

[BLANK SPACE ABOVE THIS LINE IS FOR THE SOLE USE OF THE CLERK OF SUPERIOR COURT]

THIS DOCUMENT MUST ONLY BE RECORDED BY PERSONNEL OF THE FULTON COUNTY LAND DIVISION

Return Recorded Document to:
Fulton County Land Division
141 Pryor Street, S.W. – Suite 8021
Atlanta, Georgia 30303

Project Name : Echo at Crabapple
Tax Parcel Identification No.: 22 385011370060
Land Disturbance Permit No.: 22-019 WR
Zoning/Special Use Permit No.: _____
(if applicable)

For Fulton County Use Only

Approval Date: _____
Initials: _____

**SEWER EASEMENT
(Corporate Form)**

STATE OF GEORGIA,
COUNTY OF FULTON

This indenture entered into this 7th day of January, 2025, between Arkan Echo, LLC, a corporation duly organized under the laws of the State of Georgia, party of the first part (hereinafter referred to as Grantor) and **FULTON COUNTY**, a Political Subdivision of the State of Georgia, party of the second part and Grantee.

WITNESSETH, that for and in consideration of \$1.00 in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged and in consideration of the benefits which will accrue to the undersigned from the construction of a sewer line through subject property, and in consideration of the benefits which will accrue to the subject property from the construction of a sewer line through subject property, said Grantor has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey to FULTON COUNTY and to successors and assigns the right, title, and privilege of easements through subject property located in Land Lot(s) 1137 & 1168, 2ND Section (if applicable) of District 2ND, Fulton County, Georgia, and more particularly described as follows: To wit:

Echo at Crabapple

Project Name

[See Exhibit "A" attached hereto and made a part hereof]

This right and easement herein granted being to occupy such portion of my property as would be sufficient for the construction, access, maintenance and upgrade of a sewer line through my property according to the location and size of said sewer line as shown on the map and profile now on file in the office of the Public Works Department of Fulton County, and which size and location may be modified from time to time including in the future after the date of this document to accommodate said sewer line within the aforesaid boundaries of the above-described easement.

For the same consideration, Grantor hereby conveys and relinquishes to FULTON COUNTY a right of access over Grantor's remaining lands as necessary for FULTON COUNTY to perform maintenance and repairs on said sewer line on both a routine and emergency basis.

Said Grantor hereby warrants that it has the right to sell and convey said sewer line easement and right of access and binds itself, its successors and assigns forever to warrant and defend the right and title to the above described sewer line easement unto the said FULTON COUNTY, its successors and assigns against the claims of all persons whomever by virtue of these presents.

Said Grantor hereby waives for itself, its successors and assigns all rights to any further compensation or claim to damages on account of the construction, access, upgrade or maintenance of said sewer line for the use of the property as herein agreed.

IN WITNESS HEREOF said party of the first part has hereunto affixed his/her hand and seal on the day and year first above written.

Signed, sealed and delivered this 7
day of January, 20 25
in the presence of:

[Signature]
Witness

[Signature]
Notary Public

[NOTARIAL SEAL]

GRANTOR: Arkan Echo, LLC
CORPORATE NAME

By: [Signature]

Print Name: Ihssan Hashem

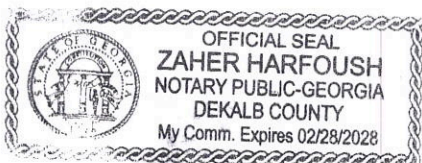
Title: Co-CEO

By: _____

Print Name: _____

Title: _____

[CORPORATE SEAL]



All that tract or parcel of land lying and being in the City of Milton, Ga in Land Lot 1168 of the 2nd district, 2nd section of Fulton County Georgia and being more particularly described as follows.

Commence at the intersection of the west side of the subdivision with the northern right of way line of Crabapple Road having a variable right of way and thence run North 63 degrees 00 minutes 56 seconds East, a distance of 85.96 feet to a point; thence continue along a curve to the right, said curve having an arc length of 36.41 feet with a radius of 1677.02 feet, being subtended by a chord bearing of North 64 degrees 10 minutes 16 seconds East, a distance of 36.41 feet to a point and the Point of Beginning, Thence from said Point of Beginning and leaving said right of way and run North 24 degrees 50 minutes 41 seconds West, a distance of 15.01 feet to a point; thence North 63 degrees 00 minutes 04 seconds West, a distance of 37.37 feet to a point; thence North 21 degrees 53 minutes 13 seconds West, a distance of 87.02 feet to a point on the southern right of way of Lask Lane; thence North 68 degrees 39 minutes 37 seconds East, a distance of 20.00 feet to a point; thence leaving said right of way and run South 21 degrees 53 minutes 13 seconds East, a distance of 79.33 feet to a point; thence South 63 degrees 00 minutes 04 seconds East, a distance of 36.78 feet to a point; thence South 24 degrees 50 minutes 41 seconds East, a distance of 21.92 feet to a point on said northern right of way; Thence run along said northern right of way along a curve to the left, said curve having an arc length of 20.00 feet with a radius of 1677.02 feet, being subtended by a chord bearing of South 65 degrees 08 minutes 05 seconds West, a distance of 20.00 feet to a point and the Point of Beginning.

Said Tract or Parcel contains 0.064 Acres,

Certification as to Recording
This is to certify that this plat has been recorded in Plat Book _____ of Fulton County Georgia, Clerk, Superior Court, Fulton County, Georgia.

CLOSURE STATEMENT

THE FIELD CLOSURE UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 42,394, AND WAS ADJUSTED USING THE LEAST SQUARES METHOD. A TRIMBLE SC SERIES TOTAL STATION AND TRIMBLE TSC SERIES DATA COLLECTOR WERE USED TO COLLECT THIS FIELD DATA. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND WAS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 121,629 FEET. CAL. INIT.

FINAL PLAT APPROVAL

The Director of the Department of Community Development of Milton, Georgia, certifies that this plat complies with the Unified Development Code for the City of Milton, Georgia as amended and any applicable Conditions of Zoning.

Director,
Department of Community Development

Date

STATEMENT OF SLOPES

This plat is approved with the understanding that easement is granted the City of Milton along all road frontage for the purpose of sloping cuts and fills as follows:

0' to 5' - not less than 3 to 1 slope
5' to 10' - not less than 2 to 1 slope

OWNER'S ACKNOWLEDGEMENT

OWNER'S ACKNOWLEDGEMENT:
STATE OF GEORGIA
(CITY OF MILTON)

The owner of record of the land shown on this plat and whose name is subscribed thereto in person or through a duly authorized agent, hereby acknowledges that this plat was made from an actual survey, and dedicates to Fulton County the complete ownership and use of all water and sewer improvements constructed or to be constructed in accordance with this plat, and dedicates to the use of the public forever the following:

Public Streets 1.012 acres
Public Sewer Easements 0.064 acres
Public Drainage Easements _____ acres
Public Parks/Open Space _____ acres
Public Access/Pedestrian Easements 0.346 acres

Typed Name of Subdivider _____ Typed Name of Owner of Record _____

Signature of Subdivider _____ Signature of Owner of Record _____

Date _____ Date _____

DRAINAGE

The owner of record on behalf of himself (itself) and all successors in interest, specifically releases the City of Milton from any and all liability and responsibility for flooding or erosion from storm drains or from flooding from high water of natural creeks, river, or drainage features. A drainage easement is hereby established for the sole purpose of providing for the emergency protection of the free flow of surface waters along all watercourses as established by these Regulations and the Director of the Department of Public Works. Said Director may conduct emergency maintenance operations within this easement where emergency conditions exist. Emergency maintenance shall be the removal of trees and other debris, excavation, filling and the like, necessary to remedy a condition, which in the judgment of staff and Director, is potentially injurious to life, property, or the public road or utility system. Such emergency maintenance conducted for the common good shall not be construed as constituting a continuing maintenance obligation on the part of the City of Milton nor abrogation of the City of Milton's right to seek reimbursement for expenses from the owner(s) of the property(ies) or the lands that generated the conditions.

