleen Cleaver standing reading with her hand stretched. Eldridge Cleaver looking up to her with a notebook in his lap.</p> <p>Ca. 1968</p>		Matted and framed photograph	16 x 24 in





31	<p>Passport photo of Kathleen Cleaver ca. 1968</p>		<p>Matted and framed photograph</p>	<p>6 x 6 in</p>
32	<p>Passport photo of Kathleen Cleaver with straight-haired wig ca. late 1960s</p>		<p>Matted and framed photograph</p>	<p>6 x 6 in</p>
33	<p>Eldridge standing next to Kathleen while she is holding and looking down at newborn son, Maceo in Algiers Ca. August 1969</p>		<p>Matted and framed photograph</p>	<p>12 x 12 in</p>
34	<p>Professional portrait of Kathleen Cleaver holding newborn Joju Cleaver and Maceo Cleaver Ca. 1970</p>		<p>Matted and framed photograph</p>	<p>8 x 10 in</p>
35	<p>Kathleen Cleaver seated in zebra print chair holding Joju Cleaver with Maceo Cleaver between her knees. Algiers Ca. 1970</p>		<p>Matted and framed photograph</p>	<p>8 x 10 in</p>




36	<p>Joju and Maceo Cleaver sitting in zebra print chair with Kathleen Cleaver standing near in their home in Algiers</p> <p>Ca. 1970</p>		Matted and framed photograph	8 x 10 in
37	<p>Maceo and Joju Cleaver looking off into the distance sitting on a blanket on a beach</p> <p>Ca. 1970</p>		Matted and framed photograph	5 x 7 in
38	<p>A page from a deconstructed photo album</p> <p>Ca. 1970</p>		Photograph reprints in a floating frame	11 x 14 in
39	<p>Kathleen Cleaver looking down as she writes</p> <p>6 December 1970</p>		Matted and framed photograph	8 x 10 in
40.1	<p>Maceo smiling (1 of 2)</p> <p>Ca. 1970</p>		Matted and framed photographs, framed together	5 x 7 in






40.2	Maceo smiling (2 of 2)		Matted and framed photographs, framed together	6 x 7 in
41	Maceo standing with his hand in his hair smiling at the camera on his first birthday. Ca. 1970		Matted and framed photograph	5 x 7 in
42	Mme. Kim Song-ae standing over newborn Joju Cleaver's crib ca. 1970		Matted and framed photograph	8 x 10 in
43	Mme. Kim Song-ae shaking hands with Kathleen Cleaver, with Interpreter Teh looking on and Maceo Cleaver in the corner Ca. 1970		Matted and framed photograph	16 x 24 in
44	Kathleen Cleaver, Atlanta, GA c. 1971 Photographed by Doris Derby Courtesy of the estate of Dr. Doris A. Derby		Matted and framed photograph	11 x 14 in




45	Kathleen Cleaver front and profile passport-sized photos on cardstock with identifying information ca. 1971	 <p>NAME: Kathleen Cleaver SEX: Female AGE: 28 HEIGHT: 5'6 1/2" WEIGHT: 120 DATE OF BIRTH: 13 May 43 PLACE OF BIRTH: Dallas Texas LAST RESIDENCE: Algeria MILITARY EXPERIENCE: None SPECIAL SKILLS: MEMBER OF THE BLACK PANTHER PARTY ___ Yes ___ No ___ DATE JOINED: 1963 ADDITIONAL INFORMATION: Communication secretary Black Panther Party</p>	Matted and framed photograph	5 x 7 in
46	Kathleen Cleaver, hand on chin, speaking in Ruby Diamond Auditorium at Florida State University in Tallahassee, FL. photo by J. Buckley November 1971		Matted and framed photograph	11 x 14 in
47	Joju, Eldridge, and Maceo Cleaver eating around the table, Paris ca. 1973		Matted and framed photograph	7 x 7 in
48	Kathleen Cleaver sitting and holding Maceo and Joju Cleaver near the water (Paris) ca. 1973		Matted and framed photograph	7 x 7 in
49	Thelma Cleaver holds Joju Cleaver (Paris) ca. 1973		Matted and framed photograph	7 x 7 in

50	<p>Eldridge Cleaver, Kathleen Cleaver, and lawyer Carl Salans walking into the U.S. embassy Place de Madeleine, Paris. Courtesy of Nik Wheeler November 1975</p>		<p>Matted and framed photograph</p>	11 x 14 in
51	<p>Kathleen holding daughter JoJu with son Maceo standing at her side in front of Oakland Courthouse ca. 1976</p>		<p>Matted and framed photograph</p>	16 x 20 in
52	<p>Kathleen Cleaver holding the door of Alameda Courthouse with Joju and Maceo Cleaver in Oakland, CA ca. 1976</p>		<p>Matted and framed photograph</p>	11 x 14 in
53	<p>Maceo Cleaver, Thelma Cleaver, Joju Cleaver, Eldridge Cleaver, and Kathleen Neal Cleaver posing outside on a convertible. Altadena, California July 1976</p>		<p>Matted and framed photograph</p>	11 x 14 in
54	<p>The Cleaver Family during a photoshoot in front of a house ca. 1976</p>		<p>Matted and framed photograph</p>	16 x 20 in





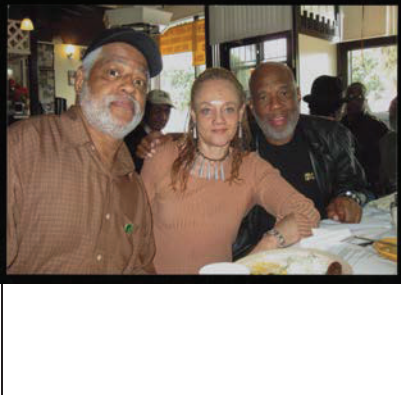
55	anniversary party 1970s Los Altos, CA		Matted and framed photograph	8 x 10 in
56	Kathleen Cleaver individual cheerleading coach photo and squad photo ca. 1979		Matted and framed photograph	11 x 14 in
57	Kathleen Cleaver's driver license 1980		Matted and framed reproductions, framed together	2 x 4 in
58	Joju, Eldridge, Kathleen, and Maceo Cleaver in a family portrait. People Magazine Story Courtesy of Michael Abramson ca. 1982		Matted and framed photograph	11 x 14 in
59	Kathleen Cleaver walking toward the camera Old Campus, Yale University Courtesy of Michael Abramson ca. 1982		Matted and framed photograph	16 x 20 in



60	<p>Eldridge Cleaver, Joju Cleaver, Kathleen Cleaver, and Julette Neal at Yale College graduation</p> <p>ca. 1984</p>		Matted and framed photograph	5 x 7 in
61	<p>Passport photo of Kathleen Cleaver (1 of 3)</p> <p>ca. 1987</p>		Matted and framed photograph	6 x 6 in
62.1	<p>Joju, Maceo, and Kathleen Cleaver standing in front of an empty stage at Notre Dame High School graduation</p> <p>ca. 1987</p>		Matted and framed photographs, framed together	5 x 7 in
62.2	<p>Maceo Cleaver with his arm around Julette Neal in front of an empty stage at Notre Dame High School graduation</p>		Matted and framed photographs, framed together	5 x 7 in
63	<p>Joju and Maceo Cleaver walking around after George School commencement</p> <p>11 June 1988</p>		Matted and framed photograph	10 x 8 in






64	<p>Juette Neal, Kathleen Cleaver in cap and gown and Dorothy Johnson Samuel at Kathleen's Yale Law graduation</p> <p>1989</p>		<p>Matted and framed photograph</p>	<p>16 x 20 in</p>
65	<p>Kwando Kinshasha, Shaba Om, Bob Collier, Dhoruba Bin Wahad, Ali Bey, Dr. Curtis Powell</p> <p>May 13, 1990 Anniversary of "New York 21" Party in New Canaan, CT</p>		<p>Matted and framed photograph</p>	<p>11 x 14 in</p>
66.1	<p>During the time she lived in New York and worked at Cravath, Swaine, and Moore in corporate law (trptych 3 of 3) (trptych 1 of 3)</p>		<p>Matted and framed photographs, framed together</p>	<p>5 x 7 in</p>
66.2	<p>During the time she lived in New York and worked at Cravath, Swaine, and Moore in corporate law (trptych 3 of 3) (trptych 2 of 3)</p>		<p>Matted and framed photographs, framed together</p>	<p>5 x 7 in</p>
66.3	<p>During the time she lived in New York and worked at Cravath, Swaine, and Moore in corporate law (trptych 3 of 3)</p> <p>early 1990s</p>		<p>Matted and framed photographs, framed together</p>	<p>5 x 7 in</p>


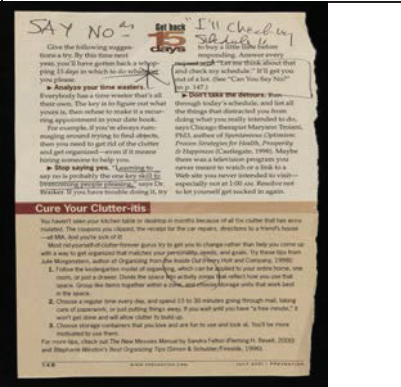



67	<p>Portrait of Joju and Maceo Cleaver in Atlanta, GA for Atlanta Journal Constitution photographed by Ozir Mohammed</p> <p>March 1993</p>		<p>Matted and framed photograph</p>	<p>8 x 10 in</p>
68	<p>Kathleen Cleaver and St. Clair Bourne in Paris Courtesy of the Estate of St. Clair Bourne ca. 1995</p>		<p>Matted and framed photograph</p>	<p>16 x 20 in</p>
69	<p>Kathleen Cleaver in Paris with Julia Wright Courtesy of the Estate of St. Clair Bourne ca. 1995</p>		<p>Matted & framed</p>	<p>16 x 20 in</p>
70	<p>Kathleen Cleaver holding and smiling at her granddaughter Firdous Guilford, CT ca. 1996</p>		<p>Matted & framed</p>	<p>14 x 8 in</p>
71	<p>Kathleen Cleaver, Harry Belafonte, and Ossie Davis ca. 1998</p>		<p>Matted & framed</p>	<p>16 x 20 in</p>

72	<p>Kathleen and Maceo Cleaver sitting with Joju Cleaver holding infant Kayode with Geronimo Pratt</p> <p>ca. 2003</p>		Matted & framed	8 x 10 in
73	<p>Kathleen Cleaver and Cleo Silvers speaking with a group of young adults</p> <p>ca. early 2000s</p>		Matted and framed photograph	8 x 10 in
74	<p>Paula McClain business card. BET Proposal</p>		Floating frame, ephemera	1 x 2 in
75.1	<p>6 photographs framed together:</p> <p>Kathleen Cleaver seated in front of a BET movies backdrop</p> <p>ca. early 2000s</p>		Matted and framed photographs, framed together	5 x 7 in
75.2	<p>Kathleen Cleaver looking to her left at a dramatic angle.</p> <p>BET production</p> <p>ca. early 2000s</p>		Matted and framed photographs, framed together	5 x 7 in


75.3	Kathleen Cleaver going over a list. BET production ca. early 2000s		Matted and framed photographs, framed together	5 x 7 in
75.4	Kathleen Cleaver signing a document standing next to someone BET production ca. early 2000s		Matted and framed photographs, framed together	5 x 7 in
75.5	Kathleen Cleaver sitting at a counter speaking into a boom mic. BET production ca. early 2000s		Matted and framed photographs, framed together	5 x 7 in
75.6	Kathleen Cleaver in lighting and make up. BET production ca. early 2000s		Matted and framed photographs, framed together	5 x 7 in
76	Kathleen Cleaver with Roland Freeman and another man at an event. ca. early 2000s		Matted and framed photograph	5 x 7 in





77	Kathleen Cleaver among a group of young children at an event ca. early 2000s		Matted and framed photograph	8 x 10 in
78	Kathleen Cleaver kneeling next to LA Panther Peaches ca. early 2000s		Matted and framed photograph	5 x 7 in
79	Kathleen Cleaver sitting with seven graduate students ca. early 2000s		Matted and framed photograph	8 x 10 in
80	Kathleen Cleaver standing with seven young adults ca. early 2000s		Matted and framed photograph	8 x 10 in
81	Kathleen Cleaver speaking at a podium in front of students. ca. early 2000s		Matted and framed photograph	9 x 12 in

82	Kathleen Cleaver at a workshop with students in Brazil ca. early 2000s		Matted and framed photograph	8 x 10 in
83	A young Black man with Kathleen Cleaver at a 40th anniversary of the Black Panther Party event October 2006		Matted and framed photograph	5 x 7 in
84	Kathleen Cleaver in the water, smiling at the camera ca. 2007		Matted & framed	10 x 8 in
85	Kathleen Cleaver and Carlos Moore at his home. ca. 2007		Matted & framed	10 x 8 in
86	Kathleen Cleaver at the second Festival Cultural Con Los Pueblos de Africa. Venezuela. November 2007		Matted and framed photograph	5 x 7 in





87	<p>Kathleen Cleaver with eight of her grandchildren ca. mid-2000s</p>		Matted & framed	10 x 8 in
88	<p>An article about time management and clearing clutter</p>		Floating frame, ephemera	8.5 x 11 in
89	<p>Kathleen Cleaver visiting Yuri Kochiyama in an Oakland, CA nursing home and gifting her a copy of Herman Ferguson's memoir <i>An Unlikely Warrior</i> ca. 2013</p>		Matted & framed	20 x 16 in
90	<p>A group of activist lawyers (L to R: Bruce Ellison, Dana Mott Bronson, George Katsiaficas; Laura Whitehorn, Kathleen Cleaver, Michael Warren, King Downing, Natsu Saito 2000)</p>		Matted & framed	11 x 14 in
91	<p>Kathleen Cleaver with American Indian Movement leader Russell Means 2008</p>		Matted & framed	8 x 10 in






92	Kathleen Cleaver with Maori activist lawyer Moana Jackson 2014		Matted & framed	8 x 10 in
93	1 Louis XVI style zebra-print chair			
94	2 nesting coffee tables			
95	1 side table with a bookshelf			
96	1 framed reprint of the cover of an issue of the Black Panther newspaper		framed on installation table	4 x 6 in

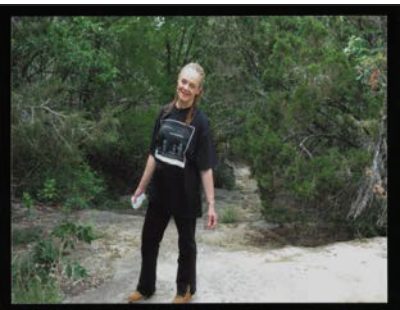




97-111	15 books	Black Metropolis; Black Mondays; Chinese Art and Culture; Comrade Sisters; Handbook of Natural Beauty; Last Man Standing; Legacy to Liberation; Liberation, Imagination, and the Black Panther Party; The Making of Black Revolutionaries; The Republic; Soul on Ice; Vanguard; We Want Freedom; We Wanted a Revolution; Wretched of the Earth		
112	1 cordless bluetooth speaker with SD card of public interviews			
113	1 storage steamer trunk			
114	Kathleen and Eldridge Cleaver seated before a Huey Newton poster. Photographed by Gordon Parks		Matted and framed photograph	16 x 20 in
115	Kathleen, Eldridge, and Maceo Cleaver. Photographed by Gordon Parks		Matted and framed photograph	16 x 20 in

116	Kathleen Cleaver eating. Photographed by Gordon Parks		Matted and framed photograph	8 x 10 in
117	Side view of Kathleen Cleaver outside wearing a white collared blouse		Framed Photograph	8 x 10 in
118	Geronimo Pratt handcuffed and walking toward the camera		Framed Photograph	5 x 7 in
119.1	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.2	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in



119.3	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.4	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.5	Album 1 Family, friends, and places over time		In photo album 2	
119.6	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.7	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in




119.8	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.9	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.10	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.11	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.12	Album 1 Family, friends, and places over time		In photo album 1	11 x 8.5 in

119.13	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.14	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.15	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.16	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.17	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in

119.18	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.19	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.20	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.21	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.22	Album 1 Family, friends, and places over time		In photo album 1	8.5 x 11 in






119.23	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.24	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.25	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.26	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.27	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in

119.28	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.29	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.30	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.31	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.32	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in






119.33	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.34	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.35	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.36	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
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119.39	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.40	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.41	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.42	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in






119.43	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.44	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.45	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.46	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in
119.47	Album 1 Family, friends, and places over time		In photo album 1	4 x 6 in




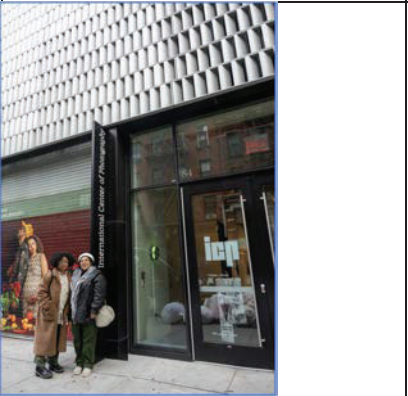

120.1	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in
120.2	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in
120.3	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in
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120.6	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in
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120.10	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in

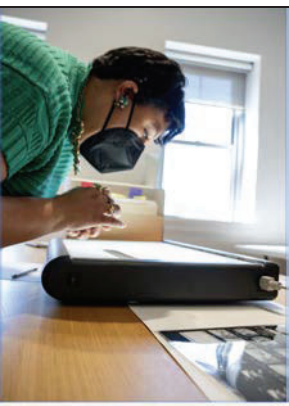




120.11	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in
120.12	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in
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120.14	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in
120.15	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in






120.16	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in
120.17	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in
120.18	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in
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120.20	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in

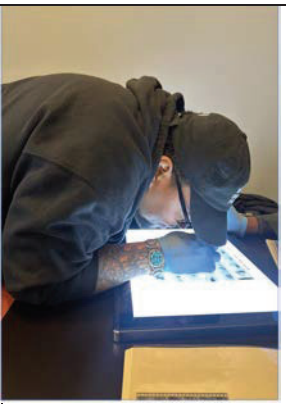



120.21	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in
120.22	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in
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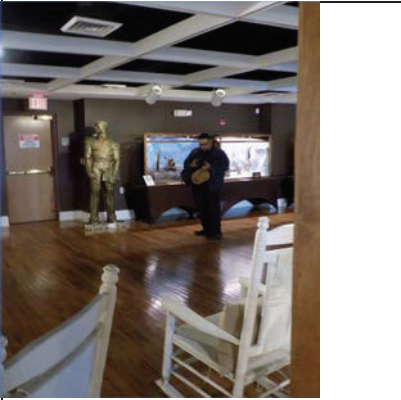

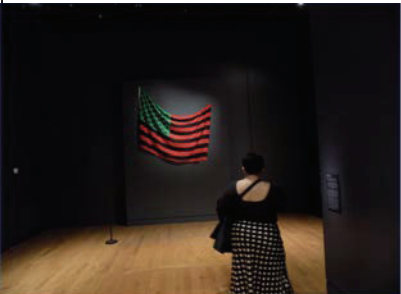
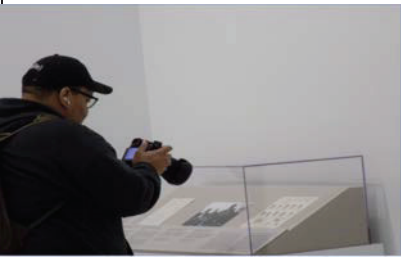
120.31	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in
120.32	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in
120.33	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in
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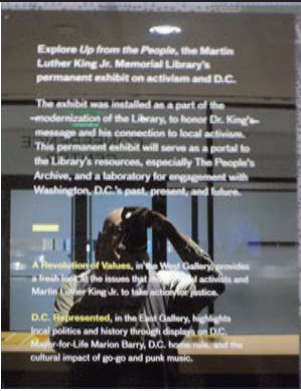



120.36	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in
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120.63	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in
120.64	Album 2 The story/signature of The World(s) She Made project 2017-2025		In photo album 2	4 x 6 in



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/10/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Veracity Insurance Solutions, LLC. Pleasant Grove, UT, 84062	CONTACT NAME: Veracity Insurance Solutions, LLC PHONE (A/C, No, Ext): (844) 520-6991 FAX (A/C, No): E-MAIL ADDRESS: info@actinsurance.com				
INSURED The Last Hummingbird Collective LLC 4349 Southvale Drive Decatur, GA, 30034	<table style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center; border-bottom: 1px solid black;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: center; border-bottom: 1px solid black;">NAIC #</th> </tr> <tr> <td style="border-bottom: 1px solid black;">INSURER A: Lloyd's of London</td> <td style="border-bottom: 1px solid black;">AA-1122000</td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Lloyd's of London	AA-1122000
INSURER(S) AFFORDING COVERAGE	NAIC #				
INSURER A: Lloyd's of London	AA-1122000				

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURE BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE PO INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS												
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> PROFESSIONAL LIABILITY (CLAIMS-MADE FORM) GENL AGGREGATE LIMIT APPLIES PER <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LBJ062025-NHM429897	04/10/2026	04/10/2027	<table style="width: 100%; border-collapse: collapse;"> <tr><td>EACH OCCURRENCE</td><td style="text-align: right;">\$1,000,000</td></tr> <tr><td>DAMAGE TO RENTED PREMISES (Ea occurrence)</td><td style="text-align: right;">\$300,000</td></tr> <tr><td>MED EXP (Any one person)</td><td style="text-align: right;">\$5,000</td></tr> <tr><td>PERSONAL & ADV INJURY</td><td style="text-align: right;">\$1,000,000</td></tr> <tr><td>GENERAL AGGREGATE</td><td style="text-align: right;">\$2,000,000</td></tr> <tr><td>PRODUCTS COMP/OP AGG</td><td style="text-align: right;">\$2,000,000</td></tr> </table>	EACH OCCURRENCE	\$1,000,000	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$300,000	MED EXP (Any one person)	\$5,000	PERSONAL & ADV INJURY	\$1,000,000	GENERAL AGGREGATE	\$2,000,000	PRODUCTS COMP/OP AGG	\$2,000,000
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PRODUCTS COMP/OP AGG	\$2,000,000																		
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	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$	<input type="checkbox"/>	<input type="checkbox"/>				<table style="width: 100%; border-collapse: collapse;"> <tr><td>EACH OCCURRENCE</td><td style="text-align: right;">0</td></tr> <tr><td>AGGREGATE</td><td style="text-align: right;">0</td></tr> <tr><td></td><td style="text-align: right;">\$</td></tr> </table>	EACH OCCURRENCE	0	AGGREGATE	0		\$						
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	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/MEMBER EXCLUDED (Mandatory in NH) If yes describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	N/A <input type="checkbox"/>				<input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER \$ E.L. EACH ACCIDENT \$ E.L. DISEASE EA EMPLOYEE \$ E.L. DISEASE POLICY LIMIT \$												
A	PROFESSIONAL LIABILITY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LBJ062025-NHM429897	04/10/2026	04/10/2027	<table style="width: 100%; border-collapse: collapse;"> <tr><td>EACH OCCURRENCE</td><td style="text-align: right;">\$1,000,000</td></tr> <tr><td>AGGREGATE</td><td style="text-align: right;">\$2,000,000</td></tr> </table>	EACH OCCURRENCE	\$1,000,000	AGGREGATE	\$2,000,000								
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AGGREGATE	\$2,000,000																		

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space required)
 It is understood and agreed that the Certificate Holder is named as Additional Insured per attached CG 20 26 (Ed. 04 13) - Additional Insured - Designated Person or Organization subject to all policy terms, conditions, and exclusions.

CERTIFICATE HOLDER Fulton County Library System One Margaret Mitchell Square Atlanta, GA, 30303	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
---	--

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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

Schedule

Name of Additional Insured Person(s) or Organization(s):

Fulton County Library System

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. SECTION II - WHO IS AN INSURED is amended to include as an Additional Insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury," "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- 1. in the performance of your ongoing operations; or
- 2. in connection with your premises owned by or rented to you.

However:

- 1. the insurance afforded to such additional insured only applies to the extent permitted by law; and
- 2. if coverage provided to the Additional Insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these Additional Insureds, the following is added to **SECTION III – LIMITS OF INSURANCE:**

If coverage provided to the Additional Insured is required by a contract or agreement, the most we will pay on behalf of the Additional Insured is the amount of insurance:

- 1. required by the contract or agreement; or
- 2. available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

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Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0278

Meeting Date: 6/3/2026

Department

Public Works

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval to correct Agenda Item No. 25-0978 to correct the contracting entity's name for the award of 25RFP021025K-CRB, Progressive Design/Build for Boat Rock Road Sanitary Sewer Extension from Garney + Gresham Smith to Garney Companies, Inc. Effective upon BOC approval.

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

The BOC has the authority to amend the contract pursuant to Fulton County Code ("FCC") § 102-420, which states that contract modifications within the scope of the contract and necessary for completion of the contract, in the specifications, services, time of performance or terms and conditions of the contract shall be forwarded to the BOC for approval. In addition, pursuant to O.C.G.A. Sec. 36-10-1, all contracts entered into by the County governing authority with other persons in behalf of the County shall be in writing and entered on its minutes;

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Health and Human Services

Commission Districts Affected

- All Districts
- District 1
- District 2
- District 3
- District 4
- District 5
- District 6

Is this a purchasing item?

