



## **CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT: Finance**

**BID/RFP NUMBER: 21RFP102521C-MH**

**BID/RFP TITLE: Property and Casualty Broker Services**

**ORIGINAL APPROVAL DATE: 01-01-2022**

**RENEWAL EFFECTIVE DATES: 01-01-2023**

**RENEWAL OPTION #: 1 OF 2**

**NUMBER OF RENEWAL OPTIONS:**

**RENEWAL AMOUNT: \$94,500.00**

**COMPANY'S NAME: Edgewood Partners Insurance Center (EPIC)**

**ADDRESS: 2405 Satellite Boulevard, Suite**

**CITY: Duluth**

**STATE: GA**

**ZIP: 30096**

**This Renewal Agreement No. 1 was approved by the Fulton County Board of Commissioners on BOC DATE: 03-15-2023 BOC NUMBER: 23-0182**

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

**FULTON COUNTY, GEORGIA**

DocuSigned by:

*Robert L. Pitts*

**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

**Edgewood Partners Insurance Center**

DocuSigned by:

*Stephen Adkins*

**Stephen Adkins, CPU, ARM  
Chief Operating Officer**

**ATTEST:**

DocuSigned by:

*Tonya Grier*

**Tonya R. Grier  
Clerk to the Commission**

**(Affix County Seal)**



**ATTEST:**

DocuSigned by:

**Secretary/  
Assistant Secretary**

**(Affix Corporate Seal)**

**AUTHORIZATION OF RENEWAL:**

DocuSigned by:

*Latoya Belgrave-Green*

**Latoya Belgrave-Green,  
Risk Manager**

DocuSigned by:

*Chantelle Patterson*

**Notary Public**

**County:** Gwinnett

**Commission Expires:** 09/30/2024

**(Affix Notary Seal)**



<b>ITEM#:</b> 2023-0182	<b>RCS:</b> 3/15/2023	<b>ITEM#:</b> _____	<b>RM:</b> _____
<b>RECESS MEETING</b>		<b>REGULAR MEETING</b>	

**Open & Responsible Government****23-0180 Finance**

No action is requested. This reporting is being provided to meet the quarterly reporting requirement for monetary transfers amount budget funds per Board Resolution #09-1262.

**23-0181 Finance**

The Georgia Department of Human Services, Division of Family and Children Services operates a federally funded Low Income Household Water Assistance Program (LIHWAP). Finance is requesting Board authorization to continue to contractually participate in the program which will allow eligible Fulton County water and sewer customers to enroll, as approved by the Board of Commissioners last year.

**23-0182 Finance**

Request approval to renew existing contracts - Finance, 21RFP102521C-MH Property and Casualty Brokerage services in the amount of \$94,500.00 with Edgewood Partners Insurance Center (EPIC) to provide professional insurance brokerage services. This action exercises the first of two renewal options. One renewal option remains. Effective dates: April 1, 2023 through December 31, 2023.

**23-0183 Finance**

Ratification of February 2023 Grants Activity Report.

**Arts and Libraries****23-0184 Library**

Request approval to award a contract without competition, Fulton County Library System, 23SSN137406B-RT, Public Performance Licensing in an amount not to exceed \$16,166.00 with Swank Motion Pictures, Inc., to provide for federal copyright licensing. effective upon BOC approval.

**Health and Human Services****23-0185 Community Development**

Request approval of a Substantial Amendment to the Department of Housing and Urban Development (HUD) 2021 Annual Action Plan to incorporate HOME ARP funding in the amount of \$2,428,588.00 in the County's HOME-ARP Allocation Plan; to authorize the Chairman to disburse funds and execute and administer the contracts, and other related documents consistent with the federal program requirements of this Board action. Funds are 100% grant funded.