Fulton County Board of Agenda Item		BOC Meeting Date 3/18/20				
Requesting Agency Commissioners (Morris)	#20-0230	Commission Districts Affected All Districts				
<b>Requested Action</b> (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)  Discussion						
Requirement for Board Action	(Cite specific Board policy, statute or c	ode requirement)				
Is this Item related to a Strategic Priority Area? (If yes, note strategic priority area below)						
Is this a purchasing item? No						
Summary & Background (First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)						
Discussion: Atlanta BeltLine, Inc. March 11, 2020 CEO Report (Morris)  Contract & Compliance Information (Provide Contractor and Subcontractor details.)						
Contract & Compliance Information (Provide Contractor and Subcontractor details.)						

Agency Di	County Manager's	
Typed Name and Title	Phone	Approval
Signature	Date	

Agency Director Approval	County Manager's	
Typed Name and Title	Phone	Approval
Signature	Date	

Revised 03/12/09 (Previous versions are obsolete)

Solicitation Information	NON-MFBE		MBE	FBE		TOTAL
No. Bid Notices Sent:						
No. Bids Received:						
			l			
Total Contract Value						
Total M/FBE Values						
Total Prime Value						
Fiscal Impact / Fundin	(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)					
Exhibits Attached		(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)				
Source of Additional Information		(Type N	ame, Title, Ag	gency and Pho	ne)	

Agency Director Approval	County Manager's	
Typed Name and Title	Phone	Approval
Signature	Date	

#### Continued

Procurement					
Contract Attached:	Previous Contracts:				
Solicitation Number:	Submitting Agency:	Staff Contact:	Contact Phone:		
Description:.					
	FINANC	IAL SUMMARY			
Total Contract Value:		MBE/FBE Participation	n:		
Original Approved Amo	ount: .	Amount: .	%:.		
Previous Adjustments:		Amount: .	%: .		
This Request:		Amount: .	%: .		
TOTAL:		Amount: .	%: .		
<b>Grant Information Sur</b>	nmary:				
Amount Requested:		Cash			
Match Required:		☐ In-Kind			
	Start Date: . Approval to Award				
End Date:		Apply & Acce	pt		
Match Account \$:					
Funding Line 1:	Funding Line 2:	Funding Line 3:	Funding Line 4:		
KEY CONTRACT TERMS					
Start Date: End Date:					
Cost Adjustment: Renewal/Extension Terms:					
ROUTING & APPROVALS					
(Do not edit below this line)					
. Originating Dep	partment:		Date: .		
. County Attorney:			Date: .		
. Purchasing/Contract Compliance:			Date: .		
. Finance/Budget Analyst/Grants Admin:			Date: .		
. Grants Management:			Date: .		
County Manager:			Date: .		

# ABI Board of Directors CEO Report

March 11, 2020



(y) @atlantabeltline

(d) @atlantabeltline





#### Inspired Engagement

All staff
participated in 2day workshop
focused on
strengthening a
workplace culture
of collaboration
and teamwork











### Project of the Decade

The Atlanta Business Chronicle honored the Atlanta BeltLine as part of "Best in Atlanta Real Estate" celebration on March 5





#### Communications

## Annual Report Media Highlights:

- Southside Trail
- Transit
- Forbes



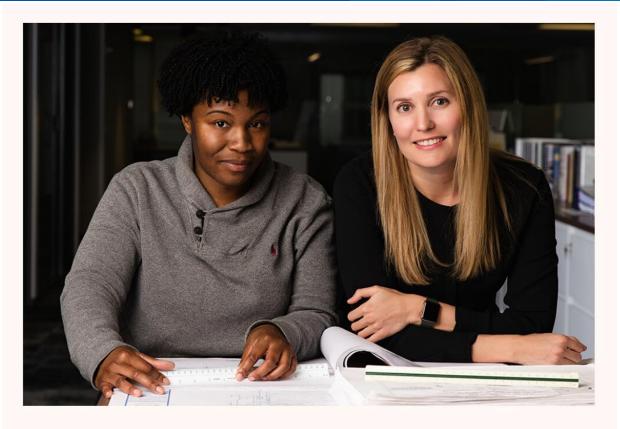




#### International Women's Day

- Recognition of ABI's female engineers on blog + social
- Women civil engineers make up only 14% of the industry
- 2/3 of ABI staff are women





