

**Agenda Item Summary**BOC Meeting Date  
3/18/2020**Requesting Agency**

Real Estate and Asset Management

**Commission Districts Affected**

All Districts

**Requested Action** *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Accept and file the Fulton County Capital Program Quarterly Update for the period October 1, 2019 – December 31, 2019

**Requirement for Board Action** *(Cite specific Board policy, statute or code requirement)*

Report as requested by the Board of Commissioners (Item #02-0642) for a quarterly status report on large construction and/or professional services contracts.

**Is this Item related to a Strategic Priority Area?** *(If yes, note strategic priority area below)*

Yes All People Trust Government is Effective, Efficient and Fiscally Sound Open and Responsible Government

**Is this a purchasing item?**

No

**Summary & Background***(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

**Scope of Work:** During the June 5, 2002 Board of Commissioners meeting (Item #02-0642), the Board requested a quarterly status report on large construction and/or professional services contracts. The program and construction management contracts are included by specific request of the Board. The attached report is provided as part of the quarterly project report.

The following are the capital budget values established for each of the respective projects.

•DREAM Construction Projects	\$1,909,069.00
•FCURA (Urban Redevelopment Bond Fund) Phase I	\$45,000,000.00
•Libraries (Phase II)	\$73,152,634.00
•Public Works	\$69,643,605.00
•Wayfinding	\$3,089,937.00
Total	\$192,795,245.00

**Community Impact:** Countywide

**Department Recommendation:** Accept and file the Fulton County Capital Program Quarterly Update for the period of October 1, 2019 – December 31, 2019

**Agency Director Approval****County Manager's Approval****Typed Name and Title**

Joseph N. Davis, Director, Department of Real Estate and Asset Management

**Phone**

404-612-3772

**Signature****Date**

February 24, 2020

<p><b>Project Implications:</b> None</p> <p><b>Community Issues/Concerns:</b> None</p> <p><b>Department Issues/Concerns:</b> None</p> <p><b>History of BOC Agenda Item:</b> During the June 5, 2002 Board of Commissioners meeting (Item #02-0642), the Board requested a quarterly status report on large construction and/or professional services contracts. The program and construction management contracts are included by specific request of the Board. The Capital Program Quarterly Update is submitted for informational purposes.</p>	
<b>Contract &amp; Compliance Information</b>	<i>(Provide Contractor and Subcontractor details.)</i>

Agency Director Approval		County Manager's Approval
Typed Name and Title	Phone	
Signature	Date	
Joseph N. Davis, Director, Department of Real Estate and Asset Management	404-612-3772	
	February 24, 2020	

Revised 03/12/09 (Previous versions are obsolete)

**# 20-0188**

<b>Solicitation Information</b>	<b>NON-MFBE</b>	<b>MBE</b>	<b>FBE</b>	<b>TOTAL</b>
No. Bid Notices Sent:				
No. Bids Received:				
<b>Total Contract Value</b>	.			
<b>Total M/FBE Values</b>	.			
<b>Total Prime Value</b>	.			
<b>Fiscal Impact / Funding Source</b>		<i>(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)</i>		
No Fiscal Impact				
<b>Exhibits Attached</b>		<i>(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)</i>		
Fulton County Infrastructure Projects Report				
<b>Source of Additional Information</b>		<i>(Type Name, Title, Agency and Phone)</i>		
David E. Clark, Director, Public Works Department (404) 612-2804				
Joseph N. Davis, Director, DREAM (404) 612-3372				
Al Collins, Administrator, Bond Construction (404) 612-8771				
Bill Mason, Facilities Project Manager (404) 612- 4812				

<b>Agency Director Approval</b>		<b>County Manager's Approval</b>
<b>Typed Name and Title</b> Joseph N. Davis, Director, Department of Real Estate and Asset Management	<b>Phone</b> 404-612-3772	
<b>Signature</b>	<b>Date</b> February 24, 2020	

Revised 03/12/09 (Previous versions are obsolete)

Continued

**Procurement**

<b>Contract Attached:</b> .	<b>Previous Contracts:</b> .		
<b>Solicitation Number:</b> .	<b>Submitting Agency:</b> .	<b>Staff Contact:</b> .	<b>Contact Phone:</b> .

**Description:.****FINANCIAL SUMMARY**

<b>Total Contract Value:</b>	<b>MBE/FBE Participation:</b>
Original Approved Amount: .	Amount: . %: .
Previous Adjustments: .	Amount: . %: .
This Request: .	Amount: . %: .
TOTAL: .	Amount: . %: .

**Grant Information Summary:**

Amount Requested: .	<input type="checkbox"/>	Cash
Match Required: .	<input type="checkbox"/>	In-Kind
Start Date: .	<input type="checkbox"/>	Approval to Award
End Date: .	<input type="checkbox"/>	Apply & Accept
Match Account \$: .		

<b>Funding Line 1:</b> .	<b>Funding Line 2:</b> .	<b>Funding Line 3:</b> .	<b>Funding Line 4:</b> .
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**KEY CONTRACT TERMS**

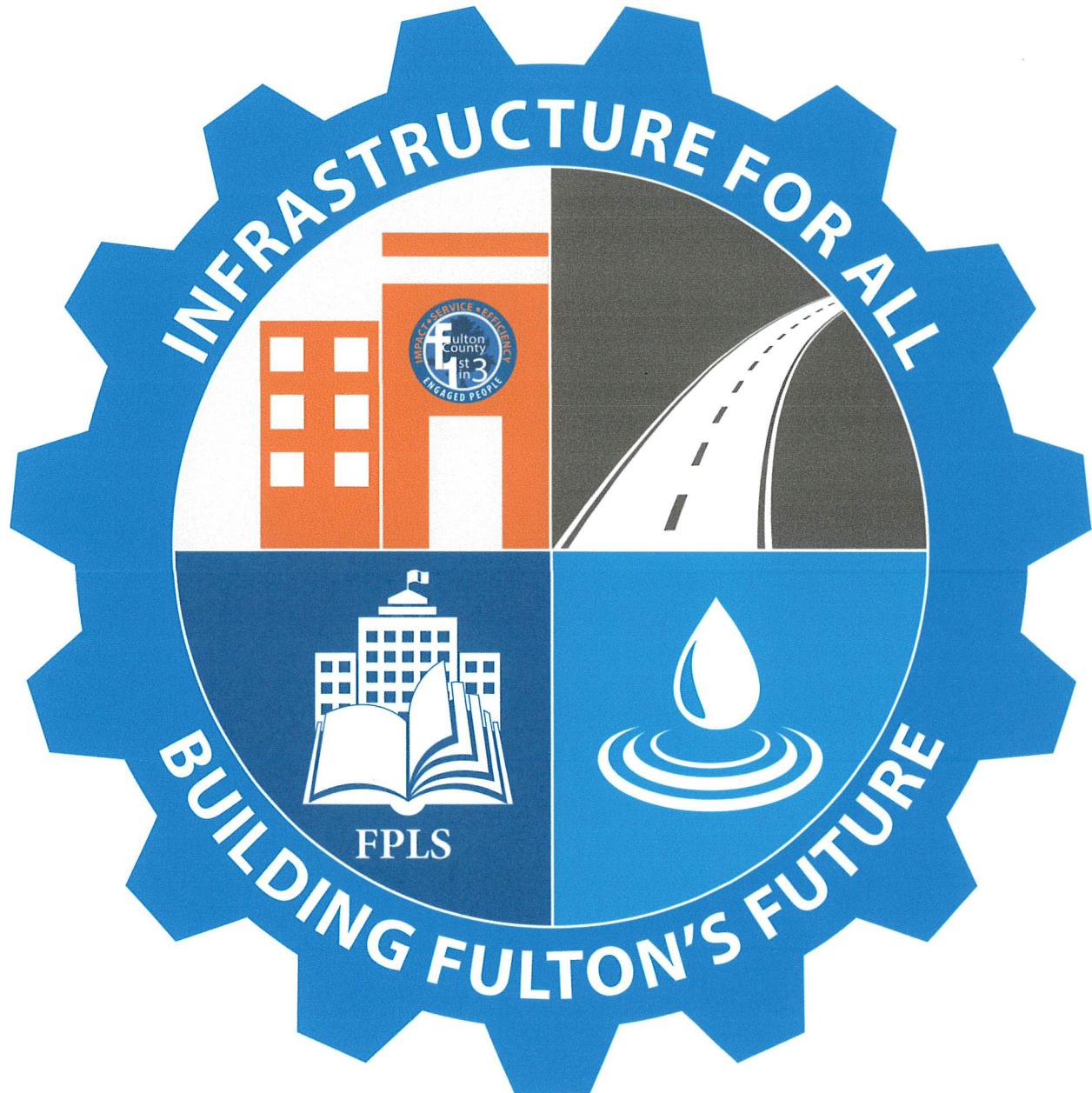
<b>Start Date:</b> .	<b>End Date:</b> .
<b>Cost Adjustment:</b> .	<b>Renewal/Extension Terms:</b> .

