

**AMENDMENT NO. 1 TO FORM OF CONTRACT**

Contractor: **ATLANTA UNIVERSITY CENTER CONSORTIUM**

Contract No. **[Insert Project Number and Title]**

Address: **660 Atlanta Student Movement Blvd.**  
City, State **Atlanta, GA 30314**

Telephone: **[Insert Contractor Phone Number]**

E-mail: **[Insert email address]**

Contact: **Michael Hodge**  
**Executive Director**

**W I T N E S S E T H**

WHEREAS, Fulton County (“County”) entered into a Contract with the Atlanta University Center Consortium AUCC to serve as Fiscal Agent for the Fulton County Reparations Task Force, dated November 15, 2023, on behalf of the Reparations Task Force; and

WHEREAS, the County wishes to amend the existing contract to utilize remaining funding in the amount of \$40,000.00 for community engagement and to extend the contract through June 30, 2025; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on [Insert Board of Commissioners approval date and item number].

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the \_\_\_\_ day of \_\_\_\_\_, 20\_\_, between the County and [Insert Contractor Name], who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** Specific tasks include: utilization of \$40,000.00 as follows:
  - \$6,000 - Facilitation of Community Meetings Highlighting the work of the Reparations Taskforce, to include printing, refreshments, facilitators, outreach
  - \$30,000 – Feasibility Study for research and evaluation of how Fulton County will

repair the harm of slavery and Jim Crow laws in Fulton County

- \$4,000 – Overhead fee of AUCC (10%)

- AUCC may accept donations from private parties for the printing of research reports, without any additional costs to the County.

2. **TERM:** To complete this work, the term of this contract is extended through June 30, 2025.
3. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$40,000.00.
4. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
5. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

CONSULTANT:

**[INSERT COMPANY NAME]**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

\_\_\_\_\_  
[Insert name]  
[Insert title]

ATTEST:

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

\_\_\_\_\_  
Office of the County Attorney

\_\_\_\_\_  
Notary Public

APPROVED AS TO CONTENT:

County: \_\_\_\_\_

\_\_\_\_\_  
[insert department head name & title]  
[insert user department name]

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____ <b>RECESS MEETING</b>	ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>
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