Choose an item.

Summary & Background: The work under this project will further the existing 30% design of the Boat Rock Sanitary Sewer to an 80% design level and provide a guaranteed maximum price (GMP) to construct the improvements. This project was initiated through the petition sewer process by the surrounding community who are currently served by individual septic tanks.

Scope of Work: This project was originally awarded to Garney + Gresham Smith (Atlanta, GA) under

Agenda Item No. 25 0978 at the December 17, 2025, regular meeting. Subsequently, the Garney Companies Inc. representative advised the County that the correct contracting entity and prime contractor is Garney-Companies, Inc. and that Gresham Smith is a major subconsultant, and so part of the Team, but is not a joint venture partner. As a result, the evaluation scoring was revised and the points assigned for local preference were removed because those points had been awarded because of Gresham Smith's location. Since Gresham Smith is not a joint venture partner, the local preference points cannot be assigned. After the scoring revision, the evaluation committee's overall top ranked proposal recommendation remains the same and Garney Companies, Inc. remains the highest scoring responsive proposer. The revised scoring evaluation is reflected in Exhibit #1, which is attached

Community Impact: No impact

Department Recommendation: The Public Works Department recommends approval of this Item.

Project Implications: The name of the contracting entity must be corrected in order to move forward with the project.

Community Issues/Concerns: This is a petition-based sewer project, initiated at the request of a majority of residents directly affected by the proposed facilities. The community has expressed strong support for the project and have formally requested its implementation.

Department Issues/Concerns: The Public Works Department does not have any issues or concerns regarding awarding this contract to The Garney Companies, Inc.

Contract Modification: New Procurement

Contract & Compliance Information

Contract Value:	\$637,000.00
Prime Vendor:	Garney Companies, Inc
Prime Status:	Non-Minority
Location:	Alpharetta, GA
County:	Fulton County
Prime Value:	\$242,060.00 or 38.00%
Subcontractor:	Gresham Smith
Subcontractor Status:	Non-Minority
Location:	Atlanta, GA
County:	Fulton County
Contract Value:	\$216,580.00 or 34.00%
Subcontractor:	CERM
Subcontractor Status:	African American Male Business Enterprise
Location:	Atlanta, GA

County: Fulton County
Contract Value: \$95,550.00 or 15.00%
Subcontractor: Terra Mark
Subcontractor Status: Non-Minority
Location: Marietta, GA
County: Cobb County
Contract Value: \$70,070.00 or 11.00%

Subcontractor: RK Reeves
Subcontractor Status: African American Female Business Enterprise
Location: Tucker, GA
County: DeKalb County
Contract Value: \$12,740.00 or 2.00%

Total Contract Value: \$637,000.00 or 100.00%
Total Certified Value: \$108,290.00 or 17.00%

Exhibits Attached

Exhibit 1: Revised Evaluation Committee Recommendation Memo

Contact Information

David E. Clark, Director, Public Works 404-612-2804

Contract Attached

No

Previous Contracts

Yes

Total Contract Value

Original Approved Amount: \$0.00
Previous Adjustments: \$0.00
This Request: \$637,000.00
TOTAL: \$637,000.00

Fiscal Impact / Funding Source

Funding Line 1:

203-540-5400-S234- Water and Sewer Renewal Fund (Multi-Year) - Public Works- Petition Sewers-

Agenda Item No.: 26-0278

Meeting Date: 6/3/2026

\$637,000.00

Key Contract Terms	
Start Date: Upon Issuance of NTP	End Date: 180 days
Cost Adjustment:	Renewal/Extension Terms:

Overall Contractor Performance Rating: N/A

Would you select/recommend this vendor again?
Choose an item.

Report Period Start: **Report Period End:**



INTEROFFICE MEMORANDUM

TO: Felicia Strong-Whitaker, Chief Purchasing Agent
Department of Purchasing & Contract Compliance

FROM: Evaluation Committee Recommendation Letter

DATE: October 24, 2025

PROJECT: 25RFP021025K-CRB - Progressive Design/Build for Boat Rock Road
Sanitary Sewer Extension

In accordance with the Purchasing Code, a duly appointed Evaluation Committee has reviewed the proposals submitted in response to the above-reference project on behalf of the Fulton County Public Works Department.

Three (3) qualified firms submitted proposals for evaluation and consideration for award of this project:

1. Garney Companies, Inc.
2. John D Stephens, Inc (JDS)
3. Ruby-Collins, Inc. / BenchMark Management, LLC (Joint Venture)

After review, evaluation and consideration of all available information related to the requirements and evaluation criteria of the RFP, the Evaluation Committee has determined that the proposal submitted by **Garney Companies, Inc.** with a total score of **84.42%**, is the recommended vendor for the award of **25RFP021025K-CRB - Progressive Design/Build for Boat Rock Road Sanitary Sewer Extension.**

Evaluation Committee Recommendation Letter

October 24, 2025

Page | 2

The Evaluation Committee members attest that each member scored each proposal independently in accordance with the evaluation criteria set forth in the Request for Proposal and that their individual score is a part of the final scores in the attached Evaluation Matrix.

SELECTION COMMITTEE MEMBERS:

DocuSigned by:



FE1D9F3C081E425...

Terry Peters, Deputy Director – Technical Services
Public Works Department

DocuSigned by:



D6767A8F96084AB...

Alberto Becnara, Engineering Administrator
Public Works Department

DocuSigned by:



B3DE55094B77467...

Timothy Mullen, Engineering Administrator
Public Works Department

Evaluation Committee Recommendation Letter
 October 24, 2025
 Page | 3

EVALUATION CRITERIA	WEIGHT	Garney Companies, Inc.	John D Stephens, Inc (JDS)	Ruby-Collins, Inc. / BenchMark Management, LLC (Joint Venture)
Project Plan/Approach to Work	20.00	16.67	18.33	15.00
Qualifications of Key Personnel	30.00	27.50	27.50	27.50
Relevant Project Experience/Past Performance	30.00	27.50	27.50	25.00
Availability of Key Personnel	3.00	2.75	2.25	3.00
Local Preference	5.00	0.00	0.00	5.00
Service-Disabled Veterans Preference	2.00	0.00	0.00	0.00
Cost Proposal	10.00	10.00	8.79	3.54
TOTAL SCORE:	100.00	84.42	84.37	79.04

**To sum Total Score columns highlight the row and press F9*



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0279

Meeting Date: 5/20/2026

Department

County Manager

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

May 2026 Justice System Update.

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Justice and Safety

Commission Districts Affected

All Districts

District 1

District 2

District 3

District 4

District 5

District 6

Is this a purchasing item?

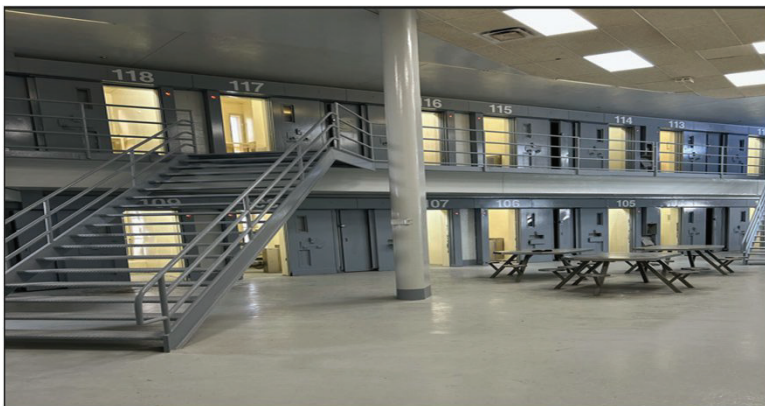
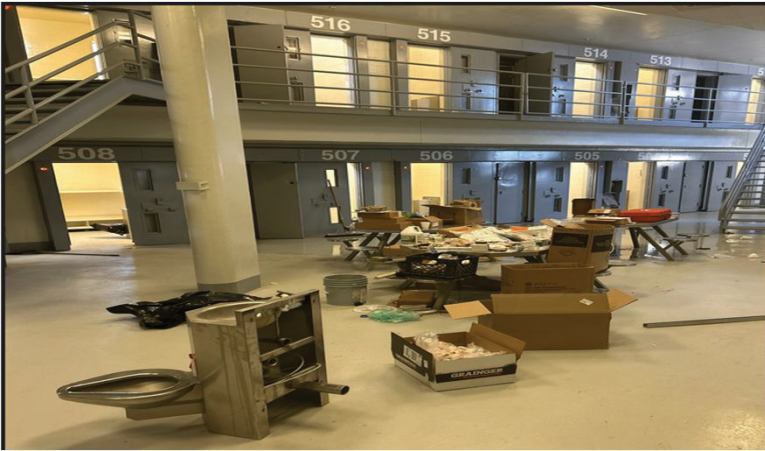
No

Fiscal Impact / Funding Source

Funding Line 1:

n/a

Jail Maintenance Blitz



- **11 of 11** housing units completed = **100%**
 - Re-occupancy of 5 South delayed due to one (1) inoperable zone door.
- **3 South: Last completed blitz unit**
- **7 North Zone 600:** Fire on 12/12/2025 requires major mechanical and aesthetic remediation. Smoke damaged zones (100-500) have been remediated.
- Upcoming blitz area: **6 South**
 - **No completion projection at this time**
 - Anticipated to begin in late June based on fire remediation of 7 North

Jail Maintenance Performance

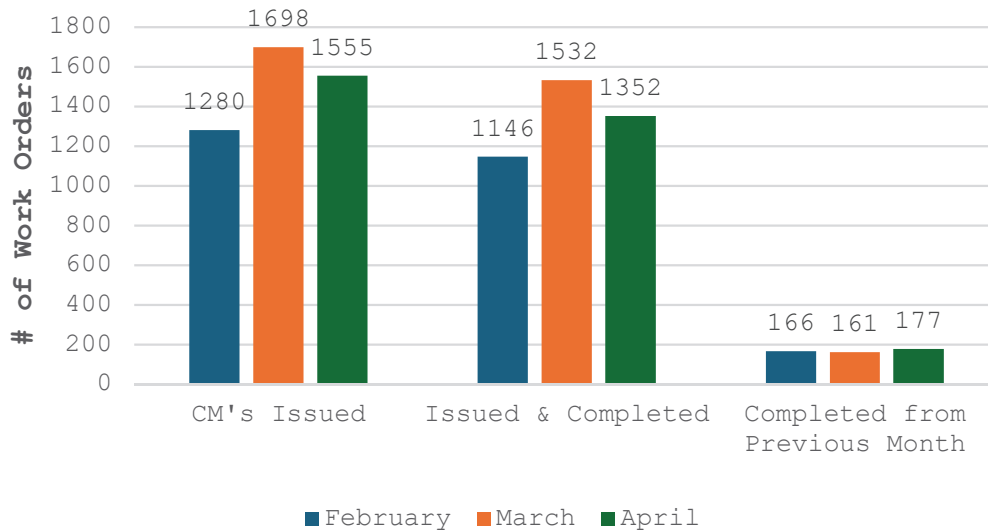
Thru 5/14/2026

- **Corrective Maintenance (April 2026)**
 - 1,225 of 1,555 issued & completed: **79%**
 - 127 April CM's completed in May = **87%**
 - 1,352 total April work orders completed
 - 66% of new work orders due to vandalism
 - # of new work orders trending downward
- **Preventive Maintenance (April 2026)**
 - 287 of 317 PM's scheduled & completed: **91%**
- **Open Work Orders > 30 days = 742**
 - Upcoming blitz areas: **369**
 - Blitz areas require units to be vacant

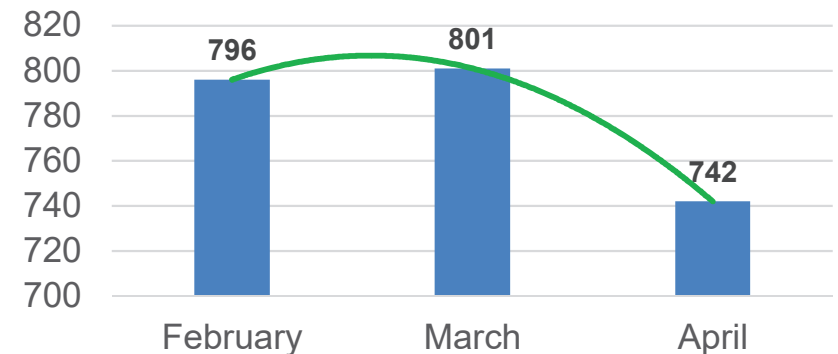


Fence Line Breach

3-Month Overview



Work Order Backlog By Month



Jail Maintenance - Bed Availability

- Beds out of service due to active/scheduled repairs

Location	# of Beds
1 North	6
2 South	2
5 North	4
6 South <i>(scheduled blitz)</i>	67
6 North <i>(scheduled blitz)</i>	49
7 North (Fire)	198
7 South	2
TOTAL	328



Vandalized Pipe Chase Door



Vandalized Day Room Window

Immediate Repairs Update

- **BOC approved \$3.2M for several critical repairs/upgrades**

DESCRIPTION	COST	STATUS
Fire Alarm Upgrade	\$723,865	<ul style="list-style-type: none"> • Completed - 8/4/2025. • 2nd phase to address field devices began on 9/29/2025. Projected completion: September 2026.
Padded Cells @ South Annex	\$260,000	Completed 1/17/2025.
Kitchen Equipment Replacement	\$212,302	Completed 6/11/2025
Laundry Equipment Replacement	\$346,657	2 of 6 new washers installed on 1/26/2026. One (1) dryer replaced due to fire. Preparing procurement action for remaining dryers.
Elevator Modernization	\$1,652,000	Evaluation complete. BOC recommendation being prepared.
TOTAL	\$3,194,824	



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0280

Meeting Date: 5/20/2026

Department

Medical Examiner

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of a contract - Fulton County Office of the Medical Examiner and the Board of Regents of the University System of Georgia by and on behalf of the University of Georgia College of Public Health to provide clinical education experiences for graduate students; and authorizing the County Attorney to make any necessary modifications to the form of the agreements prior to execution by the Chairman to protect the interest of the County. The County is not required to pay any compensation.

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

In accordance with State of Georgia O.C.G.A. §36-10-1, requests for approval of contractual agreements shall be forwarded to the Board of Commissioners for approval.

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Justice and Safety

Commission Districts Affected

- All Districts
- District 1
- District 2
- District 3
- District 4
- District 5
- District 6

Is this a purchasing item?

No

Summary & Background Fulton County Office of the Medical Examiner and the Board of Regents of the University System of Georgia, acting on behalf of the University of Georgia College of Public Health, to provide clinical education experiences for graduate students.

Scope of Work: The agreement allows graduate students from the University of Georgia College of Public Health to participate in structured clinical and observational learning experiences within the Fulton County Office of the Medical Examiner. Activities may include exposure to forensic investigations, public health data

analysis, and interdisciplinary collaboration, all under appropriate supervision and in compliance with County policies.

Community Impact: This partnership strengthens workforce development in public health and forensic sciences by providing real-world training opportunities. It contributes to building a pipeline of skilled professionals who may serve the community in the future, while also enhancing collaboration between academic institutions and local government.

Department Recommendation: The Fulton County Office of the Medical Examiner supports approval of the agreement as it enhances educational outreach, fosters professional development, and aligns with the office's mission without imposing financial obligations on the County.

Project Implications: There are no financial or operational impacts, as the program is structured for educational purposes only. Staff time may be required for supervision and coordination, but these demands are expected to be manageable and beneficial in fostering institutional partnerships.

Community Issues/Concerns: N/A

Department Issues/Concerns: N/A

**AFFILIATION AGREEMENT BETWEEN THE BOARD OF REGENTS OF THE
UNIVERSITY SYSTEM OF GEORGIA BY AND ON BEHALF OF THE
UNIVERSITY OF GEORGIA COLLEGE OF PUBLIC HEALTH AND
FULTON COUNTY ON BEHALF OF THE FULTON COUNTY MEDICAL
EXAMINER’S OFFICE**

This is an affiliation agreement on the part of Fulton County Medical Examiner’s Office herein after referred to as "Facility," and the Board of Regents of the University System of Georgia by and on behalf of the University of Georgia College of Public Health, hereinafter referred to as "University."

1. PURPOSE:

- A. The purpose of this Agreement of Understanding is to guide and direct the parties respecting their affiliation and working relationship, inclusive of anticipated future arrangements and agreements in furtherance thereof, to provide high quality applied learning experiences for students in the University's College of Public Health, enrolled in DrPH Residency, PBHL 7660 and 7560E Master in Public Health Internship, HPAM 7900 Master in Healthcare Administration Internship, PBHL /EHSC 7100 Internship in EHS, HPRB 5560S Undergraduate Internship in HPRB, HPRB 3480S Undergraduate Practicum, HPRB 3020S Service Learning, GLOB 3560, and GLOB 7560 (6 credit hours), MPH 8200 Directed Study, DrPH 9200 Directed Study and GRNT 8010, while at the same time enhancing the resources available to the Facility for maintaining its mission.
- B. Neither party intends for this Agreement to alter in any way their respective legal rights or their legal obligations to one another, to the students and faculty assigned to the Facility, or to any third party.

2. GENERAL UNDERSTANDING:

- A. The courses of instruction (i.e., applied education programs, Internships) to be provided will be of such content, and cover such periods of time as may from time to time be mutually agreed upon by the University and the Facility. The starting and ending dates for each program shall be agreed upon at least one month before the program commences.
- B. The number of students designated for participation in an applied education program will be mutually determined by agreement of the parties and may at any time be altered by mutual agreement. All student participants must be mutually acceptable to both parties and either party may withdraw any student from a program based upon perceived lack of competency on the part of the student, the student's failure to comply with the rules and policies of the Facility or the University, or, for any other reason where either party reasonably believes that it is not in the best interest of the program for the student to continue. Such party shall provide the other party and the student with immediate notice of the withdrawal and written reasons for the withdrawal.
- C. There shall be no discrimination on the basis of race, national origin, religion, creed, sex (including sexual harassment and pregnancy), sexual orientation, gender identity, genetic information, age, disability or

veteran's status, in either the selection of students for participation in the program, or as to any aspect of the educational training; provided however, that with respect to disability, the disability must not be such as would, even with reasonable accommodation, in and of itself, preclude the student's effective participation in the program.

- D. In the event the Facility becomes aware of an incident involving harassment, discrimination, or sexual violence and any University student, it will promptly conduct a fair, impartial investigation into the incident to respond to and eliminate any harassment, discrimination, or sexual violence, and to remediate its effects. Facility agrees that to the extent permitted by law, it will notify the University of the outcome of any investigation involving University students. Further, the Facility and its employees will reasonably cooperate with any University investigation into the incident pursuant to the University's Non-Discrimination and Anti-Harassment Policy and Sexual Misconduct Policy.

3. FACILITY RESPONSIBILITIES:

- A. The Facility will retain responsibility for its clients and for operation of the Facility and will maintain administrative and professional supervision of students insofar as their presence and program assignments affect the operation of the Facility.
- B. The Facility will provide adequate facilities for participating students in accordance with the objectives developed through cooperative planning by the University's college faculty and the Facility's staff.
- C. The Facility will use its best efforts to make conference space and classrooms available as may be necessary for teaching and planning activities in connection with applied programs.
- D. Facility staff shall, upon request, assist the University in the evaluation of the learning and performance of participating students. Facility hereby agrees to keep confidential any student records or information it may obtain, in accordance with the Family Educational Rights and Privacy Act of 1974, as amended.
- E. The Facility shall provide for the orientation of both University faculty and participating students as to the philosophies, rules, regulations and policies of the Facility.
- F. Subject to the Facility's overall supervisory responsibility for patient and client care and operation of the Facility, it may permit appropriately licensed faculty members to provide such patient and client services at the Facility as may be necessary for teaching purposes.
- G. All medical or health care (emergency or otherwise) that a student or University faculty member receives at the Facility will be at the expense of the individual involved.

4. UNIVERSITY RESPONSIBILITIES:

- A. The University will use its best efforts to see that students selected for participation in the applied training program are prepared for effective participation in the applied training phase of their overall education. The

University will retain ultimate responsibility for the education of its students.

- B. Prior to the commencement of an applied training program, the University will, upon request and with proper authorization, provide responsible Facility officials with such student records as will adequately disclose the prior education and related experiences of prospective student participants.
- C. The University will use its best efforts to see that the applied training programs at the Facility are conducted in such a manner as to enhance the function of the Facility. Only those students who have satisfactorily completed the prerequisite didactic portion of their curriculum will be selected for participation in a program.
- D. The University will encourage student compliance with the Facility's rules, regulations and procedures, and use its best efforts to keep students informed as to the same and any changes therein. Specifically, the University will keep each participating student apprised of his or her responsibility:
 - I. To follow the administrative policies, standards and practices of the Facility when the student is in the Facility.
 - II. To provide the necessary and appropriate uniforms and supplies required where not provided by the Facility.
 - III. To report to the Facility on time and to follow all established regulations during the regularly scheduled operating hours of the Facility.
 - IV. To conform to the standards and practices established by the University while training at the Facility.
 - V. To keep in confidence all medical and health information pertaining to particular patients and clients. Solely for the purpose of defining the students' role in relation to the use and disclosure of protected health information, the students are defined as members of the Facility's workforce, as that term is defined by the Health Insurance Portability and Accountability Act ("HIPAA") when engaged in activities pursuant to this Agreement. However, the students are not and shall not be considered to be employees of the Facility.
- E. If required by the Facility, the University will require each participating student to furnish proof of a current physical examination, the results of which shall, upon request, be made available to the Facility. The parties may agree to have such examinations performed by the Facility.

5. MUTUAL RESPONSIBILITIES:

- A. The parties will work together to maintain an environment of quality applied learning experiences and quality services and client and patient care. At the insistence of either party a meeting or conference will be promptly held between University and Facility representatives to resolve any problems or develop any improvements in the operation of the contemplated applied training programs.
- B. Unless sooner canceled as provided below, the term of this affiliation for applied training shall be **three (3) years**, commencing **Upon Execution**.

This working relationship and affiliation may be renewed by mutual written consent of the parties. This agreement may be amended at any time by mutual written agreement of the parties. It may also be canceled at any time by either party upon not less than ninety (90) days written notice in advance of the next applied training experience.

- C. The University and the Facility acknowledge and agree that neither party shall be responsible for any loss, injury or other damage to the person or property of any student or faculty member participating unless such loss, injury or damage results from the negligence or willful conduct of that party, its agents, officers or employees.
- D. Neither party is an agent, employee or servant of the other. The Regents, University, and the Facility acknowledge and agree that student participants are not employees of the Regents, University, or the Facility by reason of such participation, and that they assume no responsibilities as to the student participants that may be imposed upon an employer under any law, regulation or ordinance. Student participants shall in no way hold themselves out as employees of the Regents, University, or the Facility.
- E. Any notices or other communication required or allowed under the Agreement of Understanding shall be in writing and will be deemed sufficiently given if personally delivered or sent by registered or certified mail, postage prepaid, addressed or delivered as follows:

If to University:

Nina Cleveland
University of Georgia
College of Public Health
Rhodes Hall, UGA Health Sciences Campus
105 Spear Road
Athens, GA 30602-7396
Telephone Number: 706-542-0858
Fax Number: 706-542-6730

If to Facility:

Fulton County Medical Examiner's Office
Karen E. Sullivan, M.D.
430 Pryor Street
Atlanta, GA 30312

SIGNATURES ON FOLLOWING PAGE

IN WITNESS WHEREOF, each of the parties hereto has caused Affiliation Agreement to be executed and delivered this, the _____ day of _____ 2026.

THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA BY AND ON BEHALF OF THE UNIVERSITY OF GEORGIA COLLEGE OF PUBLIC HEALTH

Marsha Davis, PhD
Dean, University of Georgia College of Public Health

Date

For Fulton County

Attest:

Robert L. Pitts, Chairman
Board of Commissioners

Tonya R. Grier
Clerk to the Commission

(Seal)

Approved as to Content:

Approved as to Form:

Karen E. Sullivan, MD
Office of the Medical Examiner

Office of the County Attorney



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0283

Meeting Date: 5/20/2026

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Presentation of Proclamations and Certificates.

Proclamation recognizing “Atlanta Voice Newspaper Appreciation Day.” **(Pitts/BOC)**

Proclamation recognizing “National Preservation Month.” **(Pitts/BOC)**

Proclamation recognizing “National Public Works Week.” **(Abdur-Rahman/BOC)**



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0285

Meeting Date: 5/20/2026

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*
MARTA Quarterly Briefing



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0286

Meeting Date: 5/20/2026

Department

Purchasing & Contract Compliance

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Ratification of Emergency Procurements.

Requirement for Board Action

In accordance with Purchasing Code Section 102-385, emergency procurements approved by the county manager shall be forwarded to the Board of Commissioners for ratification and be made a part of the minutes.

