

## **CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT: PUBLIC WORKS** 

BID/RFP# NUMBER: 19ITB119969A-FB

**BID/RFP# TITLE: Soft Dig Services** 

ORIGINAL APPROVAL DATE: 11/6/2019

RENEWAL EFFECTIVE DATES: 1/1/2022 THROUGH 12/31/2022

RENEWAL OPTION #: 2 OF 2

**NUMBER OF RENEWAL OPTIONS: 2** 

**RENEWAL AMOUNT: \$141,425.00** 

COMPANY'S NAME: Southern Hydro Vac., Inc.

ADDRESS: 5085 Old Ellis Point, Suite A-2

**CITY: Roswell** 

STATE: GA

ZIP: 30076

This Renewal Agreement No. 2 was approved by the Fulton County Board of

Commissioners on BOC DATE: 12/01/2021 BOC NUMBER: 21-0939

**SIGNATURES: SEE NEXT PAGE** 

| FULTON COUNTY, GEORGIA   | SOUTHERN HYDRO VAC, INC.         |
|--|----------------------------------|
| Robert L. Pitts, Chairman Fulton County Board of Commissioners | Alan Kempson<br>Division Manager |
| ATTEST:  | ATTEST:                          |
| Tonya R. Grier<br>Clerk to the Commission                      | Secretary/ Assistant Secretary   |
| (Affix County Seal)  | (Affix Corporate Seal)           |
| AUTHORIZATION OF RENEWAL:                                      | ATTEST:                          |
| David Clark, Director Department of Public Works               | Notary Public                    |
|  | County:                          |
|  | Commission Expires:              |
|  | (Affix Notary Seal)              |
|  |                                  |
| ITEM#: RCS:  | ITEM#: RM:                       |
| RECESS MEETING   | REGULAR MEETING                  |

| FULTON COUNTY, GEORGIA                                 |           | SOUTHERN HYDRO VAC, INC.                             |
|--|-----------|--|
| DocuSigned by:   |           | DocuSigned by:                                       |
| Robert L. Pitts  |           | alan kempson   |
| Robert L. Pitts, Chairman                              |           | Full Name Division Mgi                               |
| Fulton County Board of Commiss Please select Attest or | sioners   |  |
|  | Notary T  | rom cneckbox<br><sub>X</sub> Notary                  |
| Attest   |           | Λ -  |
| ATTEST:  |           | ATTEST:  |
| DocuSigned by:   |           |  |
| Tonya R. Grier   |           |  |
| Tonya R. Grier   |           | Secretary/   |
| Interim Clerk to the Commissione                       | ed by:    | Assistant Secretary                                  |
| (Affix County Seal)                                    |           | (Affix Corporate Seal)                               |
| <b>AUTHORIZATION OF RENEWAL:</b>                       |           | ATTEST:  |
| DocuSigned by:   |           |  |
| David Clark  |           | м Hale   |
| David Clark  | Directo   | Notary Public  |
| PUblic Works   |           | Carroll County:                                      |
|  |           | Commission Expires: October 21, 2023  DocuSigned by: |
|  |           | (Affix Notary Seal)                                  |
| Please select RCS                                      | or RM fro | m the checkbox                                       |
| x P <b>rés</b>   |           | × RM   |
| ITEM#: xxx RCS:xxx                                     | K         | ITEM#:_2021-0939 RM: 12/1/2021                       |
| DECESS MEETING   |           | REGIII AR MEETING                                    |





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ADDRESS: 5085 Old Ellis Point, Suite A-2

4028 Lindley Rd.

CITY: Roswell -

Powder Springs

STATE: GA

ZIP: 30076 2012

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| Robert L. Pitts, Chairman Fulton County Board of Commissioners ATTEST: | Alan Kempson Division Manager  ATTEST:  |
|--|---|
| Tonya R. Grier   | Secretary/  |
| Clerk to the Commission  | Assistant Secretary   |
| (Affix County Seal)  | (Affix Corporate Seal)  |
| AUTHORIZATION OF RENEWAL:  | ATTEST:   |
|  | untalo  |
| David Clark, Director Department of Public Works                       | Notary Public   |
|  | County: Carroll   |
|  | Commission Expires: Dologo 2003   |
|  | (Affix Notary Seal)   |
|  | M HALE Notary Public, Georgia Carroll County My Commission Expires October 21, 2023 |
| ITEM#: RCS:  | ITEM#: RM:  |
| RECESS MEETING   | REGULAR MEETING   |

| FULTON COUNTY, GEORGIA   | 1   |
|--|---|
| Robert L. Pitts, Chairman Fulton County Board of Commissioners | Full Name Division Mgr.   |
| ATTEST:  | ATTEST:   |
| Tonya R. Grier<br>Interim Clerk to the Commission              | Secretary/<br>Assistant Secretary   |
| (Affix County Seal)  | (Affix Corporate Seal)  |
| AUTHORIZATION OF RENEWAL:                                      | ATTEST:   |
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| RECESS MEETING   | REGULAR MEETING   |