LEGEND

| STANDARD ABBREVIATIONS | STANDARD SYMBOLS |
|---------------------------------|--------------------------------|
| AC AIR CONDITIONER | POWER POLE |
| BH BORE HOLE | GUY WIRE |
| BSL BUILDING SETBACK LINE | POWER LINE |
| CI CURB INLET | LIGHT POLE |
| CMF CORRUGATED METAL PIPE | ELECTRIC TRANSFORMER |
| CO CONCRETE MONUMENT FND | WATER VAULT |
| CPD COMMUNICATION PEDESTAL | GAS VALVE |
| CTP CRIMPED TOP PIPE | GAS METER |
| DI DROP INLET | WATER VALVE |
| DIP DUCTILE IRON PIPE | WATER METER |
| DWCB DOUBLE WING CATCH BASIN | FIRE HYDRANT |
| FND FOUND | UNDERGROUND ELECTRIC LINE |
| GM GAS METER | UNDERGROUND GAS LINE |
| INV INVERT | UNDERGROUND COMMUNICATION LINE |
| JB JUNCTION BOX | UNDERGROUND WATER LINE |
| MH MANHOLE | PHOTO POSITION INDICATOR |
| NF NAIL FOUND | REGULAR PARKING SPACE COUNT |
| NS NAIL SET | POINT OF COMMENCEMENT |
| OCS OUTLET CONTROL STRUCTURE | REINFORCED CONCRETE PIPE |
| OTP OPEN TOP PIPE | IRON REINFORCING BAR |
| PBX POWER BOX | 5/8" RBR SET CAPPED LSF 621 |
| PM POWER METER | SANITARY SEWER |
| POB POINT OF BEGINNING | SINGLE WING CATCH BASIN |
| POC POINT OF COMMENCEMENT | TRANS ELECTRIC TRANSFORMER |
| RCP REINFORCED CONCRETE PIPE | |
| RBR IRON REINFORCING BAR | |
| RBS 5/8" RBR SET CAPPED LSF 621 | |
| SS SANITARY SEWER | |
| SWCB SINGLE WING CATCH BASIN | |
| TRANS ELECTRIC TRANSFORMER | |

IF YOU DIG

Know what's below.
Call before you dig.
Dial 811
Or Call 800-282-7411



N/F PROPERTY OF
PAMELA SAULS LEE
DEED BOOK 52086 / PAGE 428

N/F PROPERTY OF
PAMELA SAULS LEE
DEED BOOK 52086 / PAGE 428

N/F PROPERTY OF
**SCOTT WILLIAMS &
STACY ZOTNECK**
DEED BOOK 55479 / PAGE 441

N/F PROPERTY OF
ALISON O. IBARGUEN
DEED BOOK 65827 / PAGE 123

N/F PROPERTY OF
**CRABAPPLE CROSSROADS
HOMEOWNERS ASSOCIATION INC.**
DEED BOOK 54427 / PAGE 570

Owner's Indemnification and Maintenance
Agreement for Detention Pond is recorded at
Deed Book _____ Page _____

TOTAL SITE AREA
4,885 Acres
212,788 sf

LINE TABLE

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L1 | N22°12'37"W | 10.00' |
| L2 | S23°15'37"E | 10.00' |
| L4 | N00°23'29"E | 4.07' |
| L5 | S00°39'43"W | 4.25' |

GRAPHIC SCALE

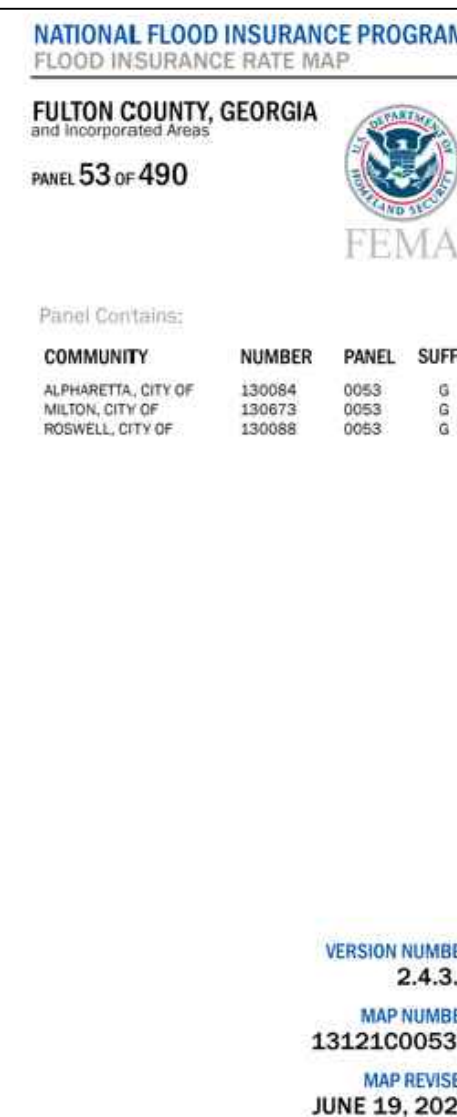


OWNER & DEVELOPER

OWNER/DEVELOPER:
Mr. Inssan Hashem
Arkan Echo, LLC
455 Mansell Road,
Suite 300
Alpharetta, GA 30022
Ph. 678-469-1580

Echo at Crabapple

CITY OF MILTON, FULTON COUNTY, GEORGIA
LAND LOTS 1137 & 1168, 2ND DISTRICT, 2ND SECTION
PARENT TRACT PARCEL NUMBER: 22 385011370060



According to the F.I.R.M. of Fulton County, panel number 13121C0053G, dated June 19, 2020, a portion of this property is not located in a Special Flood Hazard Area.

Fulton Co Department of Public Works

I certify that this property can be served by Fulton County water and/or sewer system in accordance with all applicable, policies, ordinances, and regulatory requirements. All water meters must be located inside of ROW, and sewer laterals shall be provided for each unit. It will be the responsibility of the owner to obtain any needed easements and/or utility permits.

Approved the _____ day of _____, 20____

Signature _____ Print Name and Title _____

FULTON COUNTY HEALTH DEPARTMENT

This subdivision, as shown, is approved upon the condition that sewage disposal and water supply facilities are in compliance with Articles C and D, Sewage Disposal and Drinking Water Supply of the Fulton County Health Department regulations and in accordance with the requirements below:

| | |
|--|---|
| Water Supply | Sewage Disposal |
| <input type="checkbox"/> Public Water Supply | <input type="checkbox"/> Public Sanitary |
| <input type="checkbox"/> Individual Water Supplies | <input type="checkbox"/> Individual Onsite Sewage |
| Service Requirements - S/D Type | Service Requirements - S/D Type |
| <input type="checkbox"/> Type "A" | <input type="checkbox"/> Type "A" <input type="checkbox"/> Type "C" |
| <input type="checkbox"/> Type "B" | <input type="checkbox"/> Type "B" <input type="checkbox"/> Type "D" |

Date _____ Fulton County Health Department

Revision Date _____ Fulton County Health Department

Fulton Co Board of Health Certification

All lots shown have been reviewed for compliance to the Fulton County Board of Health's adopted minimum lot size and DPH Chapter 511-3-1; Rules for Onsite Sewage Management Systems. These lots are approved for subdivision development as noted for the construction of typical _____ or bedroom homes. Prior to the construction of any residence, building, or facility, each lot must be reviewed and approved for an on-site sewage management system construction permit.