**ROUTING & APPROVALS**

(Do not edit below this line)

X	Originating Department:	Davis, Joseph	Date: 3/9/2020
X	County Attorney:	Stewart, Denva	Date: 3/9/2020
.	Purchasing/Contract Compliance:	.	Date: .
.	Finance/Budget Analyst/Grants Admin:	.	Date: .
.	Grants Management:	.	Date: .
X	County Manager:	Anderson, Dick	Date: 3/10/2020

# FULTON COUNTY INFRASTRUCTURE PROJECTS



## DREAM CAPITAL CONSTRUCTION PROJECTS





## Fulton County Project Status Report 18REN002-911 Call Center Expansion

Page 1 of 1

January 21, 2020 - Prepared by Fulton County - DREAM



### Project Description:

This project is located at 130 Peachtree Street. The project will impact approximately 2,500 Sq. Ft. of the existing space at the Government Center, Public Safety Building. The 911 Call Center expansion renovations will include a new fire suppression system, an upgraded HVAC and electrical system. In addition, the modernization will include the installation of 8 new module consoles, additional lighting, new furniture, additional office space, ceiling tile and grid replacement, flooring, and painting.

**District:** District 4 - Commissioner Natalie Hall

**County Services:** Facilities

**Project Delivery Type:** Design Build

**Total Project Budget:** \$621,573

**Percentage Spent:** 0.00%

**Contract Date:** 8/21/2017

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Douglas Cummings

**Architect/Engineer:** Wood Environment & Intrastructure

**Design Contract:** \$79,464

**Amendment:** \$0

**Total:** \$79,464

**Contractor:** OSPREY Management

**Construction Contract:** \$542,109

**Amendment:** \$0

**Total:** \$542,109

**Project Manager:** Douglas Cummings  
Fulton County - DREAM

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	8/21/2017
	<b>A/E Design Start Date:</b>	8/21/2018
	<b>A/E Design Completion Date:</b>	10/22/2018
	<b>Construction Start Date:</b>	10/29/2018
	<b>Construction Substantial Completion Date:</b>	12/13/2019

**Project Status:** Phases 1 , 2 & 3 are now substantially completed. Punch list items are being addressed. Final inspection will be delayed due to roof work over 911 renovation work area.



## Fulton County Project Status Report 18REN003-Superior Court Justice Resource

Page 1 of 1

January 21, 2020 - Prepared by Fulton County - DREAM



### Project Description:

The New Justice Resource Center is an approximately 9,562 square feet of office space located at the 7th Floor of the Justice Center Building- 185 Central Avenue, Atlanta, GA. The Center will provide services that will assist Individuals representing themselves in Legal proceedings; A safety zone for Victims of domestic violence including an area exclusively for Children; Online Legal information and live training seminars; A Copy and Notary Center for General Public. The renovation will include build out of the new offices including walls, flooring, ceiling finishes, upgrade of HVAC and new LED lighting systems. Also provided are new furnishings and state of the art computer system.

**District:** District 4 - Commissioner Natalie Hall

**County Services:** Facilities

**Project Delivery Type:** Design Build

**Total Project Budget:** \$542,837

**Percentage Spent:** 0.00%

**Contract Date:** 8/29/2018

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Hilary Ndulue

**Architect/Engineer:** William Russell and Johnson, Inc

**Design Contract:** \$69,600

**Amendment:** \$0

**Total:** \$69,600

**Contractor:** Rubio and Son

**Construction Contract:** \$473,237

**Amendment:** \$0

**Total:** \$473,237

**Project Manager:** Hilary Ndulue, CEM

**Fulton County - DREAM**

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	<b>8/30/2018</b>
	<b>A/E Design Start Date:</b>	<b>2/1/2019</b>
	<b>A/E Design Completion Date:</b>	<b>3/1/2019</b>
	<b>Construction Start Date:</b>	<b>3/15/2019</b>
	<b>Construction Substantial Completion Date:</b>	<b>11/26/2019</b>

**Project Status:** Project has attained substantial completion stage. Furniture install is completed. Completion of punch list items are in progress.



## Fulton County Project Status Report 18REN004-Solicitor's General Office

Page 1 of 1

January 21, 2020 - Prepared by Fulton County - DREAM



### Project Description:

The Fulton County Charles Carnes building, Solicitor's General Office is located at 160 Pryor Street; 3rd Floor, Atlanta, GA. This Office Renovation will include demolition of existing partition walls and construction of new partition wall. Painting of doors and walls for new office, installation of mail sorting desk and mail slots. It will also include replacing carpet and new Office Furniture.

**District:** District 4 - Commissioner Natalie Hall

**County Services:** Facilities

**Project Delivery Type:** Design Build

**Total Project Budget:** \$125,000

**Percentage Spent:** 0.00%

**Contract Date:** 9/20/2018

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Keith Johnson

**Architect/Engineer:** Fulton County - D.R.E.A.M.

<b>Design Contract:</b>	<b>\$0</b>
<b>Amendment:</b>	<b>\$0</b>
<b>Total:</b>	<b>\$0</b>

**Contractor:** Rubio and Son Interiors, Inc

<b>Construction Contract:</b>	<b>\$125,000</b>
<b>Amendment:</b>	<b>\$0</b>
<b>Total:</b>	<b>\$125,000</b>

**Project Manager:** Keith Johnson  
Fulton County - DREAM

<b>Proposed Schedule:</b>	NTP Start Date:	4/29/2019
	A/E Design Start Date:	11/21/2018
	A/E Design Completion Date:	3/29/2019
	Construction Start Date:	5/6/2019
	Construction Substantial Completion Date:	2/28/2020

**Project Status:** DEMO of partition wall 100%, painting 75%, DEMO of workstation 100%, Replacement of office furnishing 100%. Wksta. installation 85% complete



## Fulton County Project Status Report 18REN016-Auburn Senior Center

Page 1 of 1

January 21, 2020 - Prepared by Fulton County - DREAM

**Project Description:**

The Auburn Senior Center is a 5,600 Sq. Ft. Facility located at 300 Edgewood Ave SE, Atlanta, GA. The renovations to this facility will include installing automated door openers, replacing window perimeter sealants, building control sealants and sidewalk to wall sealants. The interior renovation also include refurbishing restrooms and replacing carpet tiles.

**District:** District 4 - Commissioner Natalie Hall**County Services:** Facilities**Project Delivery Type:** Request for Proposal**Total Project Budget:** \$33,661**Percentage Spent:** 0.00%**Contract Date:** 6/27/2018

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Freddie Robinson and Alfred Jones**Architect/Engineer:** Fulton County - DREAM

<b>Design Contract:</b>	<b>\$33,661</b>
<b>Amendment:</b>	<b>\$0</b>
<b>Total:</b>	<b>\$33,661</b>

**Contractor:**

<b>Construction Contract:</b>	<b>\$0</b>
<b>Amendment:</b>	<b>\$0</b>
<b>Total:</b>	<b>\$0</b>

**Project Manager:** Alfred Jones  
Fulton County - DREAM

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	<b>6/27/2018</b>
	<b>A/E Design Start Date:</b>	
	<b>A/E Design Completion Date:</b>	
	<b>Construction Start Date:</b>	<b>9/2/2019</b>
	<b>Construction Substantial Completion Date:</b>	<b>11/15/2019</b>

**Project Status:** Project Complete



## Fulton County Project Status Report

### 18REN024-FCSSC: Phase II Renovation

Page 1 of 1

January 30, 2020 - Prepared by Fulton County - DREAM



#### Project Description:

The South Fulton Service Center consists of a two story concrete-framed building constructed in 1974. Located at 5600 Stonewall Tell Road in College Park, Georgia. The project consists of the renovation of the following; 1st & 2nd Floor Public and Staff Restroom Upgrades; 1st & 2nd Floor Common Areas Upgrades; WorkForce Development Offices and Computer Lab; Stairwell Wall & Railing Finishes Upgrade; Exterior Handicap Ramp Finish Upgrade; Exterior Lighting Fixtures Modifications and Exterior Building Envelope Finish Upgrade.

