# FULTON COUNTY BOARD OF COMMISSIONERS REGULAR MEETING



January 10, 2024 10:00 AM

Fulton County Government Center
Assembly Hall
141 Pryor Street SW
Atlanta, Georgia 30303



## AGENDA

CALL TO ORDER: Chairman Robert L. Pitts

**ROLL CALL:** Tonya R. Grier, Clerk to the Commission

Robert L. Pitts, Chairman (At-Large)

Bridget Thorne, Commissioner (District 1)

Bob Ellis, Vice-Chairman (District 2)

Dana Barrett, Commissioner (District 3)

Natalie Hall, Commissioner (District 4)

Marvin S. Arrington, Jr., Commissioner (District 5)

Khadijah Abdur-Rahman, Commissioner (District 6)

**INVOCATION:** Reverend Clifton Dawkins, Jr., County Chaplain

PLEDGE OF ALLEGIANCE: Recite in unison

#### **ANNOUNCEMENTS**

PLEASE SWITCH ALL ELECTRONIC DEVICES (CELL PHONES, PAGERS, PDAs, ETC.) TO THE SILENT POSITION DURING THIS MEETING TO AVOID INTERRUPTIONS.

IF YOU NEED REASONABLE MODIFICATIONS DUE TO A DISABILITY, INCLUDING COMMUNICATIONS IN AN ALTERNATE FORMAT PLEASE CONTACT THE OFFICE OF THE CLERK TO THE COMMISSION. FOR TDD/TTY OR GEORGIA RELAY SERVICE ACCESS DIAL 711.

#### **CONSENT AGENDA**

#### 24-0001 Board of Commissioners

Adoption of the Consent Agenda. All matters listed on the Consent Agenda are considered routine by the County Commission and will be enacted by one motion. No separate discussion will take place on these items. If discussion of any Consent Agenda item is desired, the item will be moved to the Regular Meeting Agenda for separate consideration.

#### 24-0002 Clerk to the Commission

Proclamations for Spreading on the Minutes.

Proclamation recognizing "Keona Jones Green Remembrance Day." (Hall/Arrington)

December 19, 2023

Proclamation recognizing "Vanessa Manley Appreciation Day." (Hall) January 5, 2024

Proclamation recognizing "Lowell F. Dickerson Appreciation Day." (Arrington) January 10, 2024

#### **Commissioners' District Board Appointments**

#### 24-0003 Board of Commissioners

HOUSING AUTHORITY OF FULTON COUNTY

Nine (9) members serve on this authority. Seven (7) regular members (each Commissioner appoints one person to serve) and two (2) housing resident members are appointed by the Board of Commissioners. The enabling statute calls the Housing Authority Board members "Commissioners."

Term = 5 Years for BOC Appointees
1 Year for Resident Members

<u>Term below expires</u>: 7/13/2027 Ronnie Shakir (**Abdur-Rahman**)

Commissioner Abdur-Rahman has nominated Ernestine Pittman to replace Ronnie Shakir for a District appointment to an unexpired term ending July 13, 2027.

#### **24-0004** Board of Commissioners

FULTON-DEKALB HOSPITAL AUTHORITY D/B/A GRADY HEALTH SYSTEM

Consists of ten (10) trustees (members). The Board of Commissioners of Fulton County appoints seven (7) trustees (members) and the Board of Commissioners of DeKalb County appoints three (3). (See Fulton County Code § 13-2-11). The Fulton County Code does not prescribe the method of appointment; however, historically, each Commissioner has appointed one person to serve.

Term = 4 years

<u>Term below expired</u>: 12/31/2023 Shannon Georgecink (Ellis)

Vice-Chairman Bob Ellis has nominated Shannon Georgecink for a District reappointment to a term ending December 31, 2027.

#### 24-0005 Clerk to the Commission

**FULTON COUNTY ARTS COUNCIL** 

The Arts Council shall be composed of fifteen (15) residents of the county. Initially, each member of the Board of Commissioners shall appoint two persons to serve on the council, one person to serve for a one-year term and one person to serve a two-year term. No term of any member shall extend beyond the term of the District Commissioner who appointed the member to serve on the Arts Council Board; thereafter, each year, each member of the Board of Commissioners shall appoint one member for a two-year term. Each member may continue to serve beyond his/her term until replaced. The Chairman of the Arts Council shall be appointed to a two-year term by a majority vote of the Board of Commissioners. The Council shall elect a vice-Chairman and a secretary from its membership.

Term = 2 years

Term below expired: 12/31/2023

Pamela Smith (Pitts)

Chairman Pitts has nominated Pamela Smith for a District reappointment to a term ending December 31, 2025.

#### Infrastructure and Economic Development

#### **24-0006** Real Estate and Asset Management

Request approval of an Indemnification, Maintenance, and Land Use Agreement for Private Improvement (Indemnification Agreement) between Fulton County, a political subdivision of the State of Georgia, and AIJ Milton, LLC for the purpose of granting conditional approval to allow stormwater drainage and walkway improvements within the County's existing water line easement area at 13625 Arnold Mill Road, Milton, Georgia 30075.

#### **Justice and Safety**

#### **24-0007** Superior Court Administration

Request approval to enter into a Memorandum of Agreement with CaringWorks, Inc. and Fulton County on behalf of the Superior Court Accountability Court, effective January 1, 2024, through December 31, 2024, with four (1) year renewal options for the provision of services by CaringWorks to the participants of Fulton County Accountability Court via their Oasis of Hope program. No additional funds are required or provided.

#### **REGULAR MEETING AGENDA**

#### 24-0008 Board of Commissioners

Adoption of the Regular Meeting Agenda.

#### 24-0009 Board of Commissioners

Appointment of the Vice-Chairman.

Appointment of the Vice-Chairman of the Fulton County Board of Commissioners for a one-year term, in accordance to the current Fulton County Code § 101-36 (b), amended by the Board on October 20, 2021 (Item #21-0839).

#### 24-0010 Clerk to the Commission

Ratification of Minutes.

Regular Meeting Minutes, December 6, 2023 Recess Meeting Post Agenda Minutes, December 20, 2023

#### 24-0011 Board of Commissioners

Presentation of Proclamations and Certificates.

Proclamation recognizing "Michel "Marty" Turpeau, IV Remembrance Day." (Abdur-Rahman/Arrington/BOC)

Proclamation recognizing "Lt. Col. Mike Russell Appreciation Day." (Thorne)

Proclamation recognizing "Digital Equity Day." (Barrett)

Proclamation recognizing "InspiredU Appreciation Day." (Barrett)

Proclamation recognizing "Atlanta Business League Appreciation Day." (Hall)

Proclamation recognizing "Marvin Wooley Appreciation Day." (Hall)

#### **PUBLIC HEARINGS**

#### 24-0012 Board of Commissioners

Public Comment - Citizens are allowed to voice County related opinions, concerns, requests, etc. during the Public Comment portion of the Commission meeting. Priority for public comment will be given to Fulton County citizens and those individuals representing businesses or organizations located within Fulton County, including their employees, whether such persons are commenting in-person, via emails or via Zoom or other electronic media (i.e., phone call). Non-Fulton County citizens will only be heard after all in-person Fulton County citizens, representatives of business and organizations located within Fulton County, including their employees, have been heard and the time allotted for public comment has not expired, except as otherwise provided in this code section. County staff shall verify the residency of each public speaker prior to such person being heard by the board. Speakers will be granted up to two minutes each. Members of the public will not be allowed to yield or donate time to other speakers. The Public Comment portion of the meeting will not exceed 30 minutes at the Regular Meeting, nor will this portion exceed thirty minutes at the Recess Meeting. In the event the 30-minute time limit is reached prior to public comments being completed, public comment will be suspended and the business portion of the BOC meeting will commence. Public comment will resume at the end of the meeting. Similarly, written comments (that were timely submitted) not previously read, may be read at the end of the meeting. For more information or to arrange a speaking date, contact the Clerk's Office.

#### **COUNTY MANAGER'S ITEMS**

#### Open & Responsible Government

#### **24-0013** Finance

Review and approval of the FY2024 Final Adopted Budget and FY2024 Budget Resolution.

#### 24-0014 Real Estate and Asset Management

Request approval of the lowest responsible bidders - Department of Real Estate and Asset Management, 23ITB138741K-JAJ, Task Order Contract for Minor Construction in an amount not to exceed \$6,000,000.00 with (A) Brad Construction Company II, LLC (Fayetteville, GA) in an amount not to exceed \$1,200,000.00; (B) Hawk Construction Company, LLC (Ellenwood, GA) in an amount not to exceed \$1,200,000.00; (C) Complete Contracting Partners, LLC (Powder Springs, GA) in an amount not to exceed \$1,200,000.00; (D) Rubio and Sons Interior, Inc. (Hoschton, GA), in an amount not to exceed \$1,200,000.00; and (E) Osprey Management, LLC (Marietta, GA) in an amount not to exceed \$1,200,000.00, to provide standby repair, alteration, modernization, maintenance, and rehabilitation construction services. Effective January 1, 2024, through December 31, 2024, with three renewal options.

#### **Health and Human Services**

#### 24-0015 Public Works

Request approval of the lowest responsible bidder - Department of Public Works, 23ITB458876A-KM, Small Water Meter Installation in an amount not to exceed \$620,000.00 with Jewel of the South Inc., (Conyers, GA), to provide small water meter installation services effective January 1, 2024 through December 31, 2024, with two renewal options.

#### **24-0016** Behavioral Health and Developmental Disabilities

Request approval to amend an existing contract - Department of Behavioral Health and Developmental Disabilities, 22RFP038A-CJC (D), Fulton County Behavioral Health Network with Grady Memorial Hospital d/b/a Grady Health System (Grady) (Atlanta, GA), in an amount not to exceed \$11,377,838.00, for the expansion of behavioral health services to provide full-service operation and management of the new Fulton County Regional Behavioral Health Crisis Center (BHCC), located at 2805 Metropolitan Parkway, Atlanta, GA 30315. The County Attorney is authorized to approve the amended contract as to form and to make modifications thereto prior to execution. Effective upon BOC approval.

#### **Justice and Safety**

#### 23-0961 Sheriff

Request approval to re-program the use of unspent emergency capital funding in the amount of \$1,362,563.00. This funding is in the Fulton County Sheriff's Office capital fund budget. The FCSO proposes to utilize \$595,032.45 of the funds for Brown & Root Industrial Services (\$585,032.45) and Khafra Engineering Consultants Inc (\$10,000.00) for the Staff Toilet Upgrades at the South Annex Jail. The restrooms at the South Annex Jail meet ADA requirements to moving back in. This leaves a total of \$767,530.55 to be re-programmed. (MOTION TO APPROVE FAILED ON 12/20/23)

#### **COMMISSIONERS' ACTION ITEMS**

#### 23-0915 Board of Commissioners

Request approval of a Resolution by the Fulton County Board of Commissioners to dissolve the Housing Authority of Fulton County; and for other purposes. (Arrington) (HELD ON 12/6/23 AND 12/20/23)

#### **23-0964** Board of Commissioners

Request approval of a Resolution by the Fulton County Board of Commissioners directing an external review of the Board of Ethics; and for other purposes. (Arrington) (MOTION TO APPROVE FAILED ON 12/20/23)

#### 23-0965 Board of Commissioners

Request approval of a Resolution by the Fulton County Board of Commissioners to revoke every action taken by the Fulton County Board of Ethics from January 1, 2014, through December 20, 2023; and for other purposes. (Arrington) (HELD ON 12/20/23)

#### **23-0966** Board of Commissioners

Request approval of an Ordinance to amend Chapter 2 (Administration), Article II (Officers and Employees), Division 2 (Code of Ethics) of the Fulton County Code to disband the Board of Ethics and to replace it with a slate of Ethics Hearing Officers; and for other purposes. (Arrington) (MOTION TO APPROVE FAILED ON 12/20/23)

#### **24-0017** Board of Commissioners

Request approval of a Resolution by the Fulton County Board of Commissioners in Observance of the 95th Birthday of the Reverend Dr. Martin Luther King Jr. (Abdur-Rahman)

#### **EXECUTIVE SESSION**

### **24-0018** Board of Commissioners

Executive (CLOSED) Sessions regarding litigation (County Attorney), real estate (County Manager), and personnel (Pitts).

#### **ADJOURNMENT**



### **Fulton County Board of Commissioners**

### Agenda Item Summary

Agenda Item No.: 24-0002 **Meeting Date:** 1/11/2024

**Requested Action** (*Identify appropriate Action or Motion, purpose, cost, timeframe, etc.*) Proclamations for Spreading on the Minutes.

Proclamation recognizing "Keona Jones Green Remembrance Day." (Hall/Arrington) December 19, 2023

Proclamation recognizing "Vanessa Manley Appreciation Day." (Hall) January 5, 2024

Proclamation recognizing "Lowell F. Dickerson Appreciation Day." (Arrington) January 10, 2024



No

# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Iter	<b>m No.</b> : 24-0006	Meeting Date: 1/11/2024
<b>Departmer</b> Real Estate	<b>ıt</b> and Asset Managem	ent
Request app Improvement of Georgia, a drainage and	oroval of an Indemnif nt (Indemnification Aç and AIJ Milton, LLC f	priate Action or Motion, purpose, cost, timeframe, etc.) cation, Maintenance, and Land Use Agreement for Private reement) between Fulton County, a political subdivision of the State or the purpose of granting conditional approval to allow stormwater ents within the County's existing water line easement area at 13625 30075.
Fulton Coun Fulton Coun IX (Required building, pol easements, [Director of I 117), the Bo	ity is authorized to gray ty Code, Subpart B-0 Improvements), Second Improvements), Second Improvements of the code of Commissione of all the property of the code, is a code of the code	In (Cite specific Board policy, statute or code requirement) and an encroachment on its water line/vault easement pursuant to code of Resolutions - Appendix A - Subdivision Regulations, Article ction 9.5.5.C, which states the following in part: "No retaining wall, all structure shall be constructed in sanitary and storm sewer codes easements around structures, without approval from the ant to O.C.G.A. § 36-5-22.1 (codified in Fulton County Code § 1-15 has exclusive jurisdiction and control over "directing and be county, according to law, as the governing authority deems
_	Priority Area relate esponsible Governm	d to this item (If yes, note strategic priority area below) ent
	on Districts Affect	ed .
All Districts District 1		
District 2		
District 3		
District 4		
District 5		
District 6		
Is this a pu	urchasing item?	

Agenda Item No.: 24-0006 Meeting Date: 1/11/2024

**Summary & Background** (First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

**Scope of Work:** AlJ Milton, LLC, the owner of the real property located at 13625 Arnold Mill Road, Milton, Georgia has requested the conditional approval of the Fulton County Board of Commissioners to allow stormwater drainage and walkway improvements within the County's existing water line easement.

At the request of the fee simple property owner, AIJ Milton, LLC, the Fulton County Department of Real Estate and Asset Management and the Fulton County Department of Public Works request approval to amend the terms of the County's water line easement for this location.

The Department of Public works has completed an onsite assessment of the encroachment area of approximately 91 square feet and confirmed the County's water system will not be adversely impacted and can continue to be properly maintained if this encroachment is granted.

The purpose of the Indemnification Agreement is to affirm the terms of Fulton County's conditional approval of the encroachment of private improvements within the County' water line easement area at 13625 Arnold Mill Road, Milton, Georgia.

**Community Impact:** The Indemnification Agreement allows Fulton County full access to maintain its water line while granting the property owner the conditional approval to install and maintain stormwater drainage and walkway improvements within the County's water line easement area.

**Department Recommendation:** The Department of Real Estate and Asset Management accepts the conclusion of the Department of Public Works to accept the Indemnification Agreement and recommends its approval.

**Project Implications:** No negative impacts to water service or access to maintain Fulton County's water service line will result by allowing the requested encroachments within the existing water line easement area.

Community Issues/Concerns: None.

Department Issues/Concerns: None.

**Fiscal Impact / Funding Source** 

Funding Line 1:

n/a

After recording return to: Michael Graham, Land Administrator Fulton County Land Division 141 Pryor Street, SW, Suite 8021 Atlanta, GA 30303

Cross Reference

Plat Book 66150, Page 62 Deed Book / 7296, Page 188

#### INDEMNIFICATION, MAINTENANCE AND LAND USE AGREEMENT FOR PRIVATE **IMPROVEMENT**

THIS AGREEMENT, made this day of 4020, between AIJ Milton, LLC as citizen within Fulton County, Georgia, his successors, affiliates and assigns, as Indemnitor (hereinafter, as "Owner"), and FULTON COUNTY, a political subdivision of the State of Georgia (hereinafter, "the County").

For good and valuable consideration, receipt of which is hereby acknowledged, it is hereby agreed as follows:

1.

Fulton County grants Owner, "the License" to enter within a portions of its water meter easement as referenced in and recorded at Plat Book \_\_\_, page \_\_ of Fulton County, Georgia records, as more fully described in Exhibit "A" which is attached hereto and incorporated herein, to construct, repair and replace, from time to time as may be needed certain private improvements at his sole cost and responsibility private improvements as same is more fully described in Exhibit "A".

2.

With respect to this License, Owner shall install and construct the Private Improvements in a manner which complies with all state, local, and Fulton County laws and regulations, including but not limited to, all current state, local and Fulton County laws and regulations governing soil erosion and sedimentation control. Owner will at all times adhere to best management practice procedures to protect the environment in connection with the construction, repair and/or maintenance of the Private Improvements.

3.

This License shall commence on the date of execution hereof and shall continue in full force and effect unless and until it is terminated at the will of the County.

4.

Owner may terminate this License and Agreement by written notice to the County and shall remove the Private Improvement at his sole costs and return the area to its natural vegetative state. If during the term of this License, the area containing the Private Improvements is condemned by the County or its assign, Owner shall make no claim in the condemnation proceedings for compensation for the Private Improvements.

1

- 5. Owner shall perform all work on the Private Improvements in a good and workmanlike manner and in compliance with all applicable governmental, laws, ordinances, and regulations.
- Fulton County personnel and /or agents shall have free access to and across the Private Improvements to perform routine maintenance and any emergency repairs to the existing public improvements when needed to protect the health, safety and general welfare of the public.
- 7. Owner shall be solely responsible for the maintenance, repair and replacement of the Private Improvements and the County grants Owner a right of access in order to carry out these obligations.
- Notwithstanding any other provisions, in the case of an emergency, Fulton County may immediately suspend or revoke the License without notice in order to protect the health, safety, and welfare of the public. In non-emergency situations, after providing at least 10 days notice to Fulton County may suspend or revoke the License in order to carry out any necessary governmental function. In the event of the suspension or revocation of the License, <u>Owner</u> must cure all defects specified by the County in its notice and within the time reasonably specified by the County. Failure on the part of <u>Owner</u> to cure any defects within the allotted time will be grounds for the County to terminate the License. Alternately, the County may, but shall not be required to, cure any such defect at the sole cost and expense of <u>Owner</u>. The County may elect to terminate the License at will and remove the Private Improvements without liability for loss or damage for such removal. Fulton County shall remove the Private Improvements so as not to damage other portions of <u>Owner's</u> property and is granted a right of entry by Owner on the other portions of <u>Owner's</u> property to effectuate the repair, if necessary.

Owner hereby agrees to indemnify Fulton County and hold Fulton County harmless from any and all damages which Fulton County may suffer and from any and all liability, claims, penalties, forfeitures, suits, and costs and expenses incident to the granting of the License and this Agreement (including cost of defense, settlement, and reasonable attorney's fees), which it may hereafter incur, become responsible for, or pay out as a result of the death or bodily injuries to any person, destruction or damage to any property, contamination of or adverse effects on the environment, or any violations of governmental laws, regulations, or orders caused solely by the negligent act, negligent omission or willful misconduct of Owner, his employees, subcontractors, or assigns in the performance of this License or Agreement. Owner, further warrants that he is the full and true owner and has clear title to the property in which the Private Improvements will be made, as is defined in Exhibit "A", attached hereto and incorporated herein by reference.

9.

Owner agrees to repair or replace in a manner acceptable to the County and/or the owner thereof any public utilities damaged by its employees or subcontractors during performance of this License and Agreement or resulting from the failure of the Private Improvements. At its election the County may repair or replace the damaged utility and assess all costs against Owner.

11.

This License and Agreement shall be binding upon Owner, his assigns, affiliates, and successors and to the extent allowed by law, upon Fulton County. This Agreement shall be governed by and construed in accordance with the laws of the State of Georgia. If any provisions of this agreement is held to be unenforceable for any reason, the unenforceability thereof shall not affect the remainder of the Agreement, which shall remain in full force and effect, and enforceable in accordance with its terms.

