



## **CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT: Library**

**BID/RFP# NUMBER: 21RFP0210B-EC**

**BID/RFP# TITLE: Shelf-Ready Books for Adults, Teens and Children and Lease Books for Adults**

**ORIGINAL APPROVAL DATE: 06/16/2021**

**RENEWAL EFFECTIVE DATES: 01/01/2024 TO 12/31/2024**

**RENEWAL OPTION #: 3 OF 4**

**NUMBER OF RENEWAL OPTIONS: 4 Renewal options**

**RENEWAL AMOUNT: \$ 800,000.00**

**COMPANY'S NAME: Baker and Taylor Inc.**

**ADDRESS: 2550 West Tyvola Road**

**CITY: Charlotte**

**STATE: NC**

**ZIP: 28217**

**This Renewal Agreement No. \_\_\_\_ was approved by the Fulton County Board of Commissioners on BOC DATE: BOC NUMBER:**

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

**FULTON COUNTY, GEORGIA**

**[INSERT COMPANY NAME]**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

\_\_\_\_\_  
[Insert name]  
[Insert title]

**ATTEST:**

**ATTEST:**

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

**AUTHORIZATION OF RENEWAL:**

**ATTEST:**

\_\_\_\_\_  
[Insert Department Head Name & Title]  
[Insert User Department Name]

\_\_\_\_\_  
Notary Public

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

|  |  |
|--|--|
| ITEM#: _____ RCS: _____<br><b>RECESS MEETING</b> | ITEM#: _____ RM: _____<br><b>REGULAR MEETING</b> |
|--|--|