

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: **Overhead Door Company of Atlanta, dba D.H. Pace Company, Inc.**

Contract No. **21ITB131067C-GS, On-Site Door Repair and Overhead Door Preventive and Predictive Maintenance Countywide (A)**

Address: **5105 Avalon Ridge Parkway**
City, State **Peachtree Corners, GA 30071**

Telephone: **(404) 872-3667**

E-mail: [**jeff.allen@dhpac.com**](mailto:jeff.allen@dhpac.com)

Contact: **Jeff Allen**
Vice President

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **Overhead Door Company of Atlanta dba D.H. Pace Company, Inc.**, to provide On-Site Door Repair and Overhead Door Preventive and Predictive Maintenance Countywide, dated 1st day of January 2022, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS, the purpose of this amendment is for the approving of increasing spending authority to cover the costs for some of the on-going capital projects, emergency repair job, and regular preventive maintenance repair services for overhead door the remainder of FY2022.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **September 21, 2022, BOC Items #22-**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 21st day of September 2022, between the County and **Overhead Door Company of Atlanta, dba D.H. Pace Company, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To cover the costs to complete the on-going capital projects, emergency repair job, and regular preventive maintenance repair services for overhead door for the remainder of FY2022.

Spending authority assigned for regular maintenance and preventive maintenance activities had to be diverted to take up some of the emergency repair jobs listed below. That resulted in depleting the spending authority and additional authority is requested for the remaining period in FY2022.

	Project Description	Project Cost
1	Modification of Door for the office of Clerk of Superior and Magistrate	\$1,332.00
2	Security upgrades to Media Entrance Door near Assembly Hall (Police Dept.)	\$6,546.00
3	Security upgrades to Loading Dock Storefront Door (Police Det.)	\$3,996.00
4	Security upgrades to Guard Office door (Police Dept.)	\$3,982.00
5	Replacement of Intake door at Medical Examiner Office	\$16,537.00
	Increase Authority Needed	\$32,393.00

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$30,000.00** (Thirty Thousand and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

**OVERHEAD DOOR COMPANY
OF ATLANTA DBA DH PACE
COMPANY, INC.**

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Jeff Allen,
Vice President

ATTEST:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Office of the County Attorney

APPROVED AS TO CONTENT:

Notary Public

County: _____

Joseph N. Davis, Director,
Department of Real Estate and Asset
Management

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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