

BOC Meeting Date 3/18/2020

**Requesting Agency** 

Information Technology

Commission Districts Affected

All Districts

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Request approval to extend existing contract - Information Technology, Bid# 17ITB104198B-BR, Wireless Services and Equipment, in the amount of \$750,000.00 with AT&T Mobility, LLC (Atlanta, GA) to provide County wide wireless communication services and equipment for an additional nine month period effective April 1, 2020 through December 31, 2020.

Requirement for Board Action (Cite specific Board policy, statute or code requirement)

In accordance with Purchasing Code Section 102-420, contract modifications within the scope of the contract and necessary for contract completion of the contract, in the specifications, services, time of performance or terms and conditions of the contract shall be forwarded to the Board of Commissioners for approval.

Is this Item related to a Strategic Priority Area? (If yes, note strategic priority area below)

Yes Open and Responsible Government

## Is this a purchasing item?

Yes

## **Summary & Background**

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

Scope of Work: The Information Technology Department requests approval to extend the existing contract to provide wireless communication services and equipment to the County. This extension will provide continuation of services until a new solicitation is issued and awarded. On November 25, 2019, the County issued solicitation 19ITBC122339B-RD, Wireless Communication Services and Devices, on December 30, 2010, 4 bids were received. After review of the bids, the User Department and the Purchasing Agent determined that it was in the County's best interest to cancel the solicitation, revise the scope of work and to re-solicit the services.

Community Impact: Fulton County staff will be able to respond to customer needs, and provide communication to team members from remote locations, therefore being able to serve the public more efficiently.

Department Recommendation: FCIT recommends approval.

Project Implications: County staff will have the capability to communicate using wireless devices to aid in day to day operations for Fulton County Departments.

Agency Director Approval		
Typed Name and Title Felicia Strong-Whitaker, Director	Phone (404) 612-5800	Approval
Signature	Date	

Revised 03/12/09 (Previous versions are obsolete)

### Continued

Community Issues/Concerns: None.

Department Issues/Concerns: None.

History of BOC Agenda Item:

CURRENT CONTRACT HISTORY	BOC ITEM	DATE	DOLLAR AMOUNT
Original Award Amount	16-1123	12/07/16	\$790,567.86
Renewal No. 1	17-0865	10/18/17	\$1,176,867.00
Renewal No. 2	18-0822	11/7/18	\$995,910.00
Amendment No. 1	18-0947	12/19/18	\$0.00
Extension No. 1	19-1130	12/18/19	\$250,000.00
Extension No. 2			\$750,000.00
Total Revised Amount			\$3,963,344.86

Contract & Compliance Information (Provide Contractor and Subcontractor details.)

Contract Value: \$750,000.00

Prime Vendor: AT&T Mobility, LLC

Prime Status: Non-Minority
Location: Atlanta, GA
County: Fulton County

Prime Value: \$750,000.00 or 100.00%

Total Contract Value: \$750,000.00 or 100.00%

Total M/FBE Value: \$-0-

.

Solicitation Information No. Bid Notices Sent:	NON-MFBE	MBE	FBE	TOTAL
No. Bids Received:				

<b>Total Contract Value</b>	\$750,000.00 or 100.00%
Total M/FBE Values	\$-0-
Total Prime Value	\$750,000.00 or 100.00%

**Fiscal Impact / Funding Source** 

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

Each agency will utilize identified funds for wireless equipment and services, Object Code 1494-\$750,000.00.

**Exhibits Attached** 

(Provide copies of originals, number exhibits consecutively, and label all

exhibits in the upper right corner.)

