



**THE RYAN WHITE
HIV/AIDS TREATMENT EXTENSION ACT
PART A GRANT**

Atlanta Eligible Metropolitan Area FY22 Agreement

FY 2025 Partial Award and

Additional Two-Month Contract Extension

THIS AGREEMENT, entered this 1st day of June 2025 through the 31st day of July 2025 by and between FULTON COUNTY (hereinafter referred to as "County") a political subdivision of the State of Georgia, acting by and through its duly elected Board of Commissioners ("BOC"), and **Open Hand Atlanta, Inc.** (hereinafter referred to as "Subrecipient").

WHEREAS, the County and Subrecipient entered in an agreement (the "2022 Agreement") dated the 1st day of March 2022 pursuant to Agenda Item #22-0306 (approved by the BOC on 5/4/2022); and

WHEREAS, the 2022 Agreement outlined the terms under which the Subrecipient was awarded Ryan White HIV/AIDS Program HIV Emergency Relief Project Grants pursuant to the Health Resources and Services Administration grant H89HA00007; and

WHEREAS, under the 2022 Agreement, Subrecipient received approved FY2022 grant funding for a one-year period (March 1, 2022 through February 28, 2023), FY2023 funding for a one-year period (March 1, 2023 through February 28, 2024), and FY2024 funding for a one-year period (March 1, 2024 through February 28, 2025); and

WHEREAS, on January 8, 2025, pursuant to Agenda Item #25-0020, the BOC approved the extension of Subrecipient's contract for a three-month period from March 1, 2025 through May 31, 2025, and, subject to federal funding, approved the amendment of Subrecipient's existing contract to increase the spending authority in the amount of **\$327,690.00** pursuant to the Health Resources and Services Administration "Ryan White Part A" award H89HA00007; and

WHEREAS, the County and Subrecipient have entered into an amended agreement to facilitate the approved funding for a three-month extension into FY2025 through May 31, 2025 in an amount not to exceed **\$327,690.00**. The Award is subject to federal funding availability and disbursement; and

WHEREAS, the County desires to avoid an interruption of client services through the provision of partial FY2025 funding for services provided in FY2025 through extension of the existing Department for HIV Elimination Agreement for an additional two months; and

WHEREAS, by extending these contracts and increasing the spending authority of "Ryan White Part A" agencies, the Department for HIV Elimination will be able to ensure the uninterrupted provision of

services while awaiting the final FY2025 award and while completing the vendor selection process for the remainder of FY2025 through February 28, 2028, pursuant to RFP 25RFP1343702B-PS; and

WHEREAS, on May 21, 2025, pursuant to Agenda Item 25-0385, the BOC approved the requested additional two-month extension from June 1, 2025 through July 31, 2025, and, subject to federal funding, approved the amendment of Subrecipient's contract to increase the spending authority of Subrecipient in the amount of **\$218,461.00** pursuant to the Health Resources and Services Administration "Ryan White Part A" award H89HA00007; and

WHEREAS, the County now desires to amend aid agreement pursuant to Agenda Item #25-0385, approved by the BOC on 5/21/2025.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and for other good and valuable consideration, the parties hereunto agree as follows:

ARTICLE 1. CONTRACT DOCUMENTS

Revise Paragraph 1.0 by adding:

- EXHIBIT A-25-2 Work Plan Goals and Objectives tied to Approved Budget
- EXHIBIT B-25-2 Approved Five-Month Budget (which includes the first three-month extension and the second two-month extension into FY2025)

ARTICLE 7. COMPENSATION FOR SERVICES

Revise Paragraph 7.0 by adding:

Paragraph 7.0 Subject to the availability and disbursement of federal funds, the legislatively approved services described in EXHIBIT A-25-2 Workplan and EXHIBIT B-25-2 Budget herein shall be performed by Subrecipient for a FY2025 partial allocation of RWHAP, Part A funds, in an amount not to exceed three-month funding amount of **\$327,690.00** + two-month funding amount of **\$218,461.00**, for a total of five-Month funding amount of **\$546,151.00**.

Revise Paragraph 7.2 by adding:

Paragraph 7.2a. The budget attached to Contract in EXHIBIT B-25-2 Approved five-month Budget is a complete, approved FY2025 budget for expenditures of all RWHAP Part A funds awarded pursuant to this Agreement and may hereafter be amended or extended in writing by mutual agreement of parties prior to expenditure of funds.

Paragraph 7.2.b. For FY2025 five-month budget, subrecipient must submit a draft partial FY2025 Work Plan and FY2025 budget to the designated DHE Project Officer no later than **May 12, 2025**. After the subrecipient and the designated DHE Project Officer agree on a negotiated budget and work plan and the negotiated budget and work plan are approved by the DHE Director, these items will become a part of this agreement as EXHIBIT A-25-2 partial FY2025 Work Plan Goals and Objectives tied to Approved Budget and EXHIBIT B-25-2 partial Approved Annual Budget respectively.

EXHIBIT B-25-2 partial Budget shall then be a complete, approved partial FY2025 budget for expenditures of all RWHAP Part A funds awarded pursuant to this Agreement and may hereafter be amended or extended in writing by mutual agreement of parties prior to expenditure of funds.

ARTICLE 9. INVOICING AND PAYMENT

Paragraph 9.9. Closeout and Final Reimbursement Submission. The final submission must include a certification **signed by the official authorized to legally bind Subrecipient** as follows: *“By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of this contract. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812, 45 CFR 75.415(a)).”*

ARTICLE 10. FUNDING EXCLUSIONS AND RESTRICTIONS

Revise Paragraph 10.1:

Paragraph 10.1. Subrecipient agrees that RWHAP Part A funds will not be used to supplant or replace state and local HIV-related funding or in-kind resources expended by Subrecipient for HIV-related services during the contract period beginning March 1, 2022 and ending July 31, 2025.

ARTICLE 15. TERMINATION

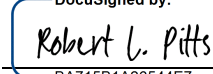
Revise Paragraph 15.0:

Paragraph 15.0. This contract shall terminate no later than 11:59 p.m. on July 31, 2025.

IN WITNESS HEREOF, the parties hereto have set their hands and affixed their seals.

FULTON COUNTY, GEORGIA

By:

DocuSigned by:

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Robert L. Pitts, Chairman
Board of Commissioners

06/02/2025 | 12:44 PM EDT
Date

Attest:

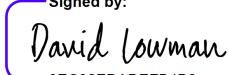
Signed by:

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Tonya Grier
Fulton County Clerk to the Commission

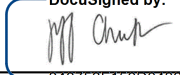
ITEM#: 25-0385 DATE: 05/21/2025

APPROVED AS TO FORM:

Signed by:

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Office of the County
Attorney For Fulton
County Government

APPROVED AS TO CONTENT:

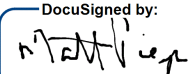
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Jeff Cheek, Director
Department for HIV
Elimination

SUBRECIPIENT:

By: Open Hand Atlanta, Inc.

Agency Name

DocuSigned by:

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Signature

Executive Director

Title

05/30/2025 | 8:52 AM PDT
Date
Matthew Pieper
Typed Name

EXHIBIT A-25-2

PARTIAL FY2025 WORK PLAN GOALS AND OBJECTIVES TIED TO

APPROVED BUDGET (SEE END OF DOCUMENT)

EXHIBIT B-25-2

PARTIAL FY2025 APPROVED BUDGET AND BUDGET JUSTIFICATION TIED TO GOALS AND OBJECTIVES