12.

This License and Agreement shall constitute a covenant running with the land and shall be recorded in the real property records of Fulton County, Georgia and shall be binding upon all subsequent transferees of said property.

13.

All notices, consents, request, demands or other communications to or upon the respective party shall be in writing and shall be effective for all purposes upon receipt, including, but not limited to, in the case of (I) personal delivery; (ii) delivery by messenger, express or air courier or similar courier; or (iii) delivery by United States first class certified or registered mail, postage prepaid and addressed as follows:

COUNTY:

**Fulton County** 

Director of Public Works

141 Pryor Street, SW, 6Th. Floor

Atlanta, GA. 30303

with a copy to:

County Attorney

Office of the County Attorney 141 Pryor Street, SW, Suite 4038

Atlanta, GA. 30303

OWNER:

AIJ Milton, LLC

5887 Glenridge Dr, Suite 440, Atlanta, GA 30328

Re: , Land Lot 16, District ,

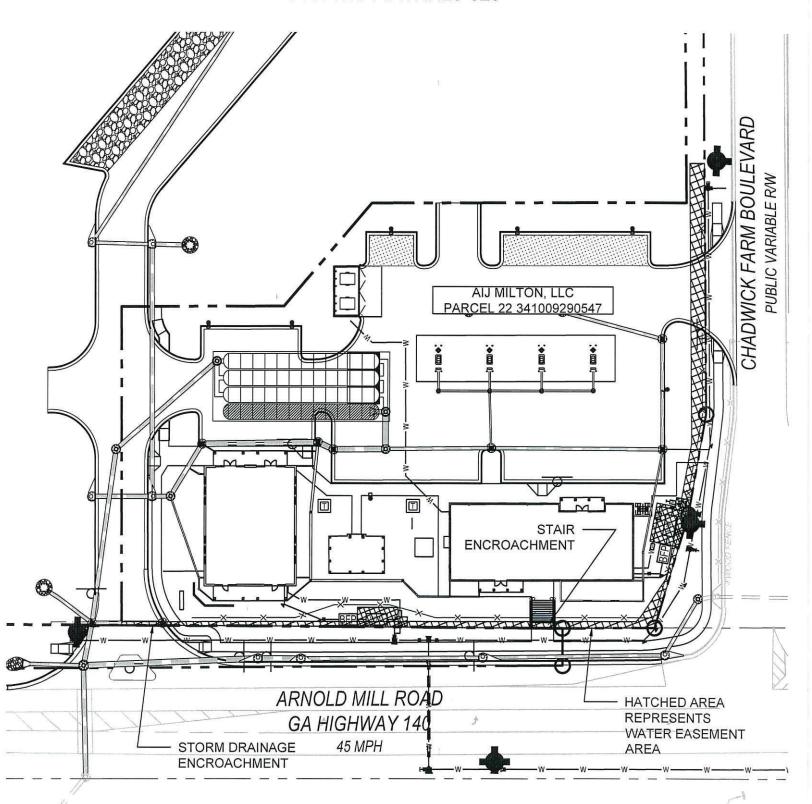
IN WITNESS W	HEREOF, the parties have executed this Agreement at
Atlanta, Georgia, as of the day and year f	irst above written.
	(190)
	Signatures:
	Aleem Ramji, Organizer/President
Signed, sealed and delivered in	- Italia Managa, C. Banazan Maria
	Owner: AIJ Milton, LLC
the presence of:	Address: 5887 Glenridge Dr, Suite 440
1-1-1	1.1
- Total	Atlanta, Georgia, 30328
Unofficial Witness	WILL OUNGE OF THE PROPERTY OF
Chometal witness	The common of th
Ph. and Land	EXPIRES
Liter C. trambo	04/27/2027
Notary Public	
W. C	ARY POLOTIC
My Commission Expires: $42727$	(Quanto lized Party to Bind Said Entity)
(NOTARY SEAL)	
(	
(NOTARY STAMP)	
Attest:	FULTON COUNTY, GEORGIA
	By:
	5,1
Clerk of the Commission	Chairman, Board of Commissioners
APPROVED AS TO CONTENT:	APPROVED AS TO FORM:
191	
per a	
David E. Clark, Director	County Attorney
Department of Public Works	



EXHIBIT A WATER EASEMENT ENCROACHMENTS

SCALE: 1"=50'

GRANTOR: AIJ MILTON, LLC PROJECT #WRN23-029





### **Fulton County Board of Commissioners**

### Agenda Item Summary

Agenda Item	<b>No.</b> : 24-0007	Meeting Date: 1/11/2024
Department		
Superior Cour	t Administration	
Requested A	Action (Identify appropr	ate Action or Motion, purpose, cost, timeframe, etc.)
County on bel December 31, to the participa	nalf of the Superior Co , 2024, with four (1) ye	emorandum of Agreement with CaringWorks, Inc. and Fulton burt Accountability Court, effective January 1, 2024, through ear renewal options for the provision of services by CaringWorks Accountability Court via their Oasis of Hope program. No vided.
West's Code o	of Georgia § 36-10-1;	(Cite specific Board policy, statute or code requirement) All official contracts entered into by the County governing If of the County shall be in writing and entered on its minutes.
Strategic Pr Justice and S	_	to this item (If yes, note strategic priority area below)
Commissior	n Districts Affected	
District 1		
District 2		
District 3		
District 5		
District 6		
ls this a pur	chasing item?	

**Summary & Background** (First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

Superior Court Administration recommends the approval of this agreement. The Oasis of Hope program offered by Caringworks to the participants of Fulton County Accountability Court provides for safe housing and residential services in addition to ancillary services that will facilitate the speedy intake and increased retention of participant - resulting in less time spent incarcerated and reduced recidivism.

Agenda Item No.: 24	-0007	Meeting Date:	: 1/11	/2024
Court by: (1) providing access to healthcare, individualized treatme appropriate treatment	g supportive hou employment as ent plans and ap services; (4) pr	using and servicesistance, and a oproaches; (3) ureoviding drug tes	ces in ccess tilizin sting	I support the Fulton County Accountability cluding team-based case management, is to income support; (2) developing g evidence-based and population as required for supervision, treatment infectious diseases including HIV and viral
residential services in	addition to anc	illary services th	nat wi	nunity by providing for safe housing and ll facilitate the speedy intake and increased recrated and reduced recidivism.
<b>Department Recom</b> n agreement.	<b>nendation</b> : Su	perior Court Adı	minis	tration recommends the approval of this
	al of this agreer			% grant funded by SAMHSA through oving service delivery to offenders with
Community Issues/Concerns with the imp	-		inistr	ation is not aware of any community
Department Issues/C			inistr	ation is not aware of any community
Contract & Compli	ance Informa	tion (Provide Conti	ractor a	and Subcontractor details.)
Exhibits Attached	(Provide copies of or	iginals, number exhib	oits con	secutively, and label all exhibits in the upper right corner.)
Exhibit 1: Memorand	dum of Understa	anding		
Contact Informatio	<b>n</b> (Type Name, Ti	tle, Agency and Ph	one)	
David Summerlin, Co	urt Administrato	r, Superior Cou	rt, 40	4.612.4529
Grant Information	Summary			
Amount Requested: Match Required: Start Date:	N/A N/A 1/01/2024			Cash In-Kind Approval to Award

Agenda Item No.: 24-0007 Meeting Date: 1/11/2024

End Date: 12/31/2024 ☐ Apply & Accept

Match Account \$: N/A

### **Fiscal Impact / Funding Source**

Funding Line 1: No Funding Needed

Key Contract Terms	
Start Date: 1/1/2024	End Date: 12/31/2024
Cost Adjustment: N/A	Renewal/Extension Terms: Four Year Renewal Options

**Overall Contractor Performance Rating: New** 

Would you select/recommend this vendor again? Choose an item.

Report Period Start: Report Period End:

N/A N/A





#### MEMORANDUM OF UNDERSTANDING (MOU) between

#### CaringWorks, Inc. and Fulton County on behalf of The Accountability Court of Fulton County

This is an agreement between **CaringWorks, Inc.**, a domestic non-profit corporation with a principal address of 2785 LAWRENCEVILLE HWY, STE 205, DECATUR, GA, 30033, USA "CaringWorks" and Fulton County, Georgia, a political subdivision of the state of Georgia, on behalf of **The Accountability Court of Fulton County** hereinafter called "**FCAC**"; hereinafter referred to singularly as the "party" or collectively as the "parties".

WHEREAS, CaringWorks created the Oasis of Hope program to expand substance use disorder (SUD) treatment and related recovery and reentry services to sentenced adults in the criminal justice system with a SUD and/or co-occurring substance use and mental disorders, who are returning to their families and community following a period of incarceration in state and local facilities including prisons, jails, or detention centers.

WHEREAS, FCAC came into existence in 1997 and is an intensive outpatient treatment program that provides an opportunity for those with substance use and mental health issues to get treatment and avoid jail time if they successfully complete the 18 to 24-month program. In addition to treatment, the participants receive judicial monitoring, peer mentoring services, assistance with housing, job training, GED/literacy services, and transportation assistance during the early stages of treatment.

WHEREAS, the parties enter into this MOU for the purposes of establishing a collaborative partnership, beginning January 1, 2024 through December 31, 2024 with four subsequent one-year renewal options if approved by the parties in writing, for a final end date of December 31, 2028 if all options are exercised, to implement the identified goals as outlined by the Oasis program:

- Goal # 1: Project participants will experience sustained sobriety and reduce their risk of recidivism.
- Goal #2: Project participants will demonstrate improvements in mental health functioning thus contributing to a reduction in their risk of recidivism.
- Goal #3: Participants will optimize their ability to achieve self-sufficiency and successfully deter the risk of recidivism.

**NOW, THEREFORE,** the parties agree mutually to collaborate as follows:

	Provide basic assessment for eligibility into the program.
	2. Refer appropriate individuals to CaringWorks who have provided a written, signed
FCAC:	authorization for FCAC to share their health information and identifying information with
	CaringWorks. No referrals will be made for participant's who do not authorize FCAC to share
	their health information and identifying information with CaringWorks.
	3. Provide intensive outpatient treatment.
	4. Offer judicial monitoring, peer mentoring services, job training, GED/literacy services and
	transportation services.
	5. Assure timely communications with CaringWorks, Inc regarding participant's progress in
	Accountability Court and changes in their status that impact their participation in
	CaringWorks, Inc.'s Oasis of Hope program

# 1. Provide supportive housing and services including team-based case management, access to healthcare, employment assistance, and access to income support.

- 2. Develop individualized treatment plans and approaches.
- 3. Utilize evidence-based and population appropriate treatment services.
- 4. Provide drug testing as required for supervision, treatment adherence, and therapeutic intervention.
- 5. Screen for infectious diseases including HIV and viral hepatitis.
- 6. Develop a Memorandum of Understanding with **Fulton County on behalf of The Accountability Court of Fulton County** within 90 days of the receipt of funding.

This MOU may be terminated without cause by either party, upon **thirty (30) days** written notice to the other party and providing their intent and rationale for doing so to the other party. This MOU shall be in effect upon the signature of authorized officials from both parties.

- The Accountability Court of Fulton County shall maintain records related to all work under this MOU and shall make such records available to review upon request by CaringWorks. Only records authorized for provision by the participants will be made available
- The parties agree to provide services in a non-discriminatory manner without discrimination or regard to race, age, sex, creed, religion, sexual orientation, national origin, or disability.
- The parties agree to carry out their responsibilities under this Agreement in compliance with all Federal, State and Local Laws and Regulations. This Agreement shall be governed by and construed in accordance with the laws of the State of Georgia.
  - Neither party may assign their rights and responsibilities under this Agreement without the prior written consent of the other party.
  - This Agreement shall be binding upon the parties, their permitted assigns, and their successors in interest. Changes to assigns must be documented and approved in writing by both parties.
  - If any term or provision of this agreement is found to be invalid, the remainder of the provisions shall remain in full force and effect and shall in no way be affected.
  - This Agreement constitutes the entire agreement between the parties pertaining to the subject matter hereof and supersedes all prior agreements and understandings pertaining thereto.
  - No modification or alteration of this agreement will be valid or effective unless such modification is made in writing and signed by all parties and affixed to this agreement as an amendment.
  - As between the parties, there shall be no payment for the services of either party to this MOU.
  - Nothing contained herein shall be deemed to create any relationship other than that of an independent contractor between FCAC and CaringWorks. Under no circumstances shall CaringWorks its directors, officers, employees, agents, successors, subcontractors or assigns, be deemed employees, agents, partners, successors, assigns or legal representatives of FCAC. At all times during its performance hereunder, CaringWorks shall be considered as an independent contractor and shall not become or be deemed to be an agent, servant, or employee of FCAC. CaringWorks acknowledges that any and all individuals supplied hereunder to provide the services required of CaringWorks shall be employees, contractors, or agents of CaringWorks. As between CaringWorks and FCAC, CaringWorks will be responsible for all FICA, Federal, and State withholding taxes and worker's compensation coverage, and for any and all employment benefits due employees, contractors, or agents of the CaringWorks.
- Professional Responsibility.

CaringWorks:

All the services required hereunder will be performed by the parties who shall be and remain fully qualified and shall be authorized or permitted under applicable federal, state, and local law to perform such services.

None of the work or services covered by this agreement shall be transferred, assigned, or subcontracted by CaringWorks without the prior written consent of the FCAC.

#### Insurance.

Prior to entering into this agreement, CaringWorks shall provide FCAC with a certificate of insurance which demonstrates CaringWorks's insurance coverages:

- (1) workers compensation insurance as required by state law with employers liability insurance limits of not less than one million dollars (\$1,000,000.00) each accident/policy limit/each employee;
- (2) comprehensive general liability insurance, including contractual liability insurance, bodily injury, property damage, products and completed operations, personal and advertising injury, and any other type of liability for which this agreement/MOU shall apply with limits of liability on not less than one million dollars (\$1,000,000.00) each occurrence / two million dollars (\$2,000,000.00) policy aggregate;
- (3) commercial auto liability insurance with a policy limit on not less than one million dollars (\$1,000,000.00) aggregate limit for bodily injury, property damage, including any owned, non-owned, and hired auto liability coverage for such vehicles;
- (4) professional (medical malpractice) liability insurance with policy limits of not less than two million dollars (\$2,000,000) per claim/occurrence and policy aggregate. Policy shall be kept in force and uninterrupted for a period of three (3) years beyond policy expiration. If coverage is discontinued for any reason during the three (3) year term, CaringWorks shall procure and evidence full extended reporting period (erp) coverage.

Such certificates of insurance are to list Fulton County as an additional insured (except for workers compensation and professional liability). CaringWorks is obligated and shall keep an insurance policy in force and effect throughout the term of this agreement, which meets the above requirements. The obligations for CaringWorks to procure and maintain insurance shall not be constructed to waive or restrict other obligations. It is understood that neither failure to comply not full compliance with the foregoing insurance requirements shall limit or relieve CaringWorks from any liability incurred as a result of their activities/operations in conjunction with this agreement.

CaringWorks shall send the FCAC a copy of its certificates of insurances upon each annual renewal of the policy, and shall provide written notice to FCAC immediately when and if it becomes aware of or receives notice from any insurance broker or company that coverage afforded under such policy or policies shall expire, be cancelled or altered. CaringWorks' insurance shall apply as primary insurance before any other insurance or self-insurance, including deductibles, non-contributory, and waiver of subrogation provided in favor of FCAC.

#### • Indemnification and defense

CaringWorks hereby agrees to defend, indemnify and hold harmless FCAC, along with its board members, directors, officers, employees, and agents, from and against any and all losses (including death), claims, damages, liabilities, costs and expenses (including but not limited to all actions, proceedings or investigations in respect thereof and any costs of judgments, settlements, court costs, attorney's fees or expenses, regardless of the outcome of any such action, proceeding, or investigation), caused by, relating to, based upon or arising out of any act or omission by CaringWorks, its directors, officers, employees, subcontractors, successor, assigns or agent of the CaringWorks or

otherwise in connection with its acceptance, or the performance, or nonperformance, of its obligations under this agreement.

CaringWorks further agrees to indemnify, defend, and hold harmless FCAC, its officers, employees, subcontractors, successors, assigns and agents from and against any and all claims or liability for compensation under the worker's compensation act, disability benefits act, or any other employee benefits act arising out of injuries sustained by any employees of CaringWorks. These indemnities shall not be limited by reason of the listing of any insurance coverage. The provisions of this article, expressly including indemnification, survive the expiration or earlier termination of this agreement and shall also survive the dissolution or to the extent allowed by law, the bankruptcy of CaringWorks.

CaringWorks and FCAC indicate their agreement to go into effective the last date signed below: CARINGWORKS, INC. By: Ashlee Starr Chief Operating Officer **FULTON COUNTY, GEORGIA** By: Robert L. Pitts, Chairman Fulton County Board of Commissioners ATTEST: Tonya R. Grier Clerk to the Commission APPROVED AS TO FORM

Y. Soo Jo

County Attorney



### **Fulton County Board of Commissioners**

### Agenda Item Summary

Agenda Item No.: 24-0009 Meeting Date: 1/11/2024

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) Appointment of the Vice-Chairman.

Appointment of the Vice-Chairman of the Fulton County Board of Commissioners for a one-year term, in accordance to the current Fulton County Code § 101-36 (b), amended by the Board on October 20, 2021 (Item #21-0839).

#### ORDINANCE AMENDING SECTION 101-36 (b) OF THE FULTON COUNTY 1 CODE RELATING TO THE SELECTION PROCESS FOR THE VICE-CHAIRMAN OF 2 THE FULTON COUNTY BOARD OF COMMISSIONERS 3 WHEREAS, the Board of Commissioners ("Board") desires to adopt the former 4 5 policy of Fulton County Code § 101-36 (b) which required an election by four affirmative votes for its Vice-Chairman's position from amongst all members; and 6 WHEREAS, in accordance to the current policy, adopted on January 24, 2018, 7 Fulton County Code § 101-36 (b) allows the Board to select its Vice-Chairman amongst 8 all members based on members seniority, dependent on their prior and current service in 9 that capacity; and 10 11 NOW, THEREFORE BE IT ORDAINED, by the Board of Commissioners of Fulton 12 13 County, Georgia that Fulton County Code § 101-36 (b) shall be amended to read as 14 follows: 15 (b) The board of commissioners, by four affirmative votes, 16 shall elect a vice-chairman at the first regular meeting held in January, and the vice-chairman so elected shall be authorized 17 to preside at meetings of the board of commissioners in the 18 absence of the chairman and fulfill all of the duties of the 19 chairman due to the death or vacancy of the chairman. No 20 21 board member shall serve as vice-chairman until the member 22 has served at least two years on the Board. 23 BE IT FURTHER ORDAINED, that any ordinances or parts of ordinances in 24 25 conflict with this ordinance are hereby repealed. 26 SO PASSED AND ADOPTED, this 27 28 SPONSORED BY: 29 30 31 Liz Hausmann, Commissioner District 1 32 33

1

34 35

RECESS MEETING

30

1		ATTEST:
2	OF COMMISSION	An
3	Age of the second secon	Josupa R. Ania
4		Tonya R. Grier, Clerk to the Commission
5	FUENCE CONTY	
6	OWNDED, 1833	APPROVED AS TO FORM:
7		V. O > 2
8		Caylly (onvell
9		Kaye W. Burwell, Interim County Attorney
10		
11	P:\CALegistation\BOC\CAContracts\10.26.2021 Ordinance Amending Selection	Process for BOC Vice Chair.Revised per BOC Meeting_(NLR) Final.docx

2

ITEM # 2 1-0839 RCS 10 1201 24
RECESS MEETING



### **Fulton County Board of Commissioners**

### Agenda Item Summary

Agenda Item No.: 24-0011 Meeting Date: 1/11/2024

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) Presentation of Proclamations and Certificates.