Dated this _____ Day of _____, 20____

By _____ Title _____



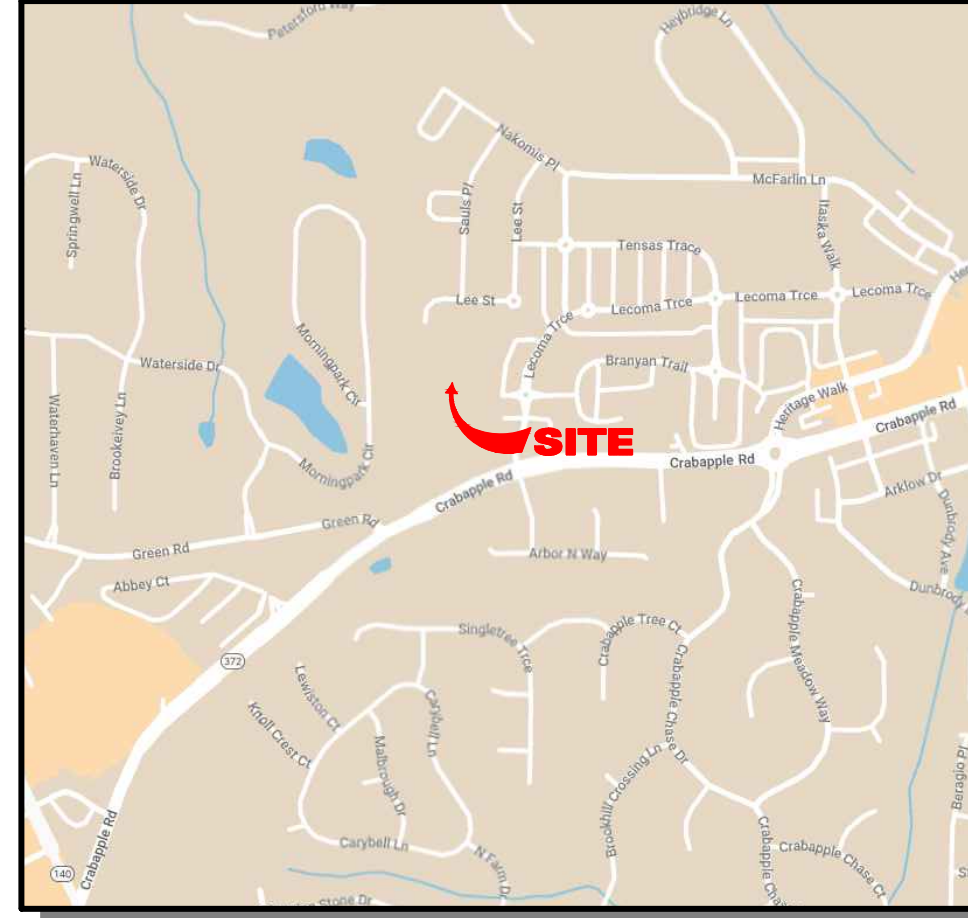
Professional Land Surveying Services

1660 Barnes Mill Road
Marietta, Georgia 30062
Phone: (770) 795-9900
Fax: (770) 795-8880

www.geosurvey.com
EMAIL: info@geosurvey.com
Certificate of Authorization #LSF-000621

VICINITY MAP

SITE LOCATION - LATITUDE: 34° 05' 22" LONGITUDE: 84° 21' 00"



GENERAL NOTES

THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE PERSON OR ENTITIES NAMED HEREON. NO EXPRESS OR IMPLIED WARRANTIES WITH RESPECT TO THE INFORMATION SHOWN HEREON IS TO BE EXTENDED TO ANY PERSONS OR ENTITIES OTHER THAN THOSE SHOWN HEREON.

REVISIONS LISTED ON THIS SURVEY APPLY ONLY TO THE SPECIFIC CHANGES REFERENCED, AND DO NOT CONSTITUTE AN UPDATE OF OTHER DATA ON THIS SURVEY. THE "SURVEY DATE" SHOWN HEREON IS THE APPLICABLE DATE AS RELATED TO PROVISIONS OF STATUTES OF LIMITATION UNLESS SPECIFICALLY NOTED OTHERWISE.

THIS SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE INSPECTION REPORT. EASEMENTS OR OTHER ENCUMBRANCES MAY EXIST ON PUBLIC RECORD BUT NOT BE SHOWN HEREON.

THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA BASED ON THE FLOOD INSURANCE RATE MAP FOR THIS AREA. THE MAP NUMBER FOR THIS AREA IS 13121C0053G, AND THE DATE OF SAID MAP IS JUNE 19, 2020. THIS DETERMINATION WAS MADE BY GRAPHICALLY DETERMINING THE POSITION OF THIS SITE ON SAID FIRM MAPS UNLESS OTHERWISE NOTED.

PLEASE NOTE: ABOVE GROUND UTILITIES ARE SHOWN HEREON. NO UNDERGROUND UTILITIES WERE MARKED OR LOCATED.

THE DATUM FOR THIS SITE WAS ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS, AND BASED ON POSITIONAL VALUES FOR THE VERTICAL REFERENCE STATION NETWORK DEVELOPED BY GPS SOLUTIONS. THE HORIZONTAL REFERENCE FRAME IS NORTH AMERICAN DATUM OF 1983(2011)-STATE PLANE COORDINATE SYSTEM OF GEORGIA-WEST ZONE. THE VERTICAL REFERENCE FRAME IS NORTH AMERICAN VERTICAL DATUM OF 1988. ANY DIRECTIONS OR DIMENSIONS SHOWN ARE A RECTANGULAR, GROUND LEVEL PROJECTION OF THE STATE PLANE COORDINATE SYSTEM.

NO ZONING REPORT OR ZONING LETTER WAS PROVIDED TO THE SURVEYOR. THE SITE IS ZONED "I4" (GENERAL URBAN DISTRICT) AS SHOWN ON THE ZONING MAP OF THE CITY OF MILTON, GA. THE MINIMUM YARD SETBACKS ARE: FRONT - 10 FEET; SIDE - NONE; AND REAR - 3 FEET. ZONING AND SETBACKS SHOULD BE CONFIRMED AND VERIFIED BY PLANNING AND ZONING PRIOR TO DESIGN OR CONSTRUCTION ACTIVITIES.

THE CITY OF MILTON DOES NOT ENFORCE RESTRICTIVE COVENANTS.

*PROPERTY CORNERS 5/8-INCH REBAR SET AT COMPLETION OF GRADING ACTIVITY OR WHEN REQUESTED BY CLIENT.

THIS SITE DOES NOT CONTAIN ANY STATE WATERS OR WETLANDS.

CITY OF MILTON AND FULTON COUNTY PERSONNEL AND/OR AGENTS SHALL HAVE ACCESS TO AND ACROSS ALL EASEMENTS.

ALL CORNER MARKERS AND MARKERS OF PERTINENT REFERENCE POINTS SHALL BE CONSTRUCTED OF 5/8" REBAR WITH A PLASTIC CAP.

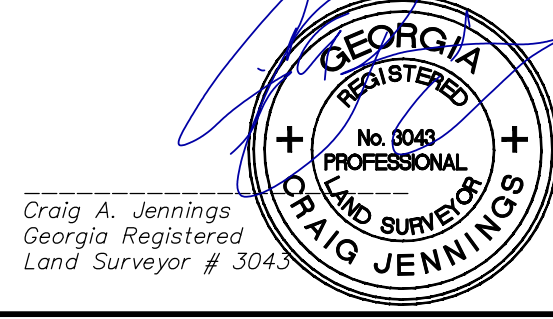
WATER SERVICE PROVIDED BY FULTON COUNTY AND WASTE WATER SERVICE PROVIDED BY FULTON COUNTY.

PROOF OF FULTON COUNTY APPROVAL FOR WATER CONNECTION, SEWER CONNECTION OR SEPTIC SYSTEM SHALL BE PROVIDED PRIOR TO ISSUANCE OF A BUILDING PERMIT.

SURVEY REFERENCES
1. CIVIL PLANS FOR ECHO AT CRABAPPLE AS PREPARED BY THOMAS & HUTTON DATED JANUARY 16, 2023.

SURVEYOR CERTIFICATION (GA)

As required by subsection (d) of O.C.G.A. Section 15-6-67, this plat has been prepared by me or under my direct supervision and approved by me for recording as evidenced by approval certificates, signatures, stamps, or statements hereon. Such approvals or affirmations should be confirmed with the appropriate governmental bodies by any purchaser or user of this plat as to intended use of any parcel. Furthermore, the undersigned and surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-37.



FINAL PLAT OF

**Echo at Crabapple
22-019WR**

FOR

Arkan Echo, LLC

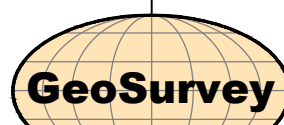
**SHEET
1 OF 3**

| | | | | | |
|-------------|-----------------|----------------|-------------|-------------------------------|------------|
| GS JOB NO: | 20237649 | DRAWING SCALE: | 1"= 30' | SURVEY DATE: | 09/10/2024 |
| FIELD WORK: | MJ | CITY: | MILTON | REVISIONS (SEE GENERAL NOTES) | |
| PROJ MGR: | CAV | COUNTY: | FULTON | No. Date Description | |
| REVIEWED: | | LAND LOT: | 1137 & 1168 | | |
| DWG FILE: | 20237649-02.dwg | DISTRICT: | 2ND | SECTION: | 2ND |

Certification as to Recording
This is to certify that this plat has been
recorded in Plat Book _____ of Fulton County
Page _____ of _____
Recorded on _____ 20 _____
Clerk, Superior Court
Fulton County, Georgia

(CLERK OF COURT RECORDING INFORMATION)

GRID NORTH - GA. WEST ZONE



N/F PROPERTY OF
KEVIN & KAREN CURRY
DEED BOOK 61252 / PAGE 499

N/F PROPERTY OF
MATTHEW & DAWN THATCHER
DEED BOOK 54949 / PAGE 365

N/F PROPERTY OF
**JUSTIN BACHTELL &
KELLY FLANAGAN-BACHTELL**
DEED BOOK 54862 / PAGE 399

N/F PROPERTY OF
**STEPHEN CRAIG THOMPSON &
JENNIFER MCCOID THOMPSON**
DEED BOOK 62328 / PAGE 439

N/F PROPERTY OF
PAMELA SAULS LEE
DEED BOOK 52086 / PAGE 428

N/F PROPERTY OF
**CRABAPPLE CROSSROADS
HOMEOWNERS ASSOCIATION INC.**
DEED BOOK 54427 / PAGE 570

N/F PROPERTY OF
GANNON J. LASSEIGNE
DEED BOOK 55077 / PAGE 412

N/F PROPERTY OF
**SCOTT WILLIAMS &
STACY ZOTTNECK**
DEED BOOK 55479 / PAGE 441

CLOSURE STATEMENT

THE FIELD CLOSURE UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 47,394, AND WAS ADJUSTED USING THE LEAST SQUARES METHOD. A TRIMBLE "S" SERIES TOTAL STATION AND TRIMBLE TSC SERIES DATA COLLECTOR WERE USED TO COLLECT THIS FIELD DATA. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND WAS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 121,629 FEET. _CALC_ INIT.

LEGEND

STANDARD ABBREVIATIONS

AC AIR CONDITIONER
BH BORE HOLE
BSL BUILDING SETBACK LINE
CI CURB INLET
CMP CORRUGATED METAL PIPE
CMF CONCRETE MONUMENT FND
CO SANITARY CLEANOUT
CPED COMMUNICATION PEDESTAL
CTP CRIMPED TOP PIPE
DI DROP INLET
DIP DUCTILE IRON PIPE
DWCB DOUBLE WING CATCH BASIN
FND FOUND
GM GAS METER
INV INVERT
JB JUNCTION BOX
MH MANHOLE
NF NAIL FOUND
NS NAIL SET
OCS OUTLET CONTROL STRUCTURE
OTP OPEN TOP PIPE
PMB POWER BOX
PM POWER METER
POB POINT OF BEGINNING
POC POINT OF COMMENCEMENT
RCP REINFORCED CONCRETE PIPE
RBR IRON REINFORCING BAR
RBS 5/8" RBR SET CAPPED LSF 621
SS SANITARY SEWER
SWCB SINGLE WING CATCH BASIN
TRANS ELECTRIC TRANSFORMER

STANDARD SYMBOLS

POWER POLE
GUY WIRE
POWER LINE
LIGHT POLE
ELECTRIC TRANSFORMER
WATER VAULT
GAS VALVE
GAS METER
WATER VALVE
WATER METER
FIRE HYDRANT
UNDERGROUND ELECTRIC LINE
UNDERGROUND GAS LINE
UNDERGROUND COMMUNICATION LINE
UNDERGROUND WATER LINE
PHOTO POSITION INDICATOR
REGULAR PARKING SPACE COUNT
HANDICAP PARKING SPACE
TREE POSITION INDICATOR
SIGN

