

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: Open Hand Atlanta, Inc.

Contract No. 23RFP137278A-CJC, Comprehensive Nutrition Services

Address: 181 Armour Drive, N.E.
City, State Atlanta, GA 30324

Telephone: (404) 872-8089

E-mail: mpieper@openhandatlanta.org

Contact: Matthew Pieper
Executive Director

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with Open Hand Atlanta, Inc. to provide Comprehensive Nutrition Services, dated April 1, 2023, on behalf of the Department of Senior Services; and

WHEREAS, Contractor has represented to County that it is experienced and has qualified and local staff available to commit to the Project and County has relied upon such representations,

WHEREAS, this amendment to the contract (Amendment No. 1) will allow Open Hand Atlanta to provide services funded by a grant from the Atlanta Regional Commission; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

NOW, THEREFORE, the County and the Contractor agree as follows:

1. **SCOPE OF WORK TO BE PERFORMED:** No change in scope of work.
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$1,134,963.80 (One Million, One Hundred Thirty-Four Thousand, Nine Hundred Sixty-Three Dollars and Eighty Cents) July 12, 2023 through December 31, 2023.
3. **LIABILITY OF COUNTY:** This Amendment no. 1 Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the

Clerk to the Commission and delivered to Contractor.

4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

CONSULTANT:

FULTON COUNTY, GEORGIA

OPEN HAND ATLANTA, INC.

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Matthew Pieper
Executive Director

ATTEST:

ATTEST:

Tonya R. Grier
Clerk to the Commission

Secretary/
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

Office of the County Attorney

Notary Public

APPROVED AS TO CONTENT:

County: _____

Ladisa Onyiliogwu, Director
Department of Senior Services

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
--	--