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Open and Responsible Government

Commission Districts Affected

- All Districts
- District 1
- District 2
- District 3
- District 4
- District 5
- District 6

Is this a purchasing item?

Yes

Summary & Background Emergency procurements approved by the County Manager pursuant to Purchasing Code Section 102-385 for the period March 7, 2026 - May 8, 2026.

FULTON COUNTY EMERGENCY PROCUREMENTS 3/7/2026 – 5/8/2026

Date	Description of Emergency	Department/ User Agency	Contractor/Vendor Name	Amount
3/31/2026	Emergency services* for continued janitorial services for Government Center Complex	DREAM	ABM Industry Groups, LLC.	\$75,074.00
3/31/2026	Emergency services* for continued janitorial services for Government Center Comple	DREAM	American Facility Services, Inc	\$113,739.00
4/2/2026	Emergency Change Order * for the Jail Fire Alarm System Upgrade to: 1) replace non-functioning wall mounted horn strobes throughout housing units 2) Repair/replace damaged fire alarm system wiring conduit that was found to be damaged/removed by jail residents to complete the initial installation scope of work 3) Repair/Replace newly installed fire alarm system components that were damaged during fire in the 7 north housing unit	DREAM	Siemens Industry, Inc.	\$362,619.91

** This Change Order was approved by the County Manager pursuant to Purchasing Code Section 102-420(g)(2), wherein the County Manager is authorized to approve change orders due to extraordinary circumstances and the potential for the Contractor to cease providing services poses a threat to essential service delivery, life-safety and security, and require that extraordinary action be taken by the County Manager to ensure continuation of the services.*



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0287

Meeting Date: 5/20/2026

Department

Community Development

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of the 2026 Community Services Program (CSP) Evaluation Committee's recommendations in the amount of \$5,363,958.00 to the non-profits identified in Attachment "A". General funding in the amount of \$5,363,958.00 for Community Services Program was approved by the Fulton County Board of Commissioners at the January 21, 2026, Second Regular Meeting (Agenda Item# 26-0032). The contract period runs from January 1, 2026 - December 31, 2026.

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Pursuant to O.C.G.A. § 36-1-19.1, the Board of Commissioners may appropriate money for or the making of any grant or contribution for purely charitable purposes in the form of contracts for services, with "purely charitable purposes" meaning charitable, benevolent, or philanthropic purposes for health, education, social welfare, arts and humanities, or environmental organizations.

Pursuant to Fulton County Code § 1-117, the Board of Commissioners has exclusive jurisdiction and control in directing and controlling all the property of the county, as they may deem expedient, according to law, having the care, management, keeping, collecting, or disbursement, of money belonging to the county, or appropriated for its use, making such rules and regulations for the support of the poor of the county, and for the promotion of health, as are not inconsistent with law, and to exercise such other powers as are granted by law, or are indispensable to their jurisdiction over county matters and county finances.

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Health and Human Services

Commission Districts Affected

- All Districts
- District 1
- District 2
- District 3
- District 4
- District 5
- District 6

Is this a purchasing item?

No

Summary & Background

CSP funding will support the delivery of essential community services to Fulton County residents in the areas of: Children and Youth Services; Disabilities; Economic Stability/Poverty; Health and Wellness; Homelessness; Senior Services, and Veterans Housing Programs. General funding in the amount of \$5,363,958.00 for Community Services Program was approved by the Fulton County Board of Commissioners at the January 21, 2026, Second Regular Meeting (Agenda Item# 26-0032). The contract period runs from January 1, 2026 - December 31, 2026.

Scope of Work: The CSP program is one of the County’s principal avenues for funding social services programs pursuant to the County’s Strategic Plan.

Community Impact: CSP funding will support the delivery of essential community services to Fulton County residents in the areas of: Children and Youth Services; Disabilities; Economic Stability/Poverty; Health and Wellness; Homelessness; Senior Services, and Veterans Housing Programs.

Department Recommendation: Approval of the 2026 Community Services Program (CSP) Evaluation Committee’s recommendations in the amount of \$5,363,958.00 to the non-profits identified in Attachment “A”. The contract period runs from January 1, 2026 - December 31, 2026.

Project Implications: The project will expand access to essential services for Fulton County residents by strengthening support systems in key areas such as youth development, disability services, economic stability, health and wellness, homelessness, senior services, and veterans housing. These enhancements will help improve overall community well being and increase the availability of critical resources for residents with the greatest needs.

Community Issues/Concerns: The Department of Community Development is not aware of any community issues/concerns regarding the agenda item.

Department Issues/Concerns: There are no Department issues/concerns regarding the agenda item.

Total Contract Value

This Request: \$5,363,958.00

Fiscal Impact / Funding Source

Funding Line 1:

100-121-CSG2-1160: General Fund, Community Development, Community Service Grants, Professional Service - \$5,363,958

"Attachment A"

**2026 Community Services Program Recommendations
All Service Categories**

	Agency Name:	Program Name:	Category:	2026 Recommended Amount:
1	21st Century Leaders, Inc.	Leadership Connect: 21CLub Immersive Experience	Economic Stability/Poverty	\$40,000.00
2	3Keys, Inc.	Permanent Supportive Housing	Homelessness	\$25,000.00
3	5678dancenow.inc	Thrive & Work: Ticket to Work Economic Stability and Self-Sufficiency Initiative	Economic Stability/Poverty	\$25,000.00
4	AAMBC Inc.	Write Now Creative Workshops for Young Dreamers	Children and Youth Services	\$25,000.00
5	Adult Disability Medical Healthcare	Health and Wellness Without Barriers for Teens and Adults with Intellectual and Developmental	Health and Wellness	\$25,000.00
6	Agape Community Center, Inc.	Agape Youth & Family Center In-School and Out-of-School Programs	Children and Youth Services	\$50,000.00
7	Alopecian Beauty Co	Create Smiles Daily: Community Health and Healing Arts Program	Health and Wellness	\$25,000.00
8	Andrew P. Stewart Center Inc.	After School 2026	Children and Youth Services	\$26,275.00
9	Anyone Can Camps	Summer and School Break Enrichment Camps	Children and Youth Services	\$25,000.00
10	Ascensa Health, Inc.	Residential Treatment for Underserved Individuals with Substance Use Disorders and Co-	Health and Wellness	\$30,000.00
11	Atlanta Celebrates Photography	Atlanta Center for Photography, CSP Application	Children and Youth Services	\$25,000.00
12	Atlanta Center for Self Sufficiency, Inc.	CareerWorks	Economic Stability/Poverty	\$45,000.00
13	Atlanta Community Food Bank	Gap Services for Seniors: Providing seniors with public benefits eligibility determination,	Senior Services	\$30,000.00
14	Atlanta Legal Aid Society, Inc.	Fulton County Community Service Program	Senior Services	\$30,000.00
15	Atlanta Music Project, Inc.	FY26 Atlanta Music Project	Children and Youth Services	\$40,000.00

**2026 Community Services Program Recommendations
All Service Categories**

	Agency Name:	Program Name:	Category:	2026 Recommended Amount:
16	ATLANTA POLICE ATHLETIC LEAGUE INC	PAL Pathways to Promise	Children and Youth Services	\$30,000.00
17	Atlanta Urban Squash, Inc	A+ Squash Youth Development Program	Children and Youth Services	\$25,000.00
18	Atlanta Volunteer Lawyers Foundation	Safe and Stable Homes: Preventing Homelessness, Preserving Stability in Fulton	Homelessness	\$25,000.00
19	Auditory Verbal Center Inc.	Auditory Verbal therapy for deaf or hard of hearing children	Disabilities	\$39,000.00
20	Automotive Training Center Corporation dba Jumpstart Automotive	Equipping under-resourced Fulton County teens and young adults with training and job placement	Economic Stability/Poverty	\$30,000.00
21	BELOVED Atlanta, Inc.	BELOVED's Residential and Community-Based Restoration Program - Health and Wellness - 2026	Health and Wellness	\$35,000.00
22	Big Brothers Big Sisters of Metro Atlanta	Helping Youth Build Academic & Social/Emotional Skills and Become Self-	Children and Youth Services	\$45,000.00
23	Boys & Girls Clubs of Metro Atlanta	Building Bright Futures Across Metro Atlanta: Youth Development Programming in Fulton	Children and Youth Services	\$40,000.00
24	Brandywine Cares	Coaching to Career and Capital	Economic Stability/Poverty	\$25,000.00
25	Buckhead Christian Ministry	Emergency Assistance Program	Economic Stability/Poverty	\$50,000.00
26	Caminar Latino, Inc.	Culturally Responsive Mental Health Support for Latino Domestic Survivors and their children	Health and Wellness	\$25,000.00
27	Camp Kudzu Inc.	Education and Disease Management for Children & Teens with Type 1 Diabetes (T1D)	Health and Wellness	\$40,000.00
28	Camp Village, Inc.	2026 Community Services Program 26RFP012726C-MH	Children and Youth Services	\$40,000.00
29	CaringWorks, Inc	CaringWorks Supportive Housing Program	Homelessness	\$50,000.00
30	Catalyst Sports, Inc.	Advancing Independence and Joy through Adaptive Recreation and Outdoor Adventure in	Disabilities	\$25,315.00

**2026 Community Services Program Recommendations
All Service Categories**

	Agency Name:	Program Name:	Category:	2026 Recommended Amount:
31	Center for the Visually Impaired	The Florence Maxwell Low Vision Clinic: Providing Rehabilitation Services for High-Need	Senior Services	\$50,000.00
32	Central Outreach and Advocacy Center	Supportive Services for People Experiencing Homelessness	Homelessness	\$26,018.00
33	Champions Community Foundation	CCF - Titans Programs Support	Disabilities	\$25,000.00
34	Chattahoochee Nature Center, Inc.	Connecting Fulton County with Nature	Children and Youth Services	\$50,000.00
35	Children 1st Community Development Services, Inc.	Recruiting and Retaining Fulton County Family Resource Homes	Children and Youth Services	\$40,000.00
36	Children's Development Academy	Supporting Early Learners for Bright Futures	Children and Youth Services	\$50,000.00
37	City of Refuge, Incorporated	Residential Recovery Programming	Homelessness	\$40,000.00
38	Clark Atlanta University	STEM Achievers at Clark Atlanta University	Children and Youth Services	\$25,000.00
39	Communities In Schools of Atlanta	Integrated Student Supports for Fulton County Youth: Implementation of the CIS Model	Children and Youth Services	\$50,000.00
40	Community Assistance Center	CAC- Emergency Assistance Program	Economic Stability/Poverty	\$50,000.00
41	Community Friendship, Inc.	Community Friendship Behavioral Health Supportive Services	Health and Wellness	\$30,000.00
42	Connecting Communities and Families, Inc	Digital Literacy: Bridging the GAP	Economic Stability/Poverty	\$25,000.00
43	COR Inc.	School-Embedded Youth Intervention and Education Programs	Children and Youth Services	\$40,000.00
44	Covenant Community, Inc	Substance Use Disorder Treatment and Recovery Support Program	Health and Wellness	\$25,000.00
45	Covenant House Georgia, Inc.	Housing Solutions for Youth Experiencing Homelessness	Homelessness	\$30,000.00

**2026 Community Services Program Recommendations
All Service Categories**

	Agency Name:	Program Name:	Category:	2026 Recommended Amount:
46	Create Your Dreams	Five Core Programs + Two Funds for SUCCESS	Economic Stability/Poverty	\$45,000.00
47	Diabetes Association of Atlanta, Inc.	The Diabetes Prevention and Control Program	Health and Wellness	\$40,000.00
48	Disability Action Center of Georgia Inc., D.B.A. disABILITY LINK	Empowering our Youth (EOY) Locating Avenues Through Peer Support (LEAPS):	Disabilities	\$30,000.00
49	Drawing In Inc	Career Readiness & Economic Mobility Program	Economic Stability/Poverty	\$25,000.00
50	Dreams To Reality Arts	Dreams To Reality Arts - Summer & After- School Youth Enrichment and Development	Children and Youth Services	\$25,000.00
51	East Atlanta Kids Club	East Atlanta Kids Club: Out of School Time Programming	Children and Youth Services	\$30,000.00
52	Easter Seals North Georgia, Inc.	Easterseals North Georgia Early Education and Care Program	Children and Youth Services	\$50,000.00
53	Empowerment Resource Center, Inc.	Integrated Care Program (ICP Program)	Health and Wellness	\$30,000.00
54	enAble of Georgia, Inc. dba InCommunity	Independent Living and Life Skills Development for Adults with Intellectual and Developmental	Disabilities	\$39,000.00
55	Essential2Life	FIFTEEN Program - at-risk youth leadership and life skills development program for Fulton	Children and Youth Services	\$25,000.00
56	Facts to Thrive Inc	Home Stability & Accessibility Program for Older Adults	Senior Services	\$30,000.00
57	Families First, Inc.	Building resilient communities through improved mental health and Navigator services	Health and Wellness	\$30,000.00
58	Family Promise of North Fulton and Dekalb	Family Promise of Fulton County Economic Stability 2026	Economic Stability/Poverty	\$30,000.00
59	Feeding GA Families Incorporated	Fulton Emergency Living Assistance	Senior Services	\$25,000.00
60	First Step Staffing, Inc.	Workforce Stability Initiative	Economic Stability/Poverty	\$25,000.00

**2026 Community Services Program Recommendations
All Service Categories**

	Agency Name:	Program Name:	Category:	2026 Recommended Amount:
61	Focused Community Strategies	Building a Flourishing Community in Historic South Atlanta and Thomasville Heights	Economic Stability/Poverty	\$30,000.00
62	Foreverfamily, Inc.	Visitation Support Program	Children and Youth Services	\$25,000.00
63	Four Corners Group, Inc.	1625 Initiative: Four Corners Group	Children and Youth Services	\$25,000.00
64	Friends of Disabled Adults and Children, Too!, Inc.	Home Medical Equipment Program	Disabilities	\$35,000.00
65	Furniture Bank of Metro Atlanta, Inc	Furniture Bank - Making a House a Home	Homelessness	\$40,000.00
66	Game Changing Men	Southwest Atlanta Health Access & Prevention Initiative	Health and Wellness	\$25,000.00
67	Gateway Center 24/7, Inc.	Gateway Center's Short-term Residential Services (Shelter)	Homelessness	\$40,000.00
68	Georgia Center for Child Advocacy, Inc.	Trauma-Informed Responses to Address Child Maltreatment	Children and Youth Services	\$35,000.00
69	Georgia Coalition for Higher Education in Prison	Fulton County Reentry Education Bridge Program	Economic Stability/Poverty	\$25,000.00
70	Georgia State University Research Foundation, Inc	Project Healthy Grandparents-CSP	Senior Services	\$30,000.00
71	Gilgal, Inc.	The Recovery and Workforce Development Program	Homelessness	\$40,000.00
72	Giving Health Inc.	Free Telehealth Program for Fulton County's Low-Income, Uninsured Residents	Health and Wellness	\$30,000.00
73	Hillside, Inc.	Connecting Communities	Children and Youth Services	\$50,000.00
74	Horizons Atlanta, Inc.	2026 Community Services Program - 26RFP012726C-MH	Children and Youth Services	\$25,000.00
75	Hosea Feed The Hungry and Homeless, Inc.	Hosea Helps Homeless Prevention and Food Assistance Program	Homelessness	\$50,000.00

**2026 Community Services Program Recommendations
All Service Categories**

	Agency Name:	Program Name:	Category:	2026 Recommended Amount:
76	HouseProud Atlanta, Inc.	HouseProud - No Cost Repairs for Seniors - Code Enforcement Assistance	Senior Services	\$62,471.00
77	Housing Initiative of North Fulton--HomeStretch	HomeStretch Critical Services	Homelessness	\$40,000.00
78	I Will Survive	EmpowerHER Wellness Program	Health and Wellness	\$25,000.00
79	Innovative Solutions for Disadvantage and Disability, Inc.	Senior Kinship Care Support	Senior Services	\$50,000.00
80	Intown Collaborative Ministries DBA Intown Cares	Intown Cares Homeless Outreach Program	Homelessness	\$25,000.00
81	Jewish Family & Career Services	Older Adult Case Management and Supportive Service Program	Senior Services	\$30,000.00
82	Junior Achievement of Georgia, Inc.	Financial Literacy and Career Readiness Education for Fulton County Students	Children and Youth Services	\$40,000.00
83	Kate's Club	Kate's Club Supportive Services for Grieving Children in Fulton County	Children and Youth Services	\$30,000.00
84	L.E.A.D., INC.	LEAD Center for Youth Sports-Based Youth Development Programs	Children and Youth Services	\$45,000.00
85	LaAmistad, Inc.	LaAmistad Afterschool	Children and Youth Services	\$25,000.00
86	Latin American Association	Buford Highway Self-Sufficiency Initiative	Economic Stability/Poverty	\$30,000.00
87	Leap for Literacy, Inc.	The Literacy Initiative	Children and Youth Services	\$40,000.00
88	Learn To Grow, Inc.	Fulton County Life Decision Program	Children and Youth Services	\$40,000.00
89	LifeGate Counseling Center at Peachtree	LifeGate Youth & Family Recovery and Prevention Program	Children and Youth Services	\$25,000.00
90	Los Ninos Primero Inc	Year-Round Education, Leadership, and Enrichment Programs for Low-Income Latino	Children and Youth Services	\$50,000.00

**2026 Community Services Program Recommendations
All Service Categories**

	Agency Name:	Program Name:	Category:	2026 Recommended Amount:
91	Lost Arts Enrichment Center	Young Writers and Publishers Workshop: A Literacy-to-Entrepreneurship Pipeline	Children and Youth Services	\$25,000.00
92	Mary Hall Freedom Village, Inc.	Freedom Village Homeless Services Program	Homelessness	\$50,000.00
93	Meals On Wheels Atlanta	Major Home Repairs for Seniors	Senior Services	\$55,000.00
94	Medici Road	Health in Motion: Flag Football Wellness League	Health and Wellness	\$25,000.00
95	Men of Excellence Inc	Pathways to Excellence 2.0: Scaling Academic Achievement, Career Pathways, and Mentorship	Children and Youth Services	\$40,000.00
96	Mental Fitness 21st Century Learning, Inc.	Mental Fitness STEAM Academy	Children and Youth Services	\$40,000.00
97	Mercy Housing Southeast	Behavioral Health and Nutrition Support for Affordable Housing Residents	Health and Wellness	\$30,000.00
98	Midtown Assistance Center, Inc.	Homeless Prevention - Rent and Utility Assistance 2026	Economic Stability/Poverty	\$26,018.00
99	National Incarceration Association, Inc.	NIA Jail-to-Community Stabilization Program	Economic Stability/Poverty	\$25,000.00
100	Nicholas House, Inc	Homeless Family Housing and Self-Sufficiency Program	Homelessness	\$50,000.00
101	Nobis Works, Inc.	Early Youth Employment Services (EYES) for Fulton County Students with Disabilities	Disabilities	\$30,000.00
102	North Fulton Community Charities, Inc.	Improving Economic Stability for North Fulton Residents - 2026	Economic Stability/Poverty	\$50,000.00
103	Odyssey Family Counseling Center	2026 School and Community-Based: Access to Mental Health Services and Prevention and	Children and Youth Services	\$45,000.00
104	Odyssey, Inc.	Odyssey Atlanta Scholar Enrichment Program	Children and Youth Services	\$45,000.00
105	ONFIYA AGENCY, Inc	ONFIYA Future Ready Workforce Program	Economic Stability/Poverty	\$25,000.00

**2026 Community Services Program Recommendations
All Service Categories**

	Agency Name:	Program Name:	Category:	2026 Recommended Amount:
106	OnPoint Institute for Nursing Aide Training and Community Education	Bridging The Gap Through Education	Economic Stability/Poverty	\$25,000.00
107	Open Hand Atlanta, Inc.	Medically Tailored Meals for Fulton County Seniors In Need	Senior Services	\$30,000.00
108	Out of Hand Theater	Creative Kids	Children and Youth Services	\$25,000.00
109	P.O.W.E.R Atlanta Inc	P.O.W.E.R 2 ELEVATE Health & Wellness	Health and Wellness	\$30,000.00
110	Partnership Against Domestic Violence	PADV Fulton Shelter	Homelessness	\$40,000.00
111	Per Scholas	Per Scholas Atlanta: Driving Economic Mobility Through High-Growth IT Careers	Economic Stability/Poverty	\$25,000.00
112	Perfect Harmony Health	Access to Neurologic Music Therapy for Children and Young Adults with Developmental	Disabilities	\$25,000.00
113	PRISM of Georgia	Breaking Inclusion Barriers: Empowering adults with developmental disabilities through social,	Disabilities	\$25,000.00
114	Project Community Connections, Inc.	PCCI Fulton Homeless Prevention Program	Homelessness	\$25,000.00
115	Quest Community Development Organization	Westside Permanent Supportive Housing Program	Homelessness	\$30,000.00
116	Raising Expectations Inc.	RE School Year Programs: Project D.R.E.A.M. & Project S.T.E.M.W.A.R.E	Children and Youth Services	\$40,000.00
117	Raksha Inc.	Housing Stabilization & Advocacy for South Asian & Underserved Survivors of Domestic &	Homelessness	\$35,000.00
118	Reach Out and Read Inc.	Fulton County Learning Success Initiative	Children and Youth Services	\$50,000.00
119	Rebuilding Together Atlanta	Safe & Healthy Homes: Helping Low-Income Fulton County Seniors Age in Place	Senior Services	\$25,000.00
120	Roswell Organizational for Community Development	Whole Health and Wellness Continuum	Health and Wellness	\$26,861.00

**2026 Community Services Program Recommendations
All Service Categories**

	Agency Name:	Program Name:	Category:	2026 Recommended Amount:
121	SafeHouse Outreach	Homelessness Services for Fulton County Residents - 2026	Homelessness	\$25,000.00
122	Senior Services North Fulton	Transportation Options Program for Seniors	Senior Services	\$50,000.00
123	Ser Familia, Inc.	Behavioral Health for Youth and Adults, Financial Literacy, and Senior Services for	Children and Youth Services	\$33,000.00
124	Silence the Shame Inc.	The Youth Mental Wellness COPE Clinic	Children and Youth Services	\$25,000.00
125	SisterLove, Inc.	Healthy Love Bus: Expanding Access to HIV Prevention and Care	Health and Wellness	\$35,000.00
126	Skye Precious Kids	Medical Support for Critically Ill Children in Fulton County	Health and Wellness	\$25,000.00
127	Solomons Temple Foundation Inc	The Transitional and Supportive Housing Program	Homelessness	\$35,000.00
128	Stand Up for Kids Atlanta	2026 StandUp for Kids Atlanta	Homelessness	\$30,000.00
129	STAR House Foundation	STAR House Foundation 2026	Children and Youth Services	\$50,000.00
130	Students Without Mothers	College Preparedness Program for Students Without Mothers	Children and Youth Services	\$25,000.00
131	Teens At Work, Inc	Maximum Impact Program	Children and Youth Services	\$40,000.00
132	The Christian City, Inc.	Christian City Children's Village and Thrive Programs	Children and Youth Services	\$50,000.00
133	The Drake House, Inc.	The Drake House Client Program	Homelessness	\$50,000.00
134	The Episcopal Diocese of Atlanta	Supports for Success	Economic Stability/Poverty	\$25,000.00
135	The Kyle Pease Foundation	The Kyle Pease Foundation Programming to Support People with Disabilities	Disabilities	\$25,000.00

**2026 Community Services Program Recommendations
All Service Categories**

	Agency Name:	Program Name:	Category:	2026 Recommended Amount:
136	The Scholarship Academy	College Affordability Initiative	Economic Stability/Poverty	\$25,000.00
137	The Sobriety Resource, Inc.	FY2026 Community Services Program	Health and Wellness	\$25,000.00
138	The STEAM Generation, Inc.	STEAM Pathways: Out-of-School Time Enrichment for Pre-K- 8	Children and Youth Services	\$25,000.00
139	The Summit Counseling Center, Inc.	Improving Access to Mental Health Care	Health and Wellness	\$40,000.00
140	Toolbox, INC.	The Young Apprentice Construction Club	Children and Youth Services	\$30,000.00
141	Transform To Flourish	The Butterfly Project: Resilience & Violence Prevention Initiative	Children and Youth Services	\$25,000.00
142	Trees Atlanta, Inc.	Youth Tree Team- High School Employment and Enrichment Summer Program	Economic Stability/Poverty	\$30,000.00
143	Urban Health and Wellness dba The Urban Clinic of Atlanta	The Urban Clinic of Atlanta - Increase access to care and free lab services for uninsured Fulton	Health and Wellness	\$30,000.00
144	Veterans Empowerment Organization	Veteran Unsheltered to Housed Program	Veterans Housing Programs	\$100,000.00
145	Vision Tutoring Educational Foundation	Increasing Academic Achievement for Youth in Under-Resourced Communities Through High-	Children and Youth Services	\$50,000.00
146	Vision Warriors	Vision Warriors 2026 CSP	Veterans Housing Programs	\$100,000.00
147	VOX Teen Communications	VOX Teen Voices	Children and Youth Services	\$40,000.00
148	Wellspring Living	Wellspring Living Women's Academy	Economic Stability/Poverty	\$45,000.00
149	Westside Future Fund	Westside Future Fund: Economic Mobility and Stabilization Supports for Vulnerable Families in	Economic Stability/Poverty	\$30,000.00
150	Wilderness Works, Inc.	Wilderness Works for Fulton County's Disadvantaged Children	Children and Youth Services	\$30,000.00

**2026 Community Services Program Recommendations
All Service Categories**

	Agency Name:	Program Name:	Category:	2026 Recommended Amount:
151	Wings for Kids	The WINGS After School Program	Children and Youth Services	\$40,000.00
152	youthSpark, Inc.	Youth Services Center: Building Brighter Futures for Vulnerable Youth	Children and Youth Services	\$40,000.00
153	Zaban Paradies Center for Homeless Couples, Inc.	Financial Assistance For Fulton Residents Facing Homelessness	Homelessness	\$30,000.00

2026 CSP Recommendations Total - \$5,363,958.00



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0288

Meeting Date: 5/20/2026

Department

Public Works

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of a Contract Item Agreement (CIA) between Fulton County and the Georgia Department of Transportation (GDOT) for the relocation of sewer facilities associated with the improvement of existing left turn lanes on Fulton Industrial Boulevard (SR70) at its intersection with Bucknell Drive in Fulton County, Project ID #0019648. The project includes relocating approximately 71 linear feet of 8 inch sewer lines and associated appurtenances within Fulton County. The estimated cost of the project is \$54,350.00.