Proclamation recognizing "Michel "Marty" Turpeau, IV Remembrance Day." (Abdur-Rahman/Arrington/BOC)

Proclamation recognizing "Lt. Col. Mike Russell Appreciation Day." (Thorne)

Proclamation recognizing "Digital Equity Day." (Barrett)

Proclamation recognizing "InspiredU Appreciation Day." (Barrett)

Proclamation recognizing "Atlanta Business League Appreciation Day." (Hall)

Proclamation recognizing "Marvin Wooley Appreciation Day." (Hall)



## **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item N	<b>No.:</b> 24-0013	Meeting Date: 1/11/2024	
<b>Department</b> Finance			
•		opriate Action or Motion, purpose, cost, timeframe, etc.) 024 Final Adopted Budget and FY2024 Budget Resolu	ution.
Approval of FY		<b>on</b> (Cite specific Board policy, statute or code requirement) ed Budget and FY2024 Budget Resolution and any otlon the budget.	her action
•	ority Area relate	ed to this item (If yes, note strategic priority area below) nent	
All Districts District 1 District 2 District 3 District 4 District 5 District 6	] ] ] ] ]	ted	
<b>Is this a purc</b> No	hasing item?		
	Background (First lew of the relevant deta	st sentence includes Agency recommendation. Provide an executive sun fils for the item.)	nmary of the action
Budget Resolu Commissioners	tion in accordance s to approve the fi	val of the following FY2024 Final Adopted Budgets and e with the Budget ordinance which provides for the Boinal budget either on the first meeting in January (Januy (January 24, 2024).	ard of
b) 2024 Final A	Adopted General F Adopted Fulton Ind Adopted Animal Se	dustrial District Fund	

Agenda Item No.: 24-0013 Meeting Date: 1/11/2024

- d) 2024 Final Adopted Communications "911" Fund
- e) 2024 Final Adopted Bond Fund
- f) 2024 Final Adopted Risk Management Fund
- g) 2024 Final Adopted Wolf Creek Fund
- h) 2024 Final Adopted Special Appropriations Funds
- i) 2024 Final Adopted Updated Personnel Control Schedule (New Position List)
- i) 2024 Final Adopted Annual Hardware/Software Maintenance and Support Contracts List

The Administration is currently in the process of finalizing the final adopted budget documents and will provide the budget materials to the Board of Commissioners on or before January 10, 2024.



Yes

# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item N	<b>o.</b> : 24-0014	Meeting Date: 1/11/2	.024	
Department	Asset Manageme	ont		
Real Estate and	Asset Manageme	ent		
Requested Ad	tion (Identify appro	opriate Action or Motion, purpose	e, cost, timeframe, etc.)	
exceed \$6,000,0 not to exceed \$1,200,0 exceed \$1,200,0	000.00 with (A) B 1,200,000.00; (B) 1,200,000.00; (C) xceed \$1,200,000 1,200,000.00; and 000.00, to provide nstruction service	Brad Construction Company Hawk Construction Company Complete Contracting Par D.00; (D) Rubio and Sons Ind (E) Osprey Management, e standby repair, alteration,	Minor Construction in an amount not to y II, LLC (Fayetteville, GA) in an amount any, LLC (Ellenwood, GA) in an amount thers, LLC (Powder Springs, GA) in an interior, Inc. (Hoschton, GA), in an amount, LLC (Marietta, GA) in an amount not to modernization, maintenance, and 24, through December 31, 2024, with	nt
In accordance v Construction La	vith the State of G aw, all competiti		Georgia Local Government Public Work \$100,000.00 or more for public work	
_	rity Area related oonsible Governi	d to this item (If yes, note ment	strategic priority area below)	
Commission I	Districts Affecte	ed		
All Districts  District 1  District 2  District 3  District 4  District 5  District 6				
Is this a purch	nasing item?			

Summary & Background: This standby "Task Order Contract for Minor Construction Projects"

allows the County to complete small construction projects in a timely manner on an "task order" basis

for the County for FY2024.

**Scope of Work:** The scope of work includes a collection of detailed repair and construction tasks and specifications that have established unit prices. It is placed with a general contractor for the accomplishment of repair, alteration, modernization, maintenance, rehabilitation, construction, etc. of buildings, structures, or other real property. Ordering is accomplished by means of issuance of a Work Order against the contract. The general contractors are to furnish all management, design, labor, materials, tools, equipment, architectural and engineering support, and appurtenances necessary to perform the work authorized by issued work orders.

**Community Impact:** The impact on the community is to provide repairs to facilities that have deteriorated due to deferred maintenance.

**Department Recommendation:** The Department of Real Estate and Asset Management recommends approval.

Procedure for Basis of Award:

The recommendation was based on the bidder's price for overall adjustment factor to be applied against the R.S. Means building construction cost data unit pricing to determine the lowest responsive and responsible bidders. This factor is applied against the total cost, which includes overhead and profit.

The recommendation was also based on the bidder's submittal of required professional certifications/licenses such as Georgia general contractor's license, statement of qualification and technical competence, experience and business operation, and the ability to provide an affirmation letter from a bonding agent or a surety company verifying the ability to obtain a bond contingent upon their successful approval of contract agreement with the County.

The Department received and evaluated nine (9) responses to the solicitation. Brad Construction Company II, LLC submitted the overall lowest responsible and responsive R.S. Means bid @ .89, Hawk Construction submitted the 2<sup>nd</sup> lowest R.S. Means bid @ 0.935, Complete Contracting Partners submitted the 3<sup>rd</sup> lowest R.S. Means bid @ 0.9500, Rubio and Sons Interior, Inc. submitted the 4<sup>th</sup> lowest R.S. Means bid @ 0.95915, Osprey submitted the 5<sup>th</sup> lowest R.S. Means bid @ 0.9949, Engineering Design Technologies, Inc. submitted the 6<sup>th</sup> lowest R.S. Means bid @ 1.065, Paryani Construction submitted the 7<sup>th</sup> lowest R.S. Means bid @ 1.155, BM&K Construction, Inc. submitted the 8<sup>th</sup> lowest R.S. Means bid @ 1.400, and Greenheart Construction, Inc. submitted the 9<sup>th</sup> lowest R.S. Means bid @ 1.650.

Having multiple general contractors provides the County with maximum flexibility and sufficient manpower resources in order to respond to the scope and complexity of the service needs.

These are time and materials contracts that require covering the cost for management, design, labor, building materials, and architectural and engineering support. The requested spending authority in the total amount of \$6,000,000.00 is sufficient to cover these anticipated costs for FY2024.

**Project Implications:** The intent of these standby task order contracts for minor construction projects service is to provide for upcoming construction related projects as a part of the County's pending bond funding for related projects for the County on an "as needed" basis. This contract will allow the Department to complete small construction projects on a timely basis.

**Community Issues/Concerns:** None of which the Department is aware.

**Department Issues/Concerns:** If these contracts are not approved, the County does not have the capacity, or the expertise, to perform these services in-house. Approval will enable us to complete small construction projects on a timely basis.

**Contract Modification:** This is a new procurement

**Contract & Compliance Information** (Provide Contractor and Subcontractor details.)

Contract Value: \$6,000,000.00

(A)

Prime Vendor: Brad Construction Company II, LLC

Prime Status: African American Male Business Enterprise

Location: Fayetteville, GA County: Fayette County

Prime Value: \$900,000.00 or 75.00%

Subcontractor: Best Rate Plumbing

Subcontractor Status: African American Male Business Enterprise

Location: Douglasville, GA
County: Douglas County

Subcontractor Value: \$120,000.00 or 10.00%

Subcontractor: Maintenance Unlimited HVAC

**Subcontractor Status: African American Male Business Enterprise** 

Location: East Point, GA County: Fulton County

**Subcontractor Value:** \$120,000.00 or 10.00%

**Subcontractor:** Forward Fire Protection

**Subcontractor Status: African American Male Business Enterprise** 

Location: Buford, GA
County: Gwinnett County
Subcontractor Value: \$60,000.00 or 5.00%

Total Contract Value: \$1,200,000.00 or 100.00% Total Certified Value: \$1,200,000.00 or 100.00%

(B)

Prime Vendor: Hawk Construction Company, LLC

Prime Status: African American Male Business Enterprise

Location: Ellenwood, GA County: DeKalb County

Prime Value: \$720,000.00 or 60.00%

Subcontractor Value: TBD

Subcontractors: The Contractor must identify the subcontractors that will be utilized for this

project.

Total Contract Value: \$1,200,000.00 or 100.00%

Total Certified Value: TBD

(C)

Prime Vendor: Complete Contracting Partners, LLC

Prime Status: African American Male Business Enterprise

Location: Powder Springs, GA

County: Cobb County

Prime Value: \$1,020,000.00 or 85.00%

**Subcontractor:** Bakop Construction

Subcontractor Status: African American Male Business Enterprise

Location: Douglasville, GA County: Douglas County

**Subcontractor Value:** \$180,000.00 or 15.00%

Total Contract Value: \$1,200,000.00 or 100.00% Total Certified Value: \$1,200,000.00 or 100.00%

(D)

Prime Vendor: Rubio and Sons Interior, Inc

Prime Status: Non-Minority

Location: Hoschton, GA
County: Jackson County

Prime Value: \$646,080.00 or 53.84%

**Subcontractor:** Quick Action Plumbers

Subcontractor Status: African American Female Business Enterprise

Location: Austell, GA
County: Cobb County

Subcontractor Value: TBD

**Subcontractor:** TLS Electrical Contractors

Subcontractor Status: Small Business Enterprise

Location: Smyrna, GA

County: Cobb County

Subcontractor Value: TBD

Subcontractor: Noah Drywall

Subcontractor Status: Non-Minority
Location: Norcross, GA
County: Gwinnett County

Subcontractor Value: TBD

Subcontractor: Acomfort By Design

**Subcontractor Status: White Female Business Enterprise** 

Location: Griffin, GA
County: Spalding County

Subcontractor Value: TBD

Total Contract Value: \$1,200,000.00 or 100.00%

Total Certified Value: TBD

(E)

Prime Vendor: Osprey Management, LLC

Prime Status: African American Male Business Enterprise

Location: Marietta, GA
County: Cobb County

Prime Value: \$240,000.00 or 20.00%

Subcontractor: Engineered Solutions of Georgia

**Subcontractor Status: Hispanic Male Business Enterprise** 

Location: Marietta, GA
County: Cobb County

Subcontractor Value: TBD

Subcontractor: Airco

**Subcontractor Status: White Female Business Enterprise** 

Location: Newnan, GA
County: Coweta County

Subcontractor Value: TBD

Subcontractor: Cleanstar National Subcontractor Status: Non-Minority Location: Marietta, GA County: Cobb County

Subcontractor Value: TBD

Subcontractor: Kodac Constuction

Subcontractor Status: African American Male Business Enterprise

Location: Birmingham, AL County: Baldwin County

Subcontractor Value: TBD

Subcontractor: DH Pace, DBA Overhead Doors

**Subcontractor Status:** Non-Minority

Location: Peachtree Corners, GA

County: Gwinnett County

Subcontractor Value: TBD

Subcontractor: First Atlanta

**Subcontractor Status: African American Male Business Enterprise** 

Location: McDonough, GA
County: Henry County

Subcontractor Value: TBD

Subcontractor: J.R. Electrical

Subcontractor Status: Hispanic Male Business Enterprise

Location: Marietta, GA
County: Cobb County

Subcontractor Value: TBD

**Subcontractor:** Paramount Cutting Contractors

Subcontractor Status: African American Male Business Enterprise

Location: Loganville, GA
County: Gwinnett County

Subcontractor Value: TBD

Subcontractor: Raymond Engineering

**Subcontractor Status:** Hispanic Male Business Enterprise

Location: Conyers, GA
County: Rockdale County

Subcontractor Value: TBD

Subcontractor: Commercial Drywall Contractors, Inc Subcontractor Status: Hispanic Male Business Enterprise

Location: Houston, TX County: Harris County

Subcontractor Value: TBD

Subcontractor: SSD Contracting, Inc.

**Subcontractor Status: Hispanic Male Business Enterprise** 

Location: Chamblee, GA
County: DeKalb County

Subcontractor Value: TBD

**Subcontractor:** Lost Mountain Electrical - Mayer Electric Subcontractor Status: White Female Business Enterprise

Location: Powder Springs, GA

County: Cobb County

Subcontractor Value: TBD

Subcontractor: Ed Scott Trucking

**Subcontractor Status: White Female Business Enterprise** 

Location: Kennesaw, GA County: Cobb County

Subcontractor Value: TBD

**Subcontractor:** DJJ Enterprise

Subcontractor Status: African American Female Business Enterprise

Location: Snellville, GA
County: Gwinnett County

Subcontractor Value: TBD

Subcontractor: AJS Construction Inc

Subcontractor Status: African American Male Business Enterprise

Location: Marietta, GA
County: Cobb County

Subcontractor Value: TBD

**Subcontractor:** Cronos Contractors

**Subcontractor Status: Hispanic Male Business Enterprise** 

Location: Norcross, GA
County: Gwinnett County

**Subcontractor Value: TBD** 

**Subcontractor:** Carnes Contract Floors Inc

Subcontractor Status: Non-Minority
Location: Tucker, GA
County: DeKalb County

Subcontractor Value: TBD

**Subcontractor:** DCO Commercial Floors Inc

Subcontractor Status: Non-Minority
Location: Lawrenceville, GA
County: Gwinnett County

Subcontractor Value: TBD

Subcontractor: Dusty Greer Roofing
Subcontractor Status: Non-Minority
Location: Monroe, GA
County: Walton County

Agenda Item No.: 24-0014	Meeting Date:	1/11	/2024
Subcontractor Value:	TBD		
	\$1,200,000.00 or 100.009 TBD	<b>%</b>	
	\$6,000,000.00 or 100.009 TBD	<b>%</b>	
Exhibits Attached (Provide	e copies of originals, number exhib	its con	nsecutively, and label all exhibits in the upper right corner.)
Exhibit 1: Bid Tabulation S Exhibit 2: Contractor's Pe Exhibit 3: Department Re	rformance Reports		
Contact Information (Type	pe Name, Title, Agency and Ph	one)	
Joseph N. Davis, Director,	Department of Real Estate	e and	d Asset Management, (404) 612-3772
Contract Attached			
No			
Previous Contracts			
Yes			
Total Contract Value			
Original Approved Amount: Previous Adjustments: This Request: TOTAL:	\$0.00 \$0.00 \$6,000,000.00 \$6,000,000.00		
Grant Information Sum	mary		
Amount Requested: Match Required: Start Date: End Date: Match Account \$:			Cash In-Kind Approval to Award Apply & Accept
Fiscal Impact / Funding	Source		
Funding Line 1:			

500-520-5200-TBD: Capital, Real Estate and Asset Management, To-Be Determine -\$6,000,000.00.

This is a Standby Contract that is dependent on the availability of resources provided as part of DREAM Pay as You Go capital program, FCURA bond, and end-user/departmental operating/capital funding as identified adopted for FY2024. Purchase Order will be guided by the available adopted FY2024 Pay as you Go funding.

Key Contract Terms	
<b>Start Date:</b> 1/1/2024	End Date: 12/31/2024
1	Renewal/Extension Terms: Three renewal options

## **Overall Contractor Performance Rating:**

Brad Construction Company II, LLC 82
Hawk Construction Company, LLC 85
Complete Contracting Partners, LLC 85
Rubio and Sons Interior, Inc. 91

Osprey Management, LLC No service provided to evaluate

## Would you select/recommend this vendor again?

Yes

Report Period Start: Report Period End:

7/1/2023 9/30/2023



Yes

# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item No.: 24-0014	Meeting Date: 1/10/2024
<b>Department</b> Real Estate and Asset Manageme	ent
G	priate Action or Motion, purpose, cost, timeframe, etc.)
Request approval of the lowest remaining Management, 23ITB138741K-JAJ exceed \$6,000,000.00 with (A) Branch to exceed \$1,200,000.00; (B) not to exceed \$1,200,000.00; (C) amount not to exceed \$1,200,000.00; and exceed \$1,200,000.00; to provide	sponsible bidders - Department of Real Estate and Asset, Task Order Contract for Minor Construction in an amount not to rad Construction Company II, LLC (Fayetteville, GA) in an amount Hawk Construction Company, LLC (Ellenwood, GA) in an amount Complete Contracting Partners, LLC (Powder Springs, GA) in an amount .00; (D) Rubio and Sons Interior, Inc. (Hoschton, GA), in an amount (E) Osprey Management, LLC (Marietta, GA) in an amount not to standby repair, alteration, modernization, maintenance, and s. Effective January 1, 2024, through December 31, 2024, with
In accordance with the State of G Construction Law, all competitive	n (Cite specific Board policy, statute or code requirement) eorgia O.C.G.A. § 36-91, Georgia Local Government Public Works ye sealed bids costing \$100,000.00 or more for public works arded to the Board of Commissioners for approval.
Strategic Priority Area related Open and Responsible Governr	d to this item (If yes, note strategic priority area below) nent
Commission Districts Affecte All Districts   District 1   District 2   District 3   District 4   District 5   District 6	d
Is this a purchasing item?	

**Summary & Background:** This standby "Task Order Contract for Minor Construction Projects" allows the County to complete small construction projects in a timely manner on an "task order" basis

for the County for FY2024.

**Scope of Work:** The scope of work includes a collection of detailed repair and construction tasks and specifications that have established unit prices. It is placed with a general contractor for the accomplishment of repair, alteration, modernization, maintenance, rehabilitation, construction, etc. of buildings, structures, or other real property. Ordering is accomplished by means of issuance of a Work Order against the contract. The general contractors are to furnish all management, design, labor, materials, tools, equipment, architectural and engineering support, and appurtenances necessary to perform the work authorized by issued work orders.

**Community Impact:** The impact on the community is to provide repairs to facilities that have deteriorated due to deferred maintenance.

**Department Recommendation:** The Department of Real Estate and Asset Management recommends approval.

Procedure for Basis of Award:

The recommendation was based on the bidder's price for overall adjustment factor to be applied against the R.S. Means building construction cost data unit pricing to determine the lowest responsive and responsible bidders. This factor is applied against the total cost, which includes overhead and profit.

The recommendation was also based on the bidder's submittal of required professional certifications/licenses such as Georgia general contractor's license, statement of qualification and technical competence, experience and business operation, and the ability to provide an affirmation letter from a bonding agent or a surety company verifying the ability to obtain a bond contingent upon their successful approval of contract agreement with the County.

The Department received and evaluated nine (9) responses to the solicitation. Brad Construction Company II, LLC submitted the overall lowest responsible and responsive R.S. Means bid @ .89, Hawk Construction submitted the 2<sup>nd</sup> lowest R.S. Means bid @ 0.935, Complete Contracting Partners submitted the 3<sup>rd</sup> lowest R.S. Means bid @ 0.9500, Rubio and Sons Interior, Inc. submitted the 4<sup>th</sup> lowest R.S. Means bid @ 0.95915, Osprey submitted the 5<sup>th</sup> lowest R.S. Means bid @ 0.9949, Engineering Design Technologies, Inc. submitted the 6<sup>th</sup> lowest R.S. Means bid @ 1.065, Paryani Construction submitted the 7<sup>th</sup> lowest R.S. Means bid @ 1.155, BM&K Construction, Inc. submitted the 8<sup>th</sup> lowest R.S. Means bid @ 1.400, and Greenheart Construction, Inc. submitted the 9<sup>th</sup> lowest R.S. Means bid @ 1.650.

Having multiple general contractors provides the County with maximum flexibility and sufficient manpower resources in order to respond to the scope and complexity of the service needs.

These are time and materials contracts that require covering the cost for management, design, labor, building materials, and architectural and engineering support. The requested spending authority in the total amount of \$6,000,000.00 is sufficient to cover these anticipated costs for FY2024.

**Project Implications:** The intent of these standby task order contracts for minor construction projects service is to provide for upcoming construction related projects as a part of the County's pending bond funding for related projects for the County on an "as needed" basis. This contract will allow the Department to complete small construction projects on a timely basis.

**Community Issues/Concerns:** None of which the Department is aware.

**Department Issues/Concerns:** If these contracts are not approved, the County does not have the capacity, or the expertise, to perform these services in-house. Approval will enable us to complete small construction projects on a timely basis.

**Contract Modification:** This is a new procurement

**Contract & Compliance Information** (Provide Contractor and Subcontractor details.)

Contract Value: \$6,000,000.00

(A)

Prime Vendor: Brad Construction Company II, LLC

Prime Status: African American Male Business Enterprise

Location: Fayetteville, GA County: Fayette County

Prime Value: \$900,000.00 or 75.00%

Subcontractor: Best Rate Plumbing

Subcontractor Status: African American Male Business Enterprise

Location: Douglasville, GA
County: Douglas County

Subcontractor Value: \$120,000.00 or 10.00%

Subcontractor: Maintenance Unlimited HVAC

Subcontractor Status: African American Male Business Enterprise

Location: East Point, GA County: Fulton County

**Subcontractor Value:** \$120,000.00 or 10.00%

**Subcontractor:** Forward Fire Protection

**Subcontractor Status: African American Male Business Enterprise** 

Location: Buford, GA
County: Gwinnett County
Subcontractor Value: \$60,000.00 or 5.00%

Total Contract Value: \$1,200,000.00 or 100.00% Total Certified Value: \$1,200,000.00 or 100.00%

(B)

Prime Vendor: Hawk Construction Company, LLC

Prime Status: African American Male Business Enterprise

Location: Ellenwood, GA County: DeKalb County

Prime Value: \$720,000.00 or 60.00%

Subcontractor Value: TBD

Subcontractors: The Contractor must identify the subcontractors that will be utilized for this

project.

