

EXTENSION NO. 2 TO FORM OF CONTRACT

Contractor: Lifeline Animal Project, Inc.

Contract No. 23RFP052223C-MH, Animal Services

Address: 3180 Presidential Drive
City, State Atlanta, GA 30340

Telephone: (404) 272-2305

E-mail: rguinn@lifelineanimal.org

Contact: Rebecca Guinn
President

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with Lifeline Animal Project, Inc. to provide animal services dated January 1, 2024, on behalf of the Department of Emergency Management Services, Division of Animal Services; and

WHEREAS, the County wishes to extend the subject contract, with all items and conditions unchanged, for an additional six (6) month period; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Extension was approved by the Fulton County Board of Commissioners on [Insert Board of Commissioners approval date and item number].

NOW, THEREFORE, the County and the Contractor agree as follows:

This Extension No. 2 to Form of Contract is effective as of the 1st day of July, 2025, between the County and Lifeline Animal Project, Inc., who agree that all Services specified will be performed by in accordance with this Extension No. 2 to Form of Contract and the Contract Documents for an additional six (6) month period, with the contract commencing as of July 1, 2025 and ending December 31, 2025.

1. **SCOPE OF WORK:** To provide animal services that will include all personnel, supplies, utilities, necessary insurances, equipment, and management services to include field operations.
2. **COMPENSATION:** The services herein shall be performed by Contractor for a total amount not to exceed \$4,540,000.00 (Four Million Five Hundred Forty Thousand Dollars and No Cents).

3. **LIABILITY OF COUNTY:** This Extension No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF EXTENSION NO. 2 TO FORM OF CONTRACT:** Except as modified by this Extension No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Office of the County Attorney

APPROVED AS TO CONTENT:

Joseph Barasoain, Director
Emergency Management &
Homeland Security Agency

CONSULTANT:

**LIFELINE ANIMAL PROJECT,
INC.**

Rebecca Guinn
President

ATTEST:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Notary Public

County: _____

Commission Expires: _____

(Affix Notary Seal)