**District:** District 6 - Commissioner Joe Carn

**County Services:** Facilities

**Project Delivery Type:** Request for Proposal

**Total Project Budget:** \$585,998

**Percentage Spent:** 0.00%

**Contract Date:** 11/18/2019

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Freddie Robinson

**Architect/Engineer:** Fulton County - DREAM

**Design Contract:** \$69,998

**Amendment:** \$0

**Total:** \$69,998

**Contractor:** Fulton County - DREAM

**Construction Contract:** \$516,000

**Amendment:** \$0

**Total:** \$516,000

**Project Manager:** Board of Commissioners  
Fulton County - DREAM

<b>Proposed Schedule:</b>	NTP Start Date:	11/18/2019
	A/E Design Start Date:	8/14/2019
	A/E Design Completion Date:	10/31/2019
	Construction Start Date:	11/18/2019
	Construction Substantial Completion Date:	3/13/2020

**Project Status:** Second Floor Status: Demolition is 75% complete, New wall framing at Work Force; 100% complete, Electrical Rough-in is 100% complete and ready for inspection.

FCURA (URBAN REDEVELOPMENT BOND FUND) PHASE I





## Fulton County Project Status Report K001-Roofs-Government Center

Page 1 of 1

January 17, 2020 - Prepared by Fulton County - DREAM

Fulton County Government Center Remaining  
roof work



### Project Description:

Replace remaining roof with new PVC Roof on buildings 2 & 3 of the Fulton County Government Center and match existing PVC roof. Provide design services for the remaining roof replacement.

**District:** District 4 - Commissioner Natalie Hall

**County Services:** Facilities

**Project Delivery Type:** Progressive Design Build

**Total Project Budget:** \$52,500

**Percentage Spent:** 0.00%

**Contract Date:** 11/25/2019

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Heery/McAfee3, A Joint Venture

**Architect/Engineer:** Wiley & Wilson, Inc.

<b>Design Contract:</b>	<b>\$52,500</b>
<b>Amendment:</b>	<b>\$0</b>
<b>Total:</b>	<b>\$52,500</b>

**Contractor:**

<b>Construction Contract:</b>	<b>\$0</b>
<b>Amendment:</b>	<b>\$0</b>
<b>Total:</b>	<b>\$0</b>

**Project Manager:** Armond Borders  
Fulton County - DREAM

<b>Proposed Schedule:</b>	NTP Start Date:	1/13/2020
	A/E Design Start Date:	6/29/2018
	A/E Design Completion Date:	2/14/2019
	Construction Start Date:	1/22/2020
	Construction Substantial Completion Date:	8/5/2020

**Project Status:** Kick-off meeting is scheduled for Wednesday 1/22/20.



## Fulton County Project Status Report K002-Atrium Repairs-FCGC

Page 1 of 1

January 17, 2020 - Prepared by Fulton County - DREAM

**Project Description:**

The scope of work for this project is limited to remediation of select components and existing interior and exterior finishes of the existing glazed central atrium structure and connection points to adjacent separate building structures. Removal and replacement of existing exterior stone panel veneer joints of the south elevation is also included in project.

**District:** District 4 - Commissioner Natalie Hall**County Services:** Facilities**Project Delivery Type:** Design Build**Total Project Budget:** \$2,570,657**Percentage Spent:** 99.00%**Contract Date:** 12/20/2017

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Heery/McAfee3, A Joint Venture**Architect/Engineer:** Wood PLC

<b>Design Contract:</b>	<b>\$141,374</b>
<b>Amendment:</b>	<b>\$0</b>
<b>Total:</b>	<b>\$141,374</b>

**Contractor:** Metro Waterproofing Inc.

<b>Construction Contract:</b>	<b>\$2,429,283</b>
<b>Amendment:</b>	<b>\$175,879</b>
<b>Total:</b>	<b>\$2,605,162</b>

**Project Manager:** Armond Borders  
Fulton County - DREAM

<b>Proposed Schedule:</b>	NTP Start Date:	2/16/2018
	A/E Design Start Date:	10/18/2016
	A/E Design Completion Date:	12/31/2017
	Construction Start Date:	3/12/2018
	Construction Substantial Completion Date:	4/12/2019

**Project Status:** Project is closed. Finished repairs of new leaks that were discovered at Pryor Entrance.



## Fulton County Project Status Report K003-Elevator Modernizations

Page 1 of 1

January 17, 2020 - Prepared by Fulton County - DREAM



### Project Description:

The project is to modernize and upgrade a total of twenty seven (27) elevators in these Fulton County facilities: Government Center Complex, Justice Center Complex, Roswell Neighborhood Senior Center, North Fulton Service Center, South Fulton Service Center and College Park Regional Health Center.

**District:** District 4 - Commissioner Natalie Hall

**County Services:** Facilities

**Project Delivery Type:** Progressive Design Build

**Total Project Budget:** \$5,963,369

**Percentage Spent:** 40.00%

**Contract Date:** 2/7/2018

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Heery/McAfee3, A Joint Venture

**Architect/Engineer:** Lerch Bates

**Design Contract:** \$107,498

**Amendment:** \$0

**Total:** \$107,498

**Contractor:** Mowrey Elevator Company, Inc.

**Construction Contract:** \$5,855,871

**Amendment:** \$0

**Total:** \$5,855,871

**Project Manager:** Bill Mason

**Fulton County - DREAM**

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	<b>2/7/2018</b>
	<b>A/E Design Start Date:</b>	<b>2/7/2018</b>
	<b>A/E Design Completion Date:</b>	<b>4/27/2018</b>
	<b>Construction Start Date:</b>	<b>4/30/2018</b>
	<b>Construction Substantial Completion Date:</b>	<b>7/8/2022</b>

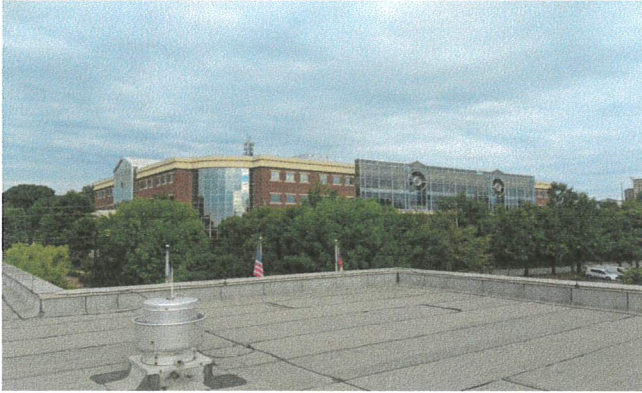
**Project Status:** Elev Mod project 40% complete. Mod in substantially complete on following elevators: a) FCC – elevator #15, b) JCT elevator #4 and c) Carnes elevator #18.



## Fulton County Project Status Report K006-Exteriors-Juvenile Justice Center

Page 1 of 1

January 17, 2020 - Prepared by Fulton County - DREAM

**Project Description:**

Repairs to the Exterior Façade of the Juvenile Justice Center will include the following: Replacing sealants, replacing curtain wall glazing, replace missing mullion covers, painting rusted doors and frames, replace control joint sealants, replace damaged bullnose cast stone pieces.

**District:** District 4 - Commissioner Natalie Hall**County Services:** Facilities**Project Delivery Type:** Design Build**Total Project Budget:** \$64,220**Percentage Spent:** 53.00% of**Design****Contract Date:** 12/31/2018

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Heery/McAfee3, A Joint Venture**Architect/Engineer:** Wiley & Wilson, Inc.

<b>Design Contract:</b>	<b>\$64,220</b>
<b>Amendment:</b>	<b>\$0</b>
<b>Total:</b>	<b>\$64,220</b>

**Contractor:**

<b>Construction Contract:</b>	<b>\$0</b>
<b>Amendment:</b>	<b>\$0</b>
<b>Total:</b>	<b>\$0</b>

**Project Manager:** Bill Mason  
Fulton County - DREAM

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	<b>1/13/2020</b>
	<b>A/E Design Start Date:</b>	<b>12/31/2018</b>
	<b>A/E Design Completion Date:</b>	<b>4/19/2019</b>
	<b>Construction Start Date:</b>	<b>1/15/2020</b>
	<b>Construction Substantial Completion Date:</b>	<b>6/10/2020</b>

**Project Status:** NTP was given this week for 1/15/20.



## Fulton County Project Status Report K007-Water Feature & Lighting-Gov Center

Page 1 of 1

January 17, 2020 - Prepared by Fulton County - DREAM

**Project Description:**

Conceptual Design Revisions including maintaining front Water Feature, Arc Edge, & Circular Seating making balance of space usable with Seating Turf and Landscaping. New Entry Plaza to be 100% ADA Accessible.

