



DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

CONTRACT RENEWAL

DEPARTMENT: Office of the County Auditor

From:

BID/RFP# DESCRIPTION: Financial Collection Services

BID/RFP# NUMBER: 11RFP05242011C-MT

ORIGINAL APPROVAL DATE: September 7, 2011

RENEWAL PERIOD: January 1, 2015 through December 31, 2015

RENEWAL OPTION #: 3 of 3

NUMBER OF RENEWAL OPTIONS: 3

RENEWAL AMOUNT: \$ Revenue Generating

COMPANY'S NAME: Linebarger Goggan Blair & Sampson, LLP

ADDRESS: 2323 Bryan, Suite 1600

CITY: Dallas

STATE: TX

ZIP: 75201

SIGNATURES: SEE NEXT PAGE

| Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications for Bid/RFP# 11RFP05242011C-MT (Person signing must have signature authority for the company/corporation) | | | | | | | |
|---|--|--|--|--|--|--|--|
| NAME: LINEBARGER GOGGAN BLAIR & SAMBON, LLP | | | | | | | |
| VENDOR'S SIGNATURE: Bulget Long DATE 1/13/15 | | | | | | | |
| ATTEST: | | | | | | | |
| NOTARY PUBLIC: Andrew David Taylor | | | | | | | |
| TITLE: Client Rolations Manager COUNTY: Dallas | | | | | | | |
| SEAL (Affix) ANDREW DAVID TAYLOR WY COMMISSION EXPIRES: April 10, 2018 | | | | | | | |
| ATTEST: Notary Public, State of Texas My Commission Expires April 10, 2018 | | | | | | | |
| FULTON COUNTY, GEORGIA DATE: 2 3 2015 | | | | | | | |
| BOARD OF COMMESSIONERS | | | | | | | |
| MARK MASSEY CLERK TO THE COMMISSION | | | | | | | |
| DEPARTMENT AUTHORIZES RENEWAL OPTION ON THE AFOREMENTIONED BID/RFP: | | | | | | | |
| DEPARTMENT HEAD: Anthony Nicks | | | | | | | |
| DEPARTMENT HEAD SIGNATURE: Cutty Stells DATE 1/26/15 | | | | | | | |
| Please indicate if the following are provided: | | | | | | | |
| BOC Chairperson's signature required on renewals \$ 50,000.00 or more or any Bid/RFP previously approved by the Board of Commissioners of Fulton County. A copy of the current Certificate of Insurance must be attached to all renewals. Current Performance and Payment Bonds attached (If required) Minimum of four (4) signature pages required. | | | | | | | |
| | | | | | | | |

ITEM # 14-0856 RCS10115114
RECESS MEETING

Opt-Out: Not Defined



CERTIFICATE OF LIABILITY INSURANCE

LINEB-1

OP ID: JG

DATE (MM/DD/YYYY)

12/09/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER PIA-Pathfinder/LL&D Ins Grp PHONE (A/C, No, Ext): 281-556-9999 E-MAIL 1160 Dairy Ashford, Suite 220 Houston, TX 77079 Scott B West FAX (A/C, No): 281-556-9609 ADDRESS INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: Endurance American Specialty 41718 Linebarger, Goggan Blair & INSURED INSURER B : National Union Fire Ins. Co. 19445 Sampson, LLP INSURER C: Catlin Specialty Insurance Co 15989 PO Box 17428 INSURER D: Austin, TX 78760 INSURER E: INSURER F :

