

# Proclamation

WHEREAS,

The City of Johns Creek, Georgia has been ranked the #1 best place to live in the United States by U.S. News and World Report; and



WHEREAS,

Johns Creek ranks number one in the United States out of 250 cities on the 2025-2026 list, which expanded to evaluate more than 850 out of the country's top cities, based on how well they meet the living expectations of citizens, with measures including home value, job market, desirability, and high quality of life; and



WHEREAS,

Johns Creek is also known for its low crime rates, parks and recreational opportunities, its strong sense of community, and top rated schools, home to three of the top high schools in the state (#5 Johns Creek High School, #3 Chattahoochee High School, and #1 Northview High School); and



WHEREAS,

Johns Creek is proud to be one of the most diverse cities in Georgia, with a 96 out of 100 diversity score and over half of its population from racial or ethnic minorities, and nearly one in three residents of Asian descent; and



WHEREAS,

Johns Creek offers a balance between a suburban lifestyle and easy access to the amenities and job opportunities of metropolitan Atlanta; it also celebrates a significant level of cultural diversity, making it an inclusive place to live for citizens from various backgrounds; and



WHEREAS,

factors into this number one ranking were weighted in part based on a public survey of thousands of citizens throughout the United States to learn what qualities are considered important in an ideal place to live;



**NOW, THEREFORE, BE IT RESOLVED,** That the Fulton County Board of Commissioners recognizes the City of Johns Creek, under its leadership of Mayor John Bradberry and the City Council, for its status as the number one city to live in the entire United States of America, and does hereby proclaim Wednesday, August 6, 2025, as "**CITY OF JOHNS CREEK APPRECIATION DAY**" in Fulton County, Georgia.



Fulton County Board of Commissioners

A handwritten signature in blue ink, appearing to read "Budget Fhorne".

Sponsoring Commissioner

A handwritten signature in blue ink, appearing to read "Dana L. Fitts".

Chairman

A handwritten signature in blue ink, appearing to read "B. E. Ellis".

Vice Chair

A handwritten signature in blue ink, appearing to read "Dan B...".

Commissioner

A handwritten signature in blue ink, appearing to read "M. Wong".

Commissioner

A handwritten signature in blue ink, appearing to read "L. S. L...".

Commissioner

A handwritten signature in blue ink, appearing to read "K. Hardin".

Commissioner

Attest:

A handwritten signature in blue ink, appearing to read "Thomas R. Davis".

Clerk to the Commission

F U L T O N C O U N T Y