**District:** District 4 - Commissioner Natalie Hall**County Services:** Facilities**Project Delivery Type:** Progressive Design Build**Total Project Budget:** \$91,800**Percentage Spent:** 75.00%**Contract Date:** 2/17/2020

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Heery/McAfee3, A Joint Venture**Architect/Engineer:** HGOR

<b>Design Contract:</b>	<b>\$91,800</b>
<b>Amendment:</b>	<b>\$25,200</b>
<b>Total:</b>	<b>\$117,000</b>

**Contractor:**

<b>Construction Contract:</b>	<b>\$0</b>
<b>Amendment:</b>	<b>\$0</b>
<b>Total:</b>	<b>\$0</b>

**Project Manager:** Armond Borders  
Fulton County - DREAM

<b>Proposed Schedule:</b>	NTP Start Date:	2/24/2020
	A/E Design Start Date:	12/19/2018
	A/E Design Completion Date:	9/9/2019
	Construction Start Date:	2/24/2020
	Construction Substantial Completion Date:	9/28/2020

**Project Status:** Pre-Bid meeting scheduled for 1/24/20 @11am



## Fulton County Project Status Report K008-MEP Improvements-Justice Center

Page 1 of 1

January 17, 2020 - Prepared by Fulton County - DREAM



### Project Description:

JC IAQ – Cleaning and encapsulating duct work and AHU's.  
JC EF Units – Replace Exhaust Fans on the roof of the JCT and install new disconnects in the Central Plant. JC DX Units – Replace (7) DX Direct Expansion Units. JC AHU FCA – AHU assessment created. JC Switchgear – Assessment of switchgear equipment in the Central Plant. JC TRANE – Refurbish 3 Chillers and 9 AHU's. Integrate controls throughout the JCC.

**District:** District 4 - Commissioner Natalie Hall

**County Services:** Facilities

**Project Delivery Type:** Design Build

**Total Project Budget:** \$2,214,285

**Percentage Spent:** 55.00%

**Contract Date:** 2/21/2018

**Land Disturbance:** Total Land Parcel 0.00 acres  
Proposed disturbed Area 0.00 acres (approx.)

**PM:** Heery/McAfee3, A Joint Venture

**Architect/Engineer:** S. L. King & Associates, Inc.

**Design Contract:** \$287,225

**Amendment:** \$0

**Total:** \$287,225

**Contractor:**

**Construction Contract:** \$1,927,060

**Amendment:** \$0

**Total:** \$1,927,060

**Project Manager:** Bill Mason

Fulton County - DREAM

**Proposed Schedule:** NTP Start Date: 2/21/2018  
A/E Design Start Date: 4/30/2018  
A/E Design Completion Date: 8/2/2018  
Construction Start Date: 8/8/2018  
Construction Substantial Completion Date: 10/8/2020

**Project Status:** IAQ-Phase I completed. EF Units-Still waiting on warranties. TRANE controls –working on service agreements. BAS/PIU-Design completed. DX/EF-Kick off meeting being held 1/9/20.

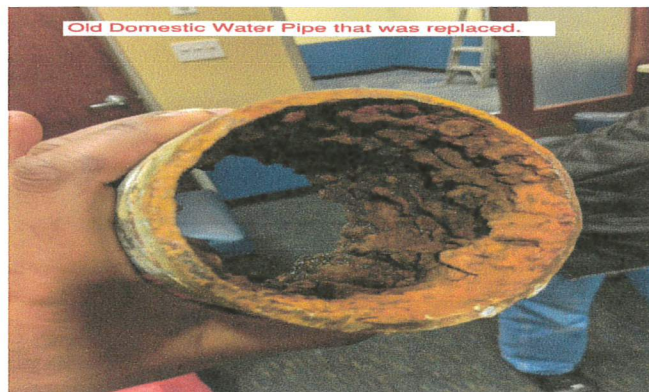


# Fulton County Project Status Report

## K009-MEP Improvements-Government Center

Page 1 of 1

January 17, 2020 - Prepared by Fulton County - DREAM

**Project Description:**

Replacement of Air Handling Units. Replacement of Cooling Towers. Replacing Domestic Water Piping Phases I & II. Installing new Building Automation System. Installation/Replacement of new DX Units & Exhaust Fans.

**District:** District 4 - Commissioner Natalie Hall

**County Services:** Facilities

**Project Delivery Type:** Design Build

**Total Project Budget:** \$5,647,894

**Percentage Spent:** 45.00%

**Contract Date:** 5/1/2018

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Heery/McAfee3, A Joint Venture

**Architect/Engineer:** Khafra Engineering Consultants, Inc.

**Design Contract:** \$498,434

**Amendment:** \$0

**Total:** \$498,434

**Contractor:**

**Construction Contract:** \$5,149,460

**Amendment:** \$0

**Total:** \$5,149,460

**Project Manager:** Bill Mason

**Fulton County - DREAM**

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	<b>5/1/2018</b>
	<b>A/E Design Start Date:</b>	<b>5/1/2018</b>
	<b>A/E Design Completion Date:</b>	<b>7/26/2018</b>
	<b>Construction Start Date:</b>	<b>6/6/2018</b>
	<b>Construction Substantial Completion Date:</b>	<b>4/30/2020</b>

**Project Status:** Central Plant T&B:completed, waiting on Final Lien Waiver. DWP PhaseII: BOC approved 12/18/19. BAS PIU: 38% of PIU are installed. DX/EF-Kickoff scheduled for 1/9/19.



## Fulton County Project Status Report K010-ADA Mods & Comm Area Justice Center

Page 1 of 1

January 17, 2020 - Prepared by Fulton County - DREAM

**Project Description:**

The project includes the modifications of the Public Restrooms and Common Areas of Justice Center Complex. A/E will design these areas to meet the requirements of the 2010 Americans with Disabilities Act (ADA).

Modifications, renovations, and improvements of the Public Restrooms and Common Areas for Justice Center complex include, but not limited to fixtures, flooring, walls, ceilings and some areas of lighting.

JCC has sixty eight (68) public restrooms and approximately 126,076 square feet of common areas.

**District:** District 4 - Commissioner Natalie Hall

**County Services:** Facilities

**Project Delivery Type:** Progressive Design Build

**Total Project Budget:** \$1,459,422

**Percentage Spent:** 23.00%

**Contract Date:** 2/26/2019

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Heery/McAfee3, A Joint Venture

**Architect/Engineer:** Cooper Carry, Inc.

**Design Contract:** \$1,459,422

**Amendment:** \$0

**Total:** \$1,459,422

**Contractor:**

**Construction Contract:** \$0

**Amendment:** \$0

**Total:** \$0

**Project Manager:** Bill Mason

**Fulton County - DREAM**

<b>Proposed Schedule:</b>	NTP Start Date:	2/27/2019
	A/E Design Start Date:	2/15/2019
	A/E Design Completion Date:	12/31/2019
	Construction Start Date:	
	Construction Substantial Completion Date:	

**Project Status:** Project 23%. In programming Design Development Phase. SD & Programming phase 100%



# Fulton County Project Status Report

## K011-ADA Mods & Comm Area Imp-Govt Center

Page 1 of 1

January 17, 2020 - Prepared by Fulton County - DREAM

**Project Description:**

The project includes the modifications of the Public Restrooms and Common Areas for Government Center Complex. A/E will design these areas to meet the requirements of the 2010 Americans with Disabilities Act Standards for Accessible Design, the International Building Code, the Life Safety Code, and Plumbing Code, and any other applicable codes required for the upgrade. Modifications, renovations, and improvements of the Public Restrooms and Common Areas for Government Center Complex include, but not limited to fixtures, flooring, walls, ceilings and some areas of lighting. This complex has are sixty two (62) public restrooms and approximately 69,668 square feet of common areas.

**District: District 4 - Commissioner Natalie Hall****County Services: Facilities****Project Delivery Type: Design Build****Total Project Budget: \$602,666****Percentage Spent: 23.00%****Contract Date: 2/26/2019**

**Land Disturbance: Total Land Parcel 0.00 acres**  
**Proposed disturbed Area 0.00 acres (approx.)**

**PM: Heery/McAfee3, A Joint Venture****Architect/Engineer: Cooper Carry, Inc.****Design Contract: \$602,666****Amendment: \$0****Total: \$602,666****Contractor:****Construction Contract: \$0****Amendment: \$0****Total: \$0****Project Manager: Bill Mason****Fulton County - DREAM**

**Proposed Schedule:** NTP Start Date: 2/27/2019  
 A/E Design Start Date: 2/15/2019  
 A/E Design Completion Date: 5/1/2020  
 Construction Start Date:  
 Construction Substantial Completion Date:

**Project Status: Project 23%. JCC/GCC In programming Design Development Phase.**  
**SD & Programming phase 100%**



## Fulton County Project Status Report K013-Fire & Life Safety System-Gov Center

Page 1 of 1

January 17, 2020 - Prepared by Fulton County - DREAM

**Project Description:**

The FCGC fire alarm system does not comply with the current State mandated Fire Protection Codes & Ordinance adopted by the State of Georgia, Fulton County, and the City of Atlanta including ADA. The objective of the fire alarm modernization project is to provide a code compliant fire alarm system based on the current best practices for facility fire alarm system design.

