

**AMENDMENT NO. 3 TO FORM OF CONTRACT**

Contractor: **Senior Services North Fulton**

Contract No. **22RFP035A-CJC - Aging Services**

Address: **11381 Southbridge Parkway**  
City, State **Alpharetta, GA 30022**

Telephone: **(770) 993-1906 Ext. 237**

E-mail: [cpope@ssnorthfulton.org](mailto:cpope@ssnorthfulton.org)

Contact: **Cathy Pope**  
**Executive Director**

**W I T N E S S E T H**

WHEREAS, Fulton County (“County”) entered into a Contract with Senior Services North Fulton to provide aging services, dated January 1, 2026 on behalf of the Department of Senior Services; and

WHEREAS, increasing the reimbursable rate within the existing spending authority of the agreement with Senior Services North Fulton to plan and coordinate the provision of case management, senior center management, and volunteer services for eligible seniors aged 60 and above; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on May 6, 2026, BOC Item **Number \_\_\_\_\_**.

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Amendment No. 3 to Form of Contract is effective as of the 1st day of January, 2026, between the County and Senior Services North Fulton, who agree that all Services specified will be performed in accordance with this Amendment No. 3 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To plan and coordinate the provision of case management, senior center management, and volunteer services for eligible seniors aged 60 and above.
2. **COMPENSATION:** The services described under Scope of Work herein shall be

performed by Contractor at an increased reimbursable rate of \$30,000 for FY2026.

3. **LIABILITY OF COUNTY:** This Amendment No. 3 to Form of Contract shall not become binding on the County, and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 3 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 3 to Form of Contract, the Contract, and all Contract Documents remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

**OWNER:**

**FULTON COUNTY, GEORGIA**

**CONSULTANT:**

**SENIOR SERVICES NORTH  
FULTON**

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**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

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**Cathy Pope,  
Executive Director**

**ATTEST:**

**ATTEST:**

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**Tonya R. Grier  
Clerk to the Commission**

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**Secretary/  
Assistant Secretary**

**(Affix County Seal)**

**(Affix Corporate Seal)**

**APPROVED AS TO FORM:**

**ATTEST:**

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**Office of the County Attorney**

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**Notary Public**

**APPROVED AS TO CONTENT:**

**County:**

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**Pamela Roshell, Chief Operating Officer  
Fulton County, GA**

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**Commission Expires:**

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**(Affix Notary Seal)**

ITEM#: _____ RCS: _____ <b>RECESS MEETING</b>	ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>
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