

**AMENDMENT NO. 1 TO FORM OF CONTRACT**

Contractor: **Georgia State University Research Foundation, Inc. (GSU)**

Contract No. **25REQ142282A-BKJ; OJJDP Continuums of Care**

Address: **P.O. Box 3999**  
City, State **Atlanta, Georgia 30302-3999**

E-mail: [tgehret@gsu.edu](mailto:tgehret@gsu.edu)

Contact: **Timothy Gehret**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with **Georgia State University Research Foundation, Inc. (GSU)** to implement a 3-phase approach to include interviews with at-risk and justice-involved youth to identify needed resources for delinquency prevention, dated July 1, 2025, on behalf of the Department of the Juvenile Court; and

WHEREAS, the Initial Grant Period ran from January 1, 2024, through June 30, 2024, and has been extended in one-year increments by the Department of Justice (DOJ), Office of Justice Programs, through June 30, 2026; and

WHEREAS, the Final Grant period has been extended for an additional six-months, through December 31, 2026; and

WHEREAS, the DOJ has increased the total grant funding available to \$433,000.00; and

WHEREAS, the County wishes to amend the existing contract to extend the term through December 31, 2026, and to increase the spending authority to an amount not to exceed \$433,000.00 for the full term of the grant to conduct data collection, analysis, and reporting to identify resources needed for delinquency prevention for at-risk and justice-involved youth; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the \_\_\_ day of \_\_\_\_\_, 20\_\_\_, between the County and **Georgia State University Research Foundation, Inc. (GSU)**, who agree that all Services specified will be performed in accordance with this

Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** No Change in Scope of Work.
2. **TERM:** The contract shall be extended through December 31, 2026, and may be further renewed under the contract's original terms or through extensions if the grant period is further extended.
3. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$433,000.00 (Four Hundred and Thirty-three Thousand Dollars and Zero Cents)**.
4. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County, and the County shall incur no liability upon the same until the Chair has executed such agreement to the Commission, attested to by the Clerk to the Commission, and delivered to Contractor.
5. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

CONTRACTOR:

**GEORGIA STATE UNIVERSITY  
RESEARCH FOUNDATION**

\_\_\_\_\_  
Timothy Gehret, JD  
Associate Director, Contracts

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED:

\_\_\_\_\_  
Felicia Strong-Whitaker  
Chief Purchasing Agent

APPROVED AS TO FORM:

\_\_\_\_\_  
Office of the County Attorney

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Cicely Barber  
Chief Administrative Officer  
Juvenile Court

ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>	ITEM#: _____ 2 <sup>ND</sup> RM: _____ <b>SECOND REGULAR MEETING</b>
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