**District:** District 4 - Commissioner Natalie Hall**County Services:** Facilities**Project Delivery Type:** Design Build**Total Project Budget:** \$1,734,533**Percentage Spent:** 51.00%**Contract Date:** 12/19/2018

**Land Disturbance:** Total Land Parcel 0.00 acres  
Proposed disturbed Area 0.00 acres (approx.)

**PM:** Heery/McAfee3, A Joint Venture**Architect/Engineer:** S. L. King & Associates, Inc.**Design Contract:** \$34,004**Amendment:** \$0**Total:** \$34,004**Contractor:** AFA Protective Systems, Inc.**Construction Contract:** \$1,700,529**Amendment:** \$0**Total:** \$1,700,529

**Project Manager:** Bill Mason  
Fulton County - DREAM

**Proposed Schedule:** NTP Start Date: 12/19/2018  
A/E Design Start Date: 11/12/2018  
A/E Design Completion Date: 3/4/2019  
Construction Start Date: 1/2/2019  
Construction Substantial Completion Date: 12/18/2020

**Project Status:** 51% complete. Completed install of 5 main panels/24 sub panels. Currently working on GCT, Low Rise Bldg. Pulling cable & installing junction boxes/Comm devices. PSB/Assembly Commissioning complete.



# Fulton County Project Status Report

## K014-Roofs Juvenile Justice Center/Medical

Page 1 of 1

January 17, 2020 - Prepared by



**Project Description:** Replacing the existing modified bitumen roof systems of the Juvenile Justice Center and the Medical Examiner's Office and going back with a TPO membrane white roof. Both projects will be under one contractor and done at the same time.

**District:** District 4 - Commissioner Natalie Hall

**County Services:** Facilities

**Project Delivery Type:** Progressive Design Build

**Total Project Budget:** \$1,061,100

**Percentage Spent:** 0.00%

**Contract Date:** 1/13/2020

**Land Disturbance:** Total Land Parcel 0.00 acres  
Proposed disturbed Area 0.00 acres (approx.)

**PM:** Heery/McAfee3, A Joint Venture

**Architect/Engineer:** Williams-Russell Johnson.

**Design Contract:** \$62,400  
**Amendment:** \$0  
**Total:** \$62,400

**Contractor:**

**Construction Contract:** \$998,700  
**Amendment:** \$0  
**Total:** \$998,700

**Project Manager:** Armond Borders

**Proposed Schedule:** NTP Start Date: 1/13/2020  
A/E Design Start Date: 8/3/2018  
A/E Design Completion Date: 9/23/2019  
Construction Start Date: 1/13/2020  
Construction Substantial Completion Date: 10/9/2020

**Project Status:** Held Kick-off meeting on 1/15/20. Contractor working on submittals & p  
Packet Page -195-



# **Fulton County Project Status Report** **K015-Gov Center Atrium** **Improvements**

Page 1 of 1

January 17, 2020 - Prepared by



**Project Description: Held Kick-off meeting on 1/15/20. Contractor working on submittals and permit.**

**District: District 4 - Commissioner Natalie Hall**

**County Services: Facilities**

**Project Delivery Type: Design Build**

**Total Project Budget: \$672,378**

**Percentage Spent: 0.00%**

**Contract Date: 1/6/2020**

**Land Disturbance: Total Land Parcel 0.00 acres**  
**Proposed disturbed Area 0.00 acres (approx.)**

**PM: Heery/McAfee3, A Joint Venture**

**Architect/Engineer: Wiley & Wilson, Inc.**

**Design Contract: \$57,750**

**Amendment: \$0**

**Total: \$57,750**

**Contractor: Brad Construction**

**Construction Contract: \$614,628**

**Amendment: \$0**

**Total: \$614,628**

**Project Manager: Armond Borders**

**Proposed Schedule:** NTP Start Date: 1/6/2020  
 A/E Design Start Date: 6/21/2019  
 A/E Design Completion Date: 8/6/2019  
 Construction Start Date: 1/6/2020  
 Construction Substantial Completion Date: 7/6/2020

**Project Status: Held Kick-off meeting on 1/15/20. Contractor working on submittals and permit.**



## Fulton County Project Status Report K016-Justice Center Tower

Page 1 of 1

January 08, 2020 - Prepared by



**Project Description:** Replacing all exterior building sealants. Cleaning & preparing the exterior surface to apply a mineral based coating system. Removing failed gaskets. Wet sealing all curtain wall glazing units. Painting exterior doors, frames & stairs. Certify roof davits & anchor.

**District:** District 4 - Commissioner Natalie Hall

**County Services:** Facilities

**Project Delivery Type:** Progressive Design Build

**Total Project Budget:** \$1,518,198

**Percentage Spent:** 0.00%

**Contract Date:** 12/23/2019

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Heery/McAfee3, A Joint Venture

**Architect/Engineer:** Heery International, Inc.

**Design Contract:**

**Amendment:**

**Total:**

**Contractor:**

<b>Construction Contract:</b>	<b>\$1,518,198</b>
<b>Amendment:</b>	<b>\$0</b>
<b>Total:</b>	<b>\$1,518,198</b>

**Project Manager:**

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	<b>12/23/2019</b>
	<b>A/E Design Start Date:</b>	<b>1/16/2019</b>
	<b>A/E Design Completion Date:</b>	<b>6/19/2019</b>
	<b>Construction Start Date:</b>	<b>12/23/2019</b>
	<b>Construction Substantial Completion Date:</b>	<b>12/23/2020</b>

**Project Status:** Held the kick-off meeting on 12/23/19. Contractor getting permits & working on submittals.

## LIBRARY BOND PROGRAM





## Fulton County Project Status Report L011-Central Library

Page 1 of 1

February 25, 2020 - Prepared by Fulton County - DREAM



### Project Description:

The Central is a 233,373 sf facility consisting of 10 floors. The renovations will include upgrading the building envelope including the windows and reworking the front plaza. The renovations will also include upgrading the Technology and MEP Systems. The interior will be re-programmed and upgraded. New windows and skylight opening will be created to introduce more natural light.

\* - Architect and Engineer below is Moody Nolan (Not in system at time of entry).

**District:** District 4 - Commissioner Natalie Hall

**County Services:** Library

**Project Delivery Type:** Design Build

**Total Project Budget:** \$44,209,635

**Percentage Spent:** 0.00%

**Contract Date:**

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	0.00 acres
	<b>Proposed disturbed Area</b>	0.00 acres (approx.)

**PM:** Heery/Russell - Forrest White

**Architect/Engineer:** Cooper Carry, Inc.

<b>Design Contract:</b>	\$2,363,250
<b>Amendment:</b>	\$0
<b>Total:</b>	\$2,363,250

**Contractor:** Winter Construction

<b>Construction Contract:</b>	\$41,846,385
<b>Amendment:</b>	\$0
<b>Total:</b>	\$41,846,385

**Project Manager:** Alfred Collins  
Fulton County - DREAM

<b>Proposed Schedule:</b>	NTP Start Date:	
	A/E Design Start Date:	1/5/2019
	A/E Design Completion Date:	1/6/2019
	Construction Start Date:	12/7/2018
	Construction Substantial Completion Date:	8/5/2020

**Project Status:** Construction phase



## Fulton County Project Status Report L015-Buckhead Library

Page 1 of 1

February 25, 2020 - Prepared by Fulton County - DREAM



### Project Description:

The Buckhead Library is a 19,488 sf facility. Fulton County Public Library System renovation plans are to provide an up-to-date, comfortable, and safe building. The Buckhead Library renovations will update the overall interior layout, which includes new furniture, computers, shelving units, lighting and enhancements to technology. This project is targeted for LEED Silver Certification.