Total Contract Value: \$1,200,000.00 or 100.00%

Total Certified Value: TBD

(C)

Prime Vendor: Complete Contracting Partners, LLC

Prime Status: African American Male Business Enterprise

Location: Powder Springs, GA

County: Cobb County

Prime Value: \$1,020,000.00 or 85.00%

**Subcontractor:** Bakop Construction

Subcontractor Status: African American Male Business Enterprise

Location: Douglasville, GA County: Douglas County

**Subcontractor Value:** \$180,000.00 or 15.00%

Total Contract Value: \$1,200,000.00 or 100.00% Total Certified Value: \$1,200,000.00 or 100.00%

(D)

Prime Vendor: Rubio and Sons Interior, Inc

Prime Status: Non-Minority

Location: Hoschton, GA
County: Jackson County

Prime Value: \$646,080.00 or 53.84%

**Subcontractor:** Quick Action Plumbers

Subcontractor Status: African American Female Business Enterprise

Location: Austell, GA
County: Cobb County

Subcontractor Value: TBD

Subcontractor: TLS Electrical Contractors

Subcontractor Status: Small Business Enterprise

Location: Smyrna, GA

County: Cobb County

Subcontractor Value: TBD

Subcontractor: Noah Drywall

Subcontractor Status: Non-Minority
Location: Norcross, GA
County: Gwinnett County

Subcontractor Value: TBD

Subcontractor: Acomfort By Design

**Subcontractor Status: White Female Business Enterprise** 

Location: Griffin, GA
County: Spalding County

Subcontractor Value: TBD

Total Contract Value: \$1,200,000.00 or 100.00%

Total Certified Value: TBD

(E)

Prime Vendor: Osprey Management, LLC

Prime Status: African American Male Business Enterprise

Location: Marietta, GA
County: Cobb County

Prime Value: \$240,000.00 or 20.00%

Subcontractor: Engineered Solutions of Georgia

**Subcontractor Status: Hispanic Male Business Enterprise** 

Location: Marietta, GA
County: Cobb County

Subcontractor Value: TBD

Subcontractor: Airco

**Subcontractor Status: White Female Business Enterprise** 

Location: Newnan, GA
County: Coweta County

Subcontractor Value: TBD

Subcontractor: Cleanstar National Subcontractor Status: Non-Minority Location: Marietta, GA County: Cobb County

Subcontractor Value: TBD

Subcontractor: Kodac Constuction

Subcontractor Status: African American Male Business Enterprise

Location: Birmingham, AL County: Baldwin County

Subcontractor Value: TBD

**Subcontractor:** DH Pace, DBA Overhead Doors

**Subcontractor Status:** Non-Minority

Location: Peachtree Corners, GA

County: Gwinnett County

Subcontractor Value: TBD

Subcontractor: First Atlanta

**Subcontractor Status: African American Male Business Enterprise** 

Location: McDonough, GA
County: Henry County

Subcontractor Value: TBD

Subcontractor: J.R. Electrical

**Subcontractor Status: Hispanic Male Business Enterprise** 

Location: Marietta, GA
County: Cobb County

Subcontractor Value: TBD

**Subcontractor:** Paramount Cutting Contractors

Subcontractor Status: African American Male Business Enterprise

Location: Loganville, GA
County: Gwinnett County

Subcontractor Value: TBD

Subcontractor: Raymond Engineering

**Subcontractor Status:** Hispanic Male Business Enterprise

Location: Conyers, GA
County: Rockdale County

Subcontractor Value: TBD

Subcontractor: Commercial Drywall Contractors, Inc Subcontractor Status: Hispanic Male Business Enterprise

Location: Houston, TX County: Harris County

Subcontractor Value: TBD

Subcontractor: SSD Contracting, Inc.

**Subcontractor Status: Hispanic Male Business Enterprise** 

Location: Chamblee, GA
County: DeKalb County

Subcontractor Value: TBD

**Subcontractor:** Lost Mountain Electrical - Mayer Electric **Subcontractor Status:** White Female Business Enterprise

Location: Powder Springs, GA

County: Cobb County

Subcontractor Value: TBD

Subcontractor: Ed Scott Trucking

**Subcontractor Status: White Female Business Enterprise** 

Location: Kennesaw, GA County: Cobb County

Subcontractor Value: TBD

**Subcontractor:** DJJ Enterprise

Subcontractor Status: African American Female Business Enterprise

Location: Snellville, GA
County: Gwinnett County

Subcontractor Value: TBD

**Subcontractor:** AJS Construction Inc

Subcontractor Status: African American Male Business Enterprise

Location: Marietta, GA
County: Cobb County

Subcontractor Value: TBD

**Subcontractor:** Cronos Contractors

**Subcontractor Status: Hispanic Male Business Enterprise** 

Location: Norcross, GA
County: Gwinnett County

**Subcontractor Value: TBD** 

**Subcontractor:** Carnes Contract Floors Inc

Subcontractor Status: Non-Minority
Location: Tucker, GA
County: DeKalb County

Subcontractor Value: TBD

**Subcontractor:** DCO Commercial Floors Inc

Subcontractor Status: Non-Minority
Location: Lawrenceville, GA
County: Gwinnett County

Subcontractor Value: TBD

Subcontractor: Dusty Greer Roofing
Subcontractor Status: Non-Minority
Location: Monroe, GA
County: Walton County

Agenda Item No.: 24-001	4	Meeting Date	: 1/10	)/2024
Subcontractor Value:	TBD			
Total Contract Value: Total Certified Value:	\$1,200,000 TBD	0.00 or 100.00 <sup>6</sup>	%	
Grand Contract Value: Grand Certified Value:	\$6,000,000 TBD	0.00 or 100.00 <sup>6</sup>	%	
Exhibits Attached (Provide	le copies of orig	ginals, number exhil	bits con	secutively, and label all exhibits in the upper right corner.)
Exhibit 1: Bid Tabulation Exhibit 2: Contractor's Pe Exhibit 3: Department Re	erformance	•		
Contact Information (Ty	pe Name, Titi	tle, Agency and Ph	none)	
Joseph N. Davis, Director,	Departmer	nt of Real Estat	e and	Asset Management, (404) 612-3772
Contract Attached				
No				
Previous Contracts				
Yes				
Total Contract Value				
Original Approved Amount Previous Adjustments: This Request: TOTAL:	\$0.00 \$0.00 \$6,000,0 \$6,000,0			
Grant Information Sum	mary			
Amount Requested: Match Required: Start Date: End Date: Match Account \$:				Cash In-Kind Approval to Award Apply & Accept
Fiscal Impact / Funding	Source			
Funding Line 1:				

500-520-5200-TBD: Capital, Real Estate and Asset Management, To-Be Determine -\$6,000,000.00.

This is a Standby Contract that is dependent on the availability of resources provided as part of DREAM Pay as You Go capital program, FCURA bond, and end-user/departmental operating/capital funding as identified adopted for FY2024. Purchase Order will be guided by the available adopted FY2024 Pay as you Go funding.

Key Contract Terms	
<b>Start Date:</b> 1/1/2024	End Date: 12/31/2024
1	Renewal/Extension Terms: Three renewal options

## **Overall Contractor Performance Rating:**

Brad Construction Company II, LLC 82
Hawk Construction Company, LLC 85
Complete Contracting Partners, LLC 85
Rubio and Sons Interior, Inc. 91

Osprey Management, LLC No service provided to evaluate

## Would you select/recommend this vendor again?

Yes

Report Period Start: Report Period End:

7/1/2023 9/30/2023

ιn

			1004 0004 0004	S SHOW WHEN	Occurring C materials to.	10 miles 9	1835 Concepts Bread & des T-136.	2 30 10 10 10	e caveolaje	7,091,822	Steen Adense	Spanned Spanned Sons Aginst Spanned Sons Making Controlled Controlled	On Pate, So for Day			
			10 April 4 CO 00	DESCRIPTION AND DESCRIPTION OF THE PERSON NAMED IN COLUMN NAME	1	a sense as	444	10,474.08.0	1997 8 5 5	109,8100	Month Payment	for a signment facts against form signment life on halling at Comments for facts	Co Publicion Per Fra C			
	1000		9 KIND 4 SIGN 80	200 200 200 200	North Constraint on Company LLC	8 Stitut 83	Santa Panisara A, Salta I. Santaras, Gargio 1899.	100,000,000	000000 10.00	109(42)	Miles/Septes	for all injustment fracts against squared life are fideling Companies for free	Des, Beabal, Worthers For	100		
	THE CONTROL OF THE CONTROL TO BE A SECURED AND A SECURED A SECURED ASSECTATION ASSECTATION ASSECTATION ASSECTATION ASSECTATION ASSECTATION ASSECTATION ASSEC	the amount of the state and the state of the	00 00 min min m	П	į	8 Stillet 83	Con taylo	\$14 PROS.	CALLAND WASHINGTON	109(42)		for a hipsman from aging space life on facing Contracts for his	Cw. Polit/Year			
1 FART BOLL 1 N. W. J. V. W.	 CHOOL COLUMN	On a married fle a fine	0.0000000000000000000000000000000000000	no wint a water	100.00	9 800 800 9	Table Entropelinatility, Sud-schill Number, Gd 20007	814 7908 6	and an intel	109/4-22	McGroup/Payde	for all impates of the tripped space to them hading Conduction for finite	On and Endy Per Treasments			
9			00 00 0 00 00 0 0 0 0 0 0 0 0 0 0 0 0	na wini a kuloni	The same	ACCUS \$100.0	Committee of Section Section 2	100 700	may on hald	1.2658-22	4 April 10 Collect	Special appares of the spiger of spices to them fidely Control to Control	Month Front want			Contraction Contraction
	 PAGE MARKET		20 00 00 miles		Rabinson Investments, tor.	8 8008 8003	Salvan Sava	100 7004	800 B 16,06	1,255,8-22	Wildows Address with	Spart Manner Fath Spirit Spart II New Saling Confector Coulbut	Point & harly Fire Nove One Fire	5000		j
	PERSONAL PROPERTY.		20 00 00 miles	a comic a month	Outray Menagementa.cc	6009 6009	Marin Say of Say	10 APPENDEN	helpi Line Sane	12 281,8-22	Spirite St Wang	Street Sciences Face Applied Spaint St. New Edding Conductive Confession	Den Pales Month to Pean Mon Parties			900
	Ī	FOLKENTED OF PARTAMENT	00 00 00 min	HOUSE & MAKE	Boat Commission Co. N. L.K.	100 9000	Sto At Special form, State 520 Paperbords, GA 10024	10 APPR0 100	1,000,010	12 281,8-22	Accessed.	Spired Mightness Factor Applications of March 15 March Stating Conductive Conductive Conference of the	Control Street of a dealers of February	Marganian Parks		41
ļ	Control of the	100 100 100												24/40	GENWARD.	-

### Performance Evaluation Details

ID E6

Project Standby Emergency Repair and Restoration Services

Project Number20RFP127348C-CGSupplierCRM SERVICES LLC

**Supplier Project Contact** Quincy Collins (preferred language: English)

Performance ProgramGoods and Commodity ServicesEvaluation Period04/01/2023 to 06/30/2023

Effective Date 07/10/2023

Evaluation Type Formal

Interview Date Not Specified

Expectations Meeting Date Not Specified

Status Completed

 Publication Date
 07/10/2023 12:30 PM EDT

 Completion Date
 07/10/2023 12:30 PM EDT

Evaluation Score 85

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - GOODS AND COMMODITY SERVICES**

**Evaluation Score Range** Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**QUALITY OF PRODUCT OR SERVICE** 

17/20

Rating

<b>Excellent:</b> There are no, or very minimal, quality problems, and the

Contractor has met the contract requirements.

Comments Complete Contracting Partners has met conttact requirements with very minimal

quality problems.

**TIMELINESS OF PERFORMANCE** 

17/20

Rating

<b>Excellent:</b> There are no delays and the contractor has exceeded the

agreed upon time schedule.

There are minimal delays that impact achievement of contract requirements. Contractor needs to improve on delivery of estimates and invoices to administrator of Restoration & Mitigations. Comments

**BUSINESS RELATIONS** 17/20

Rating

<br/><b>Excellent:</b> Response to inquiries and/or technical, service, administrative

issues exceeds Government expectation.

Response to inquires and technical ,service administrative needs exceeds Comments

Government expectations.

**CUSTOMER SATISFACTION** 17/20

Rating

<b>Excellent:</b> Contractor representative communicates routinely with the

User Department, professional and responsive to User Department's request for information.

Comments Contractor representatives communicates routinely with the User Department

professionally.

**COST CONTROL** 17/20

Rating

<b>Excellent:</b> Compliance with contract pricing, minor cost discrepancies

identified by User Department that require explanation, quickly resolved cost/price

issues; compliance with invoice submission, corrections resolved quickly

Compliance with contracting pricing , minor cost discrepancies identified by User Department that require explanations and quickly resolves cost and price issues Comments

**GENERAL COMMENTS** 

Overall , Complete Contract Partners have met and slightly exceeded Comments

expectations during this evaluation period. Due to lost of some key personnel and

staff shortage the vendor has slightly regressed in performance but I am

comfortable they will recharge and advance..

### Performance Evaluation Details

ID E1

Project Task Order Contract for Minor Construction Projects

Project Number 19ITB432768K-JAJ(D)

Supplier Hawk Construction Company LLC

**Supplier Project Contact** Miles Traylor (preferred language: English)

Performance ProgramConstruction ServicesEvaluation Period07/01/2023 to 09/30/2023

Effective Date11/29/2023Evaluation TypeFormalInterview Date11/29/2023Expectations Meeting Date11/29/2023StatusCompleted

 Publication Date
 11/29/2023 12:43 PM EST

 Completion Date
 11/29/2023 12:43 PM EST

Evaluation Score 85

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - CONSTRUCTION SERVICES**

**Evaluation Score Range** Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**SCHEDULE** 17/20

Rating

<b>Excellent:</b> Delivered ahead of original completion date with some effort by Consultant to meet or exceed project milestone dates, or on original schedule with increased scope. At times, proactive approach to monitoring and forecasting of project schedule.

Comments

Hawk Construction delivered ahead of the expected timetable and delivered a resolution when outside factors affected expectations by coordinating with key

DREAM personnel and facility staff.

**BUDGET MANAGEMENT** 17/20

Rating

<b>Excellent:</b> Design within budget and exceeds in some areas. Changes in project scope are identified and are submitted with rational and fair costing.

Hawk Construction complied with the work plan to repair flooring for front Comments

reception desks at twelve (12) senior centers.

**OVERALL CONSTRUCTION PROJECT MANAGEMENT** 17/20

Rating

<br/>

Comments Responsiveness to inquiries has been prompt coming from their service manager

and field technicians to the communications from their office managers were clear

and transparent. Hawk was dedicated to delivering quoted work and

craftsmanship.

**COST CONTROL** 17/20

Rating

<b>Excellent:</b> Claims process managed well and at times are expedited. At times actively sent documents to the User Department concerning potential cost

Comments

The office manager displayed a high level of professionalism and often went out their way to ensure that DREAM's key personnel were updated on their progress and responded reports. Hawk was reliable and amicable to repairing any issues

with installation.

**OVERSIGHT OF CONTRACTOR COMPLIANCE WITH CONTRACT DOCUMENTS** 

Rating

<br/>
<br/> Compliance issues are resolved in a timely manner to the User Department's

satisfaction and exceeds expectations in some areas.

They independently manage their contract with little to no supervision required by Comments

County staff and continue to respond to any requests in a prompt and professional

manner.

**GENERAL COMMENTS** 

Comments Not Specified 17/20





**TO:** Felicia Strong-Whitaker, Director, Purchasing

and Contract Compliance

90

**FROM:** Joseph Davis, Director, DREAM

DATE: November 29, 2023

**SUBJECT:** Contractor's Performance Report – Osprey

Management, LLC

The Contractor listed below to our knowledge has never provided any professional goods or services to Fulton County's Department of Real Estate and Asset Management:

**PROJECT:** Task Order Contract for Minor Construction Projects

PROJECT NO.: ITB #23ITB138741K-JAJ

**CONTRACTOR:** Osprey Management, LLC

1640 Powers Ferry Road

Bldg. 26, Ste 200 Marietta, GA 30067

POC: Mr. Kelvin D. King, President/Owner

**PHONE:** (470) 726-2556

**EMAIL:** <u>kking@contractosprey.com</u>

If you have any questions, please contact Harry Jordan at (404) 612-5933

JD/TD/SB/haj

C: Tim Dimond, Deputy Director, DREAM
Sam T. Bakare, Administrator, Building Construction
Dulce M. Guzman, Senior Construction Project Manager

### Performance Evaluation Details

ID E1

Project Task Order Contract for Minor Construction Projects

Project Number19ITB432768K-JAJ(F)SupplierRubio and Son Interiors, Inc.

Supplier Project Contact Victoria Rubio (preferred language: English)

Performance ProgramConstruction ServicesEvaluation Period07/01/2023 to 09/30/2023

Effective Date 11/29/2023

Evaluation Type Formal

Interview Date 11/29/2023

Expectations Meeting Date Not Specified

Status Completed

 Publication Date
 11/29/2023 12:41 PM EST

 Completion Date
 11/29/2023 12:41 PM EST

Evaluation Score 91

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - CONSTRUCTION SERVICES**

Evaluation Score Range Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

SCHEDULE 17/20

Rating

<br/>

project schedule.

Comments Contractor Met construction milestones as scheduled.

BUDGET MANAGEMENT 20/20

Rating

<b>Outstanding:</b> Reasonable pricing on Scope Changes and processed in an expedited manner. Outstanding cost control. Changes in project scope outside of the consultant's control are identified quickly, with consideration given to the financial and budget implications. Scope changes submitted quickly with thorough rational and fair costing.

Comments Contractor maintained construction budget and submitted invoices as requested.

OVERALL CONSTRUCTION PROJECT MANAGEMENT 17/20

Rating

<br/>

areas.

Comments Contractor was attentive to customer request related to scope, schedule, quality of

work and/or budget.

COST CONTROL 20/20

Rating

<b>Outstanding:
/b> Proactive tracking and forecasting of the construction contract on a regular basis. This includes expedited and relevant input on Contractor claim submissions, with thorough justification and guidance on cost control of the construction contract. Proactively documents to the User

Department potential cost overruns.

Comments Contractor managed cost control of the construction budget very well without cost

overruns.

OVERSIGHT OF CONTRACTOR COMPLIANCE WITH CONTRACT DOCUMENTS

Compliance issues are resolved in a timely manner to the User Department's

satisfaction and exceeds expectations in some areas.

Comments Not Specified

**GENERAL COMMENTS** 

Comments Not Specified

17/20

### Performance Evaluation Details

ID E5

Project Glass and Plexiglas Repair and Maintenance

Project Number 20ITB126868C-CG

Supplier Brad Construction Company II

Supplier Project Contact Neal Morrison (preferred language: English)

Performance ProgramGoods and Commodity ServicesEvaluation Period04/01/2023 to 06/30/2023

Effective Date 07/03/2023

Evaluation Type Formal

Interview Date Not Specified

Expectations Meeting Date Not Specified

Status Completed

 Publication Date
 07/03/2023 08:46 PM EDT

 Completion Date
 07/03/2023 08:46 PM EDT

Evaluation Score 82

#### **Related Documents**

There are no documents associated with this Performance Evaluation

#### **OVERALL RATING GUIDE - GOODS AND COMMODITY SERVICES**

**Evaluation Score Range** Outstanding = 90-100% Excellent = 80-89% Satisfactory = 70-79%

Needs Improvement = 50-69%

Unsatisfactory = -50%

**QUALITY OF PRODUCT OR SERVICE** 

17/20

Rating

<b>Excellent:</b> There are no, or very minimal, quality problems, and the

Contractor has met the contract requirements.

