	HIS LINE IS FOR THE SOLE USE OF THE CLERK OF	
***THIS DOCUMENT MAY BE RECORDE	D ONLY BY PERSONNEL OF THE I	FULTON COUNTY LAND DIVISION***
Return Recorded Document to:	Project Name:	FIREFLY
Fulton County Land Division	Tax Parcel Identification No.:	12-259006910712
141 Pryor Street, S.W Suite 8021	Land Disturbance Permit No.:	22-002-WR
Atlanta, Georgia 30303	Zoning/Special Use Permit No.:	
	(if applicable)	
		For Fulton County Use Only
		Approval Date:
		Initials:
	WATER LINE EASEMENT	
	(Corporate Form)	
STATE OF GEORGIA,		
COUNTY OF FULTON		
E th	August	
This indenture entered into this	day of	
EA HOMES, LP		, a corporation duly organized under
	^	
		part (hereinafter referred to as Grantor) and
FULTON COUNTY, a Political Subdivision of	of the State of Georgia, party of the se	econd part and Grantee.
WITNESSETH, that for and in consideration o	f \$1.00 in hand naid at and hefore th	e sealing and delivery of these presents, the
	6. <b>5</b> . 989	
receipt whereof is hereby acknowledged and i	n consideration of the benefits which	ch will accrue to the undersigned from the
construction of a water line through subject p	property, and in consideration of the	benefits which will accrue to the subject
property from the construction of a water lin-	e through the subject property, said	Grantor has granted, bargained, sold and
conveyed and by these presents does grant, bar		
right, title, and privilege of easements thr		
2 Section (if applicable) of Distric	ct, Fulton County, Ge-	orgia, and more particularly described as
follows: To wit:		
Same and the second	FIREFLY	
	Project Name	
[ See Exhibit "	A" attached hereto and made a pa	rt hereof ]

This right and easement herein granted being to occupy such portion of my property as would be sufficient for the construction,

access, maintenance and upgrade of a water line through my property according to the location and size of said

water line as shown on the map and profile now on file in the office of the Public Works Department of Fulton County, and which size and location may be modified from time to time including in the future after the date of this document to accommodate said water line within the aforesaid boundaries of the above-described easement.

For the same consideration, Grantor hereby conveys and relinquishes to FULTON COUNTY a right of access over Grantor's remaining lands as necessary for FULTON COUNTY to perform maintenance and repairs on said water line on both a routine and emergency basis.

Said Grantor hereby warrants that it has the right to sell and convey said water line easement and right of access and binds itself, its successors and assigns forever to warrant and defend the right and title to the above described water line easement unto the said FULTON COUNTY, its successors and assigns against the claims of all persons whomever by virtue of these presents.

Said Grantor hereby waives for itself, its successors and assigns all rights to any further compensation or claim to damages on account of the construction, access, upgrade or maintenance of said water line for the use of the property as herein agreed.

IN WITNESS HEREOF said party of the first part has hereunto affixed his/her hand and seal on the day and year first above written.

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Signed, sealed and delivered this	GRANTOR:	EA HOMES, LP
day of Hugust, 20 23		CORPORATE NAME
in the presence of:		
11/2/2		
July Well	By:	Heather allen
Witness	Print Name:	Heather Allen
0 (	Title:	Director of Accounting
(Auntil Fague		7
Notary Public	By:	***************************************
Suzette Haynes	Print Name:	×
NOTARY PUBLIC Fulton County	Title:	
State of Georgia [NOTARIAL SEAL] My Comm. Expires September 13, 2024		[CORPORATE SEAL]