ATLANTA BELTLINE SPOTLIGHT ON

## OUR CIVIL ENGINEERS

Hope Gist, PE & Nancy Newell, PE

#### Strategic Implementation Plan

Proposals due
April 3 for
Professional
Consultant
Services for
Strategic
Implementation
Plan Update





### Southside Updates

Astra fully mobilized in April

Temporary stairs complete between Southside Trail and D.H. Stanton Park





### Westside Updates

### Westside BeltLine Connector

Segment 2 construction beginning in April

### Westside Trail North Extension:

Design team under contract in April

**GOSP** grant



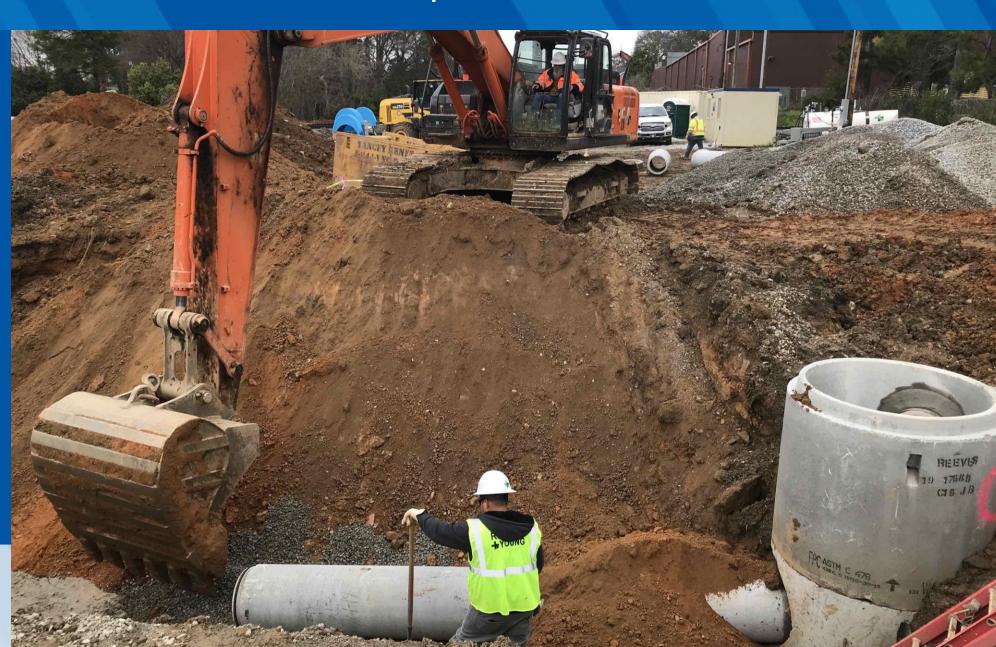


#### Northeast Updates

#### Northeast Trail:

- Central –
   retaining wall
   work at
   Montgomery
   Ferry in progress
- North preferred trail alignment concept validation to GDOT then community