IF YOU DIG



Know what's below.
Call before you dig.
Dial 811
Or Call 800-282-7411

SITE DATA CHART

Current Zoning T4

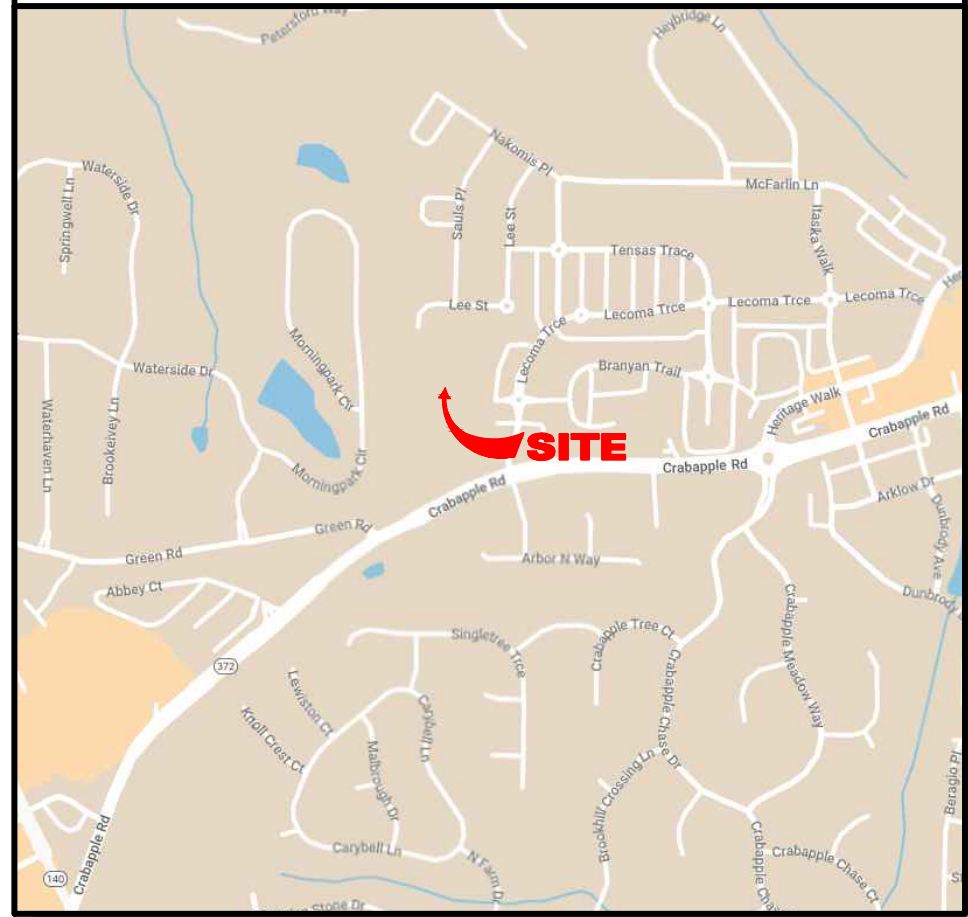
| | | |
|--|------------------|--------------------|
| Max Density T4 Zoning | 5 Units/Acre | 4.7 Units Provided |
| Total Site Area | 4.9 Acres | |
| Number of Lots | 23 | |
| Parking | 15 Street Spaces | |
| Parking Space(s)/ Dwelling Unit | 2 | |
| Maximum Lot Coverage | 70% | |
| Front Setback | 10 | Feet |
| Rear Setback | 3 | Feet |
| Side Interior Setback | none | Feet |
| Side Corner Setback | none | Feet |
| Minimum Heated Floor Area | n/a | Square Feet |
| Minimum Required Lot Area | 5 Units/Acre | Square Feet |
| Minimum Frontage Buildout | 50% | |
| Minimum Required Lot Width @ Building Line | 18 | Feet |

LOT CHART

| LOT | ADDRESS | AREA |
|----------------|--------------------|----------------------|
| 1 | 229 Lask Lane | 4000 SF 0.092 Acres |
| 2 | 233 Lask Lane | 4000 SF 0.092 Acres |
| 3 | 237 Lask Lane | 4000 SF 0.092 Acres |
| 4 | 241 Lask Lane | 4000 SF 0.092 Acres |
| 5 | 245 Lask Lane | 4000 SF 0.092 Acres |
| 6 | 249 Lask Lane | 4000 SF 0.092 Acres |
| 7 | 253 Lask Lane | 4000 SF 0.092 Acres |
| 8 | 257 Lask Lane | 4920 SF 0.113 Acres |
| 9 | 274 Lask Lane | 4200 SF 0.096 Acres |
| 10 | 272 Lask Lane | 4200 SF 0.096 Acres |
| 11 | 268 Lask Lane | 4200 SF 0.096 Acres |
| 12 | 264 Lask Lane | 4200 SF 0.096 Acres |
| 13 | 256 Lask Lane | 4800 SF 0.110 Acres |
| 14 | 252 Lask Lane | 4000 SF 0.092 Acres |
| 15 | 248 Lask Lane | 4000 SF 0.092 Acres |
| 16 | 244 Lask Lane | 4000 SF 0.092 Acres |
| 17 | 240 Lask Lane | 4000 SF 0.092 Acres |
| 18 | 236 Lask Lane | 4000 SF 0.092 Acres |
| 19 | 232 Lask Lane | 4000 SF 0.092 Acres |
| 20 | 228 Lask Lane | 4000 SF 0.092 Acres |
| 21 | 220 Lask Lane | 4000 SF 0.092 Acres |
| 22 | 216 Lask Lane | 4000 SF 0.092 Acres |
| 23 | 212 Lask Lane | 4267 SF 0.098 Acres |
| Common Area #1 | 12580 Crabapple Rd | 26097 SF 0.599 Acres |
| Civic Area #1 | 260 Lask Lane | 7031 SF 0.161 Acres |
| Civic Area #2 | 224 Lask Lane | 4736 SF 0.109 Acres |
| Civic Area #3 | 225 Lask Lane | 3290 SF 0.076 Acres |

VICINITY MAP

SITE LOCATION - LATITUDE: 34° 05' 22" LONGITUDE: 84° 21' 00"



GENERAL NOTES

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NO ZONING REPORT OR ZONING LETTER WAS PROVIDED TO THE SURVEYOR. THE SITE IS ZONED "T4" (GENERAL URBAN DISTRICT) AS SHOWN ON THE ZONING MAP OF THE CITY OF MILTON, GA. THE MINIMUM YARD SETBACKS ARE: FRONT - 10 FEET; SIDE - NONE; AND REAR - 3 FEET.

ZONING AND SETBACKS SHOULD BE CONFIRMED AND VERIFIED BY PLANNING AND ZONING PRIOR TO DESIGN OR CONSTRUCTION ACTIVITIES.

THE CITY OF MILTON DOES NOT ENFORCE RESTRICTIVE COVENANTS.

*PROPERTY CORNERS 5/8-INCH REBAR SET AT COMPLETION OF GRADING ACTIVITY OR WHEN REQUESTED BY CLIENT.

THIS SITE DOES NOT CONTAIN ANY STATE WATERS OR WETLANDS

SURVEY REFERENCES

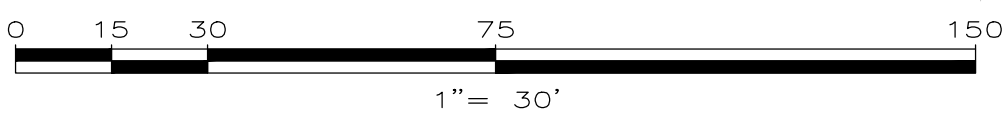
1. CIVIL PLANS FOR ECHO AT CRABAPPLE AS PREPARED BY THOMAS & HUTTON DATED JANUARY 16, 2023.

