

# STATE OF GEORGIA

## Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

## CERTIFICATE OF AMENDMENT

### NAME CHANGE

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**KINGDOM MENTORING CENTER, INC.**  
**a Domestic Nonprofit Corporation**

has filed articles/certificate of amendment in the Office of the Secretary of State on 02/10/2023 changing its name to

**Kingdom Mentors International Corp.**  
**a Domestic Nonprofit Corporation**

and has paid the required fees as provided by Title 14 of the Official Code of Georgia Annotated. Attached hereto is a true and correct copy of said articles/ certificate of amendment.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on 02/17/2023.



*Brad Raffensperger*

Brad Raffensperger  
Secretary of State

## ARTICLES OF AMENDMENT

\*Electronically Filed\*  
Secretary of State  
Filing Date: 2/10/2023 5:21:16 PM

### Article 1

Business Name : KINGDOM MENTORING CENTER, INC.  
Control Number : 0119782

### Article 2

The entity hereby adopts an amendment to change its name to the following new business name:

New Business Name : Kingdom Mentors International Corp.  
Effective Date : 02/10/2023

### Article 3

The date of the adoption of the amendment was: 12/31/2022

### Article 3

The amendment was adopted by the board of directors :  
With member approval.

### Article 4

The date of the adoption of the amendment was: 12/31/2022

### Article 5

The undersigned does hereby certify that a request for publication of a notice of the filing of articles of amendment to change the corporation's name along with the publication fee of \$40.00 has been forwarded to the legal organ of the county of the registered office as requested by O.C.G.A 14-3-1005.1.

### Authorizer Information

**Authorizer Signature :** Khenan Paxton

**Authorizer Title :** Chairperson of the Board of Directors