Vendor's performance on the contract was very good. Vendor has technicians and staff that are knowledgeable and experienced. Work performed always met Comments

requirements in the contract and quality standards

**TIMELINESS OF PERFORMANCE** 14/20

Rating

<b>Satisfactory:</b> There are no, or minimal, delays that impact achievement of

Comments

Met timelines and delivery requirements in most cases. There have been delays in some project, like the Juvenile Curtain wall glass replacement, but those were related to supply chain response. There was no serious impact to Department's

functioning and quality of work

**BUSINESS RELATIONS** 17/20

Rating

<b>Excellent:Response to inquiries and/or technical. service. administrative

issues exceeds Government expectation.

Comments Vendor takes effort to maintain good communication with Fulton County's

representative. Vendor always responded to calls or returned all calls swiftly.

Inquiries and request for information are responded promptly

**CUSTOMER SATISFACTION** 17/20

Rating

<br/>
<br/>
<br/>
d> Contractor representative communicates routinely with the

User Department, professional and responsive to User Department's request for

information

Comments Contractor met requirements of great customer satisfaction when their

communication, response to quality issues and professionalism in carrying out work are evaluated. There was no occasion of any negative response from

thevendor

**COST CONTROL** 17/20

Rating

Comments

<br/> <b>Excellent:</b> Compliance with contract pricing, minor cost discrepancies

identified by User Department that require explanation, quickly resolved cost/price issues, compliance with invoice submission, corrections resolved quickly

Prices are slightly high compared to market rates. However, the task assigned

were ones that required high technical skill and unconventional logistics. Invoices were presented in time and the charges were accurate and as required in the

contract.

**GENERAL COMMENTS** 

Comments This contractor has skills and experience beyond glass repair and therefore

assists County in multiple ways.





TO: Felicia Strong-Whitaker, Chief Purchasing Agent,

Director of Purchasing and Contract Compliance

go

FROM: Joseph Davis, Director, DREAM

**DATE:** November 29, 2023

**SUBJECT:** Recommendation Award – ITB #23ITB138741K-JAJ,

Task Order Contract for Minor Construction Projects-

FY2024

н

Recommendation: We are recommending approval of the lowest responsible bidders for, ITB #23ITB138741K-JAJ, Task Order Contract for Minor Construction Projects in the total amount of \$6,000,000 with (A) Brad Construction Company II, LLC (Fayetteville, GA) in the amount of \$1,200,000; (B) Hawk Construction Company, LLC (Ellenwood, GA) in the amount of \$1,200,000; (C) Complete Contracting Partners, LLC (Powder Springs, GA) in the amount of \$1,200,000; (D) Rubio and Sons Interior, Inc. (Hoschton, GA), in the amount of \$1,200,000; and (E) Osprey Management, LLC (Marietta, GA) in the amount of \$1,200,000, to provide standby repair, alteration, modernization, maintenance, rehabilitation, construction, etc.... of buildings, structures, or other real property projects based upon on an "task order" basis for Fulton County. Effective dates: January 1, 2024, through December 31, 2024, with three one-year renewal options.

**DISCUSSION:** The recommendation was based on the bidder's price for overall adjustment factor to be applied against the R.S. Means building construction cost data unit pricing to determine the lowest responsive and responsible bidders. This factor is applied against the total cost, which includes overhead and profit.

The recommendation was also based on the bidder's submittal of required professional certifications/licenses such as; Georgia general contractors license, statement of qualification and technical competence, experience & business operation, and the ability to provide affirmation letter from a bonding agent or a Surety Company verifying the ability to obtain a bond contingent upon their successful approval of contract agreement with the County.

The Department received and evaluated nine (9) responses to the solicitation. Brad Construction Company II, LLC submitted the overall lowest responsible and responsive R.S. Means bid @ .89, Hawk Construction Company, LLC submitted the 2<sup>nd</sup> lowest R.S. Means bid @ 0.935, Complete Contracting Partners submitted the 3<sup>rd</sup> lowest R.S. Means bid @ 0.9500, Rubio and Sons Interior, Inc. submitted the 4<sup>th</sup> lowest R.S. Means bid @ 0.95915, Osprey Management, LLC submitted the 5<sup>th</sup> lowest R.S. Means bid @ 0.9949, Engineering Design Technologies, Inc. submitted the 6<sup>th</sup> lowest R.S. Means bid @ 1.065, Paryani

Construction submitted the 7<sup>th</sup> lowest R.S. Means bid @ 1.155, BM&K Construction, Inc. submitted the 8<sup>th</sup> lowest R.S. Means bid @ 1.400, and Greenheart Construction, Inc. submitted the 9<sup>th</sup> lowest R.S. Means bid @ 1.650.

After determining these factors, we recommend awarding contracts to Brad Construction Company II, LLC, Hawk Construction Company, LLC, Complete Contracting Partners, LLC, Rubio and Sons Interior, Inc., and Osprey Management, LLC for submitting the lowest responsible and responsive bids to provide standby task order contract for minor construction projects for Fulton County for FY2024. Four of the five recommended bidders; Brad Construction Company II, LLC, Hawk Construction Company, LLC, Complete Contracting Partners, LLC and Rubio and Sons Interior, Inc. have performed very good and highly competent as general contractors for Fulton County as stated in their performance reports.

Recommended Bidder	R.S. Means Base Bid	Award Authority
Brad Construction Company II, LLC	.89	\$1,200,000.00
Hawk Construction Company, LLC	0.935	\$1,200,000.00
Complete Contracting Partners, LLC	0.9500	\$1,200,000.00
Rubio and Sons Interior, Inc.	0.95915	\$1,200,000.00
Osprey Management, LLC	0.9949	\$1,200,000.00

This is a Standby Contract that is dependent on the availability of resources provided as part of DREAM Pay as You Go capital program, FCURA bond, and end-user/departmental operating/capital funding as identified" adopted for FY2024.

Having multiple general contractors will provide the County with maximum flexibility and sufficient manpower resources in order to respond to the scope and complexity of the service needs.

These are time and materials contracts that require covering the cost for management, design, labor building materials, labor, architectural and engineering support. The requested spending authority in the total amount of \$6,000,000 is sufficient to cover these anticipated costs for FY2024.

	Joseph Davis			
Authorized Signature:	<u>Joseph N. Davis</u>	Date:	11/29/2023	
	(By Director/Deputy Director)			

If you require additional information, contact Harry Jordan at (404) 612-5933.

Cc. Tim Dimond, Deputy Director, DREAM
Sam Bakare, Administrator, Building Construction, DREAM

Dulce M. Guzman, Senior Construct Project Manager, DREAM
Darlene Banks, CAPA, K Team, Purchasing & Contract Compliance
James Jones, APA, K Team, Purchasing & Contract Compliance
Harry Jordan, Contract Administrator, DREAM
Khandi Flowers, Contract Administrator, Purchasing & Compliance/DREAM
Joanna Hernandez, Contracting Officer, Purchasing & Compliance/DREAM



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item N	<b>lo.:</b> 24-0015	Meeting Date: 1/11/2	2024
<b>Department</b> Public Works			
Request approv KM, Small Wate Inc., (Conyers,	val of the lowest re er Meter Installatio GA), to provide sn	on in an amount not to exce	ne, cost, timeframe, etc.) ment of Public Works, 23ITB458876A- eed \$620,000.00 with Jewel of the South n services effective January 1, 2024
In accordance v	with Purchasing Co	<b>on</b> <i>(Cite specific Board policy, s</i> ode Section 102-373, all c o the Board of Commission	ompetitive sealed bids of more than
Strategic Price Health and Hu	•	d to this item (If yes, note	strategic priority area below)
Commission All Districts District 1 District 2 District 3 District 4 District 5 District 6		ed	
<b>Is this a purc</b> Yes	hasing item?		

**Summary & Background:** To provide small water meter installation services.

**Scope of Work:** The contract allows a private contractor to install and replace small water meters (under 2") as necessary for new water service customers and to achieve the Department's goal of maintaining system reliability and ensuring fiscal responsibility.

This type of contractual service has been found to serve the North Fulton area well. The Water Services Division, working with developers and commercial contractors, has been able to establish a good working relationship in providing the timely installation of new water service which the small

meter installation contract provides.

**Community Impact:** As part of continued development activity in North Fulton, there is a need to provide new water meter connections to serve developments from the existing water mains. Additionally, an increase in correct metering of small services has resulted in an increase in revenue and decreased unaccounted usage of water in the water system.

**Department Recommendation:** The Department of Public Works recommends approval.

**Project Implications:** The Small Meter installation contract provides for the installation of new service meters for new customers. The service provides for timely installation of new small meter service while working with developers so as not to impact the development timetable.

Community Issues/Concerns: No community issues/concerns have been raised by constituents

**Department Issues/Concerns:** The Department of Public Works does not have any issues or concerns with this contract award.

**Contract Modification:** New Procurement

**Contract & Compliance Information** (Provide Contractor and Subcontractor details.)

Contract Value: \$620,000.00

Prime Vendor: Jewel of the South

Prime Status: African American Female Busines Enterprise

Location: Conyers, GA
County: Rockdale County

Prime Value: \$620,000.00 or 100.00%

Total Contract Value: \$620,000.00 or 100.00% Total Certified Value: \$620,000.00 or 100.00%

**Exhibits Attached** (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

Exhibit 1: Recommendation Award Memo

Exhibit 2: Bid Tabulation Sheet Exhibit 3: New Vendor Memo

**Contact Information** (Type Name, Title, Agency and Phone)

Nick Ammons, Deputy Director, 404-612-7530

### **Contract Attached**

No

Agenda Item No.: 24-0015	<b>Meeting Date:</b> 1/11/2024

## **Previous Contracts**

Yes

### **Total Contract Value**

Original Approved Amount: \$0.00 Previous Adjustments: \$0.00

This Request: \$620,000.00 TOTAL: \$620,000.00

## **Grant Information Summary**

Amount Requested:	Cash
Match Required:	In-Kind
Start Date:	Approval to Award
End Date:	Apply & Accept
Match Account \$:	

# **Fiscal Impact / Funding Source**

## **Funding Line 1:**

203-540-5453-1160: Water & Sewer R & E, Public Works, Professional Services - \$620,000.00

Key Contract Terms	
Start Date: 1/1/2024	End Date: 12/31/2024
Cost Adjustment:	Renewal/Extension Terms: 2 renewal options remain

Overall Contractor Performance Rating: New vendor

Would you select/recommend this vendor again?

Choose an item.

Report Period Start: Report Period End:

N/A N/A



## **Fulton County Board of Commissioners**

### Agenda Item Summary

Agenda Item No.: 24-0015	Meeting Date: 1/10/2024	
<b>Department</b> Public Works		
Request approval of the lowest KM, Small Water Meter Installa	propriate Action or Motion, purpose, cost, timeframe, etc.) t responsible bidder - Department of Public Works ation in an amount not to exceed \$620,000.00 with small water meter installation services effective Ja vith two renewal options.	Jewel of the South
In accordance with Purchasing	<b>tion</b> (Cite specific Board policy, statute or code requirement Code Section 102-373, all competitive sealed bid to the Board of Commissioners for approval.	
Strategic Priority Area rela	ted to this item (If yes, note strategic priority area belo	ow)
Commission Districts Affect All Districts  District 1  District 2  District 3  District 4  District 5  District 6	cted	
Is this a purchasing item?		

Summary & Background: To provide small water meter installation services.

**Scope of Work:** The contract allows a private contractor to install and replace small water meters (under 2") as necessary for new water service customers and to achieve the Department's goal of maintaining system reliability and ensuring fiscal responsibility.

This type of contractual service has been found to serve the North Fulton area well. The Water Services Division, working with developers and commercial contractors, has been able to establish a good working relationship in providing the timely installation of new water service which the small

Agenda Item No.: 24-0015 Meeting Date: 1/10/2024

meter installation contract provides.

**Community Impact:** As part of continued development activity in North Fulton, there is a need to provide new water meter connections to serve developments from the existing water mains. Additionally, an increase in correct metering of small services has resulted in an increase in revenue and decreased unaccounted usage of water in the water system.

**Department Recommendation:** The Department of Public Works recommends approval.

**Project Implications:** The Small Meter installation contract provides for the installation of new service meters for new customers. The service provides for timely installation of new small meter service while working with developers so as not to impact the development timetable.

Community Issues/Concerns: No community issues/concerns have been raised by constituents

**Department Issues/Concerns:** The Department of Public Works does not have any issues or concerns with this contract award.

**Contract Modification:** New Procurement

**Contract & Compliance Information** (Provide Contractor and Subcontractor details.)

Contract Value: \$620,000.00

Prime Vendor: Jewel of the South

Prime Status: African American Female Busines Enterprise

Location: Conyers, GA
County: Rockdale County

Prime Value: \$620,000.00 or 100.00%

Total Contract Value: \$620,000.00 or 100.00% Total Certified Value: \$620,000.00 or 100.00%

**Exhibits Attached** (Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)

Exhibit 1: Recommendation Award Memo

Exhibit 2: Bid Tabulation Sheet Exhibit 3: New Vendor Memo

**Contact Information** (Type Name, Title, Agency and Phone)

Nick Ammons, Deputy Director, 404-612-7530

#### Contract Attached

Agenda Item No.: 24-0015	Meeting Date: 1/10/2024
No	
<b>Previous Contracts</b>	
Yes	
Total Contract Value	
Original Approved Amount: Previous Adjustments: This Request: TOTAL:	\$0.00 \$0.00 \$620,000.00 \$620,000.00
Grant Information Summ	nary
Amount Requested: Match Required: Start Date: End Date: Match Account \$:	<ul><li>□ Cash</li><li>□ In-Kind</li><li>□ Approval to Award</li><li>□ Apply &amp; Accept</li></ul>
Fiscal Impact / Funding \$	Source
Funding Line 1:	
203-540-5453-1160: Water 8	& Sewer R & E, Public Works, Professional Services - \$620,000.00
Key Contract Terms	
Start Date: 1/1/2024	End Date: 12/31/2024
Cost Adjustment:	Renewal/Extension Terms: 2 renewal options remain
Overall Contractor Perfo	rmance Rating: New vendor
Would you select/recommo	end this vendor again?
Panort Pariod Start: P	Penort Period End:

N/A

N/A

## DEPARTMENT OF PUBLIC WORKS INTEROFFICE MEMORANDUM



**TO:** Felicia Strong-Whitaker, Purchasing

**FROM:** David Clark, Director

**DATE:** December 4, 2023

**SUBJECT**: 23ITB458876A-KM, Small Water Meter Installation

On August 17, 2023, the Department of Purchasing opened the subject Invitation to Bid (ITB). There were four (4) responses. The K&E Group provided the overall lowest bid, but was assessed to be not responsible as the references provided a lack of experience in small water meter installation. Jewel of the South Inc. provided the overall lowest responsive and responsible bid.

Therefore, the Department of Public Works is recommending an award to the overall lowest responsive and responsible bidder, Jewel of the South Inc., in the amount of \$620,000.00.

If you require additional information, please contact David Clark at 404-612-2804.

Gerald Pace, Deputy Director, Public Works
Brian Jones, Chief Assistant Purchasing Agent, Purchasing

			VE	NDOR NAME		ENDOR NAME	VE	NDOR NAME	VI	NDOR NAME
			Wade	Coots Company	The	K&E Group USA	Metals & N	Materials Engineers	Jew	el of the South
			174	ADDRESS Duncan Circle	313	ADDRESS 37 Daleview Way	2171 West	ADDRESS Park Court Suite 1	1540 Hwy	ADDRESS 138, Ste 4B Conyers
23ITB458876A-KM - Small Water Meter Installation				Georgia 30141		nta Georgia 30331		ntain Georgia 30087		eorgia 30013
2011-000700-011-011tell Plate installation			TE	LEPHONE:		TELEPHONE	TE	LEPHONE	1	ELEPHONE
			CONTA	CT: Mark Sutton	CONTA	CT: Kemi Ineqbedion	CONTAC	CT: Sandra Pierre	CONTA	CT: Valisa Shannon
ITEM DESCRIPTION	UNIT	QTY	UNIT \$	TOTAL		TOTAL	UNIT \$	TOTAL		TOTAL
Installation of new 3/4* Service (Short Side)	Each	60	2700.00	\$ 162,000.00	550.00	\$ 33,000.00	2800.00	\$ 168,000.00	1,500.00	\$ 90,000.00
Installation of new 3/4* Service (Long Side)	Each	60	3000.00	\$ 180,000.00	1,250.00	\$ 75,000.00			1,800.00	\$ 108,000.00
Installation of new 1" Service (Short Side)	Each	15	3300.00	\$ 49,500.00	650.00	\$ 9,750.00	3300.00	\$ 49,500.00	1,750.00	\$ 26,250.00
Installation of new 1" Service (Long Side)	Each	15	3500.00	\$ 52,500.00	1,350.00	\$ 20,250.00	3800.00	\$ 57,000.00	2,050.00	\$ 30,750.00
Installation of new 1.5* Service (Short Side)	Each	10	6600.00	\$ 66,000.00	750.00	\$ 7,500.00	4200.00	\$ 42,000.00	2,500.00	\$ 25,000.00
Installation of new 1.5" Service (Long Side)	Each	10	7000.00	\$ 70,000.00	1,450.00	\$ 14,500.00			2,750.00	\$ 27,500.00
Installation of new 2" Service (Short Side)	Each	5	9000.00	\$ 45,000.00	850.00	\$ 4,250.00	4200.00	\$ 21,000.00	3,000.00	\$ 15,000.00
Installation of new 2" Service (Long Side)	Each	5	9800.00	\$ 49,000.00	1,650.00	\$ 8,250.00			3,500.00	\$ 17,500.00
Replacement of 3/4" Meter	Each	5	100.00	\$ 500.00	709.12	\$ 3,545.62	4800.00	\$ 24,000.00	850.00	\$ 4,250.00
Replacement of 1" Meter	Each	5	140.00	\$ 700.00	709.12	\$ 3,545.62	4800.00	\$ 24,000.00	1,000.00	\$ 5,000.00
Replacement of 1.5* Meter	Each	5	560.00	\$ 2,800.00	709.12	\$ 3,545.62	5200.00	\$ 26,000.00	1,250.00	\$ 6,250.00
Replacement of 2" Meter	Each	5	600.00	\$ 3,000.00	709.12	\$ 3,545.62	325.00	\$ 1,625.00	1,500.00	\$ 7,500.00
Replace 3/4" Short Service	Each	5	2700.00	\$ 13,500.00	529.16	\$ 2,645.82	575.00	\$ 2,875.00	1,350.00	\$ 6,750.00
Replace 3/4* Long Service	Each	5	3000.00	\$ 15,000.00	925.00	\$ 4,625.00	750.00	\$ 3,750.00	1,650.00	\$ 8,250.00
Replace 1" Short Service	Each	5	3300.00	\$ 16,500.00	547.27	\$ 2,736.34	900.00	\$ 4,500.00	1,650.00	\$ 8,250.00
Replace 1" Long Service	Each	5	3500.00	\$ 17,500.00	975.00	\$ 4,875.00	1250.00	\$ 6,250.00	1,850.00	\$ 9,250.00
Replace 1.5* Short Service	Each	5	6600.00	\$ 33,000.00	604.43	\$ 3,022.13	1525.00	\$ 7,625.00	2,300.00	\$ 11,500.00
Replace 1.5* Long Service	Each	5	7000.00	\$ 35,000.00	1,150.00	\$ 5,750.00	1525.00	\$ 7,625.00	2,550.00	\$ 12,750.00
Replace 2" Short Service	Each	5	9000.00	\$ 45,000.00	620.99	\$ 3,104.93	1800.00	\$ 9,000.00	2,800.00	\$ 14,000.00
Replace 2" Long Service	Each	5	9800.00	\$ 49,000.00	1,150.00	\$ 5,750.00	2100.00	\$ 10,500.00	3,300.00	\$ 16,500.00
Replace 3/4 & 1 Meter Box	Each	5	375.00	\$ 1,875.00	251.73	\$ 1,258.66	2400.00	\$ 12,000.00	1,050.00	\$ 5,250.00
Replace 1.5* and 2* Meter Box	Each	5	750.00	\$ 3,750.00	438.09	\$ 2,190.46	2400.00	\$ 12,000.00	1250.00	\$ 6,250.00
Additional 3/4* copper service in excess of 15 short side	Linear Foot/Feet	50	38.00	\$ 1,900.00	33.97	\$ 1,698.72	2800.00	\$ 140,000.00	55.00	\$ 2,750.00
Additional 3/4" copper service in excess of 45' long side	Linear Foot/Feet	50	43.00	\$ 2,150.00	52.92	\$ 2,645.82	325.00	\$ 16,250.00	60.00	\$ 3,000.00
Additional 1" copper service in excess of 15' short side	Linear Foot/Feet	250	40.00	\$ 10,000.00	35.78	\$ 8,946.21	750.00	\$ 187,500.00	65.00	\$ 16,250.00
Additional 1" copper service in excess of 45' long side	Linear Foot/Feet	500	45.00	\$ 22,500.00	54.71	\$ 27,354.15	28.00	\$ 14,000.00	70.00	\$ 35,000.00
Additional 1.5* copper service in excess of 15' short side	Linear Foot/Feet	50	56.00	\$ 2,800.00	43.16	\$ 2,158.00	32.00	\$ 1,600.00	80.00	\$ 4,000.00
Additional 1.5" copper service in excess of 45' long side	Linear Foot/Feet	100	65.00	\$ 6,500.00	60.44	\$ 6,044.27	38.00	\$ 3,800.00	85.00	\$ 8,500.00
Additional 2" copper service in excess of 15' short side	Linear Foot/Feet	50	60.00	\$ 3,000.00	43.16	\$ 2,157.83	38.00	\$ 1,900.00	90.00	\$ 4,500.00
Additional 2" copper service in excess of 45' long side	Linear Foot/Feet	100	75.00	\$ 7,500.00	62.06	\$ 6,206.16	42.00	\$ 4,200.00	95.00	\$ 9,500.00
Additional payment for Road cut vs Moling	Linear Foot/Feet	100	200.00	\$ 20,000.00	66.72	\$ 6,672.44			24.00	\$ 2,400.00
DirectConn 3/4" & 1" meter	Each	5	300.00	\$ 1,500.00	177.58	\$ 887.91	45.00	\$ 225.00	1750.00	\$ 8,750.00