FINAL PLAT OF

OWNER & DEVELOPER

OWNER/DEVELOPER:
Mr. Ihssan Hoshem
Arkan Echo, LLC
455 Mansell Road,
Suite 300
Alpharetta, GA 30022
Ph. 678-469-1580

GRAPHIC SCALE



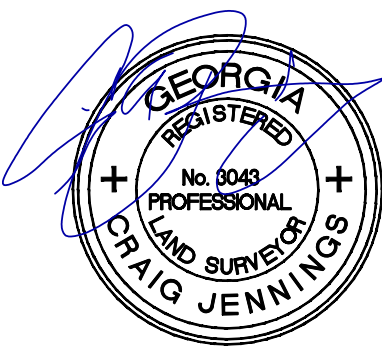
FINAL PLAT OF

Echo at Crabapple
22-019WR

FOR

Arkan Echo, LLC

SHEET
2 OF 3



Professional Land Surveying Services

1660 Barnes Mill Road
Marietta, Georgia 30062
Phone: (770) 795-9900
Fax: (770) 795-8880

www.geosurvey.com
EMAIL: info@geosurvey.com
Certificate of Authorization #LSF-000621

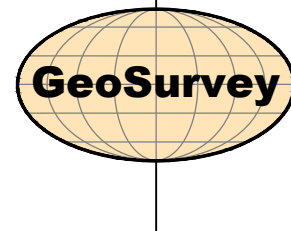
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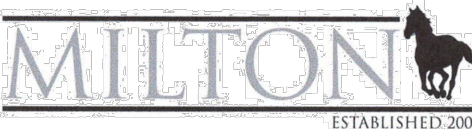
02/04/25

| | | | | | |
|-------------|-----------------|----------------|-------------|-------------------------------|------------|
| GS JOB NO: | 20237649 | DRAWING SCALE: | 1"= 30' | SURVEY DATE: | 09/10/2024 |
| FIELD WORK: | MJ | CITY: | MILTON | REVISIONS (SEE GENERAL NOTES) | |
| PROJ MGR: | CAJ | COUNTY: | FULTON | No. Date Description | |
| REVIEWED: | | STATE: | GA | | |
| DWG FILE: | 20237649-02.dwg | LAND LOT: | 1137 & 1168 | | |
| | | DISTRICT: | 2ND | SECTION: | 2ND |

(CLERK OF COURT RECORDING INFORMATION)

Certification as to Recording
This is to certify that this plat has been
recorded in Plat Book _____
Page _____ of Fulton County
Recorded on _____ 20____
Clerk, Superior Court
Fulton County, Georgia



