

**AMENDMENT NO. 1 TO FORM OF CONTRACT**

Contractor: **VSC Fire & Security, Inc.**

Contract No. **22ITB135741C-GS, Fire Sprinkler Protection System Maintenance Services**

Address: **1780 Corporate Drive, Suite 425**  
City, State **Norcross, GA 30093**

Telephone: **(678) 252-0600**

E-mail: [\*\*bblankinship@vscfire.com\*\*](mailto:bblankinship@vscfire.com)

Contact: **Brent Blankinship,**  
**Vice President/District Manager**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with **VSC Fire & Security, Inc.** to provide Fire Sprinkler Protection System Maintenance Services, dated January 1, 2023, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose for of this amendment is for the approving of increase spending authority to cover the costs for additional modification and extensions to the existing fire sprinkler system resulting from re-configuration of spaces on the 1<sup>st</sup> and 5<sup>th</sup> floors of the Fulton County Lewis Slaton Courthouse located at 136 Pryor Street, Atlanta, GA 30303, and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **June 5, 2024, BOC Item #24-0394.**

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 5<sup>th</sup> day of June 2024, between the County and **VSC Fire & Security, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To furnish all labor, materials, tools, equipment, and appurtenances necessary to provide the additional modification and extensions to the existing fire sprinkler system resulting from re-configuration of

spaces on the 1<sup>st</sup> and 5<sup>th</sup> floors of the Fulton County Lewis Slaton Courthouse located at 136 Pryor Street, Atlanta, GA 30303, to conform to requirements in NFPA 25.

Replacement Project Cost:

	Building	Project Description	Project Total Cost
1	Fulton County Notary & Passport Offices, 1 <sup>st</sup> floor of the Lewis Slaton Courthouse	Provide and install two (2) system sensor devices, one (1) wall mount speaker strobe in Corridor behind front desk, and one (1) wall mount strobe only in back-office hallway.	\$2,045.00
2		Provide design and install materials to modify the existing Wet Sprinkler System coverage in accordance with NFPA 13, 2019 edition.	\$21,991.00
3	Fulton County Criminal Division Offices, 5 <sup>th</sup> floor of the Lewis Slaton Courthouse	Provide and install two (2) new System Sensor Ceiling Mount Strobe only devices, and demo & relocate one (1) System Sensor Speaker Strobe in the Corridor outside office.	\$3,145.00
4		Provide design and install materials to modify the existing Wet Sprinkler System in accordance with NFPA 13, 2019 edition.	\$9,696.00
5	<b>Total Cost</b>		<b>\$36,877.00</b>

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$36,877.00** (Thirty-Six Thousand Eight Hundred Seventy-Seven Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

DocuSigned by:

*Robert L. Pitts*

14E1B4AA5F6A44A

Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

CONSULTANT:

**VSC FIRE & SECURITY, INC.**

DocuSigned by:

*Brent Blankinship*

41859AB28A67407

Brent Blankinship,  
Vice President/District Manager

ATTEST:

DocuSigned by:

*Tonya Grier*

FEC476C4837648D

Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)



DocuSigned by:

Secretary/  
Assistant Secretary

(Affix Corporate Seal)

APPROVED AS TO FORM:

DocuSigned by:

*Patrick O'Connor*

68048F0EDCEC451

Office of the County Attorney

ATTEST:

Selina Billman

Notary Public

APPROVED AS TO CONTENT:

DocuSigned by:

*Joseph N. Davis*

E46C5C6F47FB417

Joseph N. Davis, Director  
Department of Real Estate and Asset  
Management

Commission Expires: 12/4/2027

(Affix Notary Seal)

DocuSigned by:



24-0394 6/5/2024  
ITEM#: \_\_\_\_\_ RM: \_\_\_\_\_  
**FIRST REGULAR MEETING**

**24-0394 Real Estate and Asset Management**

Request approval to increase the spending authority - Department of Real Estate and Asset Management, 22ITB135741C-GS, Fire Sprinkler Protection System Maintenance Services in an amount not to exceed \$36,877.00 with VSC Fire & Security, Inc. (Norcross, GA), to provide additional modification and extensions to the existing fire sprinkler system due to re-configuration of spaces on the 1st (Notary and Passport Offices) and 5th (Criminal Division Offices) floors of the Fulton County Lewis Slaton Courthouse located at 136 Pryor Street, Atlanta, GA 30303. Effective upon BOC approval.

**Arts and Libraries****24-0395 Arts and Culture**

Request approval of a contract between Fulton County, Georgia and SHEMI Enterprise, Inc. in the amount of \$75,000.00 to provide the Taste of South Fulton ("Taste of SoFu") arts and cultural programs and events. Funds have been identified and are available in the Department of Arts & Culture's FY 2024 budget.

**Health and Human Services****24-0396 Public Works**

Request approval of the lowest responsible bidder - Department of Public Works, 24ITB230702A-BKJ, Valve Assessment in the amount of \$600,000.00 with Pure Technologies U.S., Inc. d/b/a Wachs Water Services (Buffalo Grove, IL) to provide valve condition assessment services. Effective upon execution of contract through December 31, 2024, with two renewal options.

