## **EXTENSION NO. 1 TO FORM OF CONTRACT**

Contractor: Justice Solutions Inc.

Contract No. Sub-Recipient Consultant Agreement

Address: 226 Market Lane

City, State: Clinton Corners, New York 12514

Telephone: 914-489-1584

Email: gchristensen@correctionspartners.com

Contact: Dr. Gary E. Christensen

President and CEO

## WITNESSETH

WHEREAS, Fulton County ("County") entered into a Contract with Justice Solutions Inc. to provide support evidence-based reentry services in the jail for pre-release services; design and conduct an evaluation of the project's process and outcomes consistent with the Model Transition to Jail Community (TJC); and produce a final report including recommendations for future implementation of the County's Strategic Plan dated October 7, 2020 on behalf of Fulton County Sheriff's Office, and

WHEREAS, the County wishes to extend the subject contract, with all terms and conditions unchanged, for an additional twelve (12) month period effective October 1, 2023-September 30, 2024

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, the Purchasing Agent is authorized to extend this contract up to 90 days pursuant to Purchasing Code Section 102-364(e) and the information shall be forwarded to the Board of Commissioners for purposes of spreading the same on the minutes.

WHEREAS,	this	Extension	was	approved	by	the	<b>Fulton</b>	County	Board	0
Commissioners on as Agenda Item				tem						

NOW, THEREFORE, the County and the Contractor agree as follows:

This Extension No. 1 to Form of Contract is effective between the County and Justice Solutions, INC, who agree that all services specified will be performed by and in accordance with this Extension No.1 to Form of Contract and the Contract Documents.

- SCOPE OF WORK TO BE PERFORMED: The scope of work remains unchanged, the contract term is extended for an additional 12 month period effective October 1-2023 through September 30, 2024.
- **2. COMPENSATION:** The services herein shall be performed by Contractor for a total amount not to exceed up to \$15,000 approved by BOC.
- **3. LIABILITY OF COUNTY:** This Extension No.1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
- **4. EFFECT OF EXTENSION NO.** \_1\_ **TO FORM OF CONTRACT:** Except as modified by this Extension No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

ECESS MEETING	DECIII AD MEETING
TEM#: RCS:	ITEM#: RM:
Fulton County Sheriff	(Affix Notary Seal)
Patrick Labat	<u> </u>
	Commission Expires:
	County:
APPROVED AS TO CONTENT:	
Office of the County Attorney	Notary Public
APPROVED AS TO FORM:	ATTEST:
(Affix County Seal)	(Affix Corporate Seal)
Clerk to the Commission	Assistant Secretary
Tonya R. Grier	 Secretary/
ATTEST:	ATTEST:
Fulton County Board of Commissioner	rs President and CEO
Robert L. Pitts, Chairman	Dr. Gary Christensen
FULTON COUNTY, GEORGIA	JUSTICE SOLUTIONS, INC
OWNER:	CONSULTANT: