

**EXTENSION NO. 1 TO FORM OF CONTRACT**

Contractor: **Diversified Maintenance-RWS, LLC**

Contract No. **18ITB113946C-BKJ, Janitorial Services for Selected Fulton County Facilities (Groups E, F, G, H & I)**

Address: **331 First Avenue North**  
City, State **Birmingham, AL 35204**

Telephone: **(205) 251-9249**

E-mail: [lmcalpin@diversifiedm.com](mailto:lmcalpin@diversifiedm.com)

Contact: **Larry McAlpin**  
**Senior Vice President**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with **Diversified Maintenance-RWS, LLC** to provide/perform Janitorial Services for Selected Fulton County Facilities (Groups F & I), dated January 1, 2019, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the County wishes to extend the subject contract, with all terms and conditions unchanged, for an additional three (3) months period from January 1, 2022 through March 31, 2022, to continue to provide without disruption janitorial services for Groups F (Other Offices South) and I (North & South Service Centers) for Fulton County; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Extension was approved by the Fulton County Board of Commissioners on **December 15, 2021, BOC Item #21-1034**.

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Extension No. 1 to Form of Contract is effective as of the 1<sup>st</sup> day of January, 2022, between the County and **Diversified Maintenance-RWS, LLC**, who agree that all Services specified will be performed by in accordance with this Extension No. 1 to Form of Contract and the Contract Documents for an additional three (3) months period, with the contract ending as of 31<sup>st</sup> day of March, 2022.

1. **COMPENSATION:** The services herein shall be performed by Contractor for a total amount not to exceed **\$57,673.00** (Fifty Seven Thousand Six Hundred and

Seventy Three Dollars and Zero Cents).

2. **LIABILITY OF COUNTY:** This Extension No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
3. **EFFECT OF EXTENSION NO. 1 TO FORM OF CONTRACT:** Except as modified by this Extension No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

CONSULTANT: Diversified Maintenance-RWS, LLC

**FULTON COUNTY, GEORGIA**

DocuSigned by:

*Robert L. Pitts*

Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

Please select Attest or Notary from checkbox

Attest

ATTEST:

DocuSigned by:

*Tonya R. Grier*

Tonya R. Grier  
Interim Clerk to the Commissioners

(Affix County Seal)



APPROVED AS TO FORM:

DocuSigned by:

*Patrick O'Connor*

Office of the County Attorney

APPROVED AS TO CONTENT:

DocuSigned by:

*Joseph Davis*

Joseph Davis  
Director  
Real Estate and Asset Management

Please select RCS or RM from the checkbox

X RCS

RM

DocuSigned by:

*John Durham*

John Durham  
VP - Finance

x Notary

ATTEST:

Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

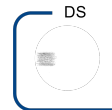
Veronica L. Wade

Notary Public

County: Jefferson

Commission Expires: 08/31/2024

(Affix Notary Seal)



ITEM#: 2021-1034 RECESS MEETING	RCS: 12/15/2021	ITEM#: _____ REGULAR MEETING	RM: _____
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**EXTENSION NO. 1 TO FORM OF CONTRACT**

Contractor: **Diversified Maintenance-RWS, LLC**

Contract No. **18ITB113946C-BKJ, Janitorial Services for Selected Fulton County Facilities (Groups E, F, G, H & I)**

Address: **331 First Avenue North**  
City, State **Birmingham, AL 35204**

Telephone: **(205) 251-9249**

E-mail: [lmcalpin@diversifiedm.com](mailto:lmcalpin@diversifiedm.com)

Contact: **Larry McAlpin**  
**Senior Vice President**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with **Diversified Maintenance-RWS, LLC** to provide/perform Janitorial Services for Selected Fulton County Facilities (Groups F & I), dated January 1, 2019, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the County wishes to extend the subject contract, with all terms and conditions unchanged, for an additional three (3) months period from January 1, 2022 through March 31, 2022, to continue to provide without disruption janitorial services for Groups F (Other Offices South) and I (North & South Service Centers) for Fulton County; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Extension was approved by the Fulton County Board of Commissioners on **December 15, 2021, BOC Item #21-1034**.

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Extension No. 1 to Form of Contract is effective as of the 1<sup>st</sup> day of January, 2022, between the County and **Diversified Maintenance-RWS, LLC**, who agree that all Services specified will be performed by in accordance with this Extension No. 1 to Form of Contract and the Contract Documents for an additional three (3) months period, with the contract ending as of 31<sup>st</sup> day of March, 2022.

1. **COMPENSATION:** The services herein shall be performed by Contractor for a total amount not to exceed **\$57,673.00** (Fifty Seven Thousand Six Hundred and

Seventy Three Dollars and Zero Cents).

2. **LIABILITY OF COUNTY:** This Extension No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
  
3. **EFFECT OF EXTENSION NO. 1 TO FORM OF CONTRACT:** Except as modified by this Extension No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

CONSULTANT:

**FULTON COUNTY, GEORGIA**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

\_\_\_\_\_  
Full Name VP - Finance

ATTEST:

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Interim Clerk to the Commission

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

\_\_\_\_\_  
Office of the County Attorney

\_\_\_\_\_  
Notary Public

APPROVED AS TO CONTENT:

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____ <b>RECESS MEETING</b>	ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>
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**EXTENSION NO. 1 TO FORM OF CONTRACT**

Contractor: **Quality Cleaning Services, Inc.**

Contract No. **18ITB113946C-BKJ, Janitorial Services for Selected Fulton County Facilities (Groups E, F, G, H & I)**

Address: **6308 Linecrest Drive**  
City, State **Douglasville, GA 30134**

Telephone: **(770) 572-1440**

E-mail: [gcscleaning.cf@gmail.com](mailto:gcscleaning.cf@gmail.com)

Contact: **Clifford Featherstone**  
**President**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with **Quality Cleaning Services, Inc.** to provide/perform Janitorial Services for Selected Fulton County Facilities (Groups F, G & H), dated January 1, 2019, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the County wishes to extend the subject contract, with all terms and conditions unchanged, for an additional three (3) months period from January 1, 2022 through March 31, 2022, to continue to provide without disruption janitorial services for Groups F (Other Offices North), G (South Senior Centers) and H (Arts Centers) for Fulton County; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Extension was approved by the Fulton County Board of Commissioners on **December 15, 2021, BOC Item #21- 1034.**

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Extension No. 1 to Form of Contract is effective as of the 1<sup>st</sup> day of January, 2022, between the County and **Quality Cleaning Services, Inc.**, who agree that all Services specified will be performed by in accordance with this Extension No. 1 to Form of Contract and the Contract Documents for an additional three (3) months period, with the contract ending as of 31<sup>st</sup> day of March, 2022.

1. **COMPENSATION:** The services herein shall be performed by Contractor for a total amount not to exceed **\$111,099.00** (One Hundred and Eleven

Thousand and Ninety Nine Dollars and Zero Cents).

2. **LIABILITY OF COUNTY:** This Extension No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
  
3. **EFFECT OF EXTENSION NO. 1 TO FORM OF CONTRACT:** Except as modified by this Extension No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**



**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

CONSULTANT: quality cleaning services, INC

**FULTON COUNTY, GEORGIA**

DocuSigned by:

*Robert L. Pitts*

Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

Please select Attest or Notary from checkbox

Attest

ATTEST:

DocuSigned by:

*Tonya R. Grier*

Tonya R. Grier  
Interim Clerk to the Commissioners

(Affix County Seal)



APPROVED AS TO FORM:

DocuSigned by:

*Patrick O'Connor*

Office of the County Attorney

APPROVED AS TO CONTENT:

DocuSigned by:

*Joseph Davis*

Joseph Davis Director  
Real Estate and Asset Management

Please select RCS or RM from the checkbox

X RCS

RM

DocuSigned by:

*Clifford Featherstone*

Full Name President

x Notary

ATTEST:

Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Jonathan Montgomery

Notary Public

Gwinnett

County: \_\_\_\_\_

11/24/2023

Commission Expires: \_\_\_\_\_ DocuSigned by:

(Affix Notary Seal)



ITEM#: 2021-1034 RECESS MEETING	RCS: 12/15/2021	ITEM#: _____ REGULAR MEETING	RM: _____
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**21-1033 Real Estate and Asset Management**

Request approval to amend an existing contract - Fulton County Library System, RFP #10RFP04122K-DJ, Program Management Services for the Library Capital Improvement Program (FCLS-CIP) in the amount of \$344,722.60 with CBRE Heery/Russell - a joint venture (Atlanta, GA), comprised of CBRE Heery, Inc. and H.J. Russell and Company, Inc., to provide continued Program Management Services for Phase II library projects and renovation projects for six (6) additional months. Effective dates: January 1, 2022 through June 30, 2022. **(APPROVED)**

A motion was made by Commissioner Morris and seconded by Vice Chair Hall, to approve. The motion passed by the following vote:

**Yea:** Pitts, Ellis, Morris, Hall, Arrington, and Abdur-Rahman

**Did Not Vote:** Hausmann

**21-1034 Real Estate and Asset Management**

Request approval to extend existing contracts - Department of Real Estate and Asset Management, Bid#18ITB113946C-BKJ, Janitorial Services for Selected Fulton County Facilities (Groups E, F, G, H & I) in the total amount of \$221,347 with (A) Chi-ADA Corporation, (Atlanta, GA) in the amount of \$52,575; (B) Quality Cleaning Services, Inc. (Douglasville, GA) in the amount of \$111,099; and (C) Diversified Maintenance-RWS, LLC, (Birmingham, AL) in the amount of \$57,673, to provide continued janitorial services for selected Fulton County facilities for three (3) additional months until new contracts are fully executed for FY2022. Effective dates: January 1, 2022, through March 31, 2022. **(APPROVED)**

A motion was made by Vice Chair Hall and seconded by Commissioner Hausmann, to approve. The motion passed by the following vote:

**Yea:** Pitts, Hausmann, Ellis, Morris, Hall, and Abdur-Rahman

**Did Not Vote:** Arrington

**21-1035 Real Estate and Asset Management**

Request approval to extend existing contracts - Department of Real Estate and Asset Management, 19ITB117036C-GS, Countywide Solid Waste Disposal and Recycling Services in the total amount of \$284,000.00 with (A) Latham Home Sanitation Company, Inc. (Loganville, GA) in the amount of \$144,000.00; and (C) Georgia Waste Systems, Inc., dba Waste Management, Inc. (Lake City, GA) in the amount of \$140,000.00, to provide continued landfill solid waste disposal; and single stream recycling services for Fulton County facilities for three additional months. Effective dates: January 1, 2022, through March 31, 2022. **(APPROVED)**

A motion was made by Commissioner Hausmann and seconded by Vice Chair Hall, to approve. The motion passed by the following vote:

**Yea:** Pitts, Ellis, Morris, Hall, and Abdur-Rahman

**Did Not Vote:** Hausmann, and Arrington

**EXTENSION NO. 1 TO FORM OF CONTRACT**

Contractor: **Chi-Ada Corporation**

Contract No. **18ITB113946C-BKJ, Janitorial Services for Selected Fulton County Facilities (Groups E, F, G, H & I)**

Address: **2750 W. Oakland Park Blvd., Suite B**  
City, State **Oakland Park, FL 33311**

Telephone: **(954) 777-5177**

E-mail: **bokoro@chiadacorporation.com**

Contact: **Bart Okoro**  
**President**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with **Chi-Ada Corporation** to provide/perform Janitorial Services for Selected Fulton County Facilities (Group E), dated January 1, 2019, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the County wishes to extend the subject contract, with all terms and conditions unchanged, for an additional three (3) months period from January 1, 2022 through March 31, 2022, to continue to provide without disruption janitorial services for Group E (South Libraries) for Fulton County; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Extension was approved by the Fulton County Board of Commissioners on **December 15, 2021, BOC Item #21- 1034**.

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Extension No. 1 to Form of Contract is effective as of the 1<sup>st</sup> day of January, 2022, between the County and **Chi-Ada Corporation**, who agree that all Services specified will be performed by in accordance with this Extension No. 1 to Form of Contract and the Contract Documents for an additional three (3) months period, with the contract ending as of 31<sup>st</sup> day of March, 2022.

1. **COMPENSATION:** The services herein shall be performed by Contractor for a total amount not to exceed **\$52,575.00** (Fifty Two Thousand Five Hundred and Seventy Five Dollars and Zero Cents).

2. **LIABILITY OF COUNTY:** This Extension No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
  
3. **EFFECT OF EXTENSION NO. 1 TO FORM OF CONTRACT:** Except as modified by this Extension No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

CONSULTANT:

**FULTON COUNTY, GEORGIA**

**CHI-ADA COPORATION**

DocuSigned by:

*Robert L. Pitts*

Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

*Bart Okoro*

Bart Okoro  
President

ATTEST:

ATTEST:

DocuSigned by:

*Tonya R. Grier*

Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

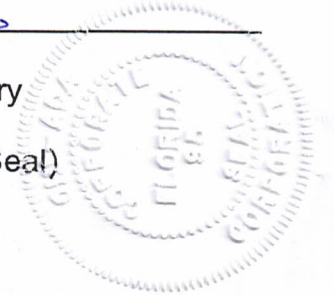


DocuSigned by:

*Secretary/Assistant Secretary*

Secretary/  
Assistant Secretary

(Affix Corporate Seal)



APPROVED AS TO FORM:

ATTEST:

DocuSigned by:

*[Signature]*

Office of the County Attorney

APPROVED AS TO CONTENT:

*[Signature]*

Notary Public

County: DADE

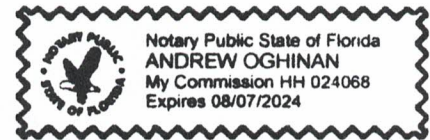
DocuSigned by:

*Joseph Davis*

Joseph N. Davis, Director,  
Department of Real Estate and Asset  
Management

Commission Expires: 08/07/24

(Affix Notary Seal)



ITEM#: 2021-1034A	RCS: 12/15/2021	ITEM#: xxx	RM: xxx
<b>RECESS MEETING</b>		<b>REGULAR MEETING</b>	