**24-0397 Behavioral Health and Developmental Disabilities**

Request approval of a Memorandum of Understanding (MOU) between Fulton County, the Fulton County Department of Behavioral Health and Developmental Disabilities (BHDD) and Grady Memorial Hospital Corporation d/b/a Grady Health System for the purpose of continuing integrating strategies to provide medication assisted outpatient treatment of substance abuse for Fulton County residents. Fulton County shall pay Grady Memorial Hospital in an amount not to exceed \$464,000.00 annually or as otherwise provided by an amendment to this MOU. Effective January 1, 2024 through December 31, 2024.

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/27/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION** IS **WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Marsh & McLennan Agency LLC 150 Tom Reeve Dr Ste B Carrollton GA 30117	<b>CONTACT</b> NAME: Brittany Fountain PHONE (A/C, No, Ext): 678-839-2012 E-MAIL ADDRESS: Brittany.Fountain@MarshMMA.com FAX (A/C, No):														
<b>INSURED</b> 75-VSC Fire & Security, Inc. Attn: Selina Billman 1780 Corporate Drive Suite 425 Norcross GA 30093	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: center;">NAIC #</th> </tr> <tr> <td>INSURER A: National Union Fire Ins Co of Pittsburg</td> <td style="text-align: center;">19445</td> </tr> <tr> <td>INSURER B: New Hampshire Insurance Company</td> <td style="text-align: center;">23841</td> </tr> <tr> <td>INSURER C: Navigators Specialty Insurance Company</td> <td style="text-align: center;">36056</td> </tr> <tr> <td>INSURER D: QBE Specialty Insurance Company</td> <td style="text-align: center;">11515</td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: National Union Fire Ins Co of Pittsburg	19445	INSURER B: New Hampshire Insurance Company	23841	INSURER C: Navigators Specialty Insurance Company	36056	INSURER D: QBE Specialty Insurance Company	11515	INSURER E:		INSURER F:	
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**COVERAGES****CERTIFICATE NUMBER:** 578513650**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS																
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> CLAIMS-MADE  <input checked="" type="checkbox"/> OCCUR            GEN'L AGGREGATE LIMIT APPLIES PER:  <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC            OTHER:         </div> <div> <input type="checkbox"/> SCHEDULED AUTOS  <input type="checkbox"/> NON-OWNED AUTOS ONLY         </div> </div>	Y		GL5180114	3/1/2024	3/1/2025	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>EACH OCCURRENCE</td><td style="text-align: right;">\$ 2,000,000</td></tr> <tr><td>DAMAGE TO RENTED PREMISES (Ea occurrence)</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>MED EXP (Any one person)</td><td style="text-align: right;">\$ 25,000</td></tr> <tr><td>PERSONAL &amp; ADV INJURY</td><td style="text-align: right;">\$ 2,000,000</td></tr> <tr><td>GENERAL AGGREGATE</td><td style="text-align: right;">\$ 4,000,000</td></tr> <tr><td>PRODUCTS - COMP/OP AGG</td><td style="text-align: right;">\$ 4,000,000</td></tr> <tr><td></td><td style="text-align: right;">\$</td></tr> </table>	EACH OCCURRENCE	\$ 2,000,000	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000	MED EXP (Any one person)	\$ 25,000	PERSONAL & ADV INJURY	\$ 2,000,000	GENERAL AGGREGATE	\$ 4,000,000	PRODUCTS - COMP/OP AGG	\$ 4,000,000		\$		
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B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N Y	N/A	WC080756296	3/1/2024	3/1/2025	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>X</td> <td>PER STATUTE</td> <td>OTH-ER</td> <td></td> </tr> <tr><td>E.L. EACH ACCIDENT</td><td></td><td></td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>E.L. DISEASE - EA EMPLOYEE</td><td></td><td></td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>E.L. DISEASE - POLICY LIMIT</td><td></td><td></td><td style="text-align: right;">\$ 1,000,000</td></tr> </table>	X	PER STATUTE	OTH-ER		E.L. EACH ACCIDENT			\$ 1,000,000	E.L. DISEASE - EA EMPLOYEE			\$ 1,000,000	E.L. DISEASE - POLICY LIMIT			\$ 1,000,000
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**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The excess liability placements were made by McGriff Insurance Services. Marsh McLennan Agency has solely indicated it here for your convenience.

Excluded Officers:  
 Carrie Wood  
 Dumas Garrett  
 Joseph T. Clements

Fulton County Government is/are included as additional insured where required by written contract with respect to General Liability and Auto Liability.

**CERTIFICATE HOLDER****CANCELLATION**

Fulton County Government Attn: Department of  
 Purchasing & Contract Compliance  
 130 Peachtree Street, S.W. Suite 1168  
 Atlanta GA 30303-3459

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*PETER J. KRAUSE*

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