

EXTENSION NO. 1 TO FORM OF CONTRACT

Contractor: The Black Cross, LLC
Contract No. 21RFP000026A-CJC, Advancing Health Literacy Grant
Address: 848 Oglethorpe Ave. SW
City, State Atlanta, Georgia 30310
Telephone: 718-450-4420
E-mail: gail@theblkcross.com
Contact: Gail Brooks
Strategic Principal

WITNESSETH

WHEREAS, Fulton County (“County”) entered into a Contract with **THE BLACK CROSS, LLC** to provide health communication strategies in underserved communities to form, lead and facilitate a Community Coalition Board (CCB). The CCB is responsible for the development and implementation of marketing and outreach strategy that uses culturally responsive community health and behavioral health literacy strategies to advance healthy people, dated January 22, 2022, on behalf of the Department of Behavioral Health and Disabilities (DBHDD) and

WHEREAS, the County wishes to extend the subject contract, with all items and conditions unchanged, for an additional 1 Year period, effective October 1, 2023 through September 30, 2024; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Extension was approved by the Fulton County Board of Commissioners on November 1, 2023.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Extension No. 1 to Form of Contract is effective as of the 1st day of October, 2023, between the County and **THE BLACK CROSS, LLC** who agree that all Services specified will be performed in accordance with this Extension No. 1 to Form of Contract and the Contract Documents for an additional one year period, with the contract ending as of 30th day of September, 2024.

1. **COMPENSATION:** The services to be performed by the Contractor during this Extension No. 1 to Form or Contract shall not exceed \$172,500.00 (One Hundred

Seventy Two Thousand Five Hundred Twenty Dollars and Zero Cents).

3. **LIABILITY OF COUNTY:** This Extension No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.

4. **EFFECT OF EXTENSION NO. 1 TO FORM OF CONTRACT:** Except as modified by this Extension No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Office of the County Attorney

APPROVED AS TO CONTENT:

LaTrina Foster, Director
Behavioral Health and Development
Disabilities (DBHDD)

CONSULTANT:

THE BLACK CROSS, LLC

DocuSigned by:



Gail Brooks
Strategic Principal

ATTEST:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Notary Public

County: _____

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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Certificate of Insurance

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

DocuSigned by:

Robert L. Pitts

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

CONSULTANT:

THE BLACK CROSS, LLC

Gail Brooks
Gail Brooks
Strategic Principal

ATTEST:

DocuSigned by:

Tonya R. Grier

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)



APPROVED AS TO FORM:

DocuSigned by:

[Signature]

Office of the County Attorney

APPROVED AS TO CONTENT:

DocuSigned by:

LaTrina R. Foster

LaTrina Foster, Director

Behavioral Health and Development
Disabilities (DBHDD)

ATTEST:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

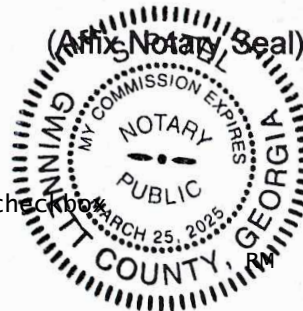
ATTEST:

[Signature]

Notary Public

County: Fulton

Commission Expires: 03/25/25



Please select RCS or RM from the checkboxes

RCS

ITEM#: 23-0746	RCS: 11/1/2023	ITEM#: _____	RM: _____
RECESS MEETING		REGULAR MEETING	