



DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

CONTRACT RENEWAL AGREEMENT

DEPARTMENT: Real Estate and Asset Management

BID/RFP# NUMBER: 23TB138800C-MH

BID/RFP# TITLE: Scrap Metal Removal

ORIGINAL APPROVAL DATE: 11/1/2023

RENEWAL EFFECTIVE DATES: FROM: 1/1/2025 **THROUGH:** 12/31/2025

RENEWAL OPTION #: 1 OF 2

NUMBER OF RENEWAL OPTIONS: 2

RENEWAL AMOUNT: Revenue Generating

COMPANY'S NAME: M & M Waste, Inc.

ADDRESS: 1328 Lakewood Ave SE

CITY: Atlanta

STATE: GA

ZIP: 30315

This Renewal Agreement No. 1 was approved by the Fulton County Board of
Commissioners on BOC DATE: 11/06/2024 **BOC NUMBER:** 24-0703

CERTIFICATE OF INSURANCE: The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

SIGNATURES: SEE NEXT PAGE

SIGNATURES:

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:
21ITB129983C-MH

FULTON COUNTY, GEORGIA

Signed by:

Robert L. Pitts

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Signed by:

Tonya R. Grier

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)



AUTHORIZATION OF RENEWAL:

Signed by:

Joseph N. Davis

Joseph N. Davis, Director
Real Estate and Asset Management

M & M WASTE, INC.

Susan Weinstein
CEO

ATTEST:

[Signature]
Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Shivam Patel
Notary Public

County: Fulton

Commission Expires: 3/25/29

(Affix Notary Seal)



ITEM#: 24-0703 REGULAR MEETING	RCS: 11/06/2024	ITEM#: _____ SECOND REGULAR MEETING	2 ND RM: _____
-----------------------------------	-----------------	--	---------------------------