| | | | |
|---|---|--|---|
| <div data-bbox="500 112 665 157"></div> <div data-bbox="500 186 665 257"><p>STORMWATER MANAGEMENT/BMP FACILITIES COVENANT</p><p>City of Milton, GA Community Development Department (678) 242-2500</p></div> <div data-bbox="384 277 781 322"><p>THIS INSTRUMENT, made and entered into this <u>7th</u> day of <u>March</u>, 2023, by and between (Insert Full Name of Owner) <u>Arkon Echo, LLC</u> hereinafter called the "Landowner", and the City of Milton, Georgia, hereinafter called the "City," WITNESSETH, that:</p></div> <div data-bbox="384 345 781 392"><p>WHEREAS, the Landowner is the owner of certain real property described as (Fulton County Tax Map/Parcel Identification Number) <u>22-38501137060</u> as recorded by deed in the land records of Fulton County, Georgia, Deed Book <u> </u> Page <u> </u> hereinafter called the "Property"; and</p></div> <div data-bbox="384 412 756 429"><p>WHEREAS the Landowner is proceeding to build on and develop the property; and</p></div> <div data-bbox="384 447 781 504"><p>WHEREAS, the Site Plan known as <u>Echo at Crabapple</u> (Name of Plan/Development) hereinafter called the "Plan", which is expressly made a part hereof, as approved or to be approved by the City, provides for water quality and detention of stormwater within the confines of the property; and</p></div> <div data-bbox="384 523 781 570"><p>WHEREAS, the City and the Landowner, its successors and assigns, agree that the health, safety and welfare of the residents of the City of Milton, Georgia, require that on-site stormwater management/BMP facilities be constructed and adequately maintained on the Property; and</p></div> <div data-bbox="384 592 781 629"><p>WHEREAS, the City requires that on-site stormwater management/BMP facilities as shown on the Plan be constructed and adequately maintained by the Landowner, its successors and assigns; and</p></div> <div data-bbox="384 649 781 686"><p>WHEREAS, Landowner, its successors and assigns, understand the execution and adherence to the provisions of this instrument is a condition precedent to the City's permitting of the contemplated development;</p></div> <div data-bbox="384 705 616 733"><p><small>Echo at Crabapple, Stormwater Management/BMP Facilities Covenant March 7, 2023 Page 1 of 4</small></p></div> | <p>NOW, THEREFORE, in consideration of the foregoing premises, the mutual covenants contained herein, and the following terms and conditions, the parties hereto agree as follows:</p> <ol style="list-style-type: none">The on-site stormwater management/BMP facilities shall be constructed and operated by the Landowner, its successors and assigns, in accordance with the plans and specifications identified in the Plan.The Landowner, its successors and assigns, shall adequately maintain the stormwater management/BMP facilities in accordance with the plans and specifications and maintenance schedule attached hereto. This includes all pipes and channels built to convey stormwater to the facility, as well as all structures, improvements, and vegetation provided to control the quantity and quality of the stormwater. Adequate maintenance is herein defined as good working condition so that these facilities are performing their design functions.The engineer of record shall be present during the installation of the proprietary BMP device and certify to the City the unit was installed in accordance with the plans and specifications.The Landowner, its successors and assigns, shall submit an as-built survey of the entire stormwater management system prior to the issuance of a certificate of occupancy. The survey shall be completed by a registered land surveyor licensed to perform such services in the State of Georgia.The Landowner, its successors and assigns, shall have the stormwater management/BMP facility inspected by the engineer of record and shall submit an inspection report quarterly during the first year of operation, biannually during years 2-5 and annually thereafter until this system or similar system become part of approved systems by Georgia Storm Water Management Manual (BLUE BOOK) at which time the inspection frequency may follow the recommended procedures in the BLUE BOOK. The purpose of the inspection is to ensure safe and proper functioning of the facilities. The inspections shall cover the entire facilities, proprietary BMP, outlet structure, pond area, access roads, etc. Deficiencies shall be noted in the inspection report and repaired by the Landowner, its successors and assigns to the satisfaction of the City. In the case where the engineer of record cannot be secured by the Landowner, its successors or assigns, to perform these inspections the Landowner, its successors or assigns, may select an alternate inspector only with the approval of the City. The report shall include, at a minimum, the following information:<ol style="list-style-type: none">Photographs of the system,Description of any deficiencies and timetable when deficiencies will be repaired,Description of any maintenance activities performed,Description of any operational changes that may need to be made, <div data-bbox="940 705 1175 733"><p><small>Echo at Crabapple, Stormwater Management/BMP Facilities Covenant March 7, 2023 Page 2 of 4</small></p></div> | <ol style="list-style-type: none">The Landowner, its successors and assigns, hereby grant permission to the City, its authorized agents and employees, to enter upon the Property and to inspect the stormwater management/BMP facilities whenever the City deems necessary. The purpose of inspection is to follow-up on reported deficiencies and/or to respond to citizen complaints. The City shall provide the Landowner, its successors and assigns, copies of the inspection findings and a directive to commence with the repairs if necessary.In the event the Landowner, its successors and assigns, fails to maintain the stormwater management/BMP facilities in good working condition acceptable to the City, the City shall deliver to Landowner, its successors and assigns a written copy of the inspections report detailing all deficiencies found. The Landowner, its successors and assigns, shall have thirty (30) days from the date of receipt of said inspection Report to correct the deficiencies noted. Should the Landowner, its successors and assigns, fail to respond to said written notice of deficiencies from the City within thirty (30) days from the date of receipt of same, the City may enter upon the Property and take what steps are necessary to correct the deficiencies identified in the inspection report and to charge the costs of such repairs to the Landowner, its successor and assigns. This provision shall not be construed to allow the City to erect any structure of permanent nature on the land of the Landowner outside of the easement for the stormwater management/BMP facilities. The City shall make reasonable efforts not to interrupt or slow normal business operations during the repairs. It is expressly understood and agreed that the City is under no obligation to routinely maintain or repair said facilities, and in no event shall this instrument be construed to impose any such obligation on the City.In the event the City pursuant to this instrument, performs work of any nature, or expends any funds in performance of said work for labor, use of equipment, supplies, materials, and the like, the City shall restore the subject property entered as near to its original condition as is possible. The Landowner, its successors and assigns, shall reimburse the City upon written demand, within thirty (30) days of receipt thereof for all actual costs incurred by the City hereunder.This instrument imposes no liability of any kind whatsoever on the City and the Land owner agrees to hold the City harmless from any liability in the event the stormwater management/BMP facilities fail to operate properly. The City and the City's contractors agree to hold the Landowner, its successors and assigns harmless from any liabilities in the event they enter the property and perform any work except where such liabilities are the result of the landowner's failure to properly maintain to the property.This instrument shall be recorded among the land records of Fulton County, Georgia, and shall constitute a covenant running with the land, and shall be binding on the Landowner, its administrators, executors, assigns, heirs and any other successors in interests. <div data-bbox="1498 705 1730 733"><p><small>Echo at Crabapple, Stormwater Management/BMP Facilities Covenant March 7, 2023 Page 3 of 4</small></p></div> | <p>WITNESS the following signatures and seals:</p> <p>Company/Corporation/Partnership Name <u>Arkon Echo, LLC</u> (Seal) </p> <p>By: <u>[Signature]</u> (Signature) <u>Arkon Echo, LLC</u> (Type Name) <u>[Signature]</u> (Type Title)</p> <p>STATE OF <u>GA</u> COUNTY OF <u>Fulton</u></p> <p>The foregoing instrument was acknowledged before me this <u>27</u> day of <u>November</u>, 2024, by <u>Raj Patel</u> (Seal) </p> <p>NOTARY PUBLIC My Commission Expires: <u>06-18-28</u></p> <p>Attach Plans, Specifications and Maintenance Schedule</p> <div data-bbox="2053 705 2289 733"><p><small>Echo at Crabapple, Stormwater Management/BMP Facilities Covenant March 7, 2023 Page 4 of 4</small></p></div> |
| <div data-bbox="466 850 674 907"></div> <div data-bbox="448 915 720 944"><p>OWNER'S INDEMNIFICATION AND MAINTENANCE AGREEMENT FOR DETENTION PONDS (LDP's)</p></div> <div data-bbox="372 958 781 995"><p>THIS AGREEMENT is made and entered into as of this <u>7th</u> day of <u>March</u>, 2023, by and between <u>Arkon Echo, LLC</u> (hereinafter referred to as "Owner"), and the City of Milton.</p></div> <div data-bbox="372 1036 781 1079"><p>WHEREAS, Owner holds title to certain real property known as <u>Echo at Crabapple</u> located in Land Lots <u>1137 & 1168</u> District, <u>2nd</u>, City of Milton;</p></div> <div data-bbox="372 1087 781 1261"><p>Georgia (hereinafter referred to as the "Property"), more particularly described within the documents for the Land Disturbance Permit known as <u>Echo at Crabapple</u> and numbered <u>PLD202201781</u>; and WHEREAS, Owner has applied for approval of the aforementioned Land Disturbance Permit from the City of Milton, in accordance with plans and specifications submitted to the City of Milton in order to construct a detention pond upon said property in connection with such approval (the "Detention Facility"); and:</p></div> <div data-bbox="372 1267 781 1312"><p>WHEREAS, the City of Milton is willing to grant such approval upon the terms and conditions set forth herein below; It is HEREBY AGREED as follows:</p></div> <div data-bbox="372 1318 781 1391"><p>1. Owner, at its sole cost and expense, hereby agrees to maintain the Detention Facility in a structurally sound condition so that it satisfies the drainage function for which it was intended, to maintain the Detention Facility in a clean and safe condition so as not to</p></div> <div data-bbox="372 1398 781 1449"><p>constitute a hazard of nuisance to the public, and to maintain the Detention Facility in accordance with the provisions of this agreement.</p><div data-bbox="372 1420 683 1449"><p><small>Echo at Crabapple, Owner's Indemnification and Maintenance Agreement for Detention Pond March 7, 2023 Page 1 of 4</small></p></div></div> | <p>accordance with all rules, standards, and regulations applicable thereto as may from time to time be enacted by and governmental agency or authority, including the City of Milton.</p> <p>Maintenance of the Detention Facility shall include inspection and maintenance performed at least as frequent as biannually. Owner shall keep records detailing inspection and maintenance activity and these records shall be made available to Milton upon request.</p> <p>The City of Milton is hereby relieved of all responsibility for the maintenance of the Detention Facility for the term of this Agreement.</p> <ol style="list-style-type: none">During and throughout the term hereof, the Owner hereby agrees to indemnify and hold the City of Milton, its officers, agents, and employees harmless from all damages, liability, claims, demands, attorney's fees, and legal cost relating to or arising from: (A) the drainage function of the Detention Facility and including the construction, maintenance, operation, and use thereof and (B) the increase of the flow of water or diversion of the flow of water resulting from the Detention Facility;The Owner hereby authorizes the City of Milton to enter upon the premises for purposes of inspection, but written notice of the City of Milton's intention to so enter must be given to Owner at least twenty-four (24) hours in advance of said entry. Except, however, in the event of an emergency threatening loss of life or valuable property right, Milton is hereby granted immediate access to Detention Pond and the right, but not the obligation, to perform any required maintenance, the cost of which is to be paid by Owner, as provided in Paragraph 4 herein below. <div data-bbox="927 1420 1242 1449"><p><small>Echo at Crabapple, Owner's Indemnification and Maintenance Agreement for Detention Pond March 7, 2023 Page 2 of 4</small></p></div> | <ol style="list-style-type: none">In the event that the required maintenance is not performed by the Owner after thirty (30) day's written notice to the Owner from the City of Milton, the City of Milton shall have the right (but not the obligation) to enter the Property for the purpose of performing such maintenance. The costs of such performance shall be billed to the Owner and the Owner shall promptly reimburse the City of Milton for such costs within thirty (30) days after receipt of such billing. Failing such reimbursement, the City of Milton shall be entitled to a lien upon the Property for the full amount of such costs.Upon the execution of this agreement by <u>Arkon Echo, LLC</u>, the City of Milton shall approve the Land Disturbance Permit and Detention Facility in accordance with plans and specifications approved by the City of Milton. Specifically, Owner is prohibited from the importation of fill into the Detention Facility and any modification to the approved outlet structure without the City of Milton's approval. Further, Owner is to keep a maintenance log concerning activities within the pond to be made available to the City of Milton upon written request.The terms of this agreement shall take effect upon the date hereof and shall continue in effect for as long as the Detention Facility is in existence.All notices provided for are permitted to be given pursuant to this agreement must be in writing and shall be deemed to have been properly given or served by deposition in the United States mail. Rejection or other which no notice was given shall be deemed to be receipt of such notice. <div data-bbox="1486 1420 1797 1449"><p><small>Echo at Crabapple, Owner's Indemnification and Maintenance Agreement for Detention Pond March 7, 2023 Page 3 of 4</small></p></div> | <p>For the City of Milton: <u>[Signature]</u> City of Milton 2006 Heritage Walk Milton, GA 30004</p> <p>For the Owner: <u>Arkon Echo</u> Address: <u>87</u></p> |

[illegible]

GENERAL NOTES

THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON OR PERSONS TO WHOM HEREON IS GRANTED OR IMPLIED WARRANTIES WITH RESPECT TO THE INFORMATION SHOWN HEREON IS TO BE EXTENDED TO ANY PERSONS OR ENTITIES OTHER THAN THOSE SHOWN HEREON.