| 7 | THIS IS TO CERTIFY THAT THE POLICIE | S OF IN | SURANCE LISTED BELOW H | AVE BEEN ISSUED TO | O THE INSUR | ED NAMED ABOVE FOR T | HE POLICY PERIOD |
|------|---|-------------------|---|---|---------------------------|--|------------------|
| 1 | NDICATED. NOTWITHSTANDING ANY REPORTED OR MAY | PERTAI | MENT, TERM OR CONDITION N, THE INSURANCE AFFOR | N OF ANY CONTRACT DED BY THE POLICIE | T OR OTHER ES DESCRIBE | DOCUMENT WITH RESPE D HEREIN IS SUBJECT T | O ALL THE TERMS, |
| INSI | TYPE OF INSURANCE | ADDLIST INSR W | JBR' | | POLICY EXP | | rs |
| LIB | GENERAL LIABILITY | INSK W | VD FOLICI NUMBER | (MINUDULTITY) | (mm/DD/1111) | EACH OCCURRENCE | s |
| | COMMERCIAL GENERAL LIABILITY | ; | 1 | 1 | | DAMAGE TO RENTED PREMISES (Ea occurrence) | s |
| | CLAIMS-MADE OCCUR | 1 | | 1 | | MED EXP (Any one person) | s |
| | CONTROL DOGGE | 1 ! | | | | PERSONAL & ADV INJURY | s |
| | | 1 | | | | GENERAL AGGREGATE | s |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | i l | J | | | PRODUCTS - COMP/OP AGG | \$ |
| | POLICY PRO- | 1 1 | | | | THOUGHT COMMITTEL ACC | 5 |
| | AUTOMOBILE LIABILITY | ! | | | | COMBINED SINGLE LIMIT (Ea accident) | s |
| | ANY AUTO | 1 | i | | | BODILY INJURY (Per person) | \$ |
| | ALL OWNED SCHEDULED | į l | ! | | | BODILY INJURY (Per accident) | \$ |
| | HIRED AUTOS AUTOS NON-OWNED AUTOS | 1 | | | | PROPERTY DAMAGE (PER ACCIDENT) | \$ |
| | | l i | | | | | \$ |
| | UMBRELLA LIAB OCCUR | | | | | EACH OCCURRENCE | s |
| | EXCESS LIAB CLAIMS-MADE | | .1 | | | AGGREGATE | \$ |
| | DED RETENTIONS | | | | | | s |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | WC STATU- OTH- TORY LIMITS ER | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | | | E.L. EACH ACCIDENT | \$ |
| | (Mandatory in NH) | 1.2 | | | | E.L. DISEASE - EA EMPLOYEE | \$ |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT | \$ |
| A | Professional Liab | i | LPL10004865800 | 05/01/2014 | 05/01/2015 | Per Claim | 5,000,000 |
| | | | | | | Aggregate | 10,000,000 |
| 550 | CRIPTION OF OPERATIONS / LOCATIONS / VEHICL | ES /Attac | h ACORD 101 Additional Remarks | Schedule If more space is | required) | | |
| | ject Name: 3 Financial Co. | | | Scheddle, il lilote apace la | required | | |
| Rec | mest for Proposal No.11RFP | 052420 | 11C-MTScope of | | - 32 | | |
| Sco | pe of services: Financial nty accounts receivables | COTTE | ection services to | collect outsta | inding | | |
| Con | tinental Casualty A.M. Best | t Rati | ng: A(Excellent) | XV (see attac | ched) | | |
| | | | | | | | |
| | | | | | | | |
| CF | RTIFICATE HOLDER | | | CANCELLATION | | | |
| - | | | FULTO-4 | | | | |
| | | | | | | ESCRIBED POLICIES BE CA | |
| | | | | ACCORDANCE WIT | | REOF, NOTICE WILL B Y PROVISIONS. | E DELIVERED IN |

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Fulton County Government Purchasing Department

130 Peachtree Street, S.W.

Atlanta, GA 30303-3459

Suite 1168

AUTHORIZED REPRESENTATIVE

NOTEPAD

INSURED'S NAME Linebarger, Goggan Blair &

LINEB-1 OP ID: JG

PAGE 2 Date 12/09/2014

B. Directors & Officers Policy # 19570611 Carrier: National Union Fire Insurance Company of Pittsburgh, Pa. Policy Period: 12-13-14 to 12-13-15 Limit of Liability: \$5,000,000 Retention: \$50,000

C. Professional Liability (Quota Share Policy)
Carrier: Catlin Specialty Insurance Company
Policy # LPPQ-685441-0514
Policy Period: 5-01-14 to 5-01-15
Limit of Liability: \$2,500,000 part of \$7,500,000 Each Claim
\$5,000,000 part of \$15,000,000 Aggregate Limit
Quotashare Percentages: Endurance: 66.66% & Catlin: 33.33%

NOTEPAD:

HOLDER CODE

FULTO-4

INSURED'S NAME Linebarger, Goggan Blair &

LINEB-1 OP ID: JG PAGE 3

Date 12/09/2014

In the event of policy cancellation, Continental Casualty Company will provide the Named Insured 90 days advance notice. Pathfinder/LLD Insurance Group will provide Fulton County Government 45 days advance notice.

DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

CONTRACT RENEWAL

DEPARTMENT: Office of the County Auditor

BID/RFP# DESCRIPTION: Financial Collection Services

BID/RFP# NUMBER: 11RFP05242011C-MT

ORIGINAL APPROVAL DATE: 9/7/2011

RENEWAL PERIOD: FROM: 1/1/2015 THROUGH 12/31/2015

RENEWAL OPTION # 3 OF 3

NUMBER OF RENEWAL OPTIONS: Three

RENEWAL AMOUNT: \$Revenue Generating

COMPANY'S NAME: Gila d/b/a Municipal Services Bureau

ADDRESS: 8325 Tuscany Way Bldg. 4, Suite 100

CITY: Austin

STATE: TX

ZIP: 78754

SIGNATURES: SEE NEXT PAGE

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications for Bid/RFP# 11RFP05242011C-MT (Person signing must have signature authority for the company/corporation)

NAME: **VENDOR'S SIGNATURE:** DATE 12-23-2014 ATTEST: NOTARY PUBLICA COUNTY: | ravis TITLE: SEAL (Affix) MY COMMISSION EXPIRES: 01-25-2017 ANDREA CELESTE BALDERAS ATTEST: Notary Public, State of Texas My Commission Expires January 25, 2017 FULTON COUNTY, GEORGIA JOHN H. EAVES, CHAIRMAN **BOARD OF COMMISSIONERS** MARK MASSEY * CLERK TO THE COMMISSION DEPARTMENT AUTHORIZE'S RENEWAL OPTION ON THE AFOREMENTIONED BID/RFP: **DEPARTMENT HEAD:** Anthony Nicks DEPARTMENT HEAD SIGNATURE: Please indicate if the following are provided: ☐ BOC Chairperson's signature required on renewals \$ 50,000.00 or more or any Bid/RFP previously approved by the Board of Commissioners of Fulton County. A copy of the current Certificate of Insurance must be attached to all renewals. Current Performance and Payment Bonds attached (If required) Minimum of four (4) signature pages required.