			VE	NDOR NAME		ENDOR NAME	VE	NDOR NAME	V	ENDOR NAME
				Coots Company	The	K&E Group USA		Materials Engineers	Jev	vel of the South
				ADDRESS	ADDRESS		ADDRESS		ADDRESS	
				174 Duncan Circle		3137 Daleview Way		2171 West Park Court Suite 1		1540 Hwy 138, Ste 4B Conyers
23ITB458876A-KM - Small Water Meter Installation			Hiram	Hiram Georgia 30141		nta Georgia 30331	Stone Mou	ntain Georgia 30087	Georgia 30013	
			TE	LEPHONE:		TELEPHONE	TE	LEPHONE		TELEPHONE
			CONTA	CT: Mark Sutton	CONTA	CT: Kemi Ineabedion	CONTAC	CT: Sandra Pierre	CONTA	CT: Valisa Shannon
			CONTA	CT. Mark Sutton	CONTA	C1. Kellii illegbedioli	CONTA	or. Salidia Fierre	CONTA	C1. Valisa Silalilion
R & R Curb and Gutter	Linear Foot/Feet	200	60.00	\$ 12,000.00	15.00	\$ 3,000.00	45.00	\$ 9,000.00	60.00	\$ 12,000.00
R & R Conc Driveway	Square Foot/Feet	500	12.00	\$ 6,000.00	25.00	\$ 12,500.00	105.00	\$ 52,500.00	80.00	\$ 40,000.00
R & R Conc. Sidewalk	Square Foot/Feet	1000	12.00	\$ 12,000.00	20.00	\$ 20,000.00	750.00	\$ 750,000.00	70.00	\$ 70,000.00
Pavement Repair per Fulton County Standard	Square Foot/Feet	500	15.00	\$ 7,500.00	25.00	\$ 12,500.00	85.00	\$ 42,500.00	60.00	\$ 30,000.00
Milling & Paving	Square Foot/Feet	2000	12.00	\$ 24,000.00	20.00	\$ 40,000.00	38.00	\$ 76,000.00	75.00	\$ 150,000.00
Three Man Crew	Hourly Rate	200	450.00	\$ 90,000.00	140.00	\$ 28,000.00	45.00	\$ 9,000.00	365.00	\$ 73,000.00
Three Man Crew-Holiday	Hourly Rate	100	700.00	\$ 70,000.00	200.00	\$ 20,000.00	48.00	\$ 4,800.00	550.00	\$ 55,000.00
Traffic Control-Std. DOT Barrier	Linear Foot/Feet	100			100.00		65.00		150.00	
Traffic Control-MUTCD Std. Safety Barrel	Each	20			15.00		325.00		125.00	
Traffic Control-Police Cruiser	Hourly Rate	10		\$ 1,500.00	75.00		45.00		125.00	
Traffic Control-Certified Flagman	Hourly Rate	40		\$ 5,600.00	26.00		20.00		50.00	
Traffic Control-Light Plant	Hourly Rate	40		\$ 4,000.00	100.00		175.00		50.00	
Traffic Control-Electronic Message Board	Hourly Rate	40		\$ 7,200.00	20.00		75.00		75.00	
Soft Dig-Equipment and Operator	Hourly Rate	20		\$ 14,000.00	250.00		900.00		525.00	
Soft Dig-Trip Fee	Each	5	750.00	\$ 3,750.00	1,500.00		15.00	\$ 75.00	1800.00	
SOD Replacement	Square Foot/Feet	1000	3.00	\$ 3,000.00	3.50	\$ 3,500.00			6.00	\$ 6,000.00
GRAND TOTAL:				\$1,254,325.00		\$456.302.32		\$1,844,850.00		\$1,037,650,00
BIDS MAILED		_	NO RESPONS			PURCHASING AGENT:		\$1,044,050.00		\$1,037,030.00
BIDS MAILED BIDS RECEIVED:		_	NO RESPONS		CHIEF ASSI					
DIDO RECEIVED.			INO-DIDS:			IORIZATION:				

## DEPARTMENT OF PUBLIC WORKS INTEROFFICE MEMORANDUM



**TO:** Felicia Strong-Whitaker, Purchasing

FROM: David Clark, Director

**DATE:** November 22, 2023

**SUBJECT:** Contractor Performance Memo – 23ITB458876A-KM

The Contractor listed below has not provided this commodity to the Fulton County Public Works Department. We haven't had the opportunity to evaluate this vendor on their performance.

Project: Small Water Meter Installation

Project #: 23ITB458876A-KM

Contractor: Jewel of the South Inc.

1540 Hwy 138 SE, Ste 4B

Conyers, GA 30013 (770) 679-5481

If you require additional information, please contact David Clark at 404-612-2804.

Gerald Pace, Deputy Director, Public Works

Gerald Pace, Deputy Director, Administration, Public Works

Andrenette Whitlow, Material Management Manager, Public Works

Brian Jones, Chief Assistant Purchasing Agent, Purchasing



## **Fulton County Board of Commissioners**

## Agenda Item Summary

Agenda Item	<b>No.</b> : 24-0016	Meeting Date: 1/11/2024	
<b>Department</b> Behavioral He	ealth and Developm	ent Disabilities	
Requested A	Action (Identify ann	opriate Action or Motion, purpose, cost, timeframe, etc.)	
Request appr Developments Grady Memor exceed \$11,3 operation and (BHCC), local authorized to	oval to amend an eal Disabilities, 22RF ial Hospital d/b/a G77,838.00, for the eal management of the ted at 2805 Metropole	xisting contract - Department of Behavioral Health and FP038A-CJC (D), Fulton County Behavioral Health Network with rady Health System (Grady) (Atlanta, GA), in an amount not to expansion of behavioral health services to provide full-service e new Fulton County Regional Behavioral Health Crisis Center clitan Parkway, Atlanta, GA 30315. The County Attorney is led contract as to form and to make modifications thereto prior to	
In accordance contract and reperformance of	e with Purchasing C necessary for contra	On (Cite specific Board policy, statute or code requirement) tode Section 102-420, contract modifications within the scope of act completion of the contract, in the specifications, services, timions of the contract shall be forwarded to the Board of	
_	iority Area relate luman Services	d to this item (If yes, note strategic priority area below)	
All Districts District 1	n Districts Affect	ed	
Is this a pur	chasing item?		

**Summary & Background:** Fulton County Department of Behavioral Health and Developmental Disabilities (DBHDD) has been awarded funding in the amount of \$5,600,000.00 (July 1, 2023-June 30, 2024) from the Georgia Department of Behavioral Health and Developmental Disabilities

Agenda Item No.: 24-0016 Meeting Date: 1/11/2024

(GADBHDD) for the Behavioral Health Crisis Center operational expenditures. GADBHDD will provide a full year of funding in the amount of \$11,377,838 for its fiscal year 2025 (July 1, 2024-June 30, 2025).

**Scope of Work:** The Behavioral Health Crisis Center (BHCC) is an emergency behavioral healthcare alternative for adults that offers prompt action, gentle response, and effective support in a respectful and safe environment. The BHCC comprises of three components to mitigate an individual's crisis that will include the following service components: (1) Crisis Service Center (CSC) with a peer led "Living Room"; (2) 16 Chair Temporary Observation Unit; and (3) 24 Bed Crisis Stabilization Unit (CSU). Grady understands Fulton County had established a completion timeline of mid-February 2024. Given the nature and complexity of project implementation, Grady anticipates an actual "golive" of May 2024 to allow for installation of all necessary IT and medical equipment, adequate testing and activation as well as hiring, training, and development of workflows for the center.

Grady will utilize a phased approach for opening given the challenges of staff recruitment, training, and credentialing of personnel. Phase 1 will include the Living Room under a subcontract and 8 Crisis Stabilization beds. Grady estimates approximately two months between each phase with planned increases in CSU beds and adding of Temporary Observation chairs at each phase. Additional beds/chairs will only be added as safe staffing numbers are achieved.

The detailed scope of work is attached in the amended contract as Exhibit A.

**Community Impact:** Fulton County Department of Behavioral Health & Developmental Disabilities will expand access to mental health and substance use crisis care; Prevent suicide; Relieve regional emergency departments from misdirected diversions; and Strengthen the Continuum of Care by driving toward its purpose to increase access to behavioral health services, establish a County-wide provider network, and strengthen the experience of clients seeking behavioral health services from Fulton County.

**Department Recommendation:** DBHDD recommends the approval of the contract amendment.

Project Implications: None.

Community Issues/Concerns: None.

**Department Issues/Concerns:** None.

#### **Contract Modification**

Current Contract History	BOC Item	Date	Dollar Amount
Original Award Amount	22-0827 (D)	11/2/2022	\$2,969,430.00
1st Renewal	23-0946 (D)	12/20/2023	\$2,969,430.00
Amendment No. 1			\$11,377,838.00
Total Revised Amount			\$17,316,698.00

Agenda Item No.: 24-0016	Meeting Date: 1/11/2024						
Contract & Compliance Information (Provide Contractor and Subcontractor details.)							
Contract Value:	\$11,377,838.00						
Prime Vendor:	Grady Memorial Hospital d/b/a Grady Health System (Atlanta, GA)						
Prime Status: Location: County: Prime Value: Subcontractor:	Tier 2+ Provider (O.C.G.A. §37-2-6) Atlanta, Georgia Fulton County \$11,377.838 or 100.00% N/A						
	\$11,377.838 or 100.00% N/A						
Exhibits Attached (Provide	copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)						
Exhibit 1: Amendment No. 1	to Form of Contract						
Contact Information (Type	e Name, Title, Agency and Phone)						
LaTrina Foster, Director, Bel	navioral Health & Developmental Disabilities						
Contract Attached							
Yes							
<b>Previous Contracts</b>							
Yes							
Total Contract Value							
Original Approved Amount: Previous Adjustments: This Request: TOTAL:	\$2,969,430.00 \$2,969,430.00 \$11,377,838.00 \$17,316,698.00						
Grant Information Summ	nary						
Amount Requested: Match Required: Start Date: End Date: Match Account \$:	<ul><li>□ Cash</li><li>□ In-Kind</li><li>⊠ Approval to Award</li><li>□ Apply &amp; Accept</li></ul>						

Fulton County Page 3 of 4 Printed on 1/5/2024 Agenda Item No.: 24-0016 Meeting Date: 1/11/2024

#### **Fiscal Impact / Funding Source**

#### **Funding Line 1:**

461-755-XXXX-1160: Grants, BHDD, Professional Services

Key Contract Terms	
Start Date: 1/1/2024	End Date: 12/31/2024
Cost Adjustment:	Renewal/Extension Terms:
	Eight renewal options

#### **Overall Contractor Performance Rating:**

Would you select/recommend this vendor again?

Yes

Report Period Start: Report Period End:

#### AMENDMENT NO. 1 TO FORM OF CONTRACT

Service Grady Memorial Hospital d/b/a Grady Health System (Grady)

Provider:

Contract No. 22RFP0388A-CJC (D), Fulton County Behavioral Health Network

Address: 80 Jesse Hill Drive, SE City, State Atlanta, GA 30303

Telephone: (404) 616-1782

E-mail: ahernandez@gmh.edu

Contact: Anne Hernandez, LCSW

Vice President, Behavioral Health

#### WITNESSETH

WHEREAS, Fulton County ("County") entered into a Contract with Grady Memorial Hospital d/b/a Grady Health System (Grady or Contractor) to provide behavioral health network services, dated January 1, 2023, on behalf of the Department of Behavioral Health and Developmental Disabilities ("BHDD"); and

WHEREAS, the County established the Behavioral Health Network in order to provide highly coordinated and person-centered services across a continuum of care; to provide expanded services to help the County drive towards its purpose to increase access to behavioral health services; to establish a countywide provider network; and to strengthen the experience of clients seeking behavioral health services; and

WHEREAS, the County wishes to amend the existing Contract to expand services to provide full-service operation and management of the new Fulton County Regional Behavioral Health Crisis Center (BHCC), located at 2805 Metropolitan Parkway, Atlanta, GA 30315, for the County to provide expanded services to help the County drive towards its purpose to establish a countywide provider network; and

WHEREAS, the Service Provider has represented to the County that it has the experience, capacity, qualified and local staff available to commit to the project; and

WHEREAS, the Service Provider has performed satisfactorily over the period of the Contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on [Insert Board of Commissioners approval date and item number].

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 1st day of January, 2024, between the County and Grady who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

- 1. **SCOPE OF WORK TO BE PERFORMED:** The County and Grady agree the project is to provide full-service operation and management of the new Fulton County Regional Behavioral Health Crisis Center (BHCC) and Grady agrees to provide all services and products to perform all tasks described in Exhibit A, Scope of Work, attached herein.
- 2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Grady for a total amount not to exceed \$11,377,838.00 (Eleven Million Three Hundred Seventy Seven Thousand Eight Hundred Thirty Eight Dollars and No Cents).
- 3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman of the Board of Commissioners, attested to by the Clerk to the Commission and delivered to Contractor.
- 4. **EFFECT OF AMENDMENT NO. 1TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

**IN WITNESS THEREOF**, the Parties hereto have caused this Amendment to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:	CONTRACTOR:
FULTON COUNTY, GEORGIA	GRADY HOSPITAL D/B/A GRADY HEALTH SYSTEM
Robert L. Pitts, Chairman Fulton County Board of Commissioners	John M. Haupert Chief Executive Officer
ATTEST:	ATTEST:
Tonya R. Grier Clerk to the Commission  (Affix County Seal)  APPROVED AS TO FORM:	Secretary/ Assistant Secretary  (Affix Corporate Seal)  ATTEST:
Office of the County Attorney	Notary Public
APPROVED AS TO CONTENT:	County:
LaTrina Foster, Director Department of Behavioral Health & Developmental Disabilities	Commission Expires:(Affix Notary Seal)
TEM#: RCS:	ITEM#: RM:

# EXHIBIT A SCOPE OF WORK

Grady Memorial Hospital Corporation dba Grady Health System agrees to be the full-service operator for the Fulton Regional Behavioral Health Crisis Center. The Behavioral Health Crisis Center (BHCC) is an emergency behavioral healthcare alternative for adults that offers prompt action, gentle response, and effective support in a respectful and safe environment. The BHCC comprises of three components to mitigate an individual's crisis that will include the following service components: (1) Crisis Service Center (CSC) with a peer led "Living Room"; (2) 16 Chair Temporary Observation Unit; and (3) 24 Bed Crisis Stabilization Unit (CSU).

Grady understands Fulton County had established a completion timeline of mid-February 2024. Given the nature and complexity of project implementation, Grady anticipates an actual "go-live" of May 2024 to allow for install of all necessary IT and medical equipment, adequate testing and activation as well as hiring, training, and development of workflows for the center. Grady will utilize a phased approach for opening given the challenges of staff recruitment, training, and credentialing of personnel. Phase 1 will include the Living Room under a subcontract and 8 Crisis Stabilization beds. Grady estimates approximately two months between each phase with planned increases in CSU beds and adding of Temporary Observation chairs at each phase. Additional beds/chairs will only be added as safe staffing numbers are achieved.

#### BHCC Crisis Service Center

Grady will staff and manage the 24/7 Crisis Service Center (CSC) which provides walk-in psychiatric/substance related crisis evaluation and brief intervention services for adults in need of support for an abrupt and substantial change in behavior noted by severe impairment of functioning typically associated with a precipitating situation or a marked increase in personal distress. These services include screening and referral for appropriate outpatient services and community resources for those who are not in crisis but who are seeking access to behavioral health care. Interventions are provided by licensed and unlicensed behavioral health professionals, with supervision of the facility provided by a licensed professional and designed to prevent hospitalization. As an emergency receiving facility, staff will medically screen and identify any medical concerns/issues which require medical stabilization. Those individuals in need of medical care, including substance use detoxification, will be transferred to the nearest emergency room.

The CSC will include a Peer led living room for up to 26 adults under contract with the Georgia Mental Health Consumer Network. The "living room" will provide peer support to understand the nature of the distress or crisis and provide resources and referrals to address the needs. If further interventions are needed to deescalate a crisis, a formal assessment of crisis will be performed.

The CSC will accept and evaluate those presenting on involuntary basis (1013) and complete a face-to face assessment to determine level of care needed to stabilize the situation. Admission to Temporary Observation or Crisis Stabilization Unit may be recommended. If a person presents with medical conditions that cannot be safely managed in the community, including need for detoxification, the individual will be transported to the nearest emergency room.

#### **Crisis Center Staffing**

Crisis Service Center is a facility-based service operating 24 hours a day, 7 days a week. Staff on-site always will include, at a minimum:

- One (1) fully Licensed Behavioral Health Clinician
- One (1) Certified Peer Specialist
- One (1) prescriber (physician, APRN, PA)
- One (1) Registered Nurse

#### **BHCC Temporary Observation Unit (16 Chair)**

Temporary observation is a facility-based program for adults that provides a physically secure and medically safe environment during which an individual in crisis is further assessed, stabilized, and referred to the next appropriate level of care (generally within 24 hours). Interventions delivered during temporary observation may include any appropriate outpatient service including but not limited to:

- 1. Psychiatric Treatment
- 2. Nursing Assessment
- 3. Medication Administration
- 4. Crisis Intervention
- 5. Psychosocial Rehabilitation-Individual
- 6. Case Management
- 7. Peer Support-Individual

Individuals will receive frequent observation, monitoring of objective signs and symptoms of withdrawal, symptom management, discharge and follow-up planning and referral. If at any time, an individual is deemed to need substance detoxification or is at risk of substance withdrawal, they will be transferred to the nearest emergency room.

Grady will utilize the GCAL Live Crisis Board and agree to make active updates throughout the individual's stay.

#### **Temporary Observation Staffing**

Temporary Observation is a facility-based service operating 24 hours a day, 7 days a week with anticipated stay of less than 24 hours. Staffing ratios for nurse and mental health technician is 1:8. At a minimum:

- One (1) fully Licensed Behavioral Health Clinician
- One (1) Certified Peer Specialist
- One (1) prescriber (physician, APRN, PA) rounding daily and on-call 24/7
- One (1) Registered Nurse per 8 beds
- One (1) Mental Health Technician per 8 beds

#### **BHCC Crisis Stabilization Unit (CSU)**

The CSU is a 24-bed short-term residential service for adults that provides psychiatric and behavioral stabilization. Those in need of substance detoxification will be referred to an appropriate community provider or the nearest emergency room. The CSU is designed to serve as a first line alternative to hospitalization and is intended for individuals who are experiencing a period of acute stress that significantly impairs the capacity to cope with normal life circumstances. Clients are served in a safe, locked environment. The goal of the CSU is to stabilize and reintegrate him or her back into the community quickly. The typical length of stay in a CSU is less than five days. Clients in CSUs receive medication, counseling, referrals, and linkage to ongoing services. The program operates under the supervision of the program director with multi-disciplinary teams of behavioral health professionals.

Grady acknowledges the center is an emergency receiving facility and a designated Behavioral Health Crisis Center and will coordinate with both the Fulton County and Georgia Departments of Behavioral Health and Developmental Disabilities to meet all requirements.