Exhibit 1: Extension Agreement No. 2 Exhibit 2: Contractor Performance Report

**Source of Additional Information** (Type Name, Title, Agency and Phone)

Glenn Melendez, Interim CIO, (404) 612-0192

Agency Director Approval	County Manager's	
Typed Name and Title Felicia Strong-Whitaker, Director	Phone (404) 612-5800	Approval
Signature	Date	

Revised 03/12/09 (Previous versions are obsolete)

# Continued

Procurement				
Contract Attached:	Previous Contracts:			
Yes Solicitation Number:	Yes Submitting Agency:	Staff Contact:	Contact Phone:	
17ITB104198B-BR	Information	Glenn Melendez, CIO	404-612-0192	
	Technology			
<b>Description:</b> To provide	e wireless communication	on services and equipme	nt to County employees	
	FINANC	IAL SUMMARY		
Total Contract Value:		MBE/FBE Participatio		
Original Approved Ame		Amount: .	%: .	
Previous Adjustments:		Amount: .	%: .	
This Request:	\$750,000.00	Amount: \$-0-	0.00%: .	
TOTAL:	\$3,963,344.86	Amount: .	%: .	
<b>Grant Information Sur</b>	nmary:	_		
Amount Requested:		☐ Cash		
Match Required:		☐ In-Kind		
Start Date:		☐ Approval to A	ward	
End Date:		☐ Apply & Acce	ept	
Match Account \$:				
Funding Line 1:	Funding Line 2:	Funding Line 3:	Funding Line 4:	
Each agency will				
utilize identified funds				
for wireless equipment				
and services, Object				
Code 1494.				
	KEV CON	ITRACT TERMS		
	KLICON	TRACT ILKWIS		
Start Date:	End Date:			
4/1/2020	12/31/2020			
Cost Adjustment:	Renewal/Extension T	erms:		
\$750,000.00				
		& APPROVALS		
(Do not edit below this line)				
X Originating Department:		Melendez, Glenn	Date: 3/6/2020	
X County Attorney:		Ringer, Cheryl	Date: 3/10/2020	
X Purchasing/Contract Compliance:		Strong-Whitaker, Fe	elicia Date: 3/10/2020	
	et Analyst/Grants Admin		Date: 3/9/2020	
. Grants Management:			Date: .	
X County Manager:		Anderson, Dick	Date: 3/10/2020	

### **EXTENSION NO. 2 TO FORM OF CONTRACT**

Contractor: AT&T Mobility, LLC

Contract No. 17ITB104198B-BR, WIRELESS COMMUNICATION SERVICES AND

**DEVICES** 

Address: 1280 Lake Boulevard, 4<sup>th</sup> Floor

City, State Atlanta, GA 30319

Telephone: 404-281-9206

E-mail: markp.roberts@att.com

Contact: Mark Roberts

Sales Director

#### WITNESSETH

WHEREAS, Fulton County ("County") entered into a Contract with AT&T Mobility to provide WIRELESS COMMUNICATION SERVICES AND DEVICES, dated January 1, 2017 on behalf of the Department of Information Technology and

WHEREAS, the County wishes to extend the subject contract, with all terms and conditions unchanged, for an additional nine month period; and

WHEREAS, the scope of work on the existing contract shall remain the same and;

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Extension was approved by the Fulton County Board of Commissioners on [Insert Board of Commissioners approval date and item number].

**NOW**, **THEREFORE**, the County and the Contractor agree as follows:

This Extension No. 2 to Form of Contract is effective as of the 1st day of April 2020, between the County and AT&T Mobility, LLC, who agree that all Services specified will be performed by in accordance with this Extension No. 2 to Form of Contract and the Contract Documents for an additional three month period, with the contract ending as of 31st day December of 2020.

1. **COMPENSATION:** The services herein shall be performed by Contractor for a total amount not to exceed \$750,000.00.