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

GA CONST Art. 9, § 3, ¶ I provides that the County may contract for any period not exceeding 50 years with any other public agency, public corporation, or public authority for joint services, for the provision of services, or for the joint or separate use of facilities or equipment; but such contracts must deal with activities, services, or facilities that the contracting parties are authorized by law to undertake or provide. Further, O.C.G.A § 36-10-1 provides that “[a]ll official contracts entered into by the County governing authority with other persons on behalf of the County shall be in writing and entered on its minutes.”

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Health and Human Services

Commission Districts Affected

- All Districts
- District 1
- District 2
- District 3
- District 4
- District 5
- District 6

Is this a purchasing item?

No

Summary & Background *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

Scope of Work: The Georgia Department of Transportation (GDOT) is currently planning to widen Fulton Industrial Boulevard at Bucknell Drive and construct sidewalk improvements. As part of this effort, approximately 71 linear feet of 8-inch sewer line, Fulton County-owned sewer lines, along with associated appurtenances, will be relocated within the existing right-of-way. GDOT plans to bid on the project by the end of 2026 and has requested execution of a Contract Item Agreement (CIA) with Fulton County. This agreement will allow GDOT to include the sewer line relocation in their bid package. Fulton County will reimburse GDOT for the actual cost of the utility relocation work upon completion and acceptance of the bid. Sewer service is expected to remain largely uninterrupted during the construction period. Fulton County staff will be on-site during the relocation of the sewer lines to ensure the work is completed in accordance with Fulton County standards. The estimated cost for the relocation and installation of the impacted sewer lines is \$54,350.00, which has been budgeted through the Water & Sewer Fund and included in the 2026-2030 Capital Improvement Program.

Community Impact: The existing 8-inch sewer line currently serves various facilities along Fulton Industrial Boulevard within Fulton County. The planned roadway improvements will impact these sewer lines, which provide critical service to developments in the area. Relocation is necessary to ensure uninterrupted service and to accommodate GDOT's construction activities.

Department Recommendation: The Department of Public Works believes the most cost-effective approach to completing the sewer line relocations is to allow the Georgia Department of Transportation (GDOT) to include the work in their roadway project bid. Therefore, the Department recommends that Fulton County enter into a Contract Item Agreement (CIA) with GDOT.

Project Implications: The roadway widening along Fulton Industrial Boulevard will impact existing sewer lines due to necessary storm structure modifications and changes in roadway grades. As a result, the sewer lines must be relocated and manholes adjusted to match the proposed roadway elevations. These relocations are essential to maintaining continuous sewer service in the area.

Community Issues/Concerns: Sewer service will be maintained throughout the construction period. However, temporary service interruptions may occur during construction between the new and existing sewer lines. Impacted customers will be notified in advance.

Department Issues/Concerns: The Department of Public Works is not aware of any issues or concerns with the proposed CIA. Similar agreements between GDOT and Fulton County have proven effective on past projects.

Contract Modification:

New Procurement

Contract & Compliance Information *(Provide Contractor and Subcontractor details.)*

Georgia Department of Transportation (GDOT)

Exhibits Attached *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

Exhibit-A-PI 0019648-Contract Item Agm Pkg 4-10-26

Contact Information *(Type Name, Title, Agency and Phone)*

Georgia Department of Transportation (GDOT)

Contract Attached

Yes

Previous Contracts

No

Total Contract Value

Original Approved Amount:

Previous Adjustments:

This Request: \$54,350.00.

TOTAL: \$54,350.00.

Fiscal Impact / Funding Source

Funding Line 1:

203-540-5400-I301 Water & Sewer Renewal and Extension Fund

Key Contract Terms	
Start Date:	End Date:
Cost Adjustment:	Renewal/Extension Terms:

Overall Contractor Performance Rating:

Would you select/recommend this vendor again?

Choose an item.

Report Period Start: **Report Period End:**

Agenda Item No.: 26-0288

Meeting Date: 5/20/2026



Russell R. McMurry, P.E., Commissioner
One Georgia Center
600 West Peachtree Street, NW
Atlanta, GA 30308
(404) 631-1000 Main Office

April 10, 2026

Mr. Robb Pitts
Chairman
Fulton County Board of Commissioners
141 Pryor Street, SW
10th Floor
Atlanta, GA 30303

Subject: **Project No. N/A, Fulton County**
P.I. No. 0019648
Contract Item Agreement Undated – Sewer Facilities

Dear Mr. Pitts:

In accordance with your request, the adjustment of Sewer facilities belonging to **Fulton County** is being included in the Department's contract for the roadway work on the above numbered project.

We are transmitting three counterparts of an undated Contract Item Agreement which sets forth the conditions under which the State agrees to have its Contractor perform the work and by which **Fulton County** will reimburse the Department for this work. As outlined in Article 8, the non-binding Pre-let estimate not including betterment for this work is **\$54,350.00** of which the **Department** will bear **0% or \$0.00** and **Fulton County** will bear **100% or \$54,350.00**. Also, attached is a cost estimate supporting the Agreement.

If the Agreement meets with your approval, please handle for execution on behalf of **Fulton County** and return all three (3) counterparts to the State of Georgia, Office of Utilities, One Georgia Center, 600 West Peachtree Street, 10th Floor, Atlanta, Georgia 30308, for execution on behalf of the Department. Also, complete the attached resolution form and insert the date of resolution on page 5 of the Agreement. The Official Seal of **Fulton County** is also required to be affixed to each counterpart in compliance with instructions from our Attorney General's Office.

Also, please provide Fulton County's Federal Employee Identification Number (FEIN) in the blank shown on page 4 of the Agreement.

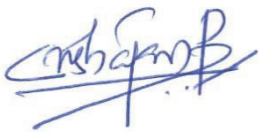
In accordance with Articles 8, 9, and 10 of the Agreement, the Department shall notify Fulton County in writing of the amount due the Department based upon the aforementioned commitment letter at the time of execution. At that time a check for the amount required to perform the work will be requested as outlined in the Agreement. The Department will refund any overpayment or request in writing that Fulton County pay the Department the revised amount

Mr. Robb Pitts
Project No. N/A, Fulton County
P.I. No. 0019648
Contract Item Agreement Undated – Sewer Facilities
April 10, 2026; Page 2 of 2

as determined by the aforesaid method.

If you have any questions or need further information, please contact Danah Bonny at 404-631-1709 or by email at dbonny@dot.ga.gov. Please send correspondence by mail addressed to State of Georgia, Office of Utilities, One Georgia Center, 600 West Peachtree Street, 10th Floor, Atlanta, Georgia 30308 for execution on behalf of the Department.

Very truly yours,

A handwritten signature in blue ink, appearing to read 'Shajan Joseph', with a stylized flourish at the end.

Shajan Joseph, P.E.
Assistant State Utilities Administrator

For: Nicholas Fields
State Utilities Administrator

NF: SPJ: MGC: DB

Attachments (Agreement and Estimate)
cc: Paul DeNard, P.E., District 7 Engineer
Justin Willingham, E.I.T., District 7 Utilities Manager
Haley Adams, Project Manager
Frantz Boileau, Utilities Preconstruction Specialist

Account No. – Class: 733005-309

Department ID: 4848010000

Program No.: 4181401

CONTRACT ITEM AGREEMENT

Georgia Project No.: N/A, Fulton County

G.D.O.T. P.I. No.: 0019648

THIS AGREEMENT, made this _____, by and between the Department of Transportation, an agency of the State of Georgia, hereinafter called the DEPARTMENT, first party, and the **Fulton County**, a political subdivision of the State of Georgia, hereinafter called the LOCAL AGENCY, second party;

WITNESS that:

WHEREAS, the DEPARTMENT proposes under the above numbered project to **improve the existing left turn lanes on State Route 70 at the intersection of County Road 1283/Bucknell Drive in Fulton County, Georgia**; and

WHEREAS, due to the construction of this project, it will become necessary to make certain adjustments or additional installation of utility facilities of the LOCAL AGENCY, the cost of which shall be determined in accordance with Articles 8, 9, & 10 below; and

WHEREAS, the LOCAL AGENCY has requested that the DEPARTMENT include the adjustment or installation of **sewer facilities** in its highway construction contract as shown on the attached plans; and

WHEREAS, this Agreement being for the sole purpose of providing a contractor for work performed on the LOCAL AGENCY'S **sewer facilities**, the LOCAL AGENCY shall bear the cost of said work to be determined as hereinafter set forth;

WHEREAS, the preliminary engineering, including preparation of detailed plans and contract estimate for adjustment of the utilities described above have been accomplished by the LOCAL AGENCY;

WHEREAS, the DEPARTMENT has relied on the LOCAL AGENCY'S design in the plans for the utility work, which has been approved by the LOCAL AGENCY and accepted by the DEPARTMENT prior to commencing work;

NOW THEREFORE, in consideration of the premises and the mutual covenants of the parties hereinafter set forth, it is agreed:

1. All construction engineering and contract supervision shall be the responsibility of the DEPARTMENT and the DEPARTMENT shall be responsible to assure that all utility work is accomplished in accordance with plans and specifications and to consult with the LOCAL AGENCY or LOCAL AGENCY'S Consultant before authorizing any changes or deviations which affect the LOCAL AGENCY'S facility.

CONTRACT ITEM AGREEMENT

2. The LOCAL AGENCY or the LOCAL AGENCY'S Consultant shall have the right to visit and inspect the work at any time and advise the DEPARTMENT'S Engineer of any observed discrepancies or potential problems. The DEPARTMENT agrees to notify the LOCAL AGENCY when all utility work is completed and ready for final inspection by the LOCAL AGENCY.

3. It is specifically understood that the project number shown above is for the DEPARTMENT'S identification purposes only and may be subject to change by the DEPARTMENT. In the event it becomes necessary for the DEPARTMENT to assign a different project number, the DEPARTMENT shall notify the LOCAL AGENCY of the new project designation. Such change in project designation shall have no effect whatsoever on any of the other terms of this Agreement.

4. The DEPARTMENT shall include in its contract for this project all work necessary to accomplish the adjustment of the LOCAL AGENCY'S facilities as shown on the highway plans along with the necessary specifications to assure that the work conforms to sound construction practices.

5. In the event it becomes necessary to add pay items that are not provided for in the contract, the DEPARTMENT shall negotiate prices with the contractor and enter into a supplemental agreement with the contractor for completion of the additional items. Upon notification, the LOCAL AGENCY shall furnish a check for the additional cost as determined in Article 8 below.

6. The DEPARTMENT shall furnish on the project the construction engineering inspection and testing by its own forces required to assure that the work is done in accordance with the plans, specifications and Special Provisions.

7. Upon completion of the work and upon certification by the DEPARTMENT'S engineers that the work has been completed in accordance with the aforesaid plans and specifications, the LOCAL AGENCY shall accept the adjusted and additional facilities and shall thereafter operate and maintain the adjusted and additional facilities without further cost to the DEPARTMENT or its contractor. Such maintenance and all operations and activities shall be subject to the DEPARTMENT'S rules, policies and procedures as contained in its Utility Accommodation Policy and Standards, current edition. The DEPARTMENT, its employees, officers, consultant, and officials shall have no liability stemming from the DEPARTMENT's reliance upon the LOCAL AGENCY'S design plans for the utility relocation.

8. The DEPARTMENT shall include in its highway contract those items shown as "materials" for permanent installation on the aforesaid plans. The price bid for the appropriate items shall include all labor, materials and incidentals necessary to complete the work. The cost of the requested work shall be determined from unit quantities and unit prices as shown in the DEPARTMENT'S tabulation of bids. The approximate non-binding pre-let estimate, not including betterment, is **\$54,350.00** based on the LOCAL AGENCY'S estimate attached hereto of which the Department shall bear **\$0.00 or 0% and the LOCAL AGENCY shall bear \$54,350.00 or 100%.**

CONTRACT ITEM AGREEMENT

9. It is mutually agreed that as soon as practicable after the opening of bids and acceptance of a bid by the DEPARTMENT, the DEPARTMENT shall notify the LOCAL AGENCY in writing of the amount due the DEPARTMENT. The LOCAL AGENCY shall pay to the DEPARTMENT the amount due within sixty (60) days.

10. It is further mutually agreed that the final cost of the work performed on behalf of the LOCAL AGENCY shall be determined by measurement of the actual quantities of installed materials, including added items under Article 5, multiplied by the actual bid prices. Accordingly, after the project has been completed, the DEPARTMENT shall determine the final cost to be borne by the LOCAL AGENCY and, as the case may be, shall refund to the LOCAL AGENCY or shall request of the LOCAL AGENCY an additional payment in the amount of the difference between the final cost to be borne by the LOCAL AGENCY and the amount which the LOCAL AGENCY has previously paid to the DEPARTMENT. In the event additional payment is due to the DEPARTMENT, the LOCAL AGENCY agrees to pay same within sixty (60) days after the statement is received from the DEPARTMENT. In the event a refund is due the LOCAL AGENCY, the DEPARTMENT agrees to pay the LOCAL AGENCY within sixty (60) after the refund amount is determined or final acceptance is made by the DEPARTMENT.

11. The covenants herein contained shall, except as otherwise provided, accrue to the benefit of and be binding upon the successors and assigns of the parties hereto.

12. Pursuant to O.C.G.A. Sec. 50-5-85, LOCAL AGENCY hereby certifies that it is not currently engaged in, and agrees that for the duration of this contract, it will not engage in a boycott of Israel.

13. It is mutually agreed between the parties hereto that this document shall be deemed to have been executed in the Fulton County, Georgia, and that all questions of interpretation and construction shall be governed by the laws of the State of Georgia.

14. This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute but one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Any party providing an electronic signature agrees to promptly execute and deliver to the other parties an original signed Agreement upon request.

CONTRACT ITEM AGREEMENT

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed in three counterparts, each to be considered as original by their authorized representative the day and date hereinabove written.

FULTON COUNTY

BY: _____
CHAIRMAN

APPROVED AS TO FORM:

BY: _____
COUNTY ATTORNEY

Signed on behalf Fulton County pursuant to resolution dated _____.

FEIN _____

BY: _____
SECRETARY/ASST. SECRETARY
(OFFICIAL SEAL)

ACCEPTED:

DEPARTMENT OF TRANSPORTATION

BY: _____
COMMISSIONER

PROJECT NO.: N/A
COUNTY: FULTON
G.D.O.T. P.I. NO.: 0019648
DATE: April 10, 2026 DB

Signed, sealed and delivered this _____
day of _____, 20____,

(OFFICIAL SEAL OF THE DEPARTMENT)

I attest that the seal imprinted herein is the Official Seal of the DEPARTMENT.

BY: _____
TREASURER
OFFICIAL CUSTODIAN OF THE SEAL

CONTRACT ITEM AGREEMENT

RESOLUTION

STATE OF GEORGIA

FULTON COUNTY

BE IT RESOLVED by the CHAIRMAN AND BOARD of COMMISSIONERS of FULTON COUNTY, and it is hereby resolved, that the foregoing attached Agreement, relative to project N/A, FULTON COUNTY, P.I. No. 0019648 to improve the existing left turn lanes on State Route 70 at the intersection of County Road 1283/Bucknell Drive in Fulton County and that Mr. Robb Pitts as Chairman and _____, as Commission Clerk, be and they are, thereby authorized and directed to execute the same for and in behalf of said by the CHAIRMAN AND BOARD of COMMISSIONERS of FULTON COUNTY.

Passed and adopted, this the _____ day of _____, 20__.

ATTEST:

COMMISSION CLERK

BY: _____
CHAIRMAN

APPROVED AS TO FORM:

BY: _____
COUNTY ATTORNEY

STATE OF GEORGIA,

FULTON COUNTY

I _____, as Commission Clerk, do hereby certify that I am custodian of the books and records of the same, and that the above and foregoing copy of the original is now on file in my office, and was passed by the CHAIRMAN AND BOARD of COMMISSIONERS of FULTON COUNTY WITNESS my hand and official signature, this the _____ day of _____,

20_____.

BY: _____
COMMISSION CLERK



GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

Contractor's Name:	FULTON COUNTY
Solicitation/Contract No./ Call No. or Project Description:	PROJECT NO. N/A, P.I. NO. 0019648, FULTON COUNTY, TO IMPROVE THE EXISTING LEFT TURN LANES ON STATE ROUTE 70 AT THE INTERSECTION OF COUNTY ROAD 1283/BUCKNELL DRIVE.

CONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, entity or corporation which is engaged in the physical performance of services on behalf of the Georgia Department of Transportation has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

Federal Work Authorization User Identification Number
(EEV/E-Verify Company Identification Number)

Date of Authorization

Name of Contractor

I hereby declare under penalty of perjury that the foregoing is true and correct

Printed Name (of Authorized Officer or Agent of Contractor)

Title (of Authorized Officer or Agent of Contractor)

Signature (of Authorized Officer or Agent)

Date Signed

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE

____ DAY OF _____, 20____

[NOTARY SEAL]

Notary Public

My Commission Expires: _____

**CERTIFICATION OF COMPLIANCE WITH
ANNUAL IMMIGRATION REPORTING REQUIREMENTS/
NO SANCTUARY POLICY/FEDERAL LAW ENFORCEMENT COOPERATION**

By executing this document, the undersigned duly authorized representative of the Local Governing Body, certifies that the Local Governing Authority:

- 1) has filed a compliant Annual Immigration Compliance Report with the Georgia Department of Audits & Accounts (“GDA&A”) for the preceding calendar year required by O.C.G.A. § 50-36-4(b), or has been issued a written exemption from GDA&A from doing so;
- 2) has not enacted a “Sanctuary Policy” in violation of O.C.G.A. § 36-80-23(b); and,
- 3) is in compliance with O.C.G.A. §§ 35-1-17 *et seq.* regarding its obligation to cooperate with federal immigration enforcement authorities to deter the presence of criminal illegal aliens.

As an ongoing condition to receiving funding from the Georgia Department of Transportation, the Local Governing Body shall continue to remain fully compliant with O.C.G.A. §§ 50-36-4, 36-80-23 and 35-1-17 *et seq.* for the duration of time the subject agreement is in effect.

Signature of Authorized Officer or Agent

Printed Name of Authorized Officer or Agent

Title of Authorized Officer or Agent

Date



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0289

Meeting Date: 5/20/2026

Department

Senior Services

Requested Action

Request approval to amend existing contracts - Department of Senior Services 22RFP035A-CJC, Aging Services in a total amount not to exceed \$90,00.00 with (A) Senior Services North, Inc. (Alpharetta, GA) in the amount not to exceed \$30,000.00; (B) South Fulton Senior Services (College Park, GA) in the amount not to exceed \$30,000.00; and (C) Visiting Nurses Health Systems (Atlanta, GA) in the amount not to exceed \$30,000.00 for case management billable rate adjustments for contracts providing Aging Services for Fulton County seniors aged 60 and above. Effective upon BOC approval.

Requirement for Board Action

In accordance with Purchasing Code Section 102-420, contract modifications within the scope of the contract and necessary for completion of the contract, in the specifications, services, time of performance or terms and conditions of the contract shall be forwarded to the Board of Commissioners for approval.

Strategic Priority Area related to this item

Health and Human Services

Commission Districts Affected

- All Districts
- District 1
- District 2
- District 3
- District 4
- District 5
- District 6

Is this a purchasing item?

Yes

Summary & Background: These contracts support Neighborhood Senior Center Management (NSC) for 14 centers, Volunteer Services (NSC support) and Case Management in Central, North and South Fulton to eligible Fulton County seniors aged 60 and above. The Aging Services contract was approved by the Board of Commissioners in December 2022 at a compensation amount of

\$4,487,656.46. Three contracts were awarded, and the contractors submitted varying reimbursement rates for case management services. These rates are based on direct and indirect personnel and administrative costs to deliver these services. Case management services under Aging Services are partially funded through the Atlanta Regional Commission via Older Americans Act funding.

The cost of doing business has increased and is more expensive than prior years. Approval of this amendment is necessary to increase each contract to accommodate the billable rate adjustments.

Scope of Work: The Department of Senior Services Aging Services program provides services and support to seniors with mobility. Case Management is a service for seniors that requires assistance due to being homebound or having limited mobility. The case manager assesses the senior’s current situation to align services to support them. Senior Center Management supports the County’s 14 centers and allows seniors to visit Fulton County Neighborhood Senior Centers to receive services, participate in programs and partake of meals on a daily basis in a clean and safe environment. Volunteer Services augments senior center staff support, addresses social isolation and increases access to community services.

Community Impact: These are support services that enable eligible Fulton County seniors to participate in daily activities near their homes which advances mobility, reduces social isolation and its implications, while promoting engagement and cognitive stimulation. Caregivers are less stressed as they leave their loved one in a safe and supervised environment with a professional. According to the Share Fulton Senior Services Performance Dashboard, approximately 2,969 seniors received case management services per quarter in 2025, and 67,920 meals were provided at the Neighborhood Senior Centers. In 2025, 398 new seniors began receiving case management services, and as of Q4-25, 100% of case management participants surveyed reported that their case managers do a good job setting up their care.

Department Recommendation: The Department recommends approval.

Project Implications: This service will provide Aging Services to eligible Fulton County seniors aged 60 and above. The service prevents seniors from being isolated and sedentary.

Community Issues/Concerns: If the contract is not approved there are community concerns regarding access to vital resources and services. (Performance Dashboard).

Department Issues/Concerns: If the contract is not approved, there are departmental concerns regarding the County’s ability to continue to provide services and resources to the community.

Contract Modification

(A) Senior Services North Fulton

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	22-0988	12/21/2022	\$1,779,844.50
1st Renewal	23-0911	12/06/23	\$1,779,844.50
Amendment 1	24-0148	03/06/2024	\$30,000.00

2 nd Renewal	24-0742	11/6/2024	\$1,779,844.50
Amendment 2	25-0189	03/19/2025	\$30,000.00
3 rd Renewal	25-0742	10/01/2025	\$1,779,844.50
Amendment 3			\$30,000.00
Total Revised Amount			\$7,209,378.00

(B) South Fulton Senior Services

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	22-0988	12/21/2022	\$1,469,171.63
1st Renewal	23-0911	12/06/23	\$1,469,171.63
Amendment 1	24-0148	03/06/2024	30,000.00
2 nd Renewal	24-0742	11/06/2024	\$1,469,171.63
Amendment 2	25-0189	03/19/2025	\$30,000.00
3 rd Renewal	25-0742	10/01/2025	1,469,171.63
Amendment 3			\$30,000.00
Total Revised Amount			\$5,966,686.52

(C) Visiting Nurses Health Systems

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	22-0988	12/21/2022	\$1,238,640.33
Amendment 1	2023-0315	05/03/2023	- \$123,864.03
1st Renewal	23-0911	12/06/23	\$1,111,584.70
Amendment 2	24-0148	03/06/2024	30,000.00
2 nd Renewal	24-0742	11/06/2024	\$1,114,776.30
Amendment 3	25-0189	03/19/2025	\$30,000.00
3 rd Renewal	24-0742	10/01/2025	\$1,114,776.30
Amendment 4			\$30,000.00
Total Revised Amount			\$4,545,913.60

Contract & Compliance Information

Total Contract Value \$90,000.00

(A)
Contract Value: \$30,000.00
Prime Contractor: Senior Services North Inc.
Prime Status: Non-Profit
Location: Alpharetta, GA
County: Fulton County

Prime Value: \$30,000.00 or 100.00%

Total Contract Value: \$30,000.00 or 100.00%

Total Certified Value: \$Non-Profit Dollars

(B)

Contract Value: \$30,000.00

Prime Contractor: South Fulton Senior Services

Prime Status: Non-Profit

Location: College Park, GA

County: Fulton County

Prime Value: \$30,000.00 or 100.00%

Total Contract Value: \$30,000.00 or 100.00%

Total Certified Value: \$Non-Profit Dollars

(C)

Contract Value: \$ \$30,000.00

Prime Contractor: Visiting Nurse Health System, Inc.

