

**AMENDMENT NO. 4 TO FORM OF CONTRACT**

Contractor: South Fulton Senior Services

Contract No. 18RFP11228A-FB – Aging Services

Address: 3680-82 College Street  
City, State College Park, GA 30337

Telephone: 404 559 0070

E-mail: [crutherford@sfssi.org](mailto:crutherford@sfssi.org)

Contact: Carol Rutherford  
Executive Director

**W I T N E S S E T H**

WHEREAS, Fulton County (“County”) entered into a Contract with South Fulton Senior Services to provide/perform Aging Services, dated December 16, 2020, on behalf of the Department of Senior Services; and;

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and,

WHEREAS, on January 20, 2021, Item#2021-0053, the Fulton County Board of Commissioners approved the grant award in the amount \$52,152.48 for Aging Services; and,

Whereas, this amendment was approved by the Fulton County Board of Commissioners on January 20, 2021 Item#2021-0053.

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 4 to Form of Contract between Fulton County and South Fulton Senior Services, who agree that all services specified will be performed in accordance with this Amendment No. 4 to Form of Contract and the Contract Documents effective upon approval.

1. **SCOPE OF WORK TO BE PERFORMED:** No change in scope of work.
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$52,152.48
3. **LIABILITY OF COUNTY:** This Amendment No. 4 to Form of Contract shall not

become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.

4. **EFFECT OF AMENDMENT NO. 4 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 4 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

DocuSigned by:

*Robert L. Pitts*

Robert L. Pitts, Chairman  
Board of Commissioners

ATTEST:

DocuSigned by:

*Tonya R. Grier*

Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

DocuSigned by:

*Denival Stewart*

Office of the County Attorney

APPROVED AS TO CONTENT:

DocuSigned by:

*Ladisa Onyiliogwu*

Ladisa Onyiliogwu, Director  
Department of Senior Services

CONSULTANT:

**SOUTH FULTON SENIOR SERVICES**

DocuSigned by:

*Carol Rutherford*

Carol Rutherford  
Executive Director

ATTEST:

Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

DocuSigned by:

*Carol Rutherford-1*

Notary Public

County: Fulton County

Commission Expires: 06/25/2021

(Affix Notary Seal)



ITEM#: _____ RCS: _____	ITEM#: <u>2021-0053</u> RM: <u>1/20/2021 Recess Meeting</u>
<b>RECESS MEETING</b>	<b>REGULAR MEETING</b>

**AMENDMENT NO. 4 TO FORM OF CONTRACT**

Contractor: Senior Services North Fulton

Contract No. 18RFP11228A-FB – Aging Services

Address: 11381 Southbridge Parkway  
City, State Alpharetta, GA 30022

Telephone: 770-993-1906 x237

E-mail: [rharlow@ssnorthfulton.org](mailto:rharlow@ssnorthfulton.org)

Contact: Ron Harlow  
Executive Director

**WITNESSETH**

WHEREAS, Fulton County (“County”) entered into a Contract with Senior Services North Fulton to provide/perform Aging Services, dated December 16, 2020, on behalf of the Department of Senior Services; and;

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and,

WHEREAS, on January 20, 2021, Item#2021-0053, the Fulton County Board of Commissioners approved the grant award in the amount \$72,000.00 for Aging Services; and,

Whereas, this amendment was approved by the Fulton County Board of Commissioners on January 20, 2021 Item#2021-0053.

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 4 to Form of Contract between Fulton County and Senior Services North Fulton who agree that all services specified will be performed in accordance with this Amendment No. 4 to Form of Contract and the Contract Documents effective upon approval.

1. **SCOPE OF WORK TO BE PERFORMED:** No change in scope of work.
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$72,000.00.
3. **LIABILITY OF COUNTY:** This Amendment No. 4 to Form of Contract shall not

become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.

4. **EFFECT OF AMENDMENT NO. 4 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 4 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

CONSULTANT:

**FULTON COUNTY, GEORGIA**

**SENIOR SERVICES NORTH  
FULTON**

DocuSigned by:

*Robert L. Pitts*

14E1B4AA5F6A44A

Robert L. Pitts, Chairman  
Board of Commissioners

DocuSigned by:

*Ron Harlow*

8AF54A6EBD89461

Ron Harlow, Executive Director

ATTEST:

ATTEST:

DocuSigned by:

*Tonya R. Grier*

EFC476C4837648D

Tonya R. Grier  
Clerk to the Commission

Secretary/  
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

DocuSigned by:

*Dennal Stewart*

2277A2CEFT3F4E4

Office of the County Attorney

DocuSigned by:

*Thaddeus White*

8AF54A6EBD89461

Notary Public

APPROVED AS TO CONTENT:

County: Cherokee 07/20/2023

DocuSigned by:

*Ladisa Onyiliogwu*

183AE4C828AF41B

Ladisa Onyiliogwu, Director  
Department of Senior Services

Commission Expires: 06/17/2021

(Affix Notary Seal)



ITEM#: _____ RCS: _____	ITEM#: 2021-0053 RM: 1/20/2021 Recess Meeting
<b>RECESS MEETING</b>	<b>REGULAR MEETING</b>

FIRST AMENDMENT OF AGING SUBGRANT AGREEMENT

THIS AGREEMENT is entered into as of this 1<sup>st</sup> day of December 2020, by and between Fulton County Board of Commissioners, (hereinafter referred to as the "Subgrantee") and the Atlanta Regional Commission, (hereinafter referred to as "ARC").

WITNESSETH THAT

WHEREAS, the parties hereto did enter into an agreement dated July 1, 2020, in which the Subgrantee agreed to perform certain services for ARC and ARC agreed to compensate the Subgrantee for the performance of such services, all as more fully set forth in said contract; and

WHEREAS, the parties wish to amend said contract in certain respects as set forth herein below.

NOW, therefore and in consideration of the mutual benefits to the parties, the parties agree that said contract is hereby amended as follows:

1. Section 5, Compensation, shall be amended to read, "The total cost of the work as defined in Attachment A is \$ 3,238,724.27. ARC shall reimburse an amount not to exceed \$ 3,013,086.42 for the performance of all things for or incidental to the performance of work."
2. The budget page, labeled "Fulton County FY21 OAA Budget," is hereby deleted in its entirety and replaced with the budget page, labeled Amendment 1, as attached.

Except as specifically modified hereinabove, the remainder of said contract shall remain in full force and effect.

IN WITNESS WHEREOF, the Subgrantee and ARC have hereunto agreed effective as of the date first above written.

ATTEST:



\_\_\_\_\_

FULTON COUNTY BOARD OF COMMISSIONERS

*Robert L. Pitts*

By: \_\_\_\_\_

Title: **ROBERT L. PITTS**  
**CHAIRMAN**

ATTEST:

\_\_\_\_\_

ATLANTA REGIONAL COMMISSION

By: \_\_\_\_\_

Executive Director

Title: \_\_\_\_\_

Chair

AMENDMENT 1

Fulton County FY'21 OAA Budget												
Service	Fund Source	Cost Center	Contracted Units	Unit Cost	Contract Staging		Contract Amount	Local Match	Payment Amount	Other Funds	Persons Served	Leveraged Units
					Amount	Amount						
Case Management	CBS - Case Management State (Unit Cost)	108AC7	6,597.00	15.32	\$	101,051.33	101,051.33	-	101,051.33		389.00	
Case Management	CBS - HCBS State (Unit Cost)	108AC1	15,606.00	15.32	\$	239,078.28	239,078.28	-	239,078.28		919.00	
Case Management	OAA Title III B - Supportive Services (Unit Cost)	108AS1	17,696.00	15.32	\$	271,100.90	271,100.90	27,110.08	243,990.82		950.00	
Case Management	OAA Title III E - Family Caregiver Support (Unit Cost)	108AS3	6,574.00	15.32	\$	100,704.91	100,704.91	10,070.49	90,634.42		387.00	
Case Management	SSBG - HCBS (Unit Cost)	108AS2	2,304.00	15.32	\$	35,289.02	35,289.02	4,234.68	31,054.34		136.00	
Congregate Meals	OAA Title III C1 - Congregate Meals (Unit Cost)	108AS6	42,865.00	16.65	\$	713,700.21	713,700.21	71,370.02	642,330.19		1,100.00	
Congregate Meals	OAA Title III C1 Congregate Meals (Line Item)	108AS6			\$	372,495.79	372,495.79	37,249.09	335,246.70			
Home Delivered Meals	NSIP - ACL (Line Item)	108AU1			\$	178,364.25	178,364.25	-	178,364.25			
Home Delivered Meals	NSIP - SSBG Supplemental (Unit Cost)	108AU3	4,065.00	6.70	\$	27,234.67	27,234.67	-	27,234.67		55.00	
Home Delivered Meals	NSIP - State (Unit Cost)	108AU2	32,733.00	6.70	\$	219,306.25	219,306.25	-	219,306.25		318.00	
Home Delivered Meals	OAA Title III C2 - Home Delivered Meals (Unit Cost)	108AS7	85,270.00	3.61	\$	307,823.02	307,823.02	30,782.30	277,040.72		565.00	
Home Delivered Meals	OAA Title III C2 Home Delivered Meals (Line Item)	108AS7			\$	85,269.54	85,269.54	8,526.70	76,742.84			
Homemaker	Alzheimer's Program State (Unit Cost)	108AA2	4,111.00	20.65	\$	84,888.10	84,888.10	-	84,888.10		279.00	
Homemaker	CBS - Alzheimer's State (Unit Cost)	108AC2	433.00	20.65	\$	8,924.99	8,924.99	-	8,924.99		29.00	
Homemaker	OAA Title III B - Supportive Services (Unit Cost)	108AS1	7,652.00	20.65	\$	158,000.00	158,000.00	15,800.00	142,200.00		520.00	
Personal Care	Alzheimer's Program State (Unit Cost)	108AA2	4,054.00	20.94	\$	84,888.10	84,888.10	-	84,888.10		260.00	
Personal Care	CBS - Alzheimer's State (Unit Cost)	108AC2	427.00	20.94	\$	8,924.99	8,924.99	-	8,924.99		27.00	
Personal Care	OAA Title III B - Supportive Services (Unit Cost)	108AS1	2,675.00	20.94	\$	56,000.00	56,000.00	5,600.00	50,400.00		172.00	
Respite Care In-Home	CBS - Respite Care State (Unit Cost)	108AC6	1,470.00	25.00	\$	36,735.00	36,735.00	-	36,735.00		65.00	
Transportation	OAA Title III B - Supportive Services (Unit Cost)	108AS1	5,895.00	25.27	\$	148,944.92	148,944.92	14,894.49	134,050.43		950.00	
<b>Total Awarded:</b>							<b>3,238,724.27</b>	<b>225,637.85</b>	<b>3,013,086.42</b>	<b>-</b>	<b>7,121.00</b>	<b>\$ -</b>