



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT:** Real Estate and Asset Management

**BID/RFP# NUMBER:** 21ITB129107C-GS

**BID/RFP# TITLE:** Uniforms and Related Accessories

**ORIGINAL APPROVAL DATE:** 10/6/2021

**RENEWAL EFFECTIVE DATES:** 1/1/2022 through 12/31/2022

**RENEWAL OPTION #:** 1 OF 2

**NUMBER OF RENEWAL OPTIONS:** 1

**RENEWAL AMOUNT:** \$80,000

**COMPANY'S NAME:** North America Fire Equipment Company, Inc. (NAFECO)

**ADDRESS:** 1515 West Moulton Street

**CITY:** Decatur

**STATE:** AL

**ZIP:** 35601

**This Renewal Agreement No. \_\_\_\_ was approved by the Fulton County Board of Commissioners**

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

**Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein: 21ITB129107C-GS**

**FULTON COUNTY, GEORGIA**

DocuSigned by:

*Robert L. Pitts*

14E1B4AA5E6A44A...

**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

**ATTEST:**

DocuSigned by:

*Tonya R. Grier*

EEC478C4837648D...

**Tonya R. Grier  
Interim Clerk to the Commission**

**(Affix County Seal)**



**AUTHORIZATION OF RENEWAL:**

DocuSigned by:

*Joseph N. Davis*

E456665F17FD417...

**Joseph N. Davis, Director  
Real Estate and Asset Management**

**North America Fire Equipment  
Company, Inc.**

DocuSigned by:

*Ronald Woodall*

4C2E4B91DF074EE...

**Ronald Woodall  
Vice President**

**ATTEST:**

DocuSigned by:

*Ronald Woodall*

4C2E4B91DF074EE...

**Secretary/  
Assistant Secretary**

**(Affix Corporate Seal)**



**ATTEST:**

**Notary Public**

**County:** \_\_\_\_\_

**Commission Expires:** \_\_\_\_\_

**(Affix Notary Seal)**

2021-0932 12/1/2021  
**ITEM#:** \_\_\_\_\_ **RM:** \_\_\_\_\_  
**REGULAR MEETING**

**CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

10/13/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Stovall Marks Insurance 2601 Danville Rd SW  Decatur AL 35603	<b>CONTACT NAME:</b> Kerrie Scott <b>PHONE (A/C, No, Ext):</b> (256) 355-7951 <b>FAX (A/C, No):</b> (256) 350-2022 <b>E-MAIL ADDRESS:</b> kscott@stovallmarks.com														
<b>INSURED</b> North America Fire Equipment Co., Inc. Dba Nafeco 1515 W. Moulton St.  Decatur AL 35601	<table border="1"> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td><b>INSURER A:</b> Mesa Underwriters Specialty Insurance Company</td> <td>36838</td> </tr> <tr> <td><b>INSURER B:</b> Employers Mutual Casualty Company</td> <td>21415</td> </tr> <tr> <td><b>INSURER C:</b> Evanston Insurance Company</td> <td>35378</td> </tr> <tr> <td><b>INSURER D:</b> Ala SIWCF/Midwest Employers Casualty Co.</td> <td>23612</td> </tr> <tr> <td><b>INSURER E:</b></td> <td></td> </tr> <tr> <td><b>INSURER F:</b></td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	<b>INSURER A:</b> Mesa Underwriters Specialty Insurance Company	36838	<b>INSURER B:</b> Employers Mutual Casualty Company	21415	<b>INSURER C:</b> Evanston Insurance Company	35378	<b>INSURER D:</b> Ala SIWCF/Midwest Employers Casualty Co.	23612	<b>INSURER E:</b>		<b>INSURER F:</b>	
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<b>INSURER E:</b>															
<b>INSURER F:</b>															

**COVERAGES****CERTIFICATE NUMBER:** CL2131006829**REVISION NUMBER:**

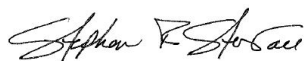
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b>	Y	Y	MP0101001000052	12/12/2020	12/12/2021	EACH OCCURRENCE	\$ 3,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 3,000,000
							GENERAL AGGREGATE	\$ 3,000,000
							PRODUCTS - COMP/OP AGG	\$ 3,000,000
								\$
B	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b>	Y	Y	5E82722	03/10/2021	03/10/2022	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$
	<input type="checkbox"/> OWNED AUTOS ONLY						BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$
	<input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY							\$
C	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b>			XOBW8894321	03/10/2021	03/10/2022	EACH OCCURRENCE	\$ 1,000,000
	<input checked="" type="checkbox"/> <b>EXCESS LIAB</b>						AGGREGATE	\$ 1,000,000
	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$							\$
D	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>	N/A		0374500PRAL129001	01/01/2021	01/01/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)							\$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below							\$ 1,000,000
								\$ 1,000,000

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is listed as additional insured with respects to general liability and automobile liability and a waiver of subrogation applies.

**CERTIFICATE HOLDER****CANCELLATION**

Fulton County Government - Purchasing and Contract Compliance Division 130 Peachtree Street SW Atlanta GA 30303-3459	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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**Commissioners' District Board Appointments****21-0851 Board of Commissioners  
DEVELOPMENT AUTHORITY OF FULTON COUNTY**

Term = 4 Years

Term below expired: 5/31/2021

Samuel Bacote (**Eaves**)

**Chairman Pitts has nominated Pinky Cole for a District appointment to a term ending May 31, 2025.**

**Open & Responsible Government****21-0852 Real Estate and Asset Management**

Request approval of the lowest responsible bidder - Fulton County Library System, #20ITB126212K-BKJ, Microform Scanners for the Central Library Renovation, part of the Library Capital Improvement Program, Phase II (FCLS-CIP), in the amount of \$18,080.00 with E-Image Data Corp., to provide and install three (3) microform scanners equipment and training required for the Phase II, Central Library renovation project. Effective upon issuance of a Notice to Proceed for a period for 230 calendar days or until completion as determined by the County.

**21-0853 Real Estate and Asset Management**

Request approval of a Water Vault Easement Dedication of 184 square feet to Fulton County, a political subdivision of the State of Georgia, from Alpharetta Hotel Investments, LLC, for the purpose of constructing the Fairfield Inn Project at 3225 Webb Bridge Road, Alpharetta, Georgia 30005.

**21-0854 Real Estate and Asset Management**

Request approval to renew an existing contract - Department of Real Estate and Asset Management, Bid #21ITB129983C-MH, Scrap Metal Removal with anticipated revenue in the amount of \$5,000.00 with North Fulton Metals (Alpharetta, GA), to provide scrap metal recycling services for Fulton County facilities. This action exercises the first of two renewal options. One renewal option remains. Effective dates: January 1, 2022 through December 31, 2022.

**21-0855 Real Estate and Asset Management**

Request approval to renew an existing contract - Department of Real Estate and Asset Management, Bid# 21ITB129724C-GS, Hazardous Waste Disposal Services in the total amount of \$25,000.00 with Brooks Environmental Solutions, LLC. (Brookhaven, GA), to provide hazardous waste disposal services for Fulton County. This action exercises the first of two renewal options. One renewal option remains. Effective dates: January 1, 2022 through December 31, 2022.