- A RESOLUTION APPROVING THE EMERGENCY MAINTENANCE ON CERTAIN 1 STORM WATER DETENTION PONDS LOCATED WITHIN THE BOUNDARIES OF THE 2 CITY OF SOUTH FULTON IN ORDER TO ADDRESS THE GROWING PUBLIC SAFETY AND HEALTH CONCERNS, GEORGIA PURSUANT TO CERTAIN FULTON 4 COUNTY EASEMENT RIGHTS: AND FOR OTHER PURPOSES. 5
- WHEREAS, Fulton County has certain easement rights for emergency 6 maintenance for approximately thirty-three storm water detention ponds ("Ponds") located 7 on privately-owned properties within the boundaries of the City of South Fulton, Georgia, 8 the locations of which are attached hereto as Exhibit A; and

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- WHEREAS, Fulton County and the City of South Fulton each have Storm Water Management Programs, approved by the State of Georgia Department of Natural Resources Environmental Protection Division, for properties located within their respective jurisdictions, with the City of South Fulton responsible for stormwater management within its jurisdiction; and
- WHEREAS, the Ponds are located entirely within the jurisdiction of the City of South Fulton; and
- WHEREAS, Fulton County citizens who reside near the Ponds within the jurisdiction of the City of South Fulton have expressed concerns to both jurisdictions regarding debris, trees, and vegetation in and around the Ponds which may pose health and safety concerns; and
- WHEREAS, pursuant to Fulton County Code Sec. 1-117, the Board of Commissioners has exclusive jurisdiction and control over the following matters, to-wit: In directing and controlling all the property of the county, as they may deem expedient, according to law, having the care, management, keeping, collecting, or disbursement, of

- money belonging to the county, or appropriated for its use and benefit, and to exercise
- such other powers as are granted by law, or are indispensable to their jurisdiction over
- 3 county matters and county finances; and

emergency easement rights; and

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- WHEREAS, based on the concerns raised by the citizens, the Board of
 Commissioners finds it to be in the best interest of these citizens that Fulton County
 perform emergency maintenance on the Ponds as deemed necessary and pursuant to its
 emergency easement rights to address the public health and safety concerns posed by
 the debris and vegetation, until such time that Fulton County no longer possesses these
- WHEREAS, neither the County's Department of Real Estate and Asset

 Management ("DREAM") nor the Department of Public Works have the personnel or
- equipment to remove the debris from the Pond; and
 - WHEREAS, DREAM estimates that it will cost no more than \$125,000.00 to perform this clean-up work at the Ponds based on the received quotes and to include any tree that is diseased, has fallen, or is currently in danger of falling; and
 - WHEREAS, in order to clear the debris and vegetation, Fulton County will need to engage the services of an existing contractor with a current contract with Fulton County to perform similar services or issue an Invitation to Bid to hire a contractor with the ability to perform the work; and
 - WHEREAS, the Board of Commissioners finds that it is in the best interest of the citizens of Fulton County for Fulton County, through DREAM, to remove the debris and vegetation from the Ponds as quickly as possible using an existing contractor or one

| | chosen via a competitive procurement process at a cost to the County not to exceed |
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| 2 | \$125,000.00. |
| 3 | NOW, THEREFORE, BE IT RESOLVED, the Board of Commissioners hereby |
| 4 | approves and authorizes the Department of Real Estate and Asset Management to |
| 5 | address the health and safety concerns regarding the Ponds, under the authority of the |
| 6 | emergency maintenance easements until such time as Fulton County no longer |
| 7 | possesses these easements rights. |
| 8 | BE IT FURTHER RESOLVED, that Department of Real Estate and Asset |
| 9 | Management is authorized to utilize the services of an existing contractor with a current |
| 10 | contract with the County to remove the debris from the Ponds or issue an Invitation to Bid |
| 11 | to hire a contractor to perform the work at a cost to the County not to exceed \$125,000.00. |
| 12 | BE IT FINALLY RESOLVED, that this Resolution shall become effective upon its |
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| 13 | adoption, and that all resolutions and parts of resolutions in conflict with this Resolution |
| 13 14 | adoption, and that all resolutions and parts of resolutions in conflict with this Resolution are hereby repealed to the extent of the conflict. |
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| 14 | are hereby repealed to the extent of the conflict. SO PASSED AND ADOPTED, this day of April, 2022. |
| 14 15 16 17 | are hereby repealed to the extent of the conflict. SO PASSED AND ADOPTED, this day of April, 2022. FULTON COUNTY BOARD OF |
| 14 15 16 17 18 | are hereby repealed to the extent of the conflict. SO PASSED AND ADOPTED, this day of April, 2022. |
| 14 15 16 17 18 19 | are hereby repealed to the extent of the conflict. SO PASSED AND ADOPTED, this day of April, 2022. FULTON COUNTY BOARD OF COMMISSIONERS |
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| 14 15 16 17 18 19 20 21 22 23 | are hereby repealed to the extent of the conflict. SO PASSED AND ADOPTED, this day of April, 2022. FULTON COUNTY BOARD OF COMMISSIONERS SPONSORED BY: |
| 14 15 16 17 18 19 20 21 22 | are hereby repealed to the extent of the conflict. SO PASSED AND ADOPTED, this day of April, 2022. FULTON COUNTY BOARD OF COMMISSIONERS |
| 14 15 16 17 18 19 20 21 22 23 24 25 26 | are hereby repealed to the extent of the conflict. SO PASSED AND ADOPTED, this day of April, 2022. FULTON COUNTY BOARD OF COMMISSIONERS SPONSORED BY: Khadijah Abdur-Rahman |
| 14 15 16 17 18 19 20 21 22 23 24 25 26 27 | are hereby repealed to the extent of the conflict. SO PASSED AND ADOPTED, this day of April, 2022. FULTON COUNTY BOARD OF COMMISSIONERS SPONSORED BY: Khadijah Abdur-Rahman |
| 14 15 16 17 18 19 20 21 22 23 24 25 26 | are hereby repealed to the extent of the conflict. SO PASSED AND ADOPTED, this day of April, 2022. FULTON COUNTY BOARD OF COMMISSIONERS SPONSORED BY: Khadijah Abdur-Rahman |

| 1 | ATTEST: |
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| 5 | Tonya R. Grier, Clerk of Commission |
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| 9 | APPROVED AS TO FORM: |
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| 14 | Y. Soo Jo |
| 15 16 | County Attorney |