#### Services may include:

- Psychiatric, diagnostic, and medical assessments
- Crisis assessment, support, and intervention
- Medication administration, management, and monitoring
- Psychiatric/Behavioral Health Treatment
- Nursing assessment and care
- Brief individual, group and/or family counseling; and
- Linkage to other services as needed and appropriate.

Grady will utilize the GCAL Live Crisis Board and agree to make active updates throughout the individual's stay.

#### **Crisis Stabilization Unit Staffing**

CSU is a facility-based service operating 24 hours a day, 7 days a week with anticipated stay of five (5) days. Staffing ratios for nurse and mental health technician is 1:8. At a minimum:

- One (1) Operational Leader who is a Registered Nurse
- One (1) fully Licensed Behavioral Health Clinician
- One (1) Certified Peer Specialist
- One (1) prescriber (physician, APRN, PA) rounding daily and on-call 24/7
- One (1) Registered Nurse per 8 beds
- One (1) Mental Health Technician per 8 beds

#### **Authorizations and Claims**

Grady will submit authorization requests for all services within the BHCC to Carelon and maintain an accurate bed registry through the BHL Bed Board for Temporary Observation and Crisis Stabilization.

Claims will be submitted for individual services in the Living Room and Intake area and per diem encounters (Temp Obs and CSU) to Carelon as well as other payors (Medicaid, Medicare and third party).

#### Service Exclusions

Services will be provided to those experiencing a psychiatric or co-occurring substance related crisis following a determination of the most appropriate level of service. Exclusions from service at the BHCC are:

- Individuals under the age of 18 years
- Individuals with intellectual or developmental disability with no co-occurring psychiatric concern or substance use disorder
- Individuals at risk of withdrawal from substances
- Individuals with neurocognitive disorders without documented psychiatric or substance use disorders.
- Individuals with Traumatic Brain Injury (TBI) in the absence of mental illness diagnosed prior to the TBI.
- Individuals who are unable to complete the activities of daily living independently.

#### **Key Performance Indicators (KPI)**

KPI	Source
Of the total number individuals that present to the walk- in Crisis Service Center (Living Room), at least 40% are diverted from the CSU or other inpatient bed.	Provider Report

Of the total number of individuals placed into 23-hour observation, at least 50% are diverted from the CSU or inpatient bed.	Provider Report
Denial rate for admission to the CSU should not exceed 10% from GCAL board (beds full or offline does not count)	Provider Report
Occupancy rates are 90% for adults on average for the reporting period (For data reporting purposes this is actual person in a bed).	Provider Report
Maintain an average length of stay of 7 days for an Adult CSU.	Provider Report



## **Fulton County Board of Commissioners**

#### Agenda Item Summary

Agenda Iten	<b>n No</b> .: 23-0961	<b>Meeting Date:</b> 1/11/2024	
<b>Departmen</b> Sheriff	t		
Request app \$1,362,563.0 proposes to the Khafra Engin Jail. The rest total of \$767,	proval to re-program to 20. This funding is in utilize \$595,032.45 oneering Consultants I trooms at the South 2,530.55 to be re-program to 20.55.	of the funds for Brown & Root In Inc (\$10,000.00) for the Staff To	capital funding in the amount of ice capital fund budget. The FCSO dustrial Services (\$585,032.45) and bilet Upgrades at the South Annex ents to moving back in. This leaves a OVE FAILED ON 12/20/23)
Strategic P Justice and	riority Area relate Safety	ed to this item	
Commission All Districts District 1 District 2 District 3 District 4 District 5 District 6	on Districts Affect	ed	

#### Is this a purchasing item? No

#### **Summary & Background**

The Fulton County Sheriff's Office request approval to re-program the use of unspent capital funding for the Staff Toilet Upgrades at the South Annex Jail which consists of the remodeling of bathrooms, locker areas and associated architecture at the Fulton County Jail.

Scope of Work: Reprogram funds to complete the Staff Toilet Upgrades at the Union City South Annex. This includes the locker rooms, plumbing, electrical, and mechanical.

Agenda Item No.: 23-0961	Meeting Date: 1/1	1/2024
Community Impact: N/A		
<b>Department Recommendation:</b> Refunding in the amount of \$1,362,563		o re-program the use of unspent capital
Project Implications: N/A		
Community Issues/Concerns: N/A	A	
Department Issues/Concerns: N/A	4	
Contract & Compliance Inform	ation (Provide Contractor	and Subcontractor details.)
Exhibits Attached (Provide copies of N/A	originals, number exhibits co	nsecutively, and label all exhibits in the upper right corner.)
Contact Information (Type Name,	Title, Agency and Phone)	
Contract Attached		
No		
<b>Previous Contracts</b>		
No		
Total Contract Value		
Original Approved Amount: Previous Adjustments: This Request: TOTAL:		
Grant Information Summary		
Amount Requested: Match Required: Start Date: End Date: Match Account \$:		Cash In-Kind Approval to Award Apply & Accept

Agenda Item No.: 23-0961 Meeting Date: 1/11/2024

## Fiscal Impact / Funding Source

Funding Line 1:

500-330-3300-1494



12/20/23)

## **Fulton County Board of Commissioners**

## Agenda Item Summary

Agenda Item No.: 23-0915 Meeting Date: 1/10/2024

Requested Action (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)
Request approval of a Resolution by the Fulton County Board of Commissioners to dissolve the Housing Authority of Fulton County; and for other purposes. (Arrington) (HELD ON 12/6/23 AND

## A RESOLUTION BY THE FULTON COUNTY BOARD OF COMMISSIONERS TO DISSOLVE THE HOUSING AUTHORITY OF FULTON COUNTY; AND FOR OTHER PURPOSES.

2 3 4

**WHEREAS**, the duly elected governing body of Fulton County, Georgia is the Fulton County Board of Commissioners (the "BOC"); and

**WHEREAS**, the General Assembly in 1937 enacted the Housing Authorities Law (the "Housing Authority Law") to create a "public body corporate and politic" in every Georgia city and county known as a "housing authority," with said law currently codified at O.C.G.A. § 8-3-1 *et seq.*; and

WHEREAS, the Housing Authority Law bars a housing authority from transacting any business or exercising any power until the relevant governing body, by resolution, declares there is a need for the housing authority to function in such city or county, and finds that, within the boundaries of the local government, unsanitary or unsafe housing exists or there is a shortage of safe or sanitary affordable housing for lower income citizens, O.C.G.A. §§ 8-3-4, 8-3-5; and

**WHEREAS**, on January 19, 1972, the BOC adopted the necessary Resolution creating the Housing Authority of Fulton County (the "HAFC") and appointed the HAFC's board, with the members of this board known as Commissioners (hereinafter, "HAFC Commissioners"); and

**WHEREAS**, on November 15, 2023, several HAFC Commissioners and staff members came before the BOC to speak in support of the removal of an HAFC Commissioner based on reported inefficiency and misconduct; and

WHEREAS, HAFC Commissioners and staff reported that an HAFC Commissioner regularly disrupted HAFC meetings to the point of requiring a security officer, displayed conduct that was aggressive and unprofessional at an HAFC related professional conference, and sexually harassed staff by taking and posting one staff member's photograph without consent and entering staff offices after being instructed by the HAFC Chair to refrain from contact; and

1 WHEREAS, HAFC Commissioners and staff members informed the BOC that the HAFC 2 is unable to conduct regular business because it must frequently cancel or end meetings 3 because of an HAFC Commissioner's actions; and 4 WHEREAS, the attorney for the HAFC conveyed a request to the BOC that a particular 5 HAFC Commissioner be removed via a letter dated June 6, 2023 containing charges against 6 the HAFC Commissioner; and 7 WHEREAS, the attorney for the HAFC served a copy of said charges on the HAFC 8 Commissioner on June 15, 2023; and 9 WHEREAS, electronic notice was provided to the HAFC Commissioner on June 21, 2023 10 of a hearing on July 20, 2023; and 11 WHEREAS, the HAFC held a hearing on July 20, 2023 regarding the removal of the 12 HAFC Commissioner with Retired Judge Thelma Wyatt Cummings Moore serving as the 13 hearing officer; and 14 WHEREAS, the hearing officer determined that removal of the HAFC Commissioner was 15 warranted; and 16 WHEREAS, the report of the hearing officer dated August 8, 2023 was conveyed to the 17 BOC recommending removal of the HAFC Commissioner pursuant to O.C.G.A. § 8-3-53; and 18 WHEREAS, failure of the BOC to take action to remove the HAFC Commissioner 19 prevents the HAFC from conducting normal business; and 20 WHEREAS, the public does not benefit from the HAFC if the BOC continues to allow the

2

WHEREAS, the BOC finds it to be in the best interest of the public to dissolve the HAFC

prevention of HAFC business by failing to remove a disruptive HAFC Commissioner for cause;

21

22

23

and

1	if it can no longer conduct busine	SS.		
2	NOW, THEREFORE, BE I	T RESOLVED, that the BOC hereby dissolves the HAFC due		
3	to its inability to carry out its duties and functions.			
4	BE IT FURTHER RESOL	<b>VED</b> , that upon adoption, the Clerk to the Commission shall		
5	deliver a copy of this Resolution t	o the Chair of the HAFC.		
6	BE IT FINALLY RESOLVI	ED, that this Resolution shall become effective when adopted,		
7	and that all resolutions and par	ts of resolutions in conflict with this Resolution are hereby		
8	repealed to the extent of the conf	lict.		
9	SO PASSED AND ADOPT	<b>FED</b> by the Board of Commissioners of Fulton County, Georgia,		
10	this 6 <sup>th</sup> day of December, 2023.			
11 12 13 14 15 16 17		FULTON COUNTY BOARD OF COMMISSIONERS  Sponsored By:		
18 19 20 21 22		Marvin S. Arrington, Jr., Commissioner District 5		
23 24 25		ATTEST:		
26 27 28 29 30		Tonya R. Grier Clerk to the Commission		
31 32 33 34 35	APPROVED AS TO FORM:  Y. Soo Jo			
36	Fulton County Attorney			



## **Fulton County Board of Commissioners**

## Agenda Item Summary

Agenda Item No.: 23-0964 Meeting Date: 1/10/2024

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)

Request approval of a Resolution by the Fulton County Board of Commissioners directing an external review of the Board of Ethics; and for other purposes. (Arrington) (MOTION TO APPROVE FAILED ON 12/20/23)

## 1 A RESOLUTION BY THE FULTON COUNTY BOARD OF COMMISSIONERS 2 DIRECTING AN EXTERNAL REVIEW OF THE BOARD OF ETHICS; AND FOR OTHER 3 PURPOSES.

WHEREAS, pursuant to Article IX, Sec. 2, Par. 1(a) (Home rules of counties) "[t]he governing authority of each county shall have legislative power to adopt clearly reasonable ordinances, resolutions, or regulations relating to its property, affairs, and local government for which no provision has been made by general law and which is not inconsistent with this [Georgia] Constitution or any local law applicable thereto"; and

**WHEREAS,** pursuant to its home rule powers, the Board of Commissioners ("BOC") first established the Board of Ethics at a Special Meeting on October 16, 1985 (Item # 12, page 151) to act as a neutral body to render advisory opinions and investigate allegations of ethical violations; and

WHEREAS, the Board of Ethics has recently demonstrated an inability to follow its governing laws and rules by (i) failing to notify the subjects of ethics complaints about the existence of such complaints as required by Fulton County Code of Ordinances ("FCC") § 2-81(c); (ii) conducting preliminary hearings and issuing findings from said hearings and failing to provide its findings in writing to the subjects of the hearings as required by FCC § 2-81(d); (iii) failing to provide public notice of its public meetings as required by O.C.G.A. § 50-14-1; and (iv) failing to make the minutes of its meetings available for public inspection as required by O.C.G.A. § 50-14-1; and

WHEREAS, the Board of Ethics has committed the following infractions (i) exceeding its authority by filing a lawsuit against a Fulton County employee and a non-Fulton County employee, that is not subject to the Code of Ethics; (ii) exceeding its authority by not dismissing complaints where no probable cause has been determined; (iii) exceeding its authority by not terminating investigations after determining that there is no probable cause to proceed; (iv) not providing probable cause hearings within 60 days; and (v) ruling on matters where it has inherent conflicts, because the Board of Ethics made itself a party to an action against one of the parties; and

1	WHEREAS, in light of the above infractions and their egregious nature, the BOC
2	has grave concerns about the previous substantive and procedural actions taken by the
3	Board of Ethics; and
4	WHEREAS, it is in the interest of Fulton County, Georgia and its citizens, to ensure
5	that the body established to investigate ethical violations and advise on compliance with
6	ethical standards is itself functioning within the bounds of its authority and in compliance
7	with applicable laws and rules; and
8	WHEREAS, pursuant to 1880-81 Ga. Laws 508, codified in FCC § 1-117, the
9	BOC has, as part of its "home rule powers," the "exclusive jurisdiction and control" to
10	exercise powers that are "indispensable to [the] jurisdiction over county matters and
11	county finances."
12	NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners hereby
13	directs and authorizes the County Attorney to select an outside legal professional to
14	perform a review of the actions and procedures of the Board of Ethics over the past ten
15	(10) years and independently determine whether the Board of Ethics has been functioning
16	within the bounds of its authority and in compliance with applicable laws and rules.
17	BE IT FINALLY RESOLVED, that this Resolution shall become effective upon its
18	adoption, and that all resolutions and parts of resolutions in conflict with this Resolution
19	are hereby repealed to the extent of the conflict.
20	PASSED AND ADOPTED by the Board of Commissioners of Fulton County,
21	Georgia, this 20 <sup>th</sup> day of December, 2023.
22	FULTON COUNTY BOARD OF COMMISSIONERS
23	
24	Sponsored by:
25	
26 27	
28	Marvin S. Arrington, Jr., District 5
29	

1	ATTEST:
2	
3	
4	
5	Tonya R. Grier, Clerk to the Commission
6	
7	
8	APPROVED AS TO FORM:
9	
10	
11	
12	Y. Soo Jo, County Attorney



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item No.: 23-0965 **Meeting Date:** 1/10/2024

**Requested Action** (*Identify appropriate Action or Motion, purpose, cost, timeframe, etc.*) Request approval of a Resolution by the Fulton County Board of Commissioners to revoke every action taken by the Fulton County Board of Ethics from January 1, 2014, through December 20, 2023; and for other purposes. (Arrington) (HELD ON 12/20/23)

A RESOLUTION BY THE FULTON COUNTY BOARD OF COMMISSIONERS TO REVOKE EVERY ACTION TAKEN BY THE FULTON COUNTY BOARD OF ETHICS FROM JANUARY 1, 2014, THROUGH DECEMBER 20, 2023; AND FOR OTHER PURPOSES.

1 2

**WHEREAS**, the Fulton County Board of Commissioners ("BOC") has, by ordinance, established a Code of Ethics (Fulton County Code § 2-66 *et seq.*,) governing minimum standards of conduct for Fulton County officers and employees; and

WHEREAS, among other provisions, the Code of Ethics creates a Board of Ethics and empowers it to render advisory opinions regarding the applicability of the Code of Ethics and to hear and decide complaints regarding alleged violations, See Fulton County Code § 2-80; and

WHEREAS, pursuant to Fulton County Code § 2-80, the Board of Ethics currently consists of 7 members, with (i) one (1) member to be nominated by the president of the Atlanta Bar Association from among the Association's membership; (ii) one (1) member to be nominated by the president of the Gate City Bar Association from among the Association's membership; (iii) one (1) member to be nominated by the president of the North Fulton Chamber of Commerce from among the Chamber's membership; (iv) one (1) member to be nominated by the president of the Atlanta Business League from among the membership of the Atlanta Business League; (v) one (1) member to be nominated by the president of the Atlanta Airport Chamber of Commerce from among the Chamber's membership; (vi) one (1) member to be nominated by the South Fulton Chamber of Commerce from among the Chamber's membership; and, (vii) one (1) member to be nominated and appointed by the Board of Commissioners; and

WHEREAS, the Board of Ethics has demonstrated that it cannot follow its governing codes and applicable laws; and

WHEREAS, instances where the Board of Ethics has established its inability to follow governing codes and applicable laws include, but not limited to: (i) failing to notify the subject of the ethics complaint about the existence and nature of the complaint, as required by Fulton County Code § 2-81(c); (ii) conducting a probable cause hearing and failing to provide its findings in writing to the subject of the hearing, as required by Fulton County Code § 2-81(d); (iii) failing to provide public notice of a public meeting as required by O.C.G.A. § 50-14-1; and (iv) failing to make available for public inspection, the minutes of a meeting in which the Board of Ethics conducted official business, as required by O.C.G.A. § 50-14-1; and

WHEREAS, the Board of Ethics has also committed the following infractions (i) exceeding its authority by filing a lawsuit against a Fulton County employee and a non-Fulton County employee, that is not subject to the Code of Ethics; (ii) exceeding its authority by not dismissing complaints where no probable cause has been determined; (iii) exceeding its authority by not terminating investigations after determining that there is no probable cause to proceed; (iv) not providing probable cause hearings within 60 days; and (v) ruling on matters where it has inherent conflicts, because the Board of Ethics made itself a party to an action against one of the parties; and

**WHEREAS**, the BOC was only made aware of these infractions due to the highprofile nature of the subject of these infractions; and

**WHEREAS**, due to the egregious nature of these infractions, the BOC has grave concerns about the validity of previous actions taken by the Board of Ethics;

WHEREAS, out of an abundance of caution, the BOC finds it necessary and appropriate to declare every action taken by the Board of Ethics from January 1, 2014,

1	through December 20, 2023, invalid and revoked to protect the welfare of the residents		
2	of Fulton County; and		
3	WHEREAS, the BOC has authority, pursuant to the Constitution of the State of		
4	Georgia (Art. 9, § 2, ¶ 1(a)), to adopt reasonable ordinances, resolutions, or regulations		
5	relating to the affairs of Fulton County, Georgia, for which no provision has been made		
6	by general law and which is not inconsistent with the Constitution or any local law		
7	applicable thereto.		
8	NOW, THEREFORE, BE IT RESOLVED, that the Fulton County Board of		
9	Commissioners hereby declares every action taken by the Fulton County Board of Ethics		
10	from January 1, 2014, through December 20, 2023, invalid, and is hereby revoked.		
11	BE IT FURTHER RESOLVED, that upon the effective date of this Resolution, the		
12	Board of Ethics shall immediately cease in adjudicating any and all matters before it.		
13	BE IT FURTHER RESOLVED, that upon adoption of this Resolution the Clerk to		
14	the Commission is directed to deliver a copy of this Resolution to the Chair of the board		
15	of Ethics.		
16	BE IT FINALLY RESOLVED, that this Resolution will take effect upon its adoption,		
17	and that all resolutions, and parts of resolutions in conflict with this Resolution are hereby		
18	repealed to the extent of such conflict.		
19	PASSED AND ADOPTED, this 20th day of December 2023.		
20 21	FULTON COUNTY BOARD OF COMMISSIONERS		
22 23	SPONSORED BY:		
24 25			
26	Marvin S. Arrington Jr, Commissioner, District 5		

1		ATTEST:
2		
3		
4		
5		
6		Tonya R. Grier, Clerk to the Commission
7		•
8		
9	APPROVED AS TO FORM:	
10		
11		
12		
13	Y. Soo Jo, County Attorney	
14		
15		
14 15 16 17 18	https://fc0365.sharepoint.com/sites/CountyAttorney/CALegislation the Actions of the Board of Ethics for the last 10 years.docx	on/BOC/Resolutions/2023 Resolutions/Arrington/12.20.23.Resolution to Undo



# **Fulton County Board of Commissioners**

# Agenda Item Summary

Agenda Item No.: 23-0966 **Meeting Date:** 1/10/2024

**Requested Action** (*Identify appropriate Action or Motion, purpose, cost, timeframe, etc.*) Request approval of an Ordinance to amend Chapter 2 (Administration), Article II (Officers and Employees), Division 2 (Code of Ethics) of the Fulton County Code to disband the Board of Ethics and to replace it with a slate of Ethics Hearing Officers; and for other purposes. (Arrington) (MOTION TO APPROVE FAILED ON 12/20/23)

AN ORDINANCE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE II (OFFICERS AND EMPLOYEES), DIVISION 2 (CODE OF ETHICS) OF THE FULTON COUNTY CODE TO DISBAND THE BOARD OF ETHICS AND TO REPLACE IT WITH A SLATE OF ETHICS HEARING OFFICERS; AND FOR OTHER PURPOSES.