REVISIONS LISTED ON THIS SURVEY APPLY ONLY TO THE SPECIFIC CHANGES REFERENCED, AND DOES NOT CONSTITUTE AN UPDATE OF OTHER DATA ON THIS SURVEY. THE SURVEY DATE SHOWN HEREON IS THE APPLICABLE DATE AS RELATED TO PROVISIONS OF STATUTES OF LIMITATION UNLESS SPECIFICALLY NOTED OTHERWISE.

THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE OR RECORD REPORT, AND NO EXPRESS OR IMPLIED WARRANTIES MAY EXIST ON PUBLIC RECORD BUT NOT BE SHOWN HEREON.

THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA BASED ON THE FLOOD INSURANCE RATE MAP FOR THIS AREA, THE MAP NUMBER FOR THIS AREA IS 13121000530, AND THE DATE OF SAID MAP IS JUNE 19, 2020. THIS DETERMINATION WAS MADE BASED ON THE BEST AVAILABLE POSITION OF THIS SITE ON SAID FIRM MAPS UNLESS OTHERWISE NOTED.

PLEASE NOTE: ABOVE GROUND UTILITIES ARE SHOWN HEREON.
NO UNDERGROUND UTILITIES WERE MARKED OR LOCATED.

THE DATUM FOR THIS SITE WAS ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS, AND BASED ON POSITIONAL VALUES FOR THE GLOBAL REFERENCE STATION NETWORK. THE DATUM SOLUTIONS, THE HORIZONTAL REFERENCE FRAME IS NORTH AMERICAN DATUM OF 1983 (2011) STATE PLANE COORDINATE SYSTEM OF GEORGIA-WEST ZONE, THE VERTICAL REFERENCE FRAME IS NORTH AMERICAN VERTICAL DATUM OF 1988. ANY DIMENSIONS OR DIMENSIONS SHOWN ARE A RECTANGULAR, GROUND LEVEL PROJECTION OF THE STATE PLANE COORDINATE SYSTEM.

NO ZONING REPORT OR ZONING LETTER WAS PROVIDED TO THE SURVEYOR. THE PROPERTY IS LOCATED IN AN URBAN DISTRICT (AS SHOWN ON THE ZONING MAP OF THE CITY OF MILTON, GA.) THE MINIMUM YARD SETBACKS ARE: FRONT - 10 FEET; REAR - NONE; AND SIDE - NONE.

ZONING AND SETBACKS SHOULD BE CONFIRMED AND VERIFIED BY PLANNING AND ZONING PERMIT TO DESIGN OR CONSTRUCTION ACTIVITIES.

THE CITY OF MILTON DOES NOT ENFORCE RESTRICTIVE COVENANTS.

*PROPERTY CORNERS 5/8-INCH REBAR SET AT COMPLETION OF GRADING ACTIVITY OR WHEN REQUESTED BY CLIENT.




















THIS SITE DOES NOT CONTAIN ANY STATE WATERS OR WETLANDS

SURVEY REFERENCES

1. DATED JANUARY 16, 2023.

LEGEND

| STANDARD ABBREVIATIONS | |
|------------------------|----------------------------|
| AC | AIR CONDITIONER |
| BH | BORE HOLE |
| BSL | BUILDING SETBACK LINE |
| CI | CURT INLET |
| CMP | CORRUGATED METAL PIPE |
| CMF | CONCRETE MONUMENT FND |
| CO | SANITARY CLEANOUT |
| CPED | COMMUNICATION PEDESTAL |
| CTP | CRIMPED TOP PIPE |
| DI | DROP INLET |
| DIP | DUCTILE IRON PIPE |
| DWCB | DOUBLE WING CATCH BASIN |
| FND | FOUND |
| GM | GAS METER |
| INV | INVERT |
| JB | JUNCTION BOX |
| MC | MANHOLE |
| NF | NAIL FOUND |
| NS | NAIL SET |
| OCS | OUTLET CONTROL STRUCTURE |
| OTR | OPEN TOP PIPE |
| PEX | POWER BOX |
| PM | POWER METER |
| POB | POINT OF BEGINNING |
| POC | POINT OF COMMENCEMENT |
| RPC | REINFORCED CONCRETE PIPE |
| RBR | IRON REINFORCING BAR |
| REB | 5/8"STR SET CAPPED LSF 621 |
| SS | SANITARY SEWER |
| SWCB | SINGLE WING CATCH BASIN |
| TR | ELECTRIC TRANSFORMER |

| STANDARD SYMBOLS | |
|---|--------------------------------|
|  | POWER POLE |
|  | GUY WIRE |
|  | POWER LINE |
|  | LIGHT POLE |
|  | ELECTRIC TRANSFORMER |
|  | WATER VAULT |
|  | GAS VALVE |
|  | GAS METER |
|  | WATER VALVE |
|  | FIRE HYDRANT |
|  | UNDERGROUND ELECTRIC LINE |
|  | UNDERGROUND GAS LINE |
|  | UNDERGROUND COMMUNICATION LINE |
|  | UNDERGROUND WATER LINE |
|  | PHOTO POSITION INDICATOR |
|  | REGULAR PARKING SPACE COUNT |
|  | HANDICAP PARKING SPACE |
|  | TREE POSITION INDICATOR |
|  | SIGN |

| <div style="border: 2px solid black; padding: 5px; display: inline-block;"> SHEET 3 OF 3 </div> | | <div style="border: 2px solid black; padding: 5px; display: inline-block;"> GRAPHIC SCALE </div> | | | | | | | | | | | | | | | | |
|---|--|---|--|-----|------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | FINAL PLAT OF <i>Echo at Crabapple</i> <i>22-019WR</i> FOR <i>Arkan Echo, LLC</i> | | | | | | | | | | | | | | | | |
| GS JOB NO: <i>20237649</i> | DRAWING SCALE: <i>1" = 30'</i> | SURVEY DATE: <i>09/10/2024</i> | | | | | | | | | | | | | | | | |
| FIELD WORK: <i>MJ</i> | CITY: <i>MILTON</i> | <div style="text-align: center; font-size: small;"> REVISIONS (SEE GENERAL NOTES) </div> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">No.</th> <th style="width: 15%;">Date</th> <th style="width: 80%;">Description</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> | | No. | Date | Description | | | | | | | | | | | | |
| No. | Date | Description | | | | | | | | | | | | | | | | |
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| PROJ MGR: <i>CAJ</i> | COUNTY: <i>FULTON</i> STATE: <i>GA</i> | | | | | | | | | | | | | | | | | |
| REVIEWED: | LAND LOT: <i>1137 & 1168</i> | | | | | | | | | | | | | | | | | |
| DWG FILE: <i>20237649-02.dwg</i> | DISTRICT: <i>2ND</i> SECTION: <i>2ND</i> | | | | | | | | | | | | | | | | | |