Prime Status: Non-Profit

Location: Atlanta, GA

County: Fulton County

Prime Value: \$30,000.00 or 100.00%

Total Contract Value: \$ \$30,000.00 or 100.00%

Total Certified Value: \$Non-Profit Dollars

Grand Total Contact Value: \$90,000.00 or 100.00%

Grand Total Certified Value: \$Non-Profit Dollars

Exhibits Attached

Exhibit 1: Amendment No. 3 to Form of Contract - Senior Services North Fulton

Exhibit 2: Amendment No. 3 to Form of Contract - South Fulton Senior Services

Exhibit 3: Amendment No. 4 to Form of Contract - Visiting Nurse Health System

Contact Information

Kweli Rashied-Henry, Deputy Director, Department of Senior Services (404) 398-8825

Contract Attached

No

Previous Contracts

Yes

Total Contract Value

Original Approved Amount: \$4,487,656.46
 Previous Adjustments: \$17,631,978.10
 This Request: \$90,000
 TOTAL: \$17,721,978.10

Fiscal Impact / Funding Source

Funding Line 1:

100-183-183Y-1160: General, Senior Services, Professional Services - \$90,000.00

Key Contract Terms	
Start Date: 1/1/2026	End Date: 12/31/2026
Cost Adjustment:	Renewal/Extension Terms:

Overall Contractor Performance Rating:

- (A) Senior Services North, Inc. 88
- (B) South Fulton Senior Services 85
- (C) Visiting Nurse Health System, Inc. 85

Would you select/recommend this vendor again?

Yes

Report Period Start: 4/1/2025 **Report Period End:** 12/31/2025

AMENDMENT NO. 3 TO FORM OF CONTRACT

Contractor: **Senior Services North Fulton**

Contract No. **22RFP035A-CJC - Aging Services**

Address: **11381 Southbridge Parkway**
City, State **Alpharetta, GA 30022**

Telephone: **(770) 993-1906 Ext. 237**

E-mail: cpope@ssnorthfulton.org

Contact: **Cathy Pope**
Executive Director

W I T N E S S E T H

WHEREAS, Fulton County (“County”) entered into a Contract with Senior Services North Fulton to provide aging services, dated January 1, 2026 on behalf of the Department of Senior Services; and

WHEREAS, increasing the reimbursable rate within the existing spending authority of the agreement with Senior Services North Fulton to plan and coordinate the provision of case management, senior center management, and volunteer services for eligible seniors aged 60 and above; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on May 6, 2026, BOC Item **Number _____**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 3 to Form of Contract is effective as of the 1st day of January, 2026, between the County and Senior Services North Fulton, who agree that all Services specified will be performed in accordance with this Amendment No. 3 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To plan and coordinate the provision of case management, senior center management, and volunteer services for eligible seniors aged 60 and above.
2. **COMPENSATION:** The services described under Scope of Work herein shall be

performed by Contractor at an increased reimbursable rate of \$30,000 for FY2026.

3. **LIABILITY OF COUNTY:** This Amendment No. 3 to Form of Contract shall not become binding on the County, and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 3 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 3 to Form of Contract, the Contract, and all Contract Documents remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

**SENIOR SERVICES NORTH
FULTON**

**Robert L. Pitts, Chairman
Fulton County Board of Commissioners**

**Cathy Pope,
Executive Director**

ATTEST:

ATTEST:

**Tonya R. Grier
Clerk to the Commission**

**Secretary/
Assistant Secretary**

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

Office of the County Attorney

Notary Public

APPROVED AS TO CONTENT:

County:

**Pamela Roshell, Chief Operating Officer
Fulton County, GA**

Commission Expires:

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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AMENDMENT NO. 4 TO FORM OF CONTRACT

Contractor: **Visiting Nurses Health Systems**
Contract: **22RFP035A-CJC – Aging Services**
Address: **5775 Glenridge Drive NE, Suite E200**
City, State **Atlanta, GA 30328**
Email: **dorothy_davis@vnhs.org**
Contact: **Dorothy Davis, President and CEO**

W I T N E S S E T H

WHEREAS, Fulton County (“County”) entered into a Contract with Visiting Nurses Health Systems to provide aging services, dated January 1, 2026, on behalf of the Department of Senior Services; and

WHEREAS, increasing the reimbursable rate within the existing spending authority of the agreement with Visiting Nurses Health Systems to plan and coordinate the provision of case management for eligible seniors aged 60 and above; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on May 6, 2026, BOC Item **Number _____**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 4 to Form of Contract is effective as of the 1st day of January, 2026, between the County and Visiting Nurses Health Systems, who agree that all Services specified will be performed in accordance with this Amendment No. 4 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To plan and coordinate the provision of case management for eligible seniors aged 60 and above.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor at an increased reimbursable rate of \$30,000 for FY2026.
3. **LIABILITY OF COUNTY:** This Amendment No. 4 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 4 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 4 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

N WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

Visiting Nurses Health System

**Robert L. Pitts, Chairman
Fulton County Board of Commissioners**

**Dorothy Davis,
President and CEO**

ATTEST:

ATTEST:

**Tonya R. Grier
Clerk to the Commission**

**Secretary/
Assistant Secretary**

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

Office of the County Attorney

Notary Public

APPROVED AS TO CONTENT:

County: _____

Commission Expires: _____

**Pamela Roshell, Chief Operating Officer
Fulton County, GA**

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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AMENDMENT NO. 3 TO FORM OF CONTRACT

Contractor: **South Fulton Senior Services, Inc.**
Contract No.: **22RFP035A-CJC**
Address: **3680 College Park**
City, State: **College Park, GA 30337**
Email: **pholder@sfssi.org**
Contact: **Pier Holder, Executive Director**

W I T N E S S E T H

WHEREAS, Fulton County (“County”) entered into a Contract with South Fulton Senior Services to provide aging services, dated January 1, 2026, on behalf of the Department of Senior Services; and

WHEREAS, increasing the reimbursable rate within the existing spending authority of the agreement with South Fulton Senior Services to plan and coordinate the provision of case management, senior center management, and volunteer services for eligible seniors aged 60 and above; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on May 6, 2026, BOC Item **Number _____**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 3 to Form of Contract is effective as of the 1st day of January, 2026, between the County and South Fulton Senior Services, who agree that all Services specified will be performed in accordance with this Amendment No. 3 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To plan and coordinate the provision of case management, senior center management, and volunteer services for eligible seniors aged 60 and above.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor at an increased reimbursable rate of \$30,000 for FY2026.
3. **LIABILITY OF COUNTY:** This Amendment No. 3 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 3 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 3 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

SOUTH FULTON SENIOR SERVICES

**Robert L. Pitts, Chairman
Fulton County Board of Commissioners**

ATTEST:

**Tonya R. Grier
Clerk to the Commission**

(Affix County Seal)

APPROVED AS TO FORM:

Office of the County Attorney

APPROVED AS TO CONTENT:

**Pamela Roshell, Chief Operating Officer
Fulton County, GA**

**Pier Holder,
Executive Director**

ATTEST:

**Secretary/
Assistant Secretary**

(Affix Corporate Seal)

ATTEST:

Notary Public

County: _____

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____	ITEM#: _____ RM: _____
RECESS MEETING	REGULAR MEETING



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0290

Meeting Date: 5/20/2026

Department

Police

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of the lowest responsible bidder - Fulton County Police Department and Fulton County Sheriff's Office, 26ITB1580280B-PS, Alcohol and Drug Substance Abuse Testing Services in an amount not to exceed \$160,000.00 with Piedmont Urgent Care by WellStreet, LLC (Atlanta, Georgia) to provide alcohol and drug substance abuse testing services to be provided upon BOC approval through December 31, 2026, with two renewal options.

Requirement for Board Action

In accordance with Purchasing Code Section 102-373, all competitive sealed bids of more than \$100,000 shall be forwarded to the Board of Commissioners for approval.

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Justice and Safety

Commission Districts Affected

- All Districts
- District 1
- District 2
- District 3
- District 4
- District 5
- District 6

Is this a purchasing item?

Yes

Summary & Background: This contract will provide alcohol and drug substance abuse testing services to the Fulton County Police Department and Fulton County Sheriff's Office

Scope of Work: The scope of work consists of providing alcohol and drug substance abuse testing services to include specimen collection, laboratory analysis Medical Review Officer services, and result reporting. Services cover pre-employment, random, reasonable suspicion, and post-accident testing.

Community Impact: Enhancing public safety, fostering accountability, and reducing harm.

Department Recommendation: The Police Department and Sheriff's Office recommend approval of this item.

Project Implications: Testing services help reduce absenteeism, turnover, and on-the-job injuries.

Community Issues/Concerns: There are no community issues/concerns.

Department Issues/Concerns: There are no department issues/concerns.

Contract Modification: New Procurement

Contract & Compliance Information *(Provide Contractor and Subcontractor details.)*

Contract Value: \$160,000.00

Prime Vendor: Piedmont Urgent Care by WellStreet, LLC

Prime Status: Non-Minority

Location: Atlanta, GA

County: Fulton County

Prime Value: \$160,000.00 or 100.00%

Total Contract Value: \$160,000.00 or 100.00%

Total Certified Value: \$-0-

Exhibits Attached

Exhibit 1: Bid Tabulation

Exhibit 2: Recommendation Letters

Contact Information *(Type Name, Title, Agency and Phone)*

W. Wade Yates, Chief of Police, 404-613-5705

Contract Attached

No

Previous Contracts

No

Total Contract Value

Agenda Item No.: 26-0290

Meeting Date: 5/20/2026

Original Approved Amount: 0.00
Previous Adjustments: 0.00
This Request: \$160,000.00
TOTAL: \$160,000.00

Fiscal Impact / Funding Source

Funding Line 1:

301-320-3201-1160: South Fulton Sub-District, Police, Uniform Patrol, Professional Services - \$8,455

Funding Line 2:

100-330-3300-1160: General Fund, Sheriff, Professional Services - \$112,750

Key Contract Terms	
Start Date: Upon BOC approval	End Date: 12/31/2026
Cost Adjustment: N/A	Renewal/Extension Terms: TV (2) renewal options.

Overall Contractor Performance Rating: New Vendor

Would you select/recommend this vendor again? N/A
Choose an item.

Report Period Start: N/A **Report Period End:** N/A

Notice

Basic Information

Estimated Contract Value (USD) \$160,000.00 (Not shown to suppliers)
Reference Number 0000414915
Issuing Organization Fulton County Government
Owner Organization Police
Owner Organization 2 Sheriff
Solicitation Type ITB - Invitation to Bid (Formal)
Solicitation Number 26ITB1580280B-PS
Title Alcohol and Drug Substance Abuse Testing Services
Source ID PU.AG.USA.1610300.C13187676
Piggyback Solicitation No

Details

Location Fulton County, Georgia
Purchase Type Duration:1 year
Description Alcohol and Drug Substance Abuse Testing Services.

Dates

Publication 03/02/2026 04:50 PM EST
Question Acceptance Deadline 03/25/2026 02:00 PM EDT
Questions are submitted online Yes
Closing Date 04/08/2026 11:00 AM EDT

Prebid Conference 03/18/2026 10:00 AM EDT

Contact Information

Phyllis Stewart
404-612-4215
phyllis.stewart@fultoncountyga.gov

Bid Result Publication Revision

Publication Type Unofficial Results

Integrity Mobile Collections LLC

Organization Name Integrity Mobile Collections LLC
Bid Amount \$694.00
Address
471 Broder Farms Dr
Stockbridge Georgia
30281 United States

Tranzlation Technologies

Organization Name Tranzlation Technologies
Bid Amount \$610.00
Address
4300 Sublime Trail
Atlanta Georgia
30349 United States

Caduceus USA - Exams - TeleMed

Organization Name Caduceus USA - Exams - TeleMed
Bid Amount \$533.00
Address
535 North Central Avenue
Hapeville Georgia
30354 United States

DEE DAVIS INC.

Organization Name DEE DAVIS INC.
Bid Amount No Bid
Address
755 W. BIG BEAVER RD STE 2020
TROY Michigan
48084 United States

WellStreet Urgent Care

Organization Name WellStreet Urgent Care
Bid Amount \$451.00
Address
3330 Cumberland Blvd SE, Suite 825
Atlanta Georgia
30339 United States

Email Attachment(s)

File	Size	Uploaded Date	Language
No Files			

Additional Recipients phyllis.stewart@fultoncountyga.gov
Include notification issuer as an additional recipient Yes



INTER-OFFICE MEMORANDUM

DATE: 04/22/2026

TO: Felicia Strong-Whitaker, Director

FROM: W. Wade Yates, Chief of Police

SUBJECT: RFQ 26ITB1580280B-PS Alcohol and Drug Substance Abuse Testing

POLICE HEADQUARTERS • 4701 FULTON INDUSTRIAL BLVD • ATLANTA, GEORGIA 30336 • 404-613-5700 • FAX 404-730-5758

We have reviewed the vendor responses for request for quote RFQ 26ITB1580280B-PS Alcohol and Drug Substance Abuse Testing. Five vendors responded: Integrity Mobile Collections LLC, Tranzlation Technologies, Caduceus USA Exams – Telemed, Dee Davis Inc., and Wellstreet Urgent Care. The Police Department recommends that the request for 26ITB1580280B-PS Alcohol and Drug Substance Abuse Testing is awarded to Wellstreet Urgent Care. Please issue a purchase order to Wellstreet Urgent Care to provide the Police Department with alcohol and drug substance abuse testing (15 ea. x \$425.00 per pre-employment police sworn physical) and (80 ea. x \$26.00 per pre-employment drug screen 10 panel non-DOT collection) for the total price of \$8,455.

Wellstreet Urgent Care
3330 Cumberland Blvd SE, Suite 825
Atlanta, GA 30339

If you require additional information, please contact Delia Dickerson, Financial Administrator at 404-613-7906.

Thank you.

Department Head (or designee):

Date: 042226



FULTON COUNTY SHERIFF'S OFFICE

PATRICK "PAT" LABAT
FULTON COUNTY SHERIFF

185 SHIRLEY C. FRANKLIN BLVD, S. W. 9TH FLOOR
ATLANTA, GEORGIA 30303
(404) 612-5100

WWW.FCSOGA.ORG

MEMORANDUM

DATE: April 22, 2026

TO: Felicia Strong-Whitaker, Director

FROM: Major Aprille Moore | Training, Background and Recruitment Commander *AMoore*

RE: 26ITB1580280B-PS - Alcohol and Drug Substance Abuse Testing Services

We have reviewed the vendor responses for request for quote 26ITB1580280B-PS - Alcohol and Drug Substance Abuse Testing Services. Four vendors responded: Caduceus USA, Integrity Mobile Collections, Tranzlation Technologies Piedmont Urgent Care by Well Street. The Fulton County Sheriff's Office recommends that the request for 26ITB1580280B-PS - Alcohol and Drug Substance Abuse Testing Services be awarded to Piedmont Urgent Care by Well Street. Please issue a purchase order to Piedmont Urgent Care by Well Street to provide the Fulton County Sheriff's Office with alcohol and drug substance abuse testing (250 x \$425.00 per pre-employment police sworn physical and 250 x \$26.00 per pre-employment civilian drug screen 10 panel non-DOT collection) for a total price of \$112,750.

Piedmont Urgent Care by WellStreet
3350 Riverwood Pkwy SE Suite 1550
Atlanta, GA 30339

The following vendors submitted a higher bid and are not recommended:

1. Caduceus
2. Integrity Mobile Collections LLC
3. Tranzlation Technologies

If you require additional information, please contact Phyllis Head, Financial Administrator at 404-612-9261.



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0291

Meeting Date: 5/20/2026

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of a Resolution to support the growth and long-term sustainability of local, independent small businesses as they expand and create jobs in South Downtown, to ensure that local small businesses are included in the economic opportunities provided by the 2026 World Cup, and for other purposes. **(Barrett)**

1 **A RESOLUTION TO SUPPORT THE GROWTH AND LONG-TERM SUSTAINABILITY**
2 **OF LOCAL, INDEPENDENT SMALL BUSINESSES AS THEY EXPAND AND CREATE**
3 **JOB IN SOUTH DOWNTOWN, TO ENSURE THAT LOCAL SMALL BUSINESSES**
4 **ARE INCLUDED IN THE ECONOMIC OPPORTUNITIES PROVIDED BY THE 2026**
5 **WORLD CUP, AND FOR OTHER PURPOSES.**
6

7 **WHEREAS**, small businesses make up 99.7 percent of all businesses in Georgia,
8 employ 42.5 percent of the state’s workforce, and contribute to the economic vitality of
9 their communities; and

10 **WHEREAS**, small business owners face serious financial barriers to growth,
11 expansion, and long-term stability including rising costs, workforce challenges, and
12 intense competition from larger corporations with greater resources; and

13 **WHEREAS**, accessing capital remains one of the greatest challenges for small
14 business owners in Georgia and is even more challenging, if not impossible, for women
15 and minority business owners; and

16 **WHEREAS**, Fulton County is committed to supporting small businesses and
17 strengthening local economic opportunities through Select Fulton, WorkSource Fulton,
18 Develop Fulton, Invest Atlanta, and other partnerships, programs and initiatives; and

19 **WHEREAS**, Invest Atlanta’s Small Business Improvement Grant Program
20 provides grants of up to \$50,000 to small businesses and commercial property owners
21 located in seven of the City of Atlanta’s Tax Allocation Districts (TADs) - Campbellton
22 Road, Hollowell-ML King, Metropolitan Parkway, Perry Bolton, Eastside, Westside, and
23 Stadium Neighborhoods; and
24

[1]

1 **WHEREAS**, the Fulton County Board of Commissioners is proud to support all the
2 awardees of the Small Business Improvement Grant program with its tax increment
3 dollars; and

4 **WHEREAS**, three local minority-owned small businesses expanding and
5 improving their operations in South Downtown and Castleberry Hill (see Exhibit A) have
6 been awarded Small Business Improvement Grants by Invest Atlanta and are awaiting
7 approval from the Fulton County Board of Commissioners in order to receive grant funds
8 that partially comprise Fulton County’s tax increment; and

9 **WHEREAS**, these businesses are all within blocks of Mercedes-Benz Stadium and
10 are a key part of creating a vibrant experience and sharing local flavor with visitors to
11 Fulton County during the 2026 World Cup and beyond; and

12 **WHEREAS**, the Fulton County portion of the \$150,000 in Small Business
13 Improvement Grants awarded to these three businesses is \$37,500; and

14 **WHEREAS**, pursuant to Resolution 98-1452, adopted on November 18, 1998, as
15 amended by Resolution 05-0851 adopted on July 20, 2005, and Resolution 08-1010
16 adopted on December 17, 2008 (collectively, the “County Resolution”), the Board of
17 Commissioners of Fulton County consented to the inclusion of its ad valorem property tax
18 increment to fund the Westside TAD through December 31, 2038; and

19 **WHEREAS**, the County Resolution requires that projects financed after December
20 31, 2018, with Fulton County property tax increment generated within the geographical
21 boundaries of the Westside TAD shall be subject to approval by Fulton County; and

1 **WHEREAS**, Fulton County is a party to the bond obligations committed to by the
2 Westside TAD and as such, must continue to contribute its tax increment payments to the
3 Westside TAD until such bond obligations are paid in full through 2038; and

4 **WHEREAS**, the Fulton County Board of Commissioners recognizes that the
5 highest and best use of all tax increment dollars contributed to the Westside TAD is to
6 fund projects that will grow the tax base while addressing affordability and providing
7 economic opportunity.

8 **NOW, THEREFORE BE IT RESOLVED**, that the Fulton County Board of
9 Commissioners hereby consents to the use of a total of \$37,500 of Westside TAD tax
10 increment dollars for the Small Business Improvement Grant program awardees detailed
11 in Exhibit A described herein.

12 **BE IT FURTHER RESOLVED**, that this Resolution shall become effective upon its
13 adoption and that all resolutions and parts of resolutions in conflict with this Resolution
14 are hereby repealed to the extent of the conflict.

15 **PASSED AND ADOPTED** by the Board of Commissioners of Fulton County,
16 Georgia, this 20th day of May 2026.

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**FULTON COUNTY
BOARD OF COMMISSIONERS**

Sponsored by:

Dana Barrett, Commissioner
(District 3)

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ATTEST:

Tonya R. Grier,
Clerk to the Commission

APPROVED AS TO FORM:

Y. Soo Jo, County Attorney

**EXHIBIT A:
Small Business Improvement Grant (SBIG) Awards***

Grant Approval Date	Business Name	Address	Fulton County District	Total Grant \$	Fulton County Portion of Grant \$
4/16/26	Stir House Atlanta LLC	61 Broad Street NW, Atlanta, GA 30303	4	\$50,000	\$12,500
4/16/26	Kenny T's	217 Walker Street SW, Atlanta, GA 30313	4	\$50,000	\$12,500
4/16/26	Identity ATL	131 Walker Street SW, Atlanta, GA wh30313	4	\$50,000	\$12,500
Total				\$150,000	\$37,500

**Note: This list only includes current Small Business Improvement Grants within the Westside TAD awaiting approval by the Fulton County Board of Commissioners. It is not a comprehensive list of all Small Business Improvement Grant Awardees.*

Identity ATL

131 Walker Street SW, Unit 102, Atlanta, GA 30313 – Fulton County District 4

Approval to Release Fulton County Portion of Westside TAD for the Small Business Improvement Grant

Summary To authorize the release of \$12,500 of the Fulton County increment set aside in the Westside TAD to be used as part of a Small Business Improvement Grant (SBIG) to fund interior and exterior improvements to Identity ATL.

Funding Source Westside TAD Small Business Improvement Grant

Location 131 Walker Street SW, Unit 102, Atlanta, GA 30313
Council District: 3 **NPU:** M **APS District:** 2
Fulton County District: 4

Timeline 6-8 weeks
 Construction Start Date: April 2026
 Completion Date: June 2026

Business Entity Identityatl, LLC

Description Identity ATL is an established streetwear clothing brand based in Atlanta with a retail storefront located in the Castleberry Hill neighborhood. Owned by Roderick Thomas, the business is known for its original apparel designs and curated streetwear products that reflect Atlanta’s culture and creative community. Identity ATL has built a loyal following through its retail presence, brand collaborations, and strong engagement with the city’s fashion and arts scene.

SBIG funds will be used to support interior framing and drywall installation, interior finishing and painting, plumbing and restroom upgrades, electrical improvements, custom shelving and retail display construction, installation, and HVAC improvements.

Development Budget

Sources	Total
WTAD SBIG Grant	\$50,000
Business Owner Contribution	\$5,000
Total Sources	\$55,000

Uses	Total
Storage & Dressing Room Buildout	\$10,500
Painting & Stucco Repair	\$8,500
Plumbing & Bathroom Fixtures	\$4,500
Electrical & Lighting Upgrades	\$5,200
Custom Shelving & Counters	\$7,800
HVAC Installation	\$19,000
Total Uses	\$55,000

*Fulton County's portion of the Westside TAD for the SBIG is 25% (\$12,500).