**District:** District 3 - Lee Morris

**County Services:** Library

**Project Delivery Type:** Design Build

**Total Project Budget:** \$2,705,704

**Percentage Spent:** 0.00%

**Contract Date:** 1/24/2018

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Heery/Russell - Mario Floyd

**Architect/Engineer:** McAfee3 Architects

**Design Contract:** \$201,305

**Amendment:** \$0

**Total:** \$201,305

**Contractor:** Evergreen Construction

**Construction Contract:** \$2,504,399

**Amendment:** \$0

**Total:** \$2,504,399

**Project Manager:** Alfred Collins  
Fulton County - DREAM

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	1/24/2018
	<b>A/E Design Start Date:</b>	1/24/2018
	<b>A/E Design Completion Date:</b>	6/21/2019
	<b>Construction Start Date:</b>	8/19/2019
	<b>Construction Substantial Completion Date:</b>	4/16/2020

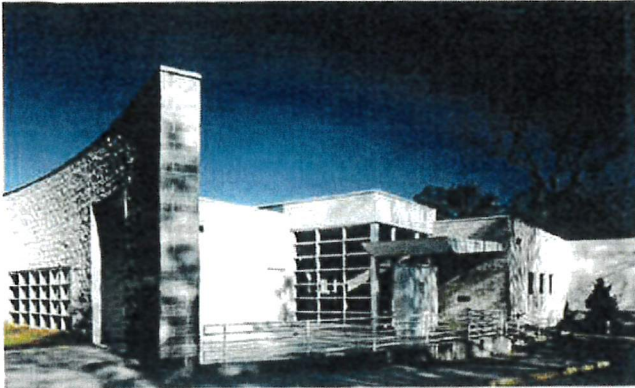
**Project Status:** Construction phase



## Fulton County Project Status Report L017-Cleveland Avenue Library

Page 1 of 1

February 25, 2020 - Prepared by Fulton County - DREAM



### Project Description:

The Cleveland Avenue Library is a 13,000 sf facility. Fulton County Public Library System renovation plans are to provide an up-to-date, comfortable, and safe building. The Cleveland Avenue Library renovations will update the overall interior layout to meet the current needs of the library, which includes new furniture, computers, shelving units, lighting and enhancements to technology.

**District:** District 5 - Commissioner Marvin Arrington Jr.

**County Services:** Library

**Project Delivery Type:** Design Build

**Total Project Budget:** \$1,672,313

**Percentage Spent:** 0.00%

**Contract Date:** 8/31/2018

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Heery/Russell - Kevin Ewalt

**Architect/Engineer:** Clark Patterson Lee

**Design Contract:** \$313,538

**Amendment:** \$0

**Total:** \$313,538

**Contractor:** CT Darnell Construction

**Construction Contract:** \$1,358,775

**Amendment:** \$0

**Total:** \$1,358,775

**Project Manager:** Alfred Collins  
Fulton County - DREAM

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	<b>8/31/2018</b>
	<b>A/E Design Start Date:</b>	<b>8/31/2018</b>
	<b>A/E Design Completion Date:</b>	<b>2/28/2019</b>
	<b>Construction Start Date:</b>	<b>7/5/2019</b>
	<b>Construction Substantial Completion Date:</b>	<b>3/23/2020</b>

**Project Status:** Construction phase



## Fulton County Project Status Report L019-Northside Library

Page 1 of 1

February 25, 2020 - Prepared by Fulton County - DREAM



### Project Description:

The Northside Library is a 11,070 sf facility. Fulton County Public Library System renovation plans are to provide an up-to-date, comfortable, and safe building. The Northside Library renovations will update the overall interior layout, which includes new furniture, computers, shelving units, lighting and enhancements to technology. This project is targeted for LEED Silver Certification.

**District:** District 3 - Lee Morris

**County Services:** Library

**Project Delivery Type:** Design Build

**Total Project Budget:** \$1,627,732

**Percentage Spent:** 0.00%

**Contract Date:** 1/24/2018

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Heery/Russell - Mario Floyd

**Architect/Engineer:** McAfee3 Architects

<b>Design Contract:</b>	<b>\$174,563</b>
<b>Amendment:</b>	<b>\$0</b>
<b>Total:</b>	<b>\$174,563</b>

**Contractor:** Evergreen Construction

<b>Construction Contract:</b>	<b>\$1,453,169</b>
<b>Amendment:</b>	<b>\$0</b>
<b>Total:</b>	<b>\$1,453,169</b>

**Project Manager:** Alfred Collins  
Fulton County - DREAM

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	<b>1/24/2018</b>
	<b>A/E Design Start Date:</b>	<b>1/24/2018</b>
	<b>A/E Design Completion Date:</b>	<b>6/21/2019</b>
	<b>Construction Start Date:</b>	<b>8/19/2019</b>
	<b>Construction Substantial Completion Date:</b>	<b>3/19/2020</b>

**Project Status:** Construction phase



## Fulton County Project Status Report L020-Roswell Library

Page 1 of 1

February 25, 2020 - Prepared by Fulton County - DREAM



### Project Description:

The Roswell Library is a 23,716 sf facility. The renovations consist of upgrades to the building envelope including new roof, windows, and upgrades to the Technology and MEP systems. In addition, the plan for the Roswell Library promotes walkability by creating a new entrance with direct access from Norcross Street. The interior has been opened, lightened and brightened with the help of raised ceilings. A new central information desk will provide easier access and better visibility for patrons and staff. The updated Resource Wing gains group study rooms and classroom space along with a quiet reading room. The Children's Wing benefits from a new story-time area and overall open plan with flexible seating and furniture. The Friends of the Roswell Library space has been reconfigured to allow for more natural light into the store portion and for storage immediately adjacent.

**District:** District 2 - Commissioner Bob Ellis

**County Services:** Library

**Project Delivery Type:** Design Build

**Total Project Budget:** \$4,676,512

**Percentage Spent:** 0.00%

**Contract Date:** 3/29/2017

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Heery/Russell - Forrest White

**Architect/Engineer:** McMillan Pazdan Smith Architecture

**Design Contract:** \$341,021

**Amendment:** \$0

**Total:** \$341,021

**Contractor:** Hogan Construction Group

**Construction Contract:** \$4,335,491

**Amendment:** \$0

**Total:** \$4,335,491

**Project Manager:** Alfred Collins  
Fulton County - DREAM

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	<b>4/11/2017</b>
	<b>A/E Design Start Date:</b>	<b>4/11/2017</b>
	<b>A/E Design Completion Date:</b>	<b>1/15/2019</b>
	<b>Construction Start Date:</b>	<b>2/27/2019</b>
	<b>Construction Substantial Completion Date:</b>	<b>11/6/2019</b>

**Project Status:** Construction complete. Re-opened. Project in warranty period.



## Fulton County Project Status Report L026-Dr. Robert E. Fulton / Ocee Library

Page 1 of 1

February 25, 2020 - Prepared by Fulton County - DREAM

**Project Description:**

The Dr. Robert E. Fulton/Ocee Library is a 25,000 sf facility. Fulton County Public Library System renovation plans are to provide an up-to-date, comfortable, and safe building. The Dr. Robert E. Fulton/Ocee Library renovations will update the overall interior layout, which includes new furniture, computers, shelving units, lighting and enhancements to technology. This project is targeted for LEED Silver Certification.

**District:** District 1 - Liz Hausmann**County Services:** Library**Project Delivery Type:** Design Build**Total Project Budget:** \$3,376,111**Percentage Spent:** 0.00%**Contract Date:** 1/24/2018

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Heery/Russell - Mario Floyd**Architect/Engineer:** McAfee3 Architects**Design Contract:** \$497,121**Amendment:** \$0**Total:** \$497,121**Contractor:** Evergreen Construction**Construction Contract:** \$2,878,990**Amendment:** \$0**Total:** \$2,878,990

**Project Manager:** Alfred Collins  
Fulton County - DREAM

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	1/24/2018
	<b>A/E Design Start Date:</b>	1/24/2018
	<b>A/E Design Completion Date:</b>	6/28/2019
	<b>Construction Start Date:</b>	8/30/2019
	<b>Construction Substantial Completion Date:</b>	2/27/2020

**Project Status:** Construction phase



## Fulton County Project Status Report L027-Northeast / Spruill Oaks Library

Page 1 of 1

February 25, 2020 - Prepared by Fulton County - DREAM



### Project Description:

The Northeast/Spruill Oaks Library is a 24,855 sf facility. Fulton County Public Library System renovation plans are to provide an up-to-date, comfortable, and safe building. The Northeast/Spruill Oaks Library renovations will update the overall interior layout, which includes new furniture, computers, shelving units, lighting and enhancements to technology. This project is targeted for LEED Silver Certification.

**District:** District 1 - Liz Hausmann

**County Services:** Library

**Project Delivery Type:** Design Build

**Total Project Budget:** \$3,365,545

**Percentage Spent:** 0.00%

**Contract Date:** 1/24/2018

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Heery/Russell - Mario Floyd

**Architect/Engineer:** McAfee3 Architects

**Design Contract:** \$189,455

**Amendment:** \$0

**Total:** \$189,455

**Contractor:** Evergreen Construction

**Construction Contract:** \$3,176,090

**Amendment:** \$0

**Total:** \$3,176,090

**Project Manager:** Alfred Collins  
Fulton County - DREAM

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	1/24/2018
	<b>A/E Design Start Date:</b>	1/24/2018
	<b>A/E Design Completion Date:</b>	7/1/2019
	<b>Construction Start Date:</b>	8/29/2019
	<b>Construction Substantial Completion Date:</b>	4/20/2020

**Project Status:** Construction phase



## Fulton County Project Status Report L028-Mechanicsville Library

Page 1 of 1

February 25, 2020 - Prepared by Fulton County - DREAM



### Project Description:

The Mechanicsville Library is a 9,163 sf facility. Fulton County Public Library System renovation plans are to provide an up-to-date, comfortable, and safe building. The Mechanicsville Library renovations will update the overall interior layout, which includes new furniture, computers, shelving units, lighting and enhancements to technology. This project is targeted for LEED Silver Certification.

**District:** District 5 - Marvin Arrington Jr.

**County Services:** Library

**Project Delivery Type:** Design Build

**Total Project Budget:** \$1,357,791

**Percentage Spent:** 0.00%

**Contract Date:** 1/24/2018

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Heery/Russell - Mario Floyd

**Architect/Engineer:** McAfee3 Architects

<b>Design Contract:</b>	<b>\$146,512</b>
<b>Amendment:</b>	<b>\$0</b>
<b>Total:</b>	<b>\$146,512</b>

**Contractor:** Evergreen Construction

<b>Construction Contract:</b>	<b>\$1,211,279</b>
<b>Amendment:</b>	<b>\$0</b>
<b>Total:</b>	<b>\$1,211,279</b>

**Project Manager:** Alfred Collins  
Fulton County - DREAM

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	<b>1/24/2018</b>
	<b>A/E Design Start Date:</b>	<b>1/24/2018</b>
	<b>A/E Design Completion Date:</b>	<b>7/12/2019</b>
	<b>Construction Start Date:</b>	<b>8/28/2019</b>
	<b>Construction Substantial Completion Date:</b>	<b>2/4/2020</b>

**Project Status:** Construction phase



## Fulton County Project Status Report L029-Adams Park Library

Page 1 of 1

February 25, 2020 - Prepared by Fulton County - DREAM



### Project Description:

The Adams Park Library is a 7,500 sf facility. Fulton County Public Library System renovation plans are to provide an up-to-date, comfortable, and safe building that meets the needs of the patrons and the library system. The Adams Park Library renovations will revise the overall interior layout, which includes new furniture, computers, shelving units, lighting and enhancements to technology. A fire sprinkler system is being added to the library which did not exist prior to the renovation.

**District:** District 4 - Commissioner Natalie Hall

**County Services:** Library

**Project Delivery Type:** Design Build

**Total Project Budget:** \$1,165,203

**Percentage Spent:** 0.00%

**Contract Date:** 8/31/2018

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Heery/Russell - Kevin Ewalt

**Architect/Engineer:** Clark Patterson Lee

**Design Contract:** \$192,226

**Amendment:** \$0

**Total:** \$192,226

**Contractor:** CT Darnell Construction

**Construction Contract:** \$972,977

**Amendment:** \$0

**Total:** \$972,977

**Project Manager:** Alfred Collins

**Fulton County - DREAM**

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	<b>8/31/2018</b>
	<b>A/E Design Start Date:</b>	<b>8/31/2018</b>
	<b>A/E Design Completion Date:</b>	<b>2/15/2019</b>
	<b>Construction Start Date:</b>	<b>4/22/2019</b>
	<b>Construction Substantial Completion Date:</b>	<b>11/19/2019</b>

**Project Status:** Construction complete. Re-opened. Project in warranty period.



## Fulton County Project Status Report L030-Adamsville-Collier Heights Library

Page 1 of 1

February 25, 2020 - Prepared by Fulton County - DREAM

**Project Description:**

The Adamsville-Collier Heights Library is a 11,368 sf facility. Fulton County Public Library System renovation plans are to provide an up-to-date, comfortable, and safe building that meets the needs of the patrons and the library system. The Adamsville-Collier Heights Library renovations will update the overall interior layout, which includes new furniture, computers, shelving units, lighting and enhancements to technology. An effort is being made to improve the curb appeal of the front entrance.

**District:** District 4 - Commissioner Natalie Hall**County Services:** Library**Project Delivery Type:** Design Build**Total Project Budget:** \$1,565,450**Percentage Spent:** 0.00%**Contract Date:** 8/31/2018

**Land Disturbance:** Total Land Parcel 0.00 acres  
Proposed disturbed Area 0.00 acres (approx.)

**PM:** Heery/Russell - Kevin Ewalt**Architect/Engineer:** Clark Patterson Lee**Design Contract:** \$238,407**Amendment:** \$0**Total:** \$238,407**Contractor:** CT Darnell Construction**Construction Contract:** \$1,327,043**Amendment:** \$0**Total:** \$1,327,043

**Project Manager:** Alfred Collins  
Fulton County - DREAM

**Proposed Schedule:** NTP Start Date: 8/31/2018  
A/E Design Start Date: 8/31/2018  
A/E Design Completion Date: 5/6/2019  
Construction Start Date: 9/3/2019  
Construction Substantial Completion Date: 4/1/2020

**Project Status:** Construction



## Fulton County Project Status Report L031-Ponce de Leon Library

Page 1 of 1

February 25, 2020 - Prepared by Fulton County - DREAM



### Project Description:

The Ponce De Leon Library is a 10,815 sf facility. Fulton County Public Library System renovation plans are to provide an up-to-date, comfortable, and safe building to meet the needs of the patrons and the library system. The Ponce De Leon Library renovations will update the overall interior layout, which includes new furniture, computers, shelving units, lighting and enhancements to technology. Improvements will be made to the parking lot that include a new book drop drive.

**District:** District 5 - Commissioner Marvin Arrington Jr.

**County Services:** Library

**Project Delivery Type:** Design Build

**Total Project Budget:** \$2,228,486

**Percentage Spent:** 0.00%

**Contract Date:** 8/31/2018

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Heery/Russell - Kevin Ewalt

**Architect/Engineer:** Clark Patterson Lee

**Design Contract:** \$429,423

**Amendment:** \$0

**Total:** \$429,423

**Contractor:** CT Darnell Construction

**Construction Contract:** \$1,799,063

**Amendment:** \$0

**Total:** \$1,799,063

**Project Manager:** Alfred Collins  
Fulton County - DREAM

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	8/31/2018
	<b>A/E Design Start Date:</b>	8/31/2018
	<b>A/E Design Completion Date:</b>	6/16/2019
	<b>Construction Start Date:</b>	8/1/2019
	<b>Construction Substantial Completion Date:</b>	4/8/2020

**Project Status:** Construction



## Fulton County Project Status Report L032-College Park Library

Page 1 of 1

February 25, 2020 - Prepared by Fulton County - DREAM

**Project Description:**

The College Park Library is a 9,458 sf facility. Fulton County Public Library System renovation plans are to provide an up-to-date, comfortable, and safe building that meets the needs of the library system and the patrons. The College Park Library renovations will update the overall interior layout, which includes new furniture, computers, shelving units, lighting and enhancements to technology.

A new fire sprinkler system is being added to the library, one did not exist prior to the renovation.

**District:** District 6 - Commissioner Joe Carn

**County Services:** Library

**Project Delivery Type:** Design Build

**Total Project Budget:** \$1,298,523

**Percentage Spent:** 0.00%

**Contract Date:** 8/31/2018

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Heery/Russell - Kevin Ewalt

**Architect/Engineer:** Clark Patterson Lee

**Design Contract:** \$238,863

**Amendment:** \$0

**Total:** \$238,863

**Contractor:** CT Darnell Construction

**Construction Contract:** \$1,059,660

**Amendment:** \$0

**Total:** \$1,059,660

**Project Manager:** Alfred Collins  
Fulton County - DREAM

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	8/31/2018
	<b>A/E Design Start Date:</b>	8/31/2018
	<b>A/E Design Completion Date:</b>	4/1/2019
	<b>Construction Start Date:</b>	5/31/2019
	<b>Construction Substantial Completion Date:</b>	11/1/2019

**Project Status:** Construction complete. Re-opened. Project in warranty period.



## Fulton County Project Status Report L033-East Atlanta Library

Page 1 of 1

February 25, 2020 - Prepared by Fulton County - DREAM

**Project Description:**

The East Atlanta Library is a 8,050 sf facility. Fulton County Public Library System renovation plans are to provide an up-to-date, comfortable, and safe building. The East Atlanta Library renovations will update the overall interior layout, which includes new furniture, computers, shelving units, lighting and enhancements to technology.

