



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT:** Real Estate and Asset Management

**BID/RFP# NUMBER:** 22RFP135756C-GS

**BID/RFP# TITLE:** Janitorial Services for Fulton County Government Center Complex (Group A)  
and Justice Center Facilities (Group B)

**ORIGINAL APPROVAL DATE:** 5/3/2023

**RENEWAL EFFECTIVE DATES:** 1/ 1/ 2024 **THROUGH** 12/ 31/2024

**RENEWAL OPTION #:** 1 OF 2

**NUMBER OF RENEWAL OPTIONS:** 2

**RENEWAL AMOUNT:** \$1,366,244.00

**COMPANY'S NAME:** American Facility Services, Inc.

**ADDRESS:** 1325 Union Hill Industrial Court, Suite A

**CITY:** Alpharetta

**STATE:** GA

**ZIP:** 30004

**This Renewal Agreement No. 1 was approved by the Fulton County Board of Commissioners on BOC DATE:                      BOC NUMBER:**

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein: Bid #22RFP135756C-GS

**FULTON COUNTY, GEORGIA**

**AMERICAN FACILITY SERVICES,  
INC.**

\_\_\_\_\_  
**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

\_\_\_\_\_  
**Kevin McCann  
President**

**ATTEST:**

**ATTEST:**

\_\_\_\_\_  
**Tonya R. Grier  
Clerk to the Commission**

\_\_\_\_\_  
**Secretary/  
Assistant Secretary**

**(Affix County Seal)**

**(Affix Corporate Seal)**

**AUTHORIZATION OF RENEWAL:**

**ATTEST:**

\_\_\_\_\_  
**Joseph N. Davis, Director  
Department of Real Estate and Asset  
Management**

\_\_\_\_\_  
**Notary Public**

**County:** \_\_\_\_\_

**Commission Expires:** \_\_\_\_\_

**(Affix Notary Seal)**

<b>ITEM#:</b> _____ <b>RCS:</b> _____ <b>RECESS MEETING</b>	<b>ITEM#:</b> _____ <b>RM:</b> _____ <b>REGULAR MEETING</b>
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