Project Benefits

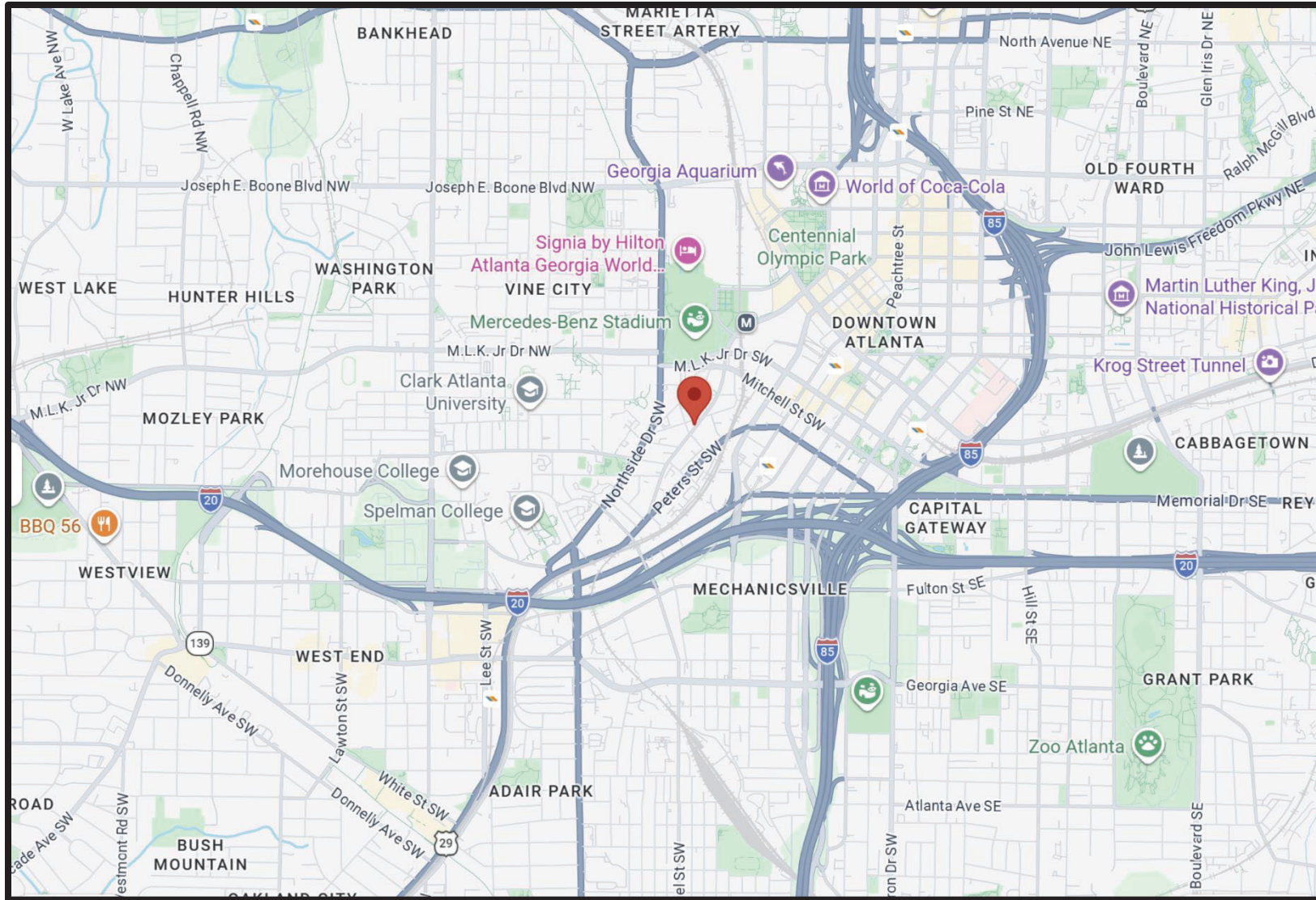
- Strengthens an existing retail storefront in the Castleberry Hill district through targeted interior improvements and security upgrades, supporting continued commercial activity in the neighborhood.
- Enhances the functionality of the retail space through improved fixtures, buildout elements, and operational infrastructure to better support product displays, customer engagement, and brand activations.
- Positions this locally owned Atlanta streetwear brand for continued growth by completing key storefront improvements ahead of the increased visitors and international attention expected in the city during the 2026 World Cup.

Identity ATL

131 Walker Street SW, Unit 102, Atlanta, GA 30313 – Fulton County District 4

Approval to Release Fulton County Portion of Westside TAD for the Small Business Improvement Grant

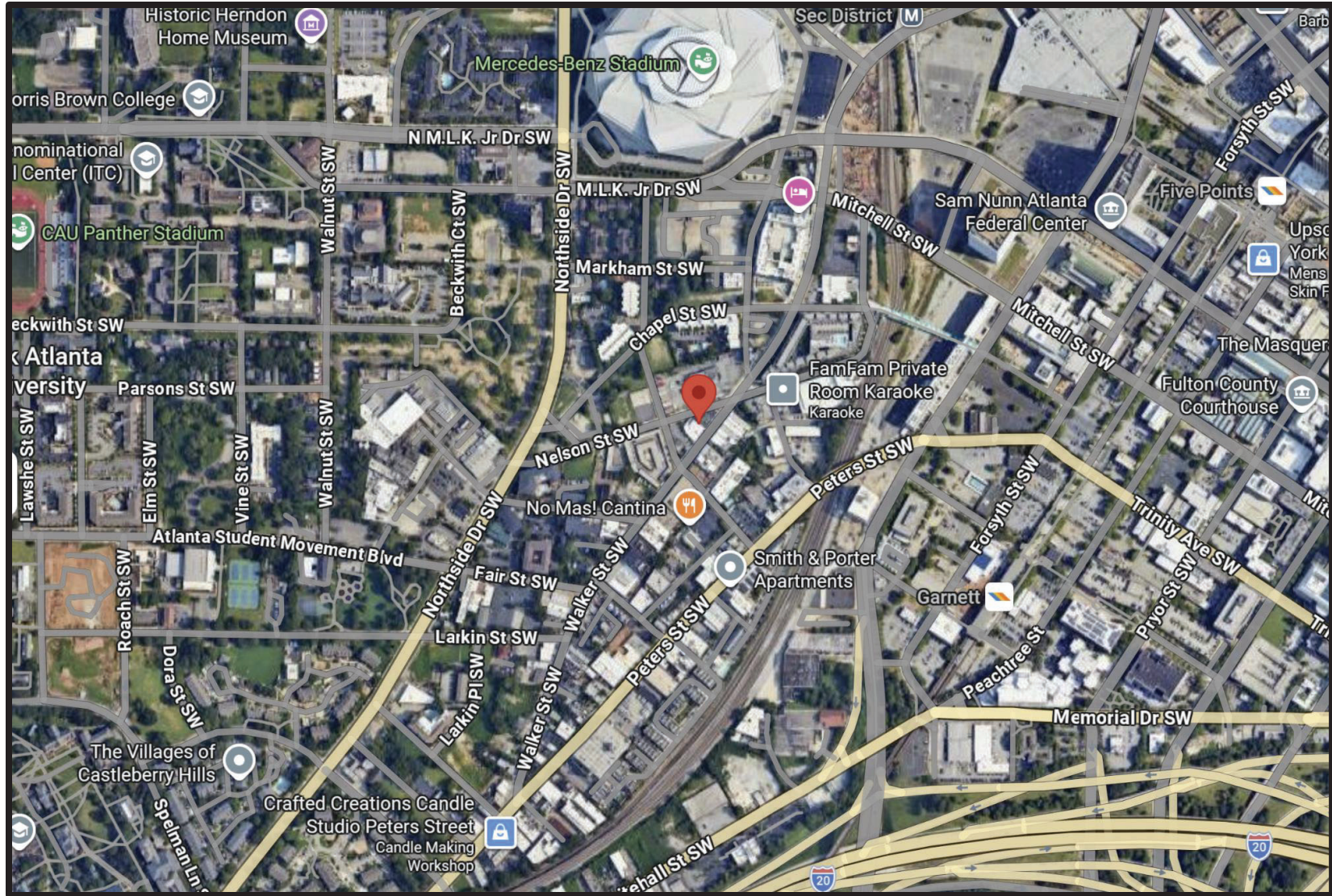
Project Location



Identity ATL

131 Walker Street SW, Unit 102, Atlanta, GA 30313 – Fulton County District 4

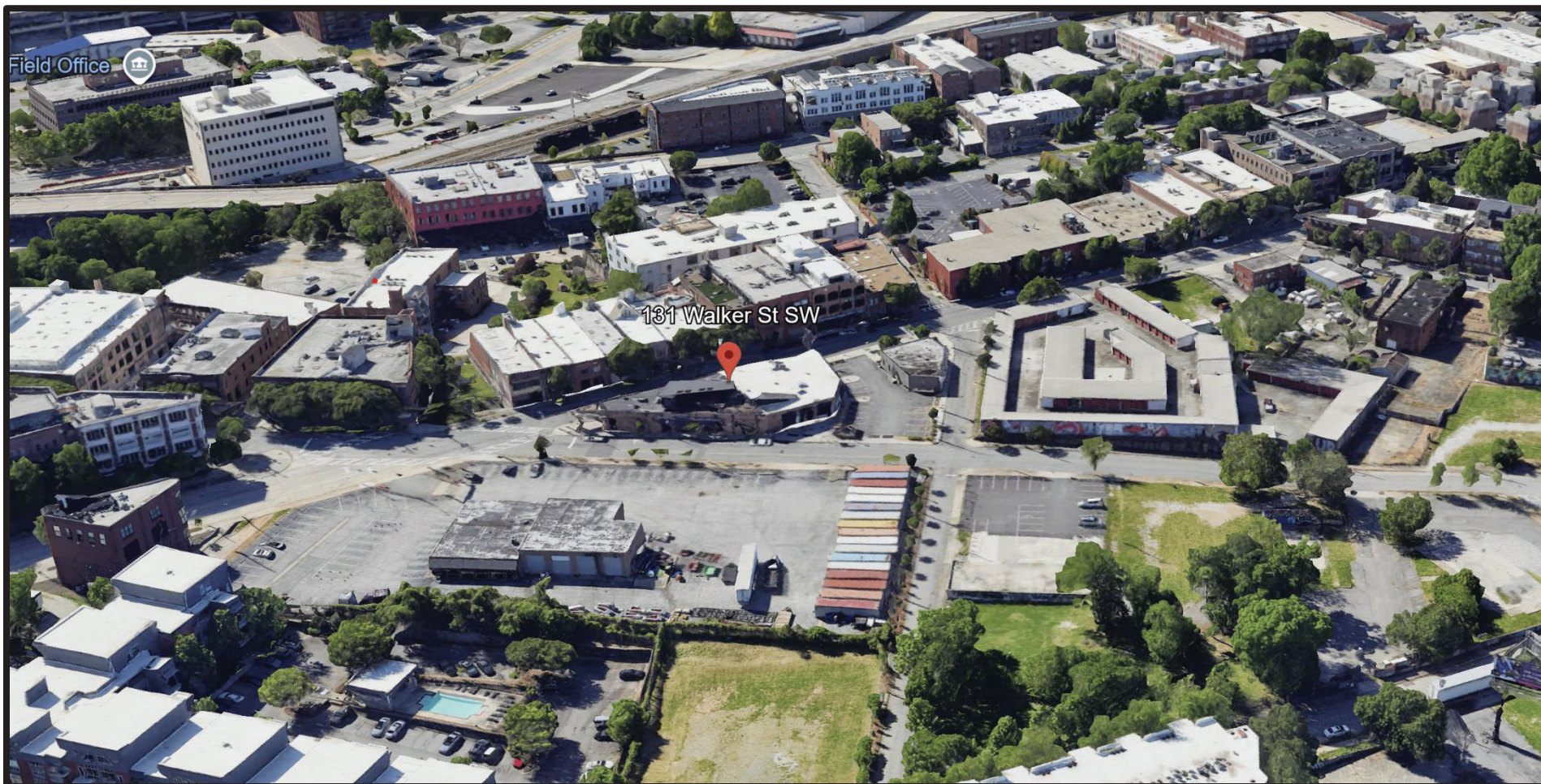
Approval to Release Fulton County Portion of Westside TAD for the Small Business Improvement Grant



Identity ATL

131 Walker Street SW, Unit 102, Atlanta, GA 30313 – Fulton County District 4

Approval to Release Fulton County Portion of Westside TAD for the Small Business Improvement Grant

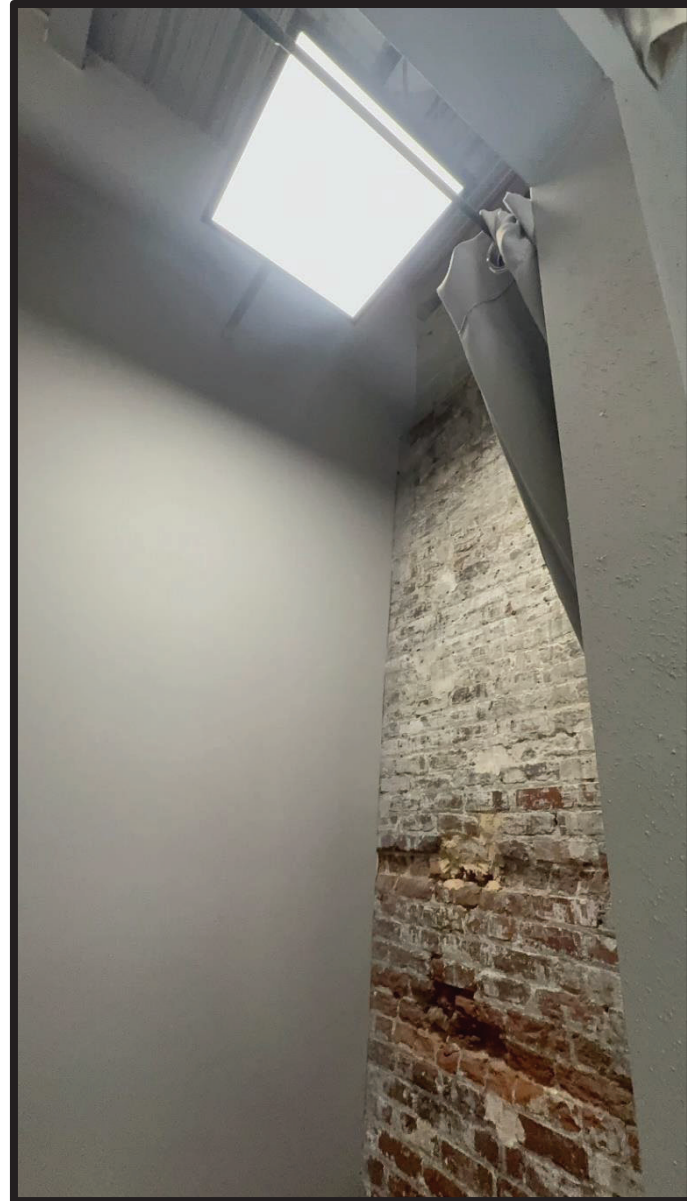


Identity ATL

131 Walker Street SW, Unit 102, Atlanta, GA 30313 – Fulton County District 4

Approval to Release Fulton County Portion of Westside TAD for the Small Business Improvement Grant

Site Photos



Identity ATL

131 Walker Street SW, Unit 102, Atlanta, GA 30313 – Fulton County District 4

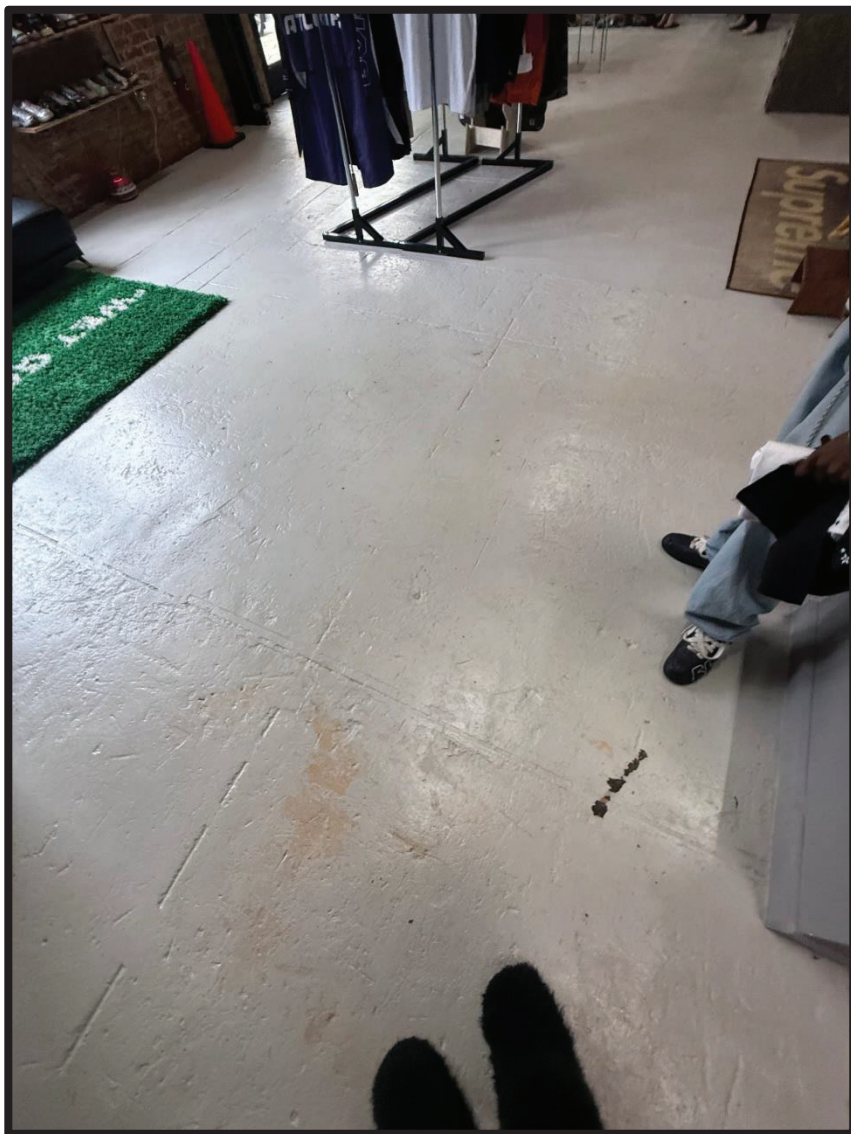
Approval to Release Fulton County Portion of Westside TAD for the Small Business Improvement Grant



Identity ATL

131 Walker Street SW, Unit 102, Atlanta, GA 30313 – Fulton County District 4

Approval to Release Fulton County Portion of Westside TAD for the Small Business Improvement Grant



Kenny T's

217 Walker St SW, Atlanta, GA 30313 – Fulton County District 4

Approval to Release Fulton County Portion of Westside TAD for the Small Business Improvement Grant

Summary To authorize the release of \$12,500 of the Fulton County increment set aside in the Westside TAD to be used as part of a Small Business Improvement Grant (SBIG) to fund interior and exterior improvements to Kenny T's.

Funding Source Westside TAD Small Business Improvement Grant

Location 217 Walker St SW, Atlanta, GA 30313
Council District: 3 NPU: M APS District: 1
Fulton County District: 4

Timeline 6-8 weeks
Construction Start Date: April 2026
Completion Date: June 2026

Business Entity Kenny Shirt's, LLC

Description Kenny T's is a full-service branding and marketing company that also serves as a retail store. Owned by Kenneth Thompson, the business provides the Atlanta community with creative marketing solutions and specialty products. The owner uses this space to manufacture client orders as well as display and sell retail.

SBIG funds will be used to support improvements at the retail location, including exterior painting, interior flooring upgrades, outdoor pavilion installation, electrical and security enhancements, and retail fixture and signage improvements. These upgrades will elevate the business environment, improve operational efficiency, and position Kenny T's to expand its retail and production capacity.

Development Budget

Sources	Total
WTAD SBIG Grant	\$50,000
Business Owner Contribution	\$5,000
Total Sources	\$55,000

Uses	Total
Outdoor Pavilion	\$7,000
Exterior Painting & Parking Improvements	\$10,000
Interior Flooring Upgrades	\$14,000
Electrical & Security Enhancements	\$4,000
Parking Lot Repaving & Fixtures	\$20,000
Total Uses	\$55,000

*Fulton County's portion of the Westside TAD for the SBIG is 25% (\$12,500).

Project Benefits

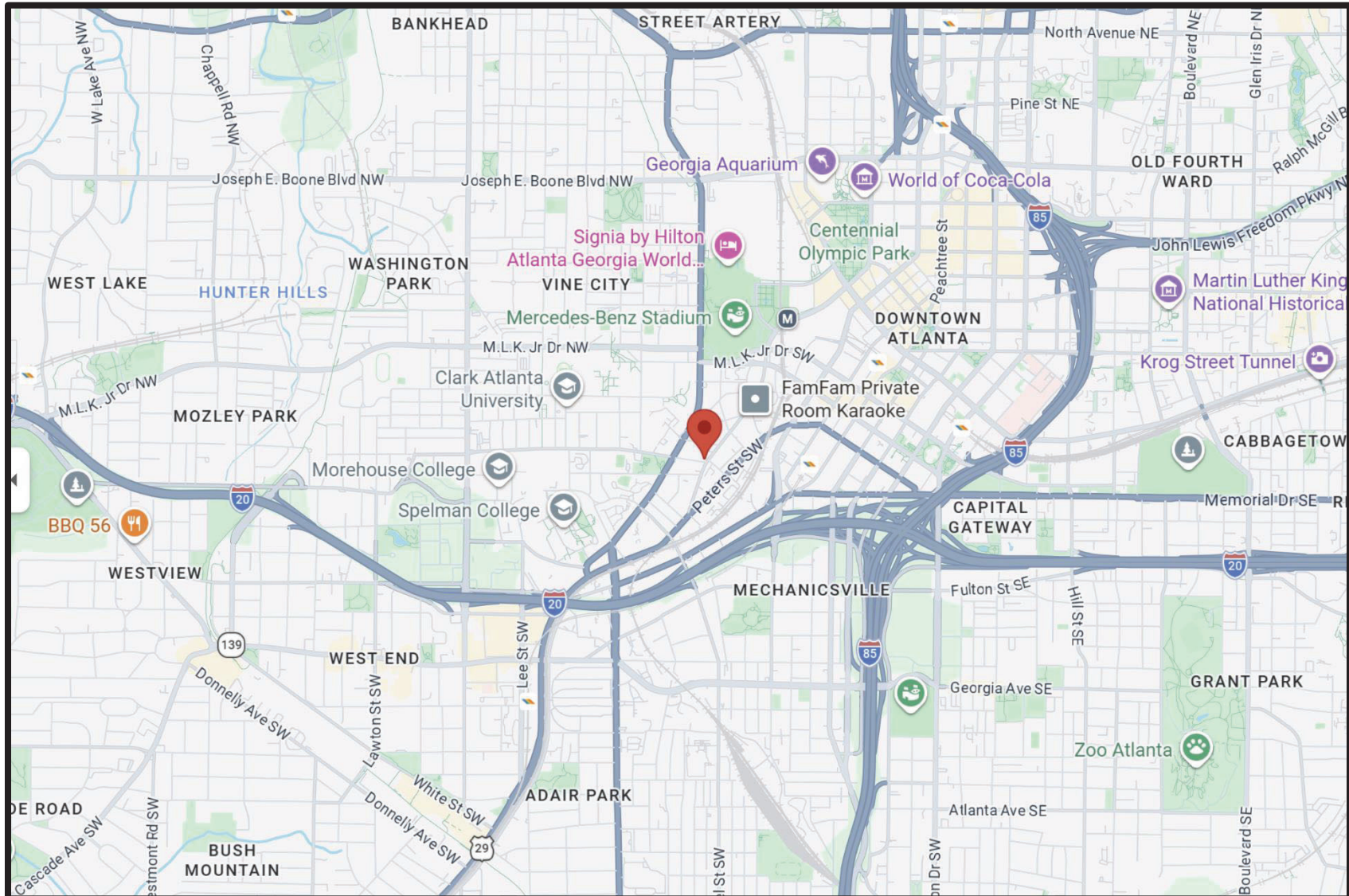
- Upgrades the business brick and mortar location with targeted interior and exterior improvements, creating a more functional and engaging environment for clients and customers.
- Enhances outdoor and event spaces to support in-house product sales, vendor activations, and community programming.
- Supports the growth of this locally owned Atlanta business by expanding its operational capacity and completing improvements in time for the 2026 World Cup.