### Eastside Updates

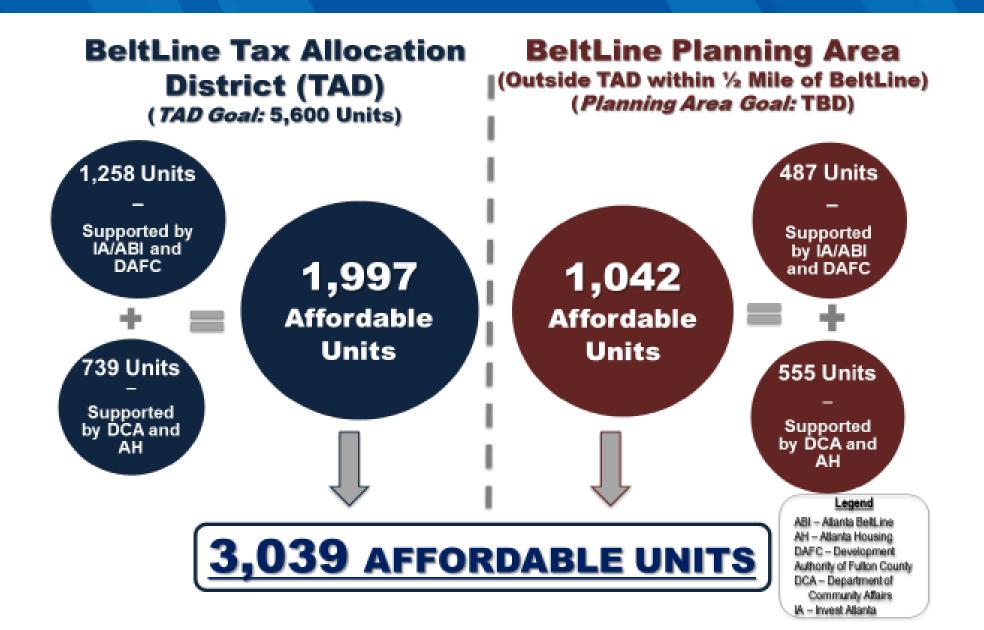
Eastside Trail
Lighting completion
anticipated in early
May due to rain

Ponce de Leon Avenue streetscape construction ITB due March 31





#### Atlanta BeltLine - Affordable Housing Status



### Affordable Housing Pipeline

397 affordable units closed in 2018/CY2019

726 affordable units in pipeline

#### MADISON REYNOLDSTOWN:

116 units in Reynoldstown

#### THE MILTON:

• 156 units in Peoplestown

#### **WEST END MALL:**

91 units in the West End

#### **1091 TUCKER AVENUE:**

23 units in Oakland City

#### EAST MEDINAH VILLAGE I:

255 units in Peoplestown

#### STANTON PARK APTS:

56 units in Peoplestown

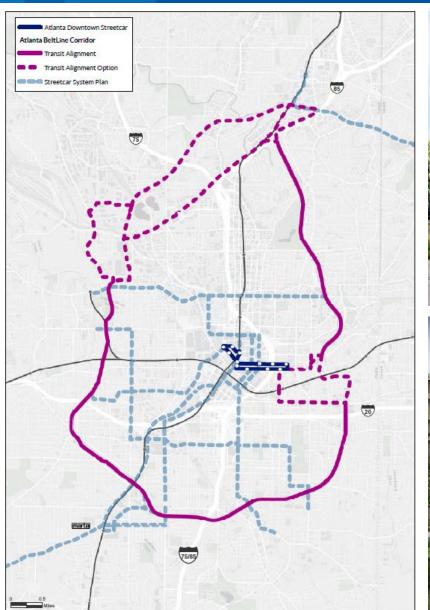
#### **1061 Memorial Drive:**

29 units in Reynoldstown



### Transit & Transportation

NEPA documents with Federal Transit Administration









### Economic Development

- Info meeting to explore
   Southwest
   Atlanta
   Business
   Association
- WellStar
   opened first
   primary care
   location on the
   BeltLine





#### Community Planning & Engagement

- 10 community meetings held in Jan. & Feb.
- RFP live for next Subarea
   Master Plans
- Next Quarterly
   Briefing: June
   11 at Wild
   Heaven in the
   West End





#### Arts & Culture

## Open Calls for proposals due April 24 for:

- Artists and Arts Professionals
- Sculptors
- Residency Program
- Support Positions





### Questions?