ITEM #14-0856 RCS/0115114
RECESS MEETING

Client#: 84884

14GILACOR

ACORD.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/28/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRO | DDUCER | | | CONTACT NAME: | | | | | |
|--------------------------------|---|----------|---|--|--|--|--------|----------|--|
| Wortham Insurance & Risk Mgmt. | | | | PHONE (A/C, No, Ext): 512 453-0031 FAX (A/C, No): 512 453-0041 | | | | | |
| 221 West 6th Street, Suite1400 | | | | E-MAIL ADDRESS: | | | | | |
| Au | stin, TX 78701 | | ADDRESS. | INSTIDED(S) AS | EODDING COVERAGE | | NAIC # | | |
| 512 | 2 453-0031 | | INSURER(S) AFFORDING COVERAGE INSURER A : Great American Fidelity Insuran | | | | 41858 | | |
| INSU | JRED | | | INSURER B: | | | | | |
| | Gila LLC | | | INSURER C : | | | | | |
| | 8325 Tuscany Way, Buildi | ng 4 | | INSURER D : | | | | | |
| | Austin, TX 78754 | | | INSURER E : | | | | | |
| | | | | INSURER F : | | | | 1 | |
| СО | VERAGES CER | TIFICA | ATE NUMBER: | INCORLEY! | | REVISION NUMBER: | | 4 | |
| T | HIS IS TO CERTIFY THAT THE POLICIES | OF IN | SURANCE LISTED BELOW HAV | VE BEEN ISSUED TO | | | POLIC | Y PERIOD | |
| C | IDICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY F XCLUSIONS AND CONDITIONS OF SUCH | PERTAIN | N, THE INSURANCE AFFORDED | BY THE POLICIES | DESCRIBED I | HEREIN IS SUBJECT TO | | | |
| INSR LTR | TYPE OF INSURANCE | ADDL SI | UBR VVD POLICY NUMBER | POLICY EFF | POLICY EXP (MM/DD/YYYY) | LIMIT | s | | |
| | GENERAL LIABILITY | INOIC II | | (1111125) | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | EACH OCCURRENCE | s | | |
| | COMMERCIAL GENERAL LIABILITY | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | s | | |
| | CLAIMS-MADE OCCUR | | | | | MED EXP (Any one person) | s | | |
| | | | | | | PERSONAL & ADV INJURY | s | | |
| | | | | | | GENERAL AGGREGATE | \$ | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | PRODUCT'S - COMP/OP AGG | s | | |
| | POLICY PRO- JECT LOC | | | | | | s | | |
| | AUTOMOBILE LIABILITY | | | | | COMBINED SINGLE LIMIT (Ea accident) | s | | |
| | ANY AUTO | | | | l I | BODILY INJURY (Per person) | S | | |
| | ALL OWNED SCHEDULED AUTOS | | | | | BODILY INJURY (Per accident) | s | | |
| | HIRED AUTOS NON-OWNED AUTOS | | | | | PROPERTY DAMAGE (Per accident) | S | | |
| | | | 3. S. | | | | s | | |
| | UMBRELLA LIAB OCCUR | | | | | EACH OCCURRENCE | S | | |
| | EXCESS LIAB CLAIMS-MADE | | | | | AGGREGATE | s | | |
| | DED RETENTION \$ | | | | | | s | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | WC STATU- OTH- TORY LIMITS ER | | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | | | E.L. EACH ACCIDENT | \$ | | |
| | (Mandatory in NH) | 14.2.24 | | | | E.L. DISEASE - EA EMPLOYEE | s | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | L | E.L. DISEASE - POLICY LIMIT | s | | |
| Α | Professional Liab | | MPL1751130 | 03/01/2014 | 03/01/2015 | \$3 Million Limit | | | |
| | (E&O) | | | | | \$3 Million Aggregate | 9 | | |
| Claims-Made | | | | | | \$100,000 Retention | | | |
| | cription of operations / Locations / Vehic ancial Collection Services - 11RF | | | Schedule, if more space | is required) | | | | |

CERTIFICATE HOLDER

CANCELLATION

Fulton County Government -Purchasing Department 130 Peachtree Street, SW Suite 1168 Atlanta, GA 30303-3459 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Deli Dine 008

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CONTRACT RENEWAL

DEPARTMENT: Office of the County Auditor

BID/RFP# DESCRIPTION: Financial Collection Services

BID/RFP# NUMBER: 11RFP05242011C-MT

ORIGINAL APPROVAL DATE: September 7, 2011

RENEWAL PERIOD: January 1, 2015 through December 31, 2015

RENEWAL OPTION #: 3 of 3

NUMBER OF RENEWAL OPTIONS: 3

RENEWAL AMOUNT: \$ Revenue Generating

COMPANY'S NAME: Penn Credit Corporation

ADDRESS: 916 South, 14th Street

CITY: Harrisburg

STATE: PA

ZIP: 17104

SIGNATURES: SEE NEXT PAGE

Commonwealth of Pennsylvania

County of Dauphin

forth in the contract and specifications for Bid/RFP# 11RFP05242011C-MT (Person signing must have signature authority for the company/corporation) NAME: Ben Credit Corporation **VENDOR'S SIGNATURE: ATTEST** MY COMMANDS LONDEX PURES NIA SEAL (Affix) Notarial Seal Tracy Grohman, Notary Public ATTEST: City of Harrisburg, Dauphin County My Commission Expires Aug. 30, 2016 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES JON COUNTY, GEORGIA JOHN H. EAVES, CHAIRMAN BOARD OF COMMISSIONERS MARK MASSEY CLERK TO THE COMMISSION DEPARTMENT AUTHORIZES RENEWAL OPTION ON THE AFOREMENTIONED BID/RFP: **DEPARTMENT HEAD:** Anthony Nicks **DEPARTMENT HEAD SIGNATURE:** Please indicate if the following are provided: BOC Chairperson's signature required on renewals \$ 50,000.00 or more or any Bid/RFP previously approved by the Board of Commissioners of Fulton County. A copy of the current Certificate of Insurance must be attached to all renewals. Current Performance and Payment Bonds attached (If required)

Minimum of four (4) signature pages required.