Kenny T's

217 Walker St SW, Atlanta, GA 30313 – Fulton County District 4

Approval to Release Fulton County Portion of Westside TAD for the Small Business Improvement Grant

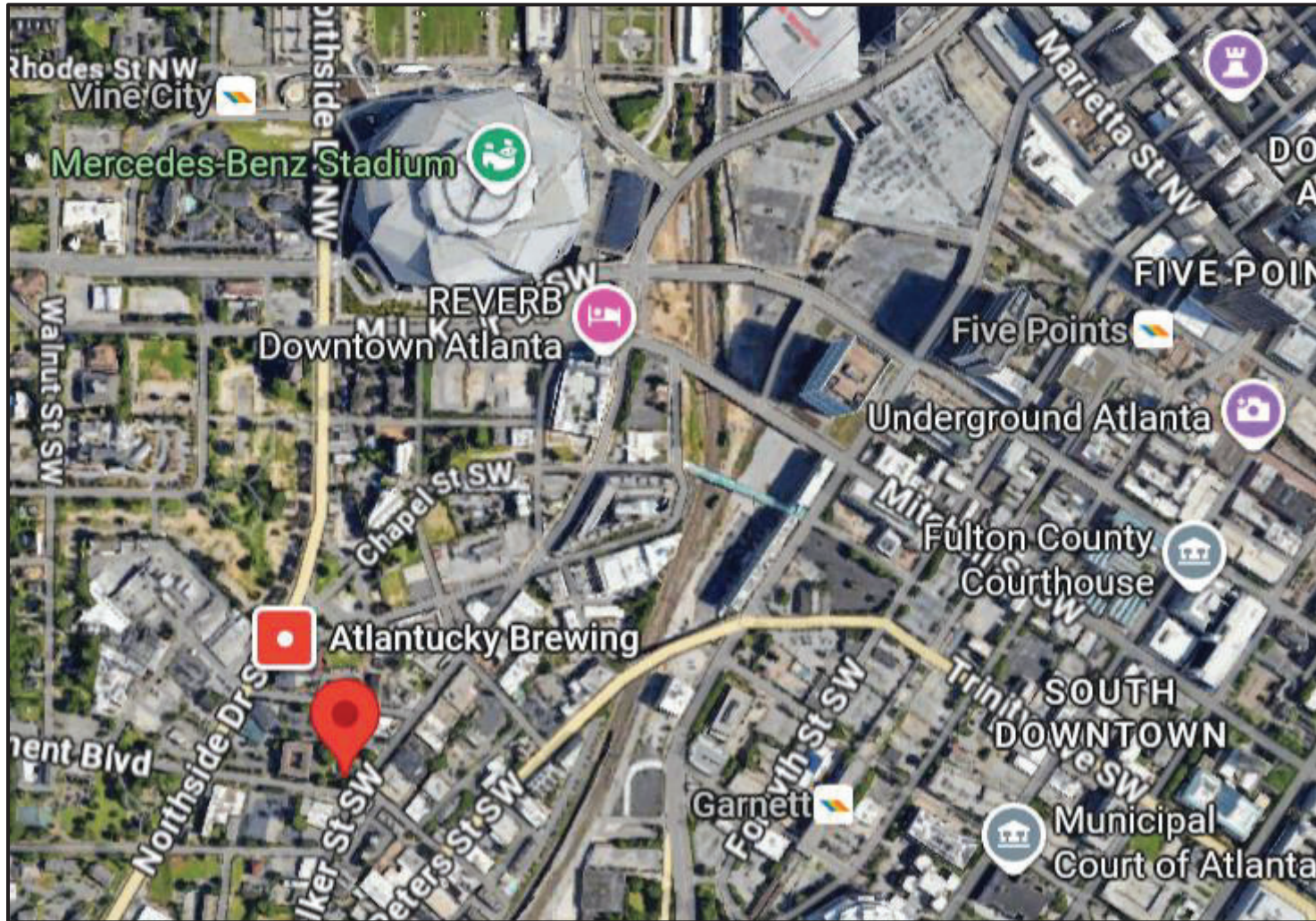
Project Location



Kenny T's

217 Walker St SW, Atlanta, GA 30313 – Fulton County District 4

Approval to Release Fulton County Portion of Westside TAD for the Small Business Improvement Grant

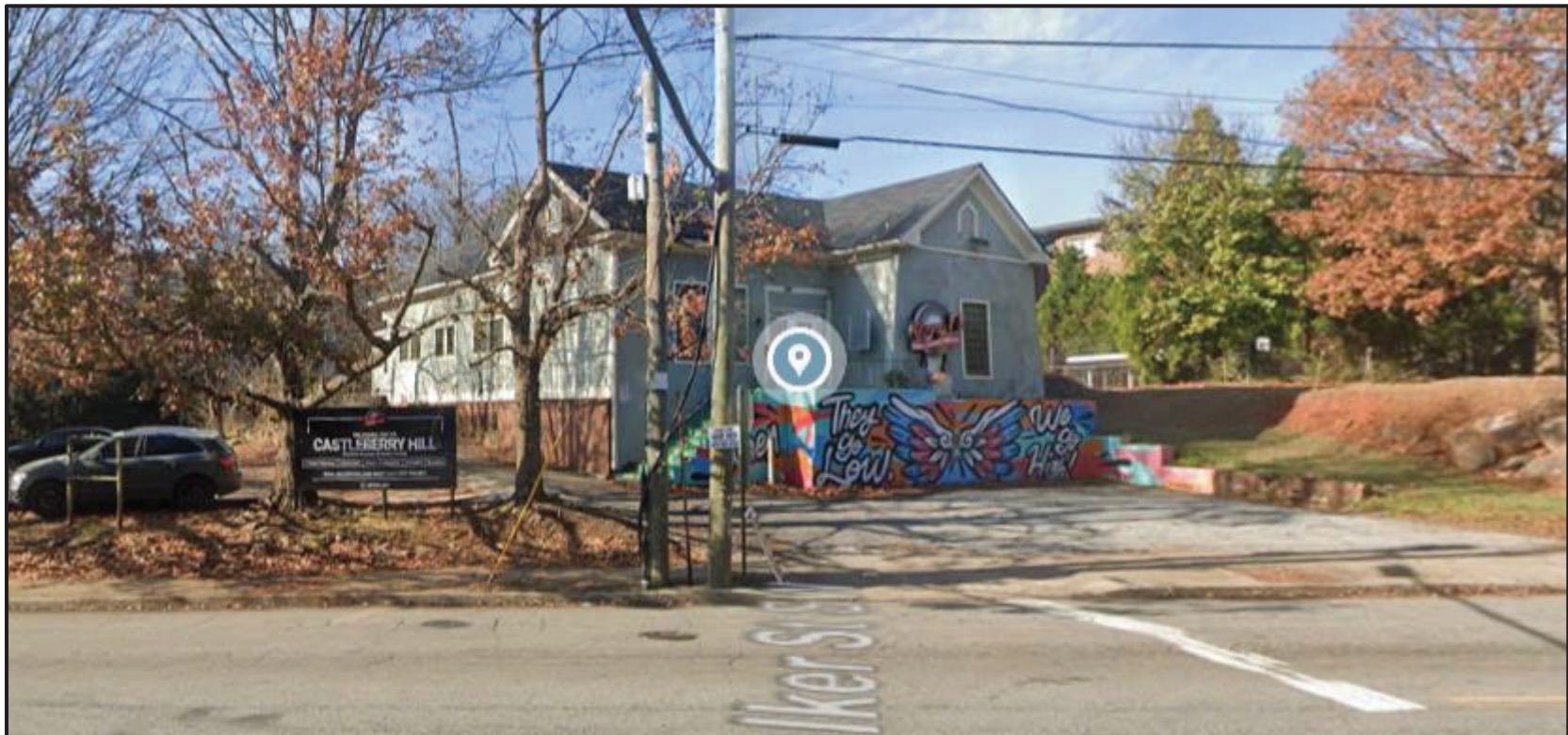


Kenny T's

217 Walker St SW, Atlanta, GA 30313 – Fulton County District 4

Approval to Release Fulton County Portion of Westside TAD for the Small Business Improvement Grant

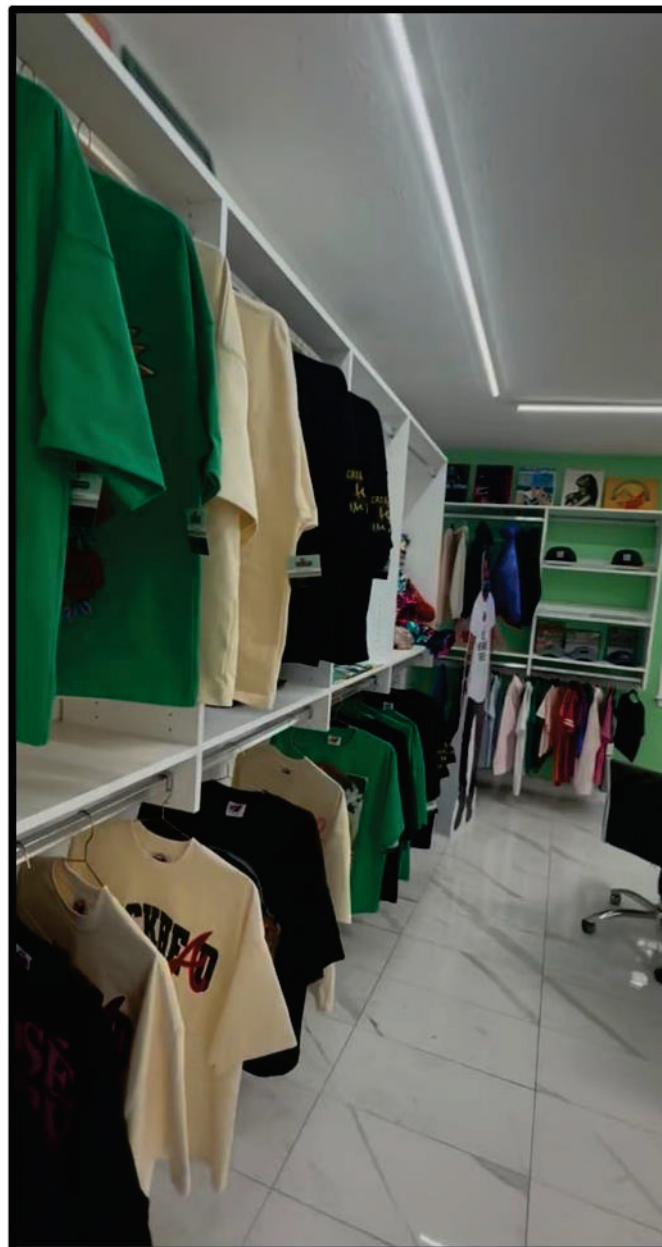
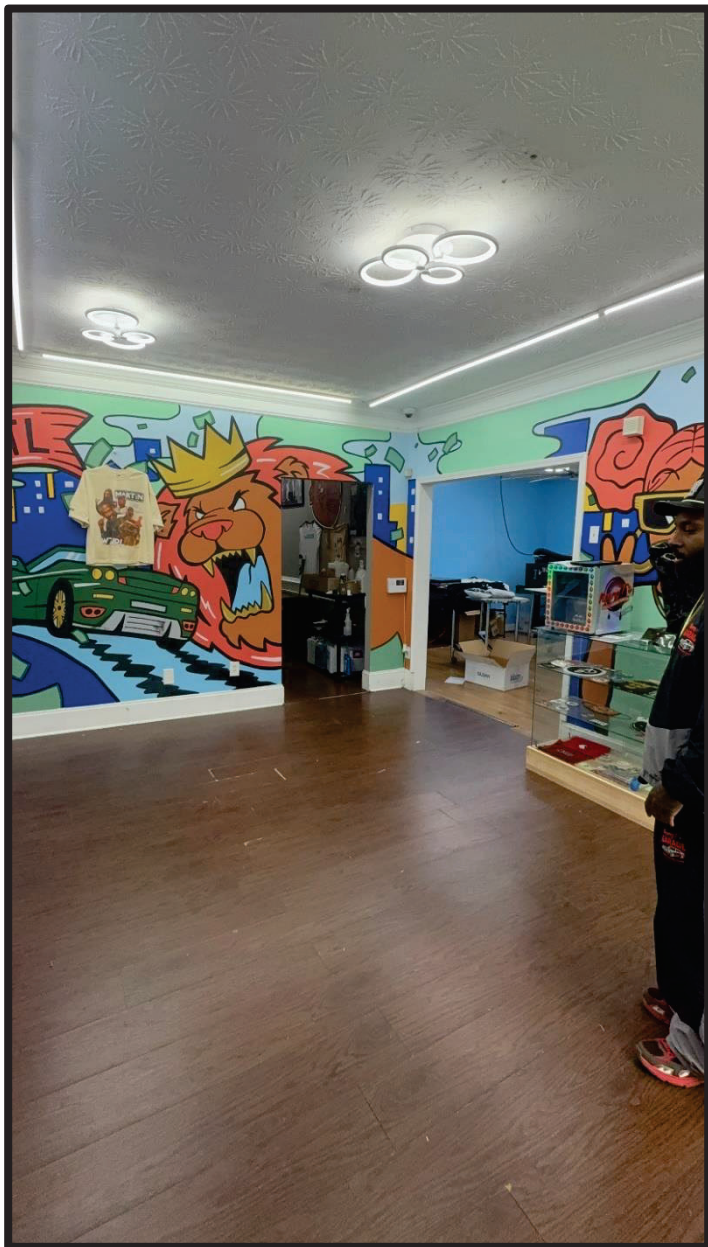
Site Photos



Kenny T's

217 Walker St SW, Atlanta, GA 30313 – Fulton County District 4

Approval to Release Fulton County Portion of Westside TAD for the Small Business Improvement Grant



Kenny T's

217 Walker St SW, Atlanta, GA 30313 – Fulton County District 4

Approval to Release Fulton County Portion of Westside TAD for the Small Business Improvement Grant



Stir House Atlanta

61 Broad Street NW, Atlanta, GA 30303 – Fulton County District 4

Approval to Release Fulton County Portion of Westside TAD for the Small Business Improvement Grant

Summary To authorize the release of \$12,500 of the Fulton County increment set aside in the Westside TAD to be used as part of a Small Business Improvement Grant (SBIG) to fund interior and exterior improvements to Stir House Atlanta.

Funding Source Westside TAD Small Business Improvement Grant

Location 61 Broad Street NW, Atlanta, GA 30303
Council District: 4 **NPU:** M **APS District:** 1
Fulton County District: 4

Timeline 6-8 weeks
Construction Start Date: April 2026
Completion Date: June 2026

Business Entity Stir House Atlanta LLC

Description Stir House Atlanta is a new restaurant concept located in Downtown Atlanta at 61 Broad Street NW. Owned by Philandas Thompson and Antonio Brown, Stir House Atlanta offers a 100 percent plant-based menu. Stir House aims to provide a welcoming dining experience centered around high-quality vegan cuisine.

SBIG funds will support improvements to the restaurant’s interior and exterior spaces, including exterior façade improvements, a new exterior door, masonry repairs, walk-in cooler repair, and general improvements to the interior to enhance the customer experience and modernize the 100-year-old space.

Development Budget

Sources	Total
WTAD SBIG Grant	\$50,000
Business Owner Contributions	\$5,000
Total Sources	\$55,000

Uses	Total
Exterior & Building Repairs	\$11,000
Walk In Cooler Repair	\$7,500
Electrical & Lighting Upgrades	\$5,000
Interior Framing & Door Improvements	\$9,500
Interior Finishes & Flooring Upgrades	\$9,500
Basement Storage Buildout	\$12,500
Total Uses	\$55,000

*Fulton County’s portion of the Westside TAD for the SBIG is 25% (\$12,500).

Project Benefits

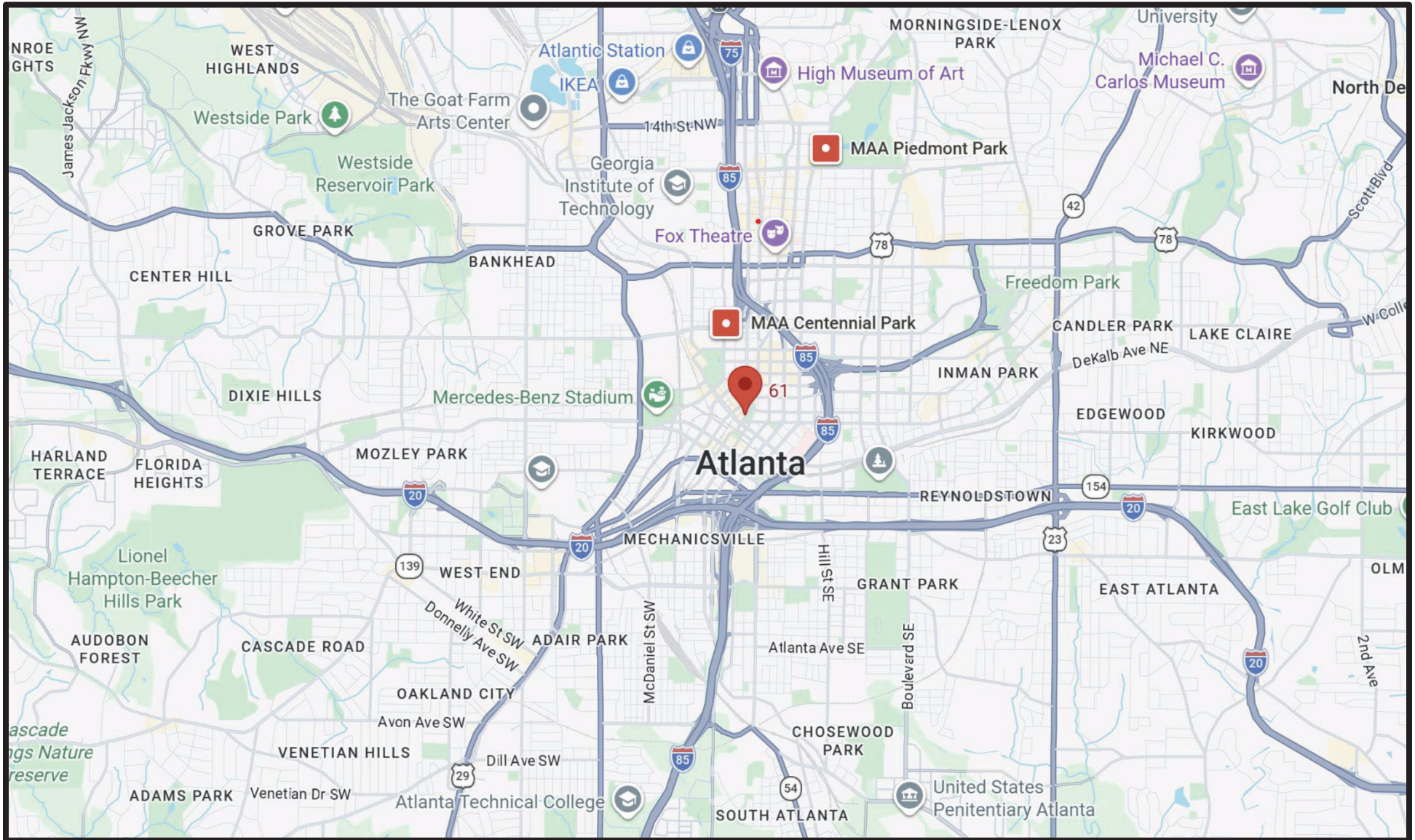
- Enhances existing restaurant property in Downtown Atlanta through targeted interior and exterior upgrades, strengthening commercial activity along the Broad Street pedestrian corridor.
- Improves the building’s exterior façade and interior infrastructure through repairs, painting, lighting, and building system upgrades to support safe and efficient restaurant operations.
- Supports the growth of a new locally owned Atlanta business by preparing the restaurant to serve residents, visitors, and increased foot traffic ahead of the 2026 World Cup.

Stir House Atlanta

61 Broad Street NW, Atlanta, GA 30303 – Fulton County District 4

Approval to Release Fulton County Portion of Westside TAD for the Small Business Improvement Grant

Project Location



Stir House Atlanta

61 Broad Street NW, Atlanta, GA 30303 – Fulton County District 4

Approval to Release Fulton County Portion of Westside TAD for the Small Business Improvement Grant

Site Photos



Stir House Atlanta

61 Broad Street NW, Atlanta, GA 30303 – Fulton County District 4

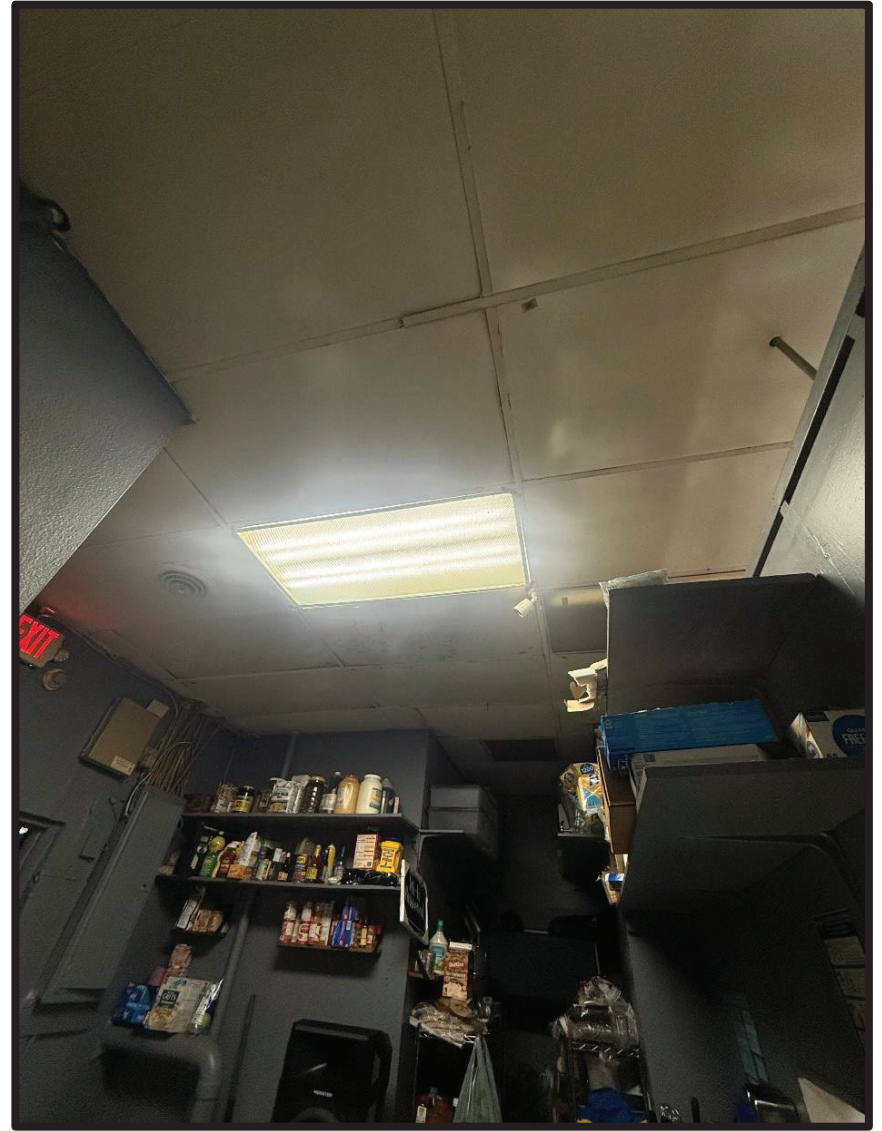
Approval to Release Fulton County Portion of Westside TAD for the Small Business Improvement Grant



Stir House Atlanta

61 Broad Street NW, Atlanta, GA 30303 – Fulton County District 4

Approval to Release Fulton County Portion of Westside TAD for the Small Business Improvement Grant



Stir House Atlanta

61 Broad Street NW, Atlanta, GA 30303 – Fulton County District 4

Approval to Release Fulton County Portion of Westside TAD for the Small Business Improvement Grant





Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0292

Meeting Date: 5/20/2026

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of a Resolution directing the County Manager and Chief Financial Officer to redirect funds from the fiscal year 2026 budget of the Superior Court to the Magistrate Court in the amount of the unobligated portion of the \$780,000.00 previously transferred to the Superior Court's budget; and for other purposes. **(Pitts)**

1 **A RESOLUTION DIRECTING THE COUNTY MANAGER AND CHIEF FINANCIAL**
2 **OFFICER TO REDIRECT FUNDS FROM THE FISCAL YEAR 2026 BUDGET OF THE**
3 **SUPERIOR COURT TO THE MAGISTRATE COURT IN THE AMOUNT OF THE**
4 **UNOBLIGATED PORTION OF THE \$780,000.00 PREVIOUSLY TRANSFERRED TO**
5 **THE SUPERIOR COURT'S BUDGET; AND FOR OTHER PURPOSES.**

6
7 **WHEREAS**, the Fulton County Board of Commissioners is responsible for
8 adopting and amending the County's annual budget and appropriating funds for County
9 operations and services; and

10 **WHEREAS**, O.C.G.A. § 36-81-3 provides that counties have the authority to
11 adopt an ordinance to establish their own fiscal year and budget preparation process;
12 and

13 **WHEREAS**, the Fulton County Board of Commissioners has determined that it is
14 in the best interest of Fulton County to have a streamlined budget preparation process
15 that provides the necessary legal requirements and removes previous time consuming
16 and burdensome practices; and

17 **WHEREAS**, O.C.G.A. § 36-81-3 provides that a county may amend its budget to
18 adopt to changing governmental needs during the budget period; and

19 **WHEREAS**, O.C.G.A. § 36-81-3(d) provides that amendments shall be made as
20 follows:

21 (1) Any increase in appropriation at the legal level of control of the local
22 government, whether accomplished through a change in anticipated revenues in any
23 fund or through a transfer of appropriations among departments, shall require the
24 approval of the governing authority. Such amendment shall be adopted by ordinance or
25 resolution; and

26 (2) Transfers of appropriations within any fund below the local government's legal
27 level of control shall require only the approval of the budget officer; and

28 (3) The governing authority of a local government may amend the legal level of
29 control to establish a more detailed level of budgetary control at any time during the
30 budget period. Said amendment shall be adopted by ordinance or resolution; and

31 **WHEREAS**, the legal level of control for Fulton County is the departmental level;
32 and

33 **WHEREAS**, both the Superior Court and Magistrate Court provide essential
34 judicial services to residents of Fulton County and play critical roles in the administration
35 of justice; and

36 **WHEREAS**, the Fulton County Board of Commissioners has identified funding
37 needs within the Magistrate Court that require additional financial resources to support
38 ongoing operations and service delivery; and

39 **WHEREAS**, on December 20, 2023, pursuant to Resolution No. 23-0967, the
40 Fulton County Board of Commissioners previously approved the transfer of funds from
41 the Magistrate Court budget to the Superior Court which resulted in transfer of funds in
42 the amount of \$780,000.00 for three full-time magistrates to support the management of
43 the Superior Court's criminal caseload for each year; and

44 **WHEREAS** the Superior Court and Magistrate Court agree that those three full-
45 time magistrates will be assigned to support the Superior Court and that the funding for
46 these three magistrates will be paid from the Magistrate Court's budget which requires
47 that the funding previously transferred to the Superior Court be re-directed to the
48 Magistrate Court's budget; and

49 **WHEREAS**, on January 21, 2026, the Fulton County Board of Commissioners
50 approved the FY2026 Final Adopted Budget and FY 2026 Budget Resolution (the
51 “FY2026 Final Budget”) through agenda Item 26-0032; and

52 **WHEREAS**, the Superior Court and Magistrate Court, through their respective
53 chief judges, have entered into a Memorandum of Understanding (MOU), filed with the
54 Clerk of the Superior Court on March 12, 2026, wherein both Courts agreed to the
55 transfer of these funds from Superior to Magistrate Court’s budget; and

56 **WHEREAS**, the Fulton County Board of Commissioners finds it to be in the best
57 interest of Fulton County to amend the approved Fiscal Year 2026 budget and redirect
58 funds from the Superior Court budget to the Magistrate Court budget for these three full-
59 time magistrate judges.