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Line Table	Table		Line Table	Table		Line Table	Table		Line Table	Table	1
Line # Length	Direction	Line #	Length	Direction	Line #	Length	Direction	Line #	Length	Direction	ij
L28 7.90	N70"14"23"W	L48	31.53	N39*52'38"W	L68	13.63	N39*41'05"W	L88	31.21	N46"05'07"W	med Reco
L29 155.32	N39*36*19"W	L49	10.00	N50"07'22"E	L69	28.77	N39*41'05"W	L89	12.92	S43°54'53"W	Hambreo
L30 175.00	N50°26'04"E	L50	31.53	S39*52'38"E	L70	8.71	S5078'55"W	L90	25.15	S47"04'58"W	değir seşe yı
L31 113.56	N39*36*19"W	L51	39.82	N50"07'22"E	L71	20.03	N42*57'35"W	L91	20.00	N42"55'02"W	erig (e
L32 168.72	S50°07'22"W	L52	141.99	N39*36'19"W	L72	120.92	N50"18"55"E	L92	24.59	N47"04"58"E	
L33 20.54	N37"14'31"W	L53	42.93	N58"00"35"W	L73	36.89	N31*59*25*E	L93	122.04	N43°54'53"E	
L34 11.37	N52*45'29"E	L54	40.12	S31"59'25"W	L74	14.95	N58*00'35"W	194	35.05	N88*54'53"E	
L35 18.77	N50"07"22"E	L55	14.07	S50"18"55"W	L75	127.66	N46.07,19"W	L95	133.86	S46"07"19"E	
L36 29.20	N39*36*19*W	L56	30.10	S39*41'05"E	L76	18.49	S88*54'53"W	L96	76.03	S57*58'09"E	
L37 10.00	N50"23"41"E	L57	10.00	S5078'55"W	L77	19.70	S43"54'53"W	197	301.64	S39*36'19"E	
L38 29.15	S39*36'19"E	L58	30.10	N39*41'05"W	L78	52.40	S45"16'00"E	867	56.16	S50*26'06"W	
L39 33.82	N50"07"22"E	L59	34.95	S5018'55"W	L79	10.00	S44*44'00"W	L99	33.75	S39*33'56"E	-
L40 28.99	N39*36*19*W	L60	30.62	S39*41'05"E	180	52.26	N45*16'00"W	L100	10.00	S50°26'04"W	
L41 10.00	N50°23'41"E	L61	10.00	S5078'55"W	181	16.98	S43*54'53"W	L101	33.75	N39*33'56"W	
L42 28.94	S39'36'19"E	L62	30.62	N39"41"05"W	L82	31.10	S46*34'22"E	L102	12.76	S50*26'04"W	Line #
L43 12.86	N50"07"22"E	L63	31.75	S5078'55"W	L83	10.00	S43*25'38"W	L103	30.21	S40*33'09"E	L108
L44 27.96	N38*23'37"W	L64	31.33	S40"21"51"E	L84	31.19	N46*34'22"W	L104	10.00	S49*26'51"W	L109
L45 10.00	N51'36'23"E	L65	7.05	S49"38'09"W	L85	34.70	S43*54'53"W	L105	30.38	N40.33'09"W	L110
L46 27.70	S38"23'37"E	766	10.98	S39*37'54"E	L86	31.21	S46*05'07"E	L106	34.11	S50°26'04"W	L111
L47 11.24	N50"07"22"E	L67	6.84	S5078'55"W	L87	10.00	S43*54'53"W	L107	30.53	S39*33'56"E	L112
							3				L113
	STED							-0	NOC	CONTACT INFORM	FORN
GREG	10 PE								OWNER:		KEVIN NORTO
WIL	No. 5401								ADDRESS:		5775 GLENRID
	URVE							· · · · · · · · · · · · · · · · · · ·		BLDG ATLAI	BLDG B, SUITE ATLANTA, GA
	7							_	PHONE		770-541-6910

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## INFORMATION:

L113 L112 1111 L110 L109 L108 ine #

114.00

31.37 34.08

S39\*33'56"E

6.86

S50"26"04"W S39\*36'19"E

EMPIRE COMMUNITIES EVIN NORTON

BLDG B, SUITE 350 5775 GLENRIDGE DR ATLANTA, GA 30328

## SITE DATA

Length

Direction

Line Table

10.00

S50'26'04"W

30.53 N39'33'56"W

S50"26"04"W

TAX PARCEL ID: 12-259006910712 ADDRESS: 3000 HEMBREE ROAD ALPHARETTA, GA 30009

EGEND

WATER EASEMENT

**ENTERING EASEMENT** SEWER & STORM PIPES

ENCROACHMENT TABLE STORMWATER PIPE: 241 SQ-FT

SEWER PIPE: 141 SQ-FT TOTAL: 382 SQ-FT

SHEET 1 OF 5

LDP NUMBER: 22-002-WR WATER EASEMENT COUNTY FULTON STATE OF STATE CITY OF ALPHARETTA **DISTRICT** 1st SECTION 2nd LAND LOT(S) 691 FIREFLY

350 RESEARCH COURT PEACHTREE CORNERS, GEORGIA 30092

LAND PLANNING - SURVEYING & CONSTRUCTION - CIVIL ENGINEERING Planners & Engineers Collaborative+

ARBORISTS + LANDSCAPE ARCHITECTURE - WATER RESDURGES

(770)451-2741

WWW.PEC.PLUS

C.O.A.-LSF000004

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DRAWN BY: FA
CHECKED BY: FA
FILE NO.: 16182.00
DATE: 07/18/23
SCALE: 1"=40"

## DESCRIPTION (WATER EASEMENT

OSTAMESTES A SAMINARE ON INAMESTE 2000 (MANUEL & MATRICUS). SAMINARIS DESCRIBES A MANUEL SA CARRON MANUEL AND MANUEL SA MANUEL SA CARRON MEST A DESCRIBE A MANUEL SA CARRON MEST A DESCRIBE A MANUEL SA CARRON MEST A MANUEL S THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 691 OF THE 1ST DISTRICT, 2ND SECTION, CITY OF ALPHARETTA, FULTON COUNTY, GEORGIA AND BEING MORE PARTICULARLY BEGINNING AT A POINT LOCATED AT THE EASTERLY MITER INTERSECTION OF THE NORTHWESTERLY R/W LINE OF MORRISON PARKWAY (VARIABLE R)

SAID TRACT HAVING AN AREA OF 0.706 ACRES (30,751 SQUARE FEET)



350 research Court Peachtree Corners, Georgia 30092 (770)451-2741 WWW.PEC.PLUS

LDP NUMBER: 22-002-WR WATER STATE OF STATE DISTRICT 1st SECTION 2nd LAND LOT(S) 691 CITY OF ALPHARETTA COUNTY FULTON EASEMENT FIREFLY EXHIBIT FILE NO .: 16182.00 DATE: 07/18/23 CHECKED DRAWN BY: FA SHEET 2 OF BY: FA 5

C.O.A.-LSF000004