

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: **Entec Systems, Inc.**

Contract No. **22ITB134894C-MH, Maintenance and Testing of Fire-Intrusion Alarm Systems**

Address: **450 Satellite Blvd # P**
City, State **Suwannee, GA 30024**

Telephone: **(770) 931-0800**

E-mail: JCoile@entecsys.com

Contact: **Brent Laws,**
President

W I T N E S S E T H

WHEREAS, Fulton County (“County”) entered into a Contract with Entec Systems, Inc. to provide Maintenance and Testing of Fire-Intrusion Alarm Systems, dated January 1, 2023, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose for of this amendment is for the approving of increase spending authority to cover the costs for immediate replacement of fire alarm control panel at the Fulton County Board of Health located at 4700 North Point Parkway, Alpharetta, GA 30022; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on June 7, 2023, BOC Item #23-.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 7th day of June 2023, between the County and Entec Systems, Inc., who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To furnish all labor, materials, tools, equipment, and appurtenances necessary to provide immediate replacement of fire alarm control pane at the Fulton County Board of Health located at 4700 North Point Parkway, Alpharetta GA 30022.

Replacement Project Cost:

	Building	Project Description	Project Total Cost
1	Fulton County Board of Health @ 4700 North Point Parkway	Silent Knight 1, 110 PT Addressable FACP 10amp Power Supply Remote Annunciator Addressable Photo Smoke Detector Addressable Heat 135^ detector Intelligent Non-Relay Photoelectric Duct-Smoke Housing Addressable Relay Module Addressable Control Module Addressable Dual Action Pull station Installation, programming, and final check-out 10% Parts Markup per contract	\$35,974.90
2	Total Cost		\$35,974.90

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$35,975.00 (Thirty-Five Thousand Nine Hundred Seventy-Five Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

ENTEC SYSTEMS, INC.

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Office of the County Attorney

APPROVED AS TO CONTENT:

Joseph N. Davis, Director
Department of Real Estate and Asset
Management

Brent Laws,
President

ATTEST:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Notary Public

County: _____

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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