Vendor agrees to accept the renewal option and abide by the terms and conditions set

ITEM #14-08-56 RCS 10 115 114
RECESS MEETING

CERTIFICATE OF LIABILITY INSURANCE

PENNC-2 OP ID: AS

01/05/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

| | | Phone: 717-755-9266 | 66 CONTACT Amanda Sides | | | | |
|---------|--|---------------------|--|----------------------|------------|--|--|
| | | | PHONE (A/C, No, Ext): 717-505-3130 | FAX (A/C, No): 71 | 7-755-9237 | | |
| | | | E-MAIL ADDRESS: asides@ekmcconkey.com | | | | |
| | | | INSURER(S) AFFOR | RDING COVERAGE | NAIC# | | |
| | | | INSURER A: Cincinnati Insuran | 10677 | | | |
| INSURED | Penn Credit Corporation | | INSURER B : Cincinnati Indemn | 23280 | | | |
| | 916 S 14th Street PO Box 988 Harrisburg, PA 17104 | | INSURER c : Federal Insurance | | 20281 | | |
| | Hallisburg, FA 17104 | | INSURER D: | | | | |
| | | | INSURER E : | | | | |
| | | | INSURER F: | | | | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL SUBR INSR WVD | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s | |
|-------------|---|-----------------------|--------------------------|----------------------------|----------------------------|--|-----------|------------|
| | GENERAL LIABILITY | HIGH THE | | | | EACH OCCURRENCE | \$ | 1,000,000 |
| Α | X COMMERCIAL GENERAL LIABILITY | | CPP3669867 | 08/19/2014 | 08/19/2015 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 500,000 |
| | CLAIMS-MADE X OCCUR | | | | | MED EXP (Any one person) | \$ | 10,000 |
| | | | | | | PERSONAL & ADV INJURY | s | Excluded |
| | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | PRODUCTS - COMP/OP AGG | s | 2,000,000 |
| | POLICY PRO- JECT LOC | | | | | | \$ | |
| | AUTOMOBILE LIABILITY | | | | | COMBINED SINGLE LIMIT (Ea accident) | s | |
| | ANY AUTO | | | | | BODILY INJURY (Per person) | \$ | |
| | ALL OWNED SCHEDULED AUTOS | | | | | BODILY INJURY (Per accident) | \$ | |
| ĺ | HIRED AUTOS NON-OWNED AUTOS | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | \$ | |
| | X UMBRELLA LIAB X OCCUR | | CPP3669867 | 08/19/2014 | 08/19/2015 | EACH OCCURRENCE | \$ | 10,000,000 |
| Α | EXCESS LIAB CLAIMS-MADE | | | | | AGGREGATE | \$ | 10,000,000 |
| | DED X RETENTIONS 0 | | | | | | s | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | WC1875254 08/19/2014 08/ | | 08/19/2015 | X WC STATU- OTH- TORY LIMITS ER | | |
| В | ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | | 08/19/2014 | | E.L. EACH ACCIDENT | \$ | 1,000,000 |
| | (Mandatory in NH) | NIA | | | E.L. DISEASE - EA EMPLOYEE | \$ | 1,000,000 | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT | \$ | 1,000,000 |
| С | Crime | | 68035829 | 10/20/2014 | 10/20/2015 | EE Dishon | | 5,000,000 |
| | | | | | | 3rd Party | | 5,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

RE: 11RFP0524201C-MT-Financial Collection Services

| CERTIFICATI | E HOLDER |
|-------------|----------|
|-------------|----------|

FULTCOG

Fulton County
Department of Purchasing &
Contract Compliance, 130
Peachtree St, S.W. Ste 1168
Atlanta, GA 30303-3459

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

CANCELLATION

amarda J. Sides