**District:** District 6 - Commissioner Emma Darnell**County Services:** Library**Project Delivery Type:** Design Build**Total Project Budget:** \$746,264**Percentage Spent:** 0.00%**Contract Date:** 8/31/2018

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Heery/Russell - Kevin Ewalt**Architect/Engineer:** Clark Patterson Lee

<b>Design Contract:</b>	<b>\$84,215</b>
<b>Amendment:</b>	<b>\$0</b>
<b>Total:</b>	<b>\$84,215</b>

**Contractor:** CT Darnell Construction

<b>Construction Contract:</b>	<b>\$662,049</b>
<b>Amendment:</b>	<b>\$0</b>
<b>Total:</b>	<b>\$662,049</b>

**Project Manager:** Alfred Collins  
Fulton County - DREAM

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	<b>8/31/2018</b>
	<b>A/E Design Start Date:</b>	<b>8/31/2018</b>
	<b>A/E Design Completion Date:</b>	<b>6/28/2019</b>
	<b>Construction Start Date:</b>	<b>10/7/2019</b>
	<b>Construction Substantial Completion Date:</b>	<b>4/8/2020</b>

**Project Status:** Construction



## Fulton County Project Status Report L036-Hapeville Library

Page 1 of 1

February 25, 2020 - Prepared by Fulton County - DREAM

**Project Description:**

The New Hapeville Library is a 5,960 sf facility. Fulton Public Library System design plans are to provide an up-to-date, comfortable, and safe building. The New Hapeville Library will provide a new facility with an updated interior layout along with new furniture, computers, shelving units, lighting and enhancements to technology.

**District:** District 6 - Emma Darnell**County Services:** Library**Project Delivery Type:** Design Build**Total Project Budget:** \$3,157,365**Percentage Spent:** 0.00%**Contract Date:** 1/5/2018

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Heery/Russell - Mario Floyd**Architect/Engineer:** McMillan Pazdan Smith Architecture**Design Contract:** \$351,180**Amendment:** \$0**Total:** \$351,180**Contractor:** Albion Scaccia Enterprises**Construction Contract:** \$2,806,185**Amendment:** \$0**Total:** \$2,806,185

**Project Manager:** Alfred Collins  
Fulton County - DREAM

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	<b>1/5/2018</b>
	<b>A/E Design Start Date:</b>	<b>1/5/2018</b>
	<b>A/E Design Completion Date:</b>	<b>3/27/2019</b>
	<b>Construction Start Date:</b>	<b>10/15/2019</b>
	<b>Construction Substantial Completion Date:</b>	<b>8/3/2020</b>

**Project Status:** Construction

## PUBLIC WORKS CAPITAL CONSTRUCTION PROJECTS





# Fulton County Project Status Report

## S124-Little River WRF Expansion

November 1, 2019 - Prepared by Fulton County - Water Resources

**Project Description:**

The Little River Water Reclamation Facility was built in 1978 and is located at 2415 Cox Road, Woodstock, Georgia 30188. The plant serves the Mountain Park area and nearby communities in North Fulton and parts of Cherokee County. The plant property is located at the confluence of Rocky Creek and Little River adjacent to the Settindown Golf Course. The Project involves the removal and replacement of all outdated equipment with the latest innovative equipment in waste water treatment, the removal of all unused buildings and structures, the construction of a new facility to house all equipment and administration, the installation of a membrane filtration system, the installation of an odor control system and will increase the plant treatment capacity from 1 million gallons per day to 2.6 million gallons per day.

**District:** District 2 - Bob Ellis**County Services:** Sewer**Project Delivery Type:** Invitation to Bid**Total Project Budget:** \$39,807,585**Percentage Spent:** 84%**Contract Date:** 4/4/2017

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed Disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Fulton County Public Works – TECH SVCS**Architect/Engineer:** Brown and Caldwell

<b>Design Contract:</b>	<b>\$2,356,802.00</b>
<b>Amendment:</b>	<b>\$ 421,975.00</b>
<b>Total:</b>	<b>\$2,778,877.00</b>

**Contractor:** Lane Construction Corporation

<b>Construction Contract:</b>	<b>\$39,180,047.00</b>
<b>Amendment:</b>	<b>\$ 520,000.00</b>
<b>Total:</b>	<b>\$39,700,047.00</b>

**Project Manager:** Michael Walochik**Fulton County - PW - TECH SVCS**

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	<b>4/28/2017</b>
	<b>A/E Design Start Date:</b>	<b>3/12/2012</b>
	<b>A/E Design Completion Date:</b>	<b>1/10/2021</b>
	<b>Construction Start Date:</b>	<b>4/28/2017</b>
	<b>Construction Substantial Completion Date:</b>	<b>5/01/2020</b>

**Project Status:** North Bio Basin, Headworks, Treatment Building are mostly complete. South Bio Basin and Membrane System incomplete.



# Fulton County Project Status Report

## S156-Fulton-Cobb Dvrsn Ln & PS D/B

November 1, 2019 - Prepared by Fulton County - PW - TECH SVCS



**FULTON COUNTY**  
REQUEST FOR PROPOSALS 17RFP108784K-JAJ  
FULTON - COBB DIVERSION LINE AND PUMP  
STATION TECHNICAL PROPOSAL

SUBMITTED BY:  
John D. Stephens, Inc.  
272 Hurricane Shoals Road NE  
Lawrenceville, Georgia 30046  
IN PARTNERSHIP WITH:  
Freese and Nichols, Inc.  
Crowder Construction Company

JOHN D. STEPHENS, INC.



FRESE & NICHOLS

### Project Description:

Fulton County intends to expand the Big Creek WRF within 10 years to accommodate the increase wastewater treatment demand in the county. Until this expansion has been completed, Fulton County will divert wastewater flow from the Big Creek Basin to Cobb County for treatment. To accomplish this, roughly six miles of wastewater force main and a new pump station will be constructed on the south side of the existing Riverside Road Pump Station. The new pipeline will be connected to the existing 42-inch interceptor.

**District:** District 2 - Bob Ellis

**County Services:** Sewer

**Project Delivery Type:** Design Build

**Total Project Budget:** \$29,836,020.00

**Percentage Spent:** 31.10

**Contract Date:** 8/08/2018

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed Disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** John D. Stephens/Freese & Nichols/Crowder Construction, a Joint Venture

**Architect/Engineer:** John D Stephens, Inc.

<b>Design Contract:</b>	<b>\$7,771,150</b>
<b>Amendment:</b>	<b>\$306,100.00</b>
<b>Total:</b>	<b>\$8,077,250.00</b>

**Contractor:** Crowder Construction Company

<b>Construction Contract:</b>	<b>\$20,594,870</b>
<b>Amendment:</b>	<b>\$1,163,900.00</b>
<b>Total:</b>	<b>\$21,758,770.00</b>

**Project Manager:** Simeon Solomero

**Fulton County - PW - TECH SVCS**

<b>Proposed Schedule:</b>	<b>NTP Start Date:</b>	<b>08/20/2018</b>
	<b>A/E Design Start Date:</b>	<b>08/20/2018</b>
	<b>A/E Design Completion Date:</b>	<b>12/31/2018</b>
	<b>Construction Start Date:</b>	<b>01/01/2019</b>
	<b>Construction Substantial Completion Date:</b>	<b>08/19/2020</b>

**Project Status:** Design is approximately 98% complete.  
Acquiring permits & easements on going.  
Construction is about 31% complete.

## WAYFINDING DESIGN AND SIGNAGE CAPITAL PROJECT





## Fulton County Project Status Report

### 18RFP001-WayFinding Design & Construction Svc

Page 1 of 1

January 21, 2020 - Prepared by Fulton County - DREAM

**Project Description:**

The purpose of the Fulton County Justice Center Wayfinding and Signage Master Plan is to establish design principals and general guidelines for future integration of wayfinding/communication elements. The plan is a framework which will reinforce the Fulton County Justice Center brand identity and encourage its consistent use in order to create a "Sense of Place" apparent from the interior and perimeter. The framework also addressed key functional wayfinding and regulatory issues, such as fire/safety, Title VI Compliance and ADA accessibility.

**District:** District 4 - Commissioner Natalie Hall**County Services:** Facilities**Project Delivery Type:** Request for Proposal**Total Project Budget:** \$3,089,937**Percentage Spent:** 0.00%**Contract Date:** 6/6/2018

<b>Land Disturbance:</b>	<b>Total Land Parcel</b>	<b>0.00 acres</b>
	<b>Proposed disturbed Area</b>	<b>0.00 acres (approx.)</b>

**PM:** Dennis King, Fulton County - DREAM**Architect/Engineer:** Selbert Perkins Design**Design Contract:** \$489,937**Amendment:** \$0**Total:** \$489,937**Contractor:** DeNyse Companies**Construction Contract:** \$2,600,000**Amendment:** \$0**Total:** \$2,600,000

**Project Manager:** Lloyd Nesbitt  
Fulton County - DREAM

<b>Proposed Schedule:</b>	NTP Start Date:	7/30/2018
	A/E Design Start Date:	7/30/2018
	A/E Design Completion Date:	2/25/2019
	Construction Start Date:	10/8/2019
	Construction Substantial Completion Date:	7/1/2021

**Project Status:** NTP to Denyse Companies Inc, issued on 10/1/2019.