60 **NOW, THEREFORE, BE IT RESOLVED**, by the Fulton County Board of
61 Commissioners of Fulton County, Georgia, that, pursuant to O.C.G.A. § 36-81-3(d) and
62 Fulton County Code §2-261, the Superior Court budget shall be reduced by the amount
63 of funds remaining from the \$780,000 allocated for the three full-time magistrate judges
64 for Fiscal Year 2026 and the Magistrate Court budget shall be increased by that pro-rata
65 amount to maintain the level of services provided in Fiscal Year 2026 and recent years.

66 **BE IT FURTHER RESOLVED**, that the County Manager and the Department of
67 Finance are authorized and directed to take all actions necessary to implement the
68 transfer authorized by this Resolution in accordance with applicable County budgeting
69 policies and procedures; and

70 **BE IT FURTHER RESOLVED**, that the Finance Department is directed to place
71 the resulting budget soundings item, for the unobligated portion of \$780,000, on the
72 agenda of the next Board of Commissioners meeting for approval; and

73 **BE IT FURTHER RESOLVED**, that this Resolution shall become effective upon
74 adoption by the Fulton County Board of Commissioners.

75 **PASSED AND ADOPTED** by the Board of Commissioners of Fulton County,
76 Georgia this _____ day of _____, 2026.

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**FULTON COUNTY BOARD OF
COMMISSIONERS**

SPONSORED BY:

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Robb Pitts, Chairman
(At-Large)

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ATTEST:

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Tonya R. Grier, Clerk to the Commission

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APPROVED AS TO FORM:

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103

Y. Soo Jo, County Attorney



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0293

Meeting Date: 5/20/2026

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of a Resolution by the Fulton County Board of Commissioners to request the Fulton County Sheriff to utilize existing authority to decline certain misdemeanor bookings in order to address jail overcrowding, improve safety, and prioritize detention space for serious offenses; and for other purposes. **(Pitts)**

1 **A RESOLUTION BY THE FULTON COUNTY BOARD OF COMMISSIONERS TO**
2 **REQUEST THE FULTON COUNTY SHERIFF TO UTILIZE EXISTING AUTHORITY**
3 **TO DECLINE CERTAIN MISDEMEANOR BOOKINGS IN ORDER TO ADDRESS JAIL**
4 **OVERCROWDING, IMPROVE SAFETY, AND PRIORITIZE DETENTION SPACE FOR**
5 **SERIOUS OFFENSES; AND FOR OTHER PURPOSES.**

6 WHEREAS, the Fulton County Jail continues to experience significant overcrowding that impacts
7 the safety of individuals detained, staff, and the public; and

8 WHEREAS, reducing unnecessary jail admissions is one of the most immediate and effective ways
9 to address overcrowding while maintaining public safety; and

10 WHEREAS, individuals arrested for low-level, non-violent misdemeanor offenses often do not
11 pose a significant risk to public safety and may be more appropriately handled through citation,
12 summons, diversion, or release; and

13 WHEREAS, Fulton County and the City of Atlanta are preparing to host matches and related
14 events for the 2026 FIFA World Cup, which is expected to significantly increase visitor volume
15 and enforcement activity, and without proactive measures, increased arrests for low-level offenses
16 could exacerbate jail overcrowding, heighten safety risks for detained individuals and staff,
17 increase County liability, and divert limited resources away from serious public safety priorities;

18 WHEREAS, the Fulton County Sheriff has operational authority over jail intake and booking
19 procedures and may exercise discretion consistent with state law and public safety considerations;
20 and

21 WHEREAS, jurisdictions across the country have successfully implemented policies to decline
22 certain low-level misdemeanor bookings in order to reduce jail overcrowding and prioritize
23 detention space for serious offenses; and

24 WHEREAS, the Fulton County Board of Commissioners finds that encouraging the use of such
25 discretion may help improve jail conditions, enhance safety, and ensure more effective use of
26 County resources;

27 NOW, THEREFORE, BE IT RESOLVED, that the Fulton County Board of Commissioners
28 encourages the Fulton County Sheriff to utilize existing authority under Georgia law, including
29 the discretion reflected in O.C.G.A. § 42-4-12, which establishes a duty to receive persons charged
30 with indictable offenses but does not impose the same duty for non-indictable offenses, to decline
31 bookings for certain non-violent misdemeanor offenses such as criminal trespass, marijuana
32 possession, urban camping, and public drunkenness where appropriate and consistent with public
33 safety; and

1 BE IT FURTHER RESOLVED, that such discretion is further supported by O.C.G.A. § 17-6-2,
2 which provides for bond eligibility for misdemeanor offenses, and the broader distinction in
3 Georgia law between felony and misdemeanor offenses, including sentencing limitations under
4 O.C.G.A. § 17-10-3 and bond limitations for certain felony offenses under O.C.G.A. §§ 17-6-1
5 and 17-6-1.1, reflecting legislative intent that misdemeanor offenses may be handled through
6 alternatives to custodial detention where appropriate.

7 BE IT FINALLY RESOLVED, that this Resolution shall take effect upon adoption and that all
8 resolutions and parts of resolutions in conflict with this Resolution are hereby repealed to the extent
9 of such conflict.

10 **SO PASSED AND ADOPTED** by the Board of Commissioners of Fulton County, this
11 20th day of May 2026.

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**FULTON COUNTY BOARD OF
COMMISSIONERS**

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Sponsored by:

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Robert L. Pitts, Chairman

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21 **ATTEST:**

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Tonya R. Grier, Clerk to the Commission

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29 **APPROVED AS TO FORM:**

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Y. Soo Jo, County Attorney

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Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0294

Meeting Date: 5/20/2026

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of a Resolution by the Fulton County Board of Commissioners challenging the constitutionality of Georgia House Bill 369 which provides for the nonpartisan election of County Officers and District Attorneys in Clayton, Cobb, DeKalb, Fulton and Gwinnett counties beginning in 2028; and for other purposes. **(Arrington)**

1 **RESOLUTION BY THE FULTON COUNTY BOARD OF COMMISSIONERS**
2 **CHALLENGING THE CONSTITUTIONALITY OF GEORGIA HOUSE BILL 369 WHICH**
3 **PROVIDES FOR THE NONPARTISAN ELECTION OF COUNTY OFFICERS AND**
4 **DISTRICT ATTORNEYS IN CLAYTON, COBB, DEKALB, FULTON AND GWINNETT**
5 **COUNTIES BEGINNING IN 2028; AND FOR OTHER PURPOSES.**

6
7 **WHEREAS**, the Fulton County has been a bastion in the fight for equal access to
8 the ballot and free and fair elections and; and

9 **WHEREAS**, Fulton County has been a leader among counties in the State of
10 Georgia with respect to ballot access, free and fair elections and honoring the will of its
11 electors; and

12 **WHEREAS**, Governor Biran Kemp signed House Bill 369 into law on May 12,
13 2026; and

14 **WHEREAS**, House Bill 369 proposes to amend Chapter 2 of Title 21 of the
15 Official Code of Georgia Annotated to require the nonpartisan election of certain county
16 officers and district attorneys in Clayton, Cobb, Dekalb, Fulton and Gwinnett counties
17 beginning January 1, 2028; and

18 **WHEREAS**, House Bill 369 requires that candidates for various county offices,
19 such as the board of commissioners, tax commissioner, clerk of superior court, solicitor-
20 general, in these counties be elected through nonpartisan elections and would further
21 repeal existing local laws providing for partisan elections for such offices; and

22 **WHEREAS**, House Bill 369 further proposes that district attorneys for judicial
23 circuits in these five counties be elected through nonpartisan elections conducted as
24 part of the November election without a prior primary election; and

25 **WHEREAS**, the Fulton County Board of Commissioners believes that the method
26 of electing local constitutional officers and district attorneys is a matter of substantial
27 local concern that directly impacts the voters and residents of Fulton County; and

28 **WHEREAS**, the Fulton County Board of Commissioners finds that House Bill 369
29 selectively applies changes in election procedures to the five most populous counties,
30 Clayton, Cobb, Dekalb, Fulton, and Gwinnett, while leaving substantially similar offices
31 and election structures unchanged in other counties throughout the State of Georgia;
32 and

33 **WHEREAS**, the District Attorneys in these five counties are African-American
34 females and it is apparent that House Bill 369 is motivated by race and gender; and

35 **WHEREAS**, the Fulton County Board of Commissioners is concerned that House
36 Bill 369 may constitute impermissible special legislation and may raise constitutional
37 concerns regarding uniformity and equal application of laws affecting local governments
38 and elections; and

39 **WHEREAS**, the Fulton County Board of Commissioners finds that any changes
40 to the method of electing local constitutional officers and district attorneys should be
41 carefully evaluated in consultation with local governments, election officials, and the
42 public since it subverts the will of the electors; and

43 **WHEREAS**, the Fulton County Board of Commissioners desires to preserve local
44 legislative authority and protect the rights of Fulton County residents to participate in
45 determining the structure of their local elections.

46 **NOW, THEREFORE, BE IT RESOLVED**, that the Fulton County Board of
47 Commissioners recognizes its long-standing commitment to free and fair elections and
48 decries any attempt to disenfranchise voters in these five counties; and

49 **BE IT FURTHER RESOLVED**, that the Fulton County Board of Commissioners
50 hereby expresses its opposition to the implementation of the legislation as currently
51 adopted and challenges its constitutionality; and

52 **BE IT FURTHER RESOLVED**, that the Fulton County Board of Commissioners
53 urges the Georgia General Assembly to reconsider and refrain from legislation that
54 selectively alters local election systems without statewide uniformity or local approval;
55 and

56 **BE IT FURTHER RESOLVED**, that the Fulton County Board of Commissioners
57 directs the County Attorney to research and provide the Board of Commissioners with
58 recommendations on all legal avenues to fight implementation of HB 369; and

59 **BE IT FURTHER RESOLVED**, that the Clerk to the Board of Commissioners is
60 directed to transmit a copy of this Resolution to each member of the Georgia General
61 Assembly and the Georgia Congressional Delegation; and

62 **BE IT FINALLY RESOLVED**, that this Resolution shall become effective upon
63 adoption by the Fulton County Board of Commissioners and that all parts of resolutions
64 in conflict with this Resolution are hereby repealed to the extent of the conflict.

65 **PASSED AND ADOPTED** by the Board of Commissioners of Fulton County,
66 Georgia this _____ day of _____, 2026.

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**FULTON COUNTY BOARD OF
COMMISSIONERS**

SPONSORED BY:

Marvin S. Arrington, Jr., Commissioner
(District 5)

ATTEST:

Tonya R. Grier, Clerk to the Commission

APPROVED AS TO FORM:

Y. Soo Jo, County Attorney



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0295

Meeting Date: 5/20/2026

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

REGION III EMERGENCY MEDICAL SERVICES COUNCIL

The Bylaws of the Region III Emergency Medical Services (EMS) Council requires that its members be appointed by County Commissioners and must constitute a minimum of two thirds of the voting membership. Council members serve terms of appointment of three (3) years. The Council year will be from July 1 to June 30. The term of each appointment shall be for three years with one-third of the Council to be appointed each year. In order to have one-third of the Council appointed each year some appointments may be made for 1 or 2 years until such balances achieved. Members may be reappointed to the EMS Council with no limit on terms. (See EMS Advisory Council Bylaws updated on 5/13/2021).

Term = 3 Years

Term below expired: June 30, 2025

Roderick "Rod" M. Smith **(BOC/Position 1)**

Chairman Pitts has nominated Roderick "Rod" M. Smith for a Full Board reappointment to a term ending June 30, 2028.



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0296

Meeting Date: 5/20/2026

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*
REGION III EMERGENCY MEDICAL SERVICES COUNCIL

Term = 3 Years

Term below expires: June 30, 2026

Alex Robles (**BOC/Position 2**)

Chairman Pitts has nominated Alex Robles for a Full Board reappointment to a term commencing July 1, 2026, and ending July 1, 2029, following the expiration of the current term on June 30, 2026.



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0297

Meeting Date: 5/20/2026

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*
REGION III EMERGENCY MEDICAL SERVICES COUNCIL

Term = 3 Years

Term below expired: June 30, 2025

Steven L. Moyers (**BOC/Position 4**)

Chairman Pitts has nominated Steven L. Moyers for a Full Board reappointment to a term ending June 30, 2028.



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0298

Meeting Date: 5/20/2026

Department

Community Development

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Presentation: The Fulton County Youth Commission initiatives for the program term 2025-2026.

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

No Action Required

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Health and Human Services

Commission Districts Affected

All Districts

District 1

District 2

District 3

District 4

District 5

District 6

Is this a purchasing item?

No

Summary & Background *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

Presentation of the Fulton County Youth Commission initiatives for the program term 2025-2026.

Scope of Work: The Fulton County Youth Commission (FCYC) is a leadership program for outstanding high school students in Fulton County, Georgia, whose primary purpose is to advocate for children and youth issues.

Each year, approximately 30 students in grades 8th-11th join the Fulton County Youth Commission after a rigorous selection process. Youth Commissioners volunteer as many as 20 hours per month for planning meetings and community projects and over 120 hours annually.

The FCYC explores various problems of today's youth and voices recommendations to the Fulton County

Agenda Item No.: 26-0298

Meeting Date: 5/20/2026

Board of Commissioners on the best possible solutions. In addition, the program strengthens the participant's leadership skills, increases their interest in human services, and creates a means for communication between community leaders and Fulton County youth.

PRESENTATION OF INITIATIVES



Getting Tomorrow's Leaders Involved Today!

2025-2026
Program Term

BREAKDOWN OF FCYC COMMITTEES



**Legislative
Committee**



**Social Progress
Committee**



**Enviromental
Committee**



**Health
Committee**

LEGISLATIVE COMMITTEE

Bills we have studied and engaged with throughout the 2025-2026 Youth Commission term:



HB340 (Passed)

Distraction-Free Education Act: mandates that public schools (K-8) prohibit student access to personal electronic devices (phones, smartwatches) during "bell-to-bell" instructional time.



SB351 (Passed)

Protecting Children of Social Media: requires social media platforms to implement age verification for users, restricting minors under 16 from creating accounts without parental consent.



HB1296

Child Safety on Social Media: aims to protect minors online by requiring age verification, parental consent for accounts, and school-based social media safety education.



HB1009 (Passed)

Distraction-Free Education Act: mandates a "bell-to-bell" ban on personal electronic devices (smartphones, watches, headphones) for high school students (grades 9-12) during the school day.

DAY AT THE CAPITOL

At the Capitol this year, Youth Commissioners:

- Met with State Representatives and State Senators including Rep. Lydia Glaze, Rep. Chuck Martin, Rep. Eric Bell, Rep. Omari Crawford.
- Engaged in policy conversations with Chair of the House Education Committee - Rep. Chris Erwin and Senate Education Committee Chair - Senator Billy Hickman.
- Engaged with officials around youth issues, specifically related to education and technology policies.





House Resolution 1452: Recognizing and commending the Liberty County, Fulton County, and DeKalb County Youth Commissions for their continued service and leadership development efforts within the community. **Presented by Rep. Al Williams and Rep. Buddy DeLoach.**

Regional Debate



Topic 1: Mental Health Should be Excused for Attendance



Topic 2: School Choice Voucher (Georgia Promise Scholarship: SB233)



Topic 3: Student Eligibility for Free Lunch should determine School Funding

The Fulton County Youth Commission hosted Youth Commissioners from DeKalb County and Liberty County to debate the critical youth issues above. Students engaged in a hybrid World-Schools and Public Forum debate format with one another, cultivating in civil discourse and policy literacy.



SOCIAL PROGRESS COMMITTEE

Initiatives supported by the Social Progress committee in the 2025-2026 program term:



Homelessness

Our committee supports unhoused individuals in low-income pockets throughout Fulton County with essential toiletry items and resource cards that highlight services such as rehabilitation, shelters, healthcare and more.



Family Support

We host Christmas and Thanksgiving events that support low-income families and children with incarcerated parents during the holidays. We lead annual drives, resource distribution and other hands-on services during times of need.



Literacy Rates in Schools

Literacy Month Initiative: Youth Commissioners to support low performing elementary schools in Fulton County by encouraging reading and literacy during in-school activities.



Youth Commissioners serving Fulton County communities with HOPE initiative, HOSEA Feeds the Hungry, and Christmas Drives.



ENVIRONMENTAL COMMITTEE

Initiatives supported by the Environmental Committee in the 2025-2026 program term:



● Tree Planting

Tree planting is vital to the FCYC because it is combating climate change by sequestering carbon dioxide, filtering air pollutants to produce oxygen and reducing urban temperature.



● Environmental Stewardship

We promote environmental protection through conservation and sustainable practices. By proactively managing natural resources, we reduce environmental impacts, ensure long-term sustainability, and lower our carbon footprint.



● Murals

Our initiative known as Affirmations Across Atlanta serves as a powerful visual communication tool that transforms public spaces into hubs for dialogue. Murals amplify community voices, boost local pride, and address social issues, such as environmental concerns.



Youth Commissioners building a greenhouse and planting trees throughout Fulton County.



Youth Commissioners recording PSAs on reducing our carbon footprint and painting affirmation murals throughout Fulton County schools and the Atlanta Beltline.

HEALTH COMMITTEE

Initiatives supported by the Health Committee throughout the 2025-2026 program term:



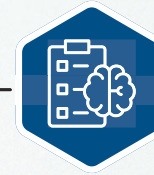
Drug Prevention

We facilitate in-school workshops focused on drug prevention and intervention. Presentations are delivered using visual aids and interactive simulations led by a certified drug prevention expert.



Prom Safety

In-school campaigns promoting prom safety and helping ensure teens think before they act. Communication about proactive planning to prevent impaired driving, underage drinking, and car accidents.



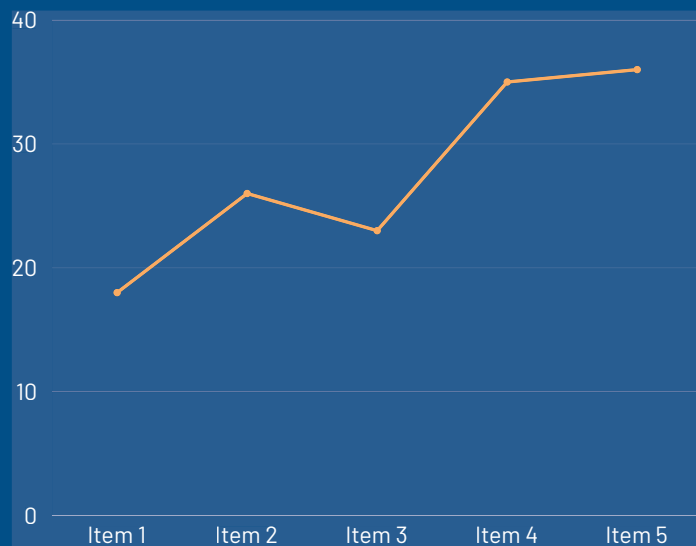
Mental Health

Mental health in schools is a critical focus as youth mental health challenges are on the rise due to increased use of social media and cyber bullying.



Youth Commissioners facilitating N.E.O. (Not Even Once) drug prevention workshops in schools.

PROM SAFETY DATA



Facts	Numbers
1/3 of teen driver accidents happen in just two months of prom season.	33%
More than 90% of teens think their peers will drink and drive on prom night.	90%
54% of teens drink more than four drinks during prom.	54%

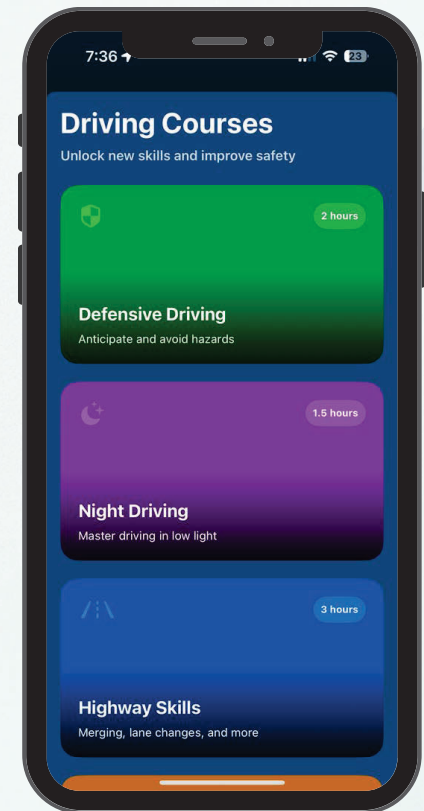
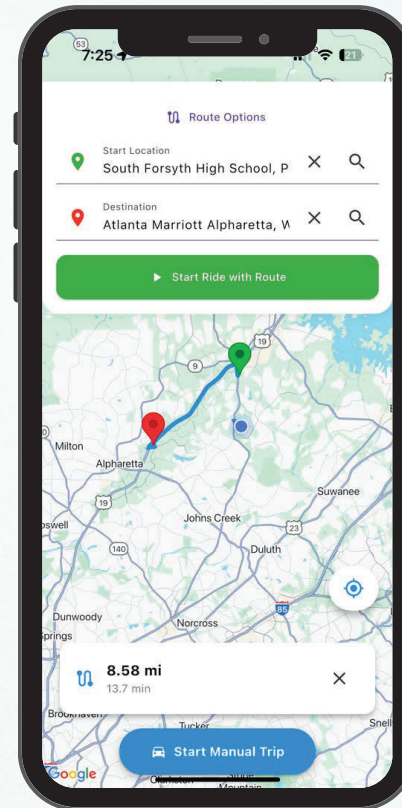
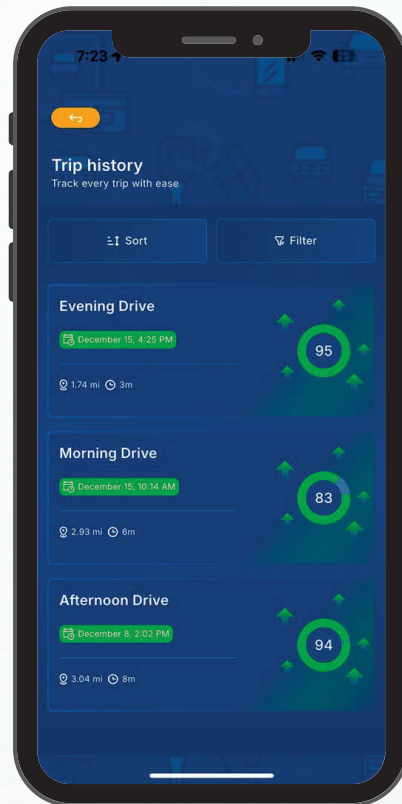
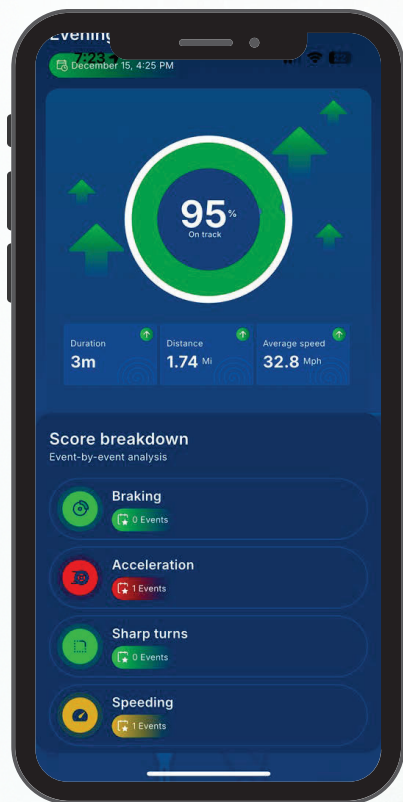
Sources:

[Underage Drinking and Prom Night](#)

[Prom Tops the List of School Functions Parents Are Most Concerned About Teens Drinking Alcohol](#)

DRIVEQWEST

DriveQwest is a smart driving app that turns your phone into a personal safety coach, helping drivers build better habits from the very start.



THANK YOU!



www.fultoncountyga.gov/FCYC



reginald.crossley@fultoncountyga.gov



(404)612-7386





Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 26-0299

Meeting Date: 5/20/2026

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Discussion: Utilization of funds committed for improving jail detention staffing and the detention staffing hiring process **(Ellis)**