## # 20-0224

- 2. **LIABILITY OF COUNTY:** This Extension No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
- 3. **EFFECT OF EXTENSION NO. 2 TO FORM OF CONTRACT:** Except as modified by this Extension No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:	CONSULTANT:
FULTON COUNTY, GEORGIA	AT & T MOBILITY, LLC
Robert L. Pitts, Chairman Fulton County Board of Commissioners	Mark Roberts AT&T State of Georgia Account Team
ATTEST:	ATTEST:
Tonya R. Grier	Secretary/
Interim Clerk to the Commission	Assistant Secretary
(Affix County Seal)	(Affix Corporate Seal)
APPROVED AS TO FORM:	ATTEST:
Office of the County Attorney	Notary Public
APPROVED AS TO CONTENT:	County:
Clans Malandaz, Interim CIO	Commission Expires:
Glenn Melendez, Interim CIO Information Technology	(Affix Notary Seal)
TEM#: RCS: ITE	M.#. DM.
RECESS MEETING RCS: RE	M#: RM: GUI AR MEETING

#### DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

# CONTRACTORS PERFORMANCE REPORT OTHER SERVICES

Report Period Start	Report Period End	Contract Period Start	Contract Period End
1/1/2019	11/26/2019	1/1/2019	12/31/2019
PO Number			PO Date
17ITB104198B-BR			
Department	Information Technology		
Bid Number	17ITB104198B-BR		
Service Commodity	Wireless Communication		
Contractor	AT&T Mobility		

Contractor	AT&T Mobility
= Unsatisfactory	Achieves contract requirements less than 50% of the time, not responsive, effective and/or efficient, unacceptable delay, incompetence, high degree of customer dissatisfaction.
= Poor	Achieves contract requirements 70% of the time. Marginally responsive, effective and/or efficient; delays require significant adjustments to programs; key employees marginally capable; customers somewhat satisfied.
? = Satisfactory	Achieves contract requirements 80% of the time; generally responsive, effective and/or efficient; delays are excusable and/or results in minor programs adjustments; employees are capable and satisfactorily providing service without intervention; customers indicate satisfaction.
s = Good	Achieves contract requirements 90% of the time. Usually responsive; effective and/or efficient; delays have not impact on programs/mission; key employees are highly competent and seldom require guidance; customers are highly satisfied.
= Excellent	Achieves contract requirements 100% of the time. Immediately responsive; highly efficient and/or effective; no delays; key employees are experts and require minimal directions; customers expectations are exceeded.

. Quality of Goods/Services (-Specification Compliance - Technical Excellence - Reports/Administration - Personnel Qualification)

$\bigcirc$	Comments:				
O 1	AT&T continues to provide quality goods and services related to equipment and services. AT&T remains in compliance with Fulton County needs and provides reports and administrative support in a timely manner.				
O 2					
О з					
4					

. Timeliness of Performance (-Were Milestones Met Per Contract - Response Time (per agreement, if applicable) - Responsiveness to Direction/Change - On ime Completion Per Contract)

#### Comments:

The vendor is proactive in notifying the County when equipment has reached its end of life and promptly provides replacement options. The vendor also provides the County with strategies and solutions for the County's business needs.

Business Relations (-Responsiveness to Inquiries - Prompt Problem Notifications)

O Comments:

123

# 2	IAT&T provide prompt responses to Fulton County inquires in experience and the County but premier support	editious manner. Issues and Challenges are promptly is extended.	addressed and resolutions to
4			
. Custor  0  1  2  3  4	ner Satisfaction (-Met User Quality Expectations - Met Specification Comments:  AT&T provides invoices as requested per the contract. Problems manner.		
. Contra 0 1 2 2 3 3 • 4	actors Key Personnel (-Credentials/Experience Appropriate - Effective Comments:  AT&T provides Fulton County with dedicated support staff in the affulton County account are knowledgeable and innovative. The consuperbowl and FirstNet.	areas of Service. Account Support and technological s	colutions. The staff assigned to the
)verall F	Performance Rating: 3.8		
	ou select/recommend this vendor again?	Rating completed by:	ConquitA BARNEWEY
Ye			
	Department Head Name	Department Head Signature	Date
	Wicole Keadow-HARET	the notes	11/27/19