6 WHEREAS, the Fulton County Board of Commissioners ("BOC") has established a Code of Ethics (Fulton County Code §§ 2-66 et seq., (1983)) governing minimum 7 8 standards of conduct for Fulton County officers and employees; and 9 WHEREAS, among other provisions, the Code of Ethics creates a Board of Ethics 10 (the "BOE") and empowers it to render advisory opinions regarding the applicability of the 11 Code of Ethics and to hear and decide complaints regarding alleged violations; and 12 WHEREAS, pursuant to Fulton County Code § 2-80, BOE membership currently consists of (i) one (1) member to be nominated by the president of the Atlanta Bar 13 Association from among the Association's membership; (ii) one (1) member to be 14 15 nominated by the president of the Gate City Bar Association from among the Association's 16 membership; (iii) one (1) member to be nominated by the president of the North Fulton 17 Chamber of Commerce from among the Chamber's membership; (iv) one (1) member to 18 be nominated by the president of the Atlanta Business League from among the 19 membership of the Atlanta Business League; (v) one (1) member to be nominated by the 20 president of the Atlanta Airport Chamber of Commerce from among the Chamber's 21 membership; (vi) one (1) member to be nominated by the South Fulton Chamber of 22 Commerce from among the Chamber's membership; and, (vii) one (1) member to be 23 nominated and appointed by the Board of Commissioners; and 24 WHEREAS, the BOE has committed numerous violations of the Fulton County 25 Code of Ethics ("Code of Ethics"), BOE rules of procedure, the Georgia Open Meetings

Act, the Georgia Open Records Act, the Georgia Constitution and the United States

26

- 1 Constitution while adjudicating several matters pending before the BOE and in the Fulton
- 2 County Superior Court, including the following:

# 2022 BOE Complaint of Reshard Snellings:

- i. On March 21, 2022, Reshard Snellings filed an ethics Complaint against a County officer.
- 6 ii. On May 19, 2022 and July 14, 2022, the BOE conducted preliminary probable
  7 cause hearings regarding this matter against a County officer as required by
  8 Fulton County Code of Ethics Sec. 2-81(e).
  - iii. On July 21, 2022, the BOE determined by majority vote that there was probable cause to proceed with a formal hearing, but violated the Georgia Open Meetings Act, O.C.G.A. § 50-14-1, by not publishing on its website a notice of the July 21, 2022 meeting, the meeting agenda or the meeting minutes.
    - iv. The BOE failed to provide notice of the July 21, 2022 meeting to the County officer—a party to the matter decided at that meeting—or to his attorney of record.
      - v. The BOE further violated the provisions of Section 2-81(e) of its hearings and procedures by not voting at the conclusion of the July 14, 2022 preliminary hearing and by failing to provide the County officer—a party to the proceeding—with written notice of its July 21, 2022 determination of probable cause until December 2, 2022.

## 2020 BOE Complaint of Meisha Mainor:

 i. On November 9, 2020, Meisha Mainor filed an ethics Complaint against a County officer. ii. On March 16, 2021, the BOE determined by a majority vote that Mainor's complaint lacked sufficient evidence and failed to show probable cause to proceed further.

- iii. On June 17, 2021, the BOE, in violation of its 2-81 of the Fulton County Code of Ethics, began discussing how to seek judicial advice about additional "evidence" discussed in the news media after the March 16, 2021 BOE determination of no probable cause; without providing either party to the previously adjudicated matter notification that the BOE was again considering the matter.
- iv. The BOE's decision to proceed with investigating and adjudicating a matter that the BOE previously determined to lack probable cause was in violation of Code of Ethics Sec. 2-81(f) which provides that "[i]f at least one-half of the voting members of the board of ethics conclude at the preliminary hearing that specific, substantial evidence does not exist to support a reasonable belief that there has been a violation of this code as to any claim in a complaint or subject matter of an investigation it has initiated, those claims shall be dismissed or the investigation terminated and the parties will be so advised in writing."

## **2022 BOE suit for Declaratory Judgment Against County Officer:**

i. On April 29, 2022, the BOE filed a sealed Complaint—Fulton County Superior Court Civil Action File No. 2022-CV-64124—against a County officer and one of his legal clients, who was not and is not subject to the Fulton County Code of Ethics, concerning the 2020 Mainor BOE Complaint that should have been

- dismissed pursuant to Code of Ethics Sec. 2-81(f) over a year prior on March 16, 2021.
  - ii. The BOE, upon advice and counsel of the BOE's attorney, filed this lawsuit in the Fulton County Superior Court despite the fact that the BOE is not an entity capable of suing or being sued, despite the fact that it created a conflict because the County officer was a party in a matter then pending before the BOE, despite the fact that the BOE matter giving rise to the lawsuit had already been found by the BOE to lack probable cause, and despite the fact that the question the BOE presented to the Superior Court was how the BOE should rule on an evidentiary matter in a Complaint that should have been dismissed—thus seeking an advisory opinion from the very Court that decides writs of certiorari on appeal from the BOE.
  - iii. The County officer only learned of the lawsuit when he was served on or about July 22, 2022.

### **County Officer's Motion to Recuse the BOE:**

- i. On August 17, 2022, the County officer filed a Motion for Recusal, Disqualification or Dismissal of the 2022 Snellings BOE Complaint based on the conflict created by the BOE when it filed a lawsuit on April 29, 2022 against the County officer who was a party to matters pending before the BOE, which came to the officer's attention when he was finally served on July 22, 2022.
  - ii. On November 26, 2022, despite the pendency of the Motion to Recuse, the BOE notified the County officer of a formal hearing scheduled in the Snellings Complaint on December 8, 2022.

- 1 iii. Upon objection by the officer's attorney seeking a ruling on the Motion to 2 Recuse prior to a hearing on the Snellings Complaint, the December 8, 2022 3 BOE hearing date was postponed.
- iv. On January 12, 2023, the BOE advised the County officer that the Snellings

  Complaint would be the subject of a formal hearing on January 26, 2023.
  - v. On January 31, 2023, the BOE dismissed its suit for Declaratory Judgment against the County officer and his client, but did so without prejudice to refiling the action.

## **County Officer's Ethics Complaint Against the BOE:**

- i. On February 28, 2023, the County officer filed a complaint against the BOE, which should have been considered in a probable cause hearing within 60 days pursuant to Code of Ethics Sec. 2-81(d).
  - ii. To date, there is no indication that the BOE has conducted such a preliminary probable cause hearing and the matter remains pending in violation of the BOE's own procedures as codified in the Code of Ethics.

16 ; and

6

7

8

9

10

11

12

13

14

15

17

18

19

20

21

22

- WHEREAS, the BOE violated the Code of Ethics by conducting a probable cause hearing and failing to provide its findings in writing to the subject of the hearing, as required by Fulton County Code § 2-81(d); and
- WHEREAS, the BOE has violated the Georgia Open Meetings Act, O.C.G.A. § 50-14-1, by not publishing on its website the notice of the July 21, 2022 meeting, the meeting agenda or the meeting minutes; and
- WHEREAS, the BOE also violated the Georgia Open Records Act, O.C.G.A § 50-

- 1 18-70 et seq., by failing to provide the notice of the July 21, 2022 meeting, the meeting
- 2 agenda and the meeting minutes; and
- WHEREAS, the BOE violated the Open Records Act by failing to make available
- 4 for public inspection, the minutes of a meeting in which the BOE conducted officer
- 5 business, as required by O.C.G.A. § 50-14-1; and
- 6 **WHEREAS**, the BOE exceeded its authority by filing a lawsuit which it does not
- 7 have the power to do; and
- 8 **WHEREAS**, the BOE has engaged in procedural violations and unlawful actions
- 9 that have created an unnecessary and unwaivable conflict, and
- WHEREAS, the BOE's flagrant violation of procedures and laws in the two BOE
- 11 Complaints described herein is a strong indicator of similar violations that may be
- occurring in all of the matters pending before the BOE; and
- WHEREAS, as currently constituted, the BOE can have no credibility to sit in
- 14 judgment of a party's adherence to the Code of Ethics because the BOE itself has failed
- to follow its own procedures, the Code of Ethics, and the Georgia Open Meetings Act,
- 16 the Georgia Open Records Act, the Georgia Constitution and the United States
- 17 Constitution; and
- WHEREAS, the BOE's actions throughout the course of the above-referenced
- 19 proceedings have irreparably tainted its impartiality; and shown its refusal to comply with
- 20 the Fulton County Code of Ethics, and
- WHEREAS, the BOC has determined that replacing the BOE with a slate of Ethics
- 22 Hearing Officers to carry out the functions of rendering advisory opinions, conducting

- timely hearings, and deciding complaints consistent with the applicable codes and laws,
- 2 will help to uphold the aims of the Code of Ethics; and
- WHEREAS, the BOC desires to ensure that ethical matters are carried out

  efficiently by professionals who have the requisite knowledge, experience, and skills in
- 5 the areas of ethics and local government law; and
- 6 WHEREAS, the BOC finds it necessary and appropriate to amend the Code of
- 7 Ethics to disband the BOE and replace it with a slate of Ethics Hearing Officers; and
- 8 **WHEREAS**, the BOC has authority, pursuant to the Constitution of the State of
- 9 Georgia (Art. 9, § 2, ¶ 1(a)), to adopt reasonable ordinances, resolutions, or regulations
- relating to the affairs of Fulton County, Georgia, for which no provision has been made
- 11 by general law and which is not inconsistent with the Constitution or any local law
- 12 applicable thereto.
- NOW, THEREFORE, BE IT ORDAINED, that the Fulton County Board of
- 14 Commissioners hereby amends the Ethics Code (Fulton County Code §§ 2-66 et seq.),
- including eliminating the Board of Ethics and replacing it with a slate of Ethics Hearing
- 16 Officers, as set forth in Exhibit "A," which is attached hereto and incorporated by
- 17 reference.
- 18 **BE IT FURTHER ORDAINED**, that upon the effective date of this Ordinance the
- 19 Board of Ethics shall immediately cease in adjudicating any and all matters before it, and
- 20 shall submit a list of pending matters with a summary of the current status to the
- 21 Clerk to the Board of Commissioners.
- BE IT FINALLY ORDAINED, that this Ordinance will take effect upon its adoption,
- 23 and that all ordinances, resolutions, and parts of ordinances and resolutions in conflict

1	with this Ordinance are hereby r	epealed to the extent of such conflict.
2	SO ORDAINED, this 6th o	day of December 2023.
3 4		
5 6 7		FULTON COUNTY BOARD OF COMMISSIONERS
8 9 10		Sponsored by:
11 12 13		
14 15 16		Marvin S. Arrington, Jr., Commissioner District 5
17 18 19		
20 21 22	ATTEST:	
23 24 25 26 27	Tonya R. Grier, Clerk to the Con	nmission
28 29 30 31	APPROVED AS TO FORM:	
32 33	Y. Soo Jo, County Attorney	

December 6, 2023 proposed changes to June 6, 2018¹ adopted Code of Ethics (as amended by Agenda Item No. 21-0526 on August 4, 2021and Agenda Item No. 23-0385 on June 7, 2023)

### Sec. 2-66. Declaration of policy and aspirational objectives.

(a) It is essential to the proper government and administration of Fulton County that members of the board of commissioners, as well as all other officers and employees of the county, are in fact and in appearance, independent and impartial in the performance of their official duties; that public service not be used for private gain; and that there be public confidence in the integrity of the county. Because the attainment of one or more of these ends is impaired whenever there exists in fact, or appears to exist, a conflict between the private interests and public responsibilities of county officers and employees, the public interest requires that the county protect against such conflicts of interest by establishing appropriate ethical standards of conduct. It is also essential to the efficient operation of the county that those persons best qualified be encouraged to serve in positions of public trust. Accordingly, the standards hereinafter set forth must be so interpreted and understood as not to unreasonably frustrate or impede the desire or inclination to seek and serve in public office by those persons best qualified to serve. To that end, no officer or employee of the county, except as otherwise provided by law, should be denied the opportunity available to all other citizens to acquire and maintain private, economic, and other interests, except where a conflict of interest situation would necessarily result. The policy and purpose of this code of ethics, therefore, is to make clear those standards of

<sup>&</sup>lt;sup>1</sup> Re-enacted in its entirety 2/4/04, Agenda Item No. 03-153.

- ethical conduct that shall be applicable to the persons hereinabove named in the discharge of their official duties; to implement the objective of protecting the integrity of the county's government; and to prescribe only such essential restrictions against conflicts of interest as will not impose unnecessary barriers against public service.
- (b) Officers and employees should aspire to avoid even the appearance of a conflict of interest by avoiding conduct or circumstances that would provide a reasonable basis for the impression that the officer's or employee's ability to protect the public interest or impartially perform an official act is compromised by his or her financial or personal interests in the matter or transaction. The appearance of a conflict of interest can exist even in the absence of an actual conflict of interest.
- (c) Officers and employees should aspire to avoid even the appearance of impropriety by avoiding conduct or circumstances that would provide a reasonable basis for the impression that a person can improperly influence or unduly enjoy the officer's or employee's favor in the performance of his or her official acts or actions. The appearance of impropriety can exist even in the absence of actual impropriety.

#### Sec. 2-67. Definitions.

(a) Business means any corporation, partnership, proprietorship, organization, selfemployed individual, and any other entity operated for economic gain, whether professional, industrial, or commercial, and other entities, which for purposes of federal income taxation are operated as non-profit organizations.

- (b) Confidential information means information which has been obtained in the course of performing official duties as an officer or employee and has not been disclosed in a public proceeding or publication.
- (c) Contract means any written or otherwise established agreement, lease, claim, account, or demand against any person, to which the county is an actual or otherwise interested party.
- (d) Financial interest means any interest which shall, directly or indirectly, yield a monetary or other material benefit to the officer or employee, or to any person employing or retaining the services of the officer or employee, or to any member of the immediate family of the officer or employee.
- (e) Gifts and favors means anything of value given by or received from a prohibited source.

Exemption: Notwithstanding anything contained in this chapter, *Gifts and favors* shall not mean and include, and shall not be intended to prohibit, the donation, sale, lease, conveyance, or transfer of residential real property between and among any banking institution, charitable organization, or nonprofit business or entity and Fulton County police officers, firefighters or emergency medical technicians ("First Responders") participating in the Fulton County Homes for First Responders Program, a public-private initiative, pursuant to which such real property is donated, sold, leased, conveyed or transferred to and occupied by Fulton County First Responders. *(Amended 1/9/13, item no. 12-1150)* 

- (f) Immediate family means an officer or employee and the spouse of an officer or employee, as well as the parents, children, brothers, and sisters of an officer or employee.
- (g) Intent means the state of mind in which a person seeks to accomplish a given result through a deliberate course of action. Intent is the design, resolve, or determination with which a person acts, and which can seldom be proved by direct evidence, but must usually be proved by circumstances from which intent may be inferred.
- (h) Intent to influence means to deliberately and willfully act in a manner chosen and designed to exert power over others, or to modify or affect the actions of others, even if in a gentle, subtle, or gradual fashion.
- (i) Interest means any financial interest or personal interest or any other direct or indirect pecuniary or material benefit held by or accruing to an officer or employee as a result of a contract or transaction which is or may be the subject of an official act or action by or with the county. Unless otherwise provided, the term "interest" does not include remote interests, such as those shared with a substantial segment of the county's population.
- U) Lobbyist means (i) any natural person who, for compensation, either individually or as an employee of another person, undertakes to promote or oppose the passage, approval, or defeat of an ordinance or resolution by the board of commissioners; and (ii) any natural person who makes a total expenditure of more than \$250.00 in a calendar year to promote or oppose the passage, approval, or defeat of an ordinance or resolution by the board of commissioners,

- but not including the person's own travel, food, and lodging expenses, or expenses for informational materials.
- (k) Matter or transaction means the subject of any official act by an officer or employee or any governing body of the county or any county agency.
- (I) Officer or employee means any elected officer of the county, any person appointed to a county board, commission, or agency by the board of commissioners, any person employed by the county, including contractual employees, and any person retained by the county or any agency of the county in a consulting capacity, who is exclusively obligated to the county for a period of ninety (90) or more days. This definition does not include members of advisory boards having no decision-making authority; provided, however, that county employees serving on the Advisory Committee of the Atlanta-Fulton County Water Resources Commission continue to be included within this definition while serving on that Advisory Committee. This definition includes retired former employees and other former employees of the county during any period in which they are later employed or retained by the county or any county agency.

  (Amended 8117105, item no. 05-0975)
- (m) Official act means any executive, legislative, administrative, appointive, ministerial, or discretionary act taken by the board of commissioners or the county manager, as well as any such act taken by any other officer or employee in the performance of his or her official duties.
- (n) Paid means the receipt of, or right to receive, a salary or a commission, percentage, brokerage, or contingent fee for services.

- (o) Participate means to take part in any official act, actions, or proceedings personally, and to take part in such acts, actions, or proceedings as an officer or employee for the purpose of performing a duty, granting or denying approvals, rendering decisions, or failing to so act or perform such a duty.
- (p) Participation in contracting means, with respect to current officers and employees as well as former officers and employees during the time periods set forth in Section 2-77(b), to take part in or to attempt to or actually influence any official act, actions, or proceedings involving county contracts, including preparing, making recommendations for, influencing the content of, rendering advice regarding, or interpreting the meaning of county regulations and policies relevant to any part of contracts, purchasing specifications, or solicitations for bids or proposals. (Amended 10/18/06, item no. 06-1102)
- (q) Person means any individual, business, representative, fiduciary, trust, or association.
- (r) Personal interest means any interest arising from relationships between the officer or employee and members of his or her immediate family or from associations with any business, whether or not a financial interest is involved. For the purposes of this code of ethics, and without being limited thereto, an officer or employee shall be deemed to have an interest in matters and transactions involving:
  - (1) any person in his or her immediate family;

- (2) any person with whom a contractual relationship (either written or implied) exists, whereby he or she may receive any payment or other benefit, including any agreement for employment; and
- (3) any business in which he or she is a director, officer, employee, prospective employee, or substantial shareholder.
- (s) Prohibited source means any person, business, or entity that the involved officer or employee knows or should know:
  - (1) is seeking official action from the county;
  - (2) is seeking to do or is doing business with the county;
  - (3) represents a person who is seeking official action from the county or who is seeking to do or is doing business with the county;
  - (4) has interests that may be affected by the performance or non-performance of official duties by the officer or employee; or
  - (5) is a registered lobbyist in accordance with state law.
- (t) Reprimand means an action taken by the board of an ethics hearing officer, which constitutes and transmits a public disapproval of the conduct of an officer or employee.

# Sec. 2-68. Conflicts of interest generally / Impartiality.

(a) No officer or employee shall perform, or fail to perform, any official act or influence others to perform, or fail to perform, any official act, on a matter in which the officer or employee knows, or reasonably should know, they have an interest that may be affected.

- (b) No officer or employee shall state or specifically imply that any person can improperly influence him or her in the performance of any official acts or actions or that the officer or employee is able to improperly influence the official acts or actions of other county officers or employees.
- (c) No officer or employee shall, by virtue of his or her position with the county, except as necessary in the performance of his or her official duties, directly or indirectly influence or attempt to influence the decision of any other officer or employee who must act to further any county procurement, policy, contract, matter, or transaction.

#### Sec. 2-69. Gifts and favors / Honoraria.

- (a) No officer or employee shall directly or indirectly solicit, request, exact, receive, or agree to receive a gift, loan, favor, promise, or thing of value, in any form whatsoever, for himself, herself, or another person, from any prohibited source.
- (b) No officer or employee shall directly or indirectly solicit, request, exact, receive or agree to receive an honorarium, which, for purposes of this section, means a payment of money or anything of value for any service, including, but not limited to, appearances, speeches, or articles, if the subject matter of the appearance, speech, or article relates to the official duties of the officer or employee and such payment or other thing of value is given to the officer or employee because of his or her status with the county.
- (c) This section shall not apply in the case of:
  - a nonpecuniary gift, ticket, or other thing of value, the value of which is \$100.00 or less;

- (2) an award publicly presented in recognition of public service;
- (3) a commercially reasonable loan made in the ordinary course of business by an institution authorized by law to engage in the making of such a loan;
- (4) a ticket or pass of admission, or a discount on such ticket or pass of admission to a price below its face value, given to an officer or employee by a member of his or her immediate family, or given by a business, other than a public agency, in which the officer or employee or a member of his or her immediate family serves as an officer, director, stockholder, creditor, trustee, partner, or employee; and
- (5) a ticket or pass of admission to any recreational, entertainment, or sporting event, or a discount on such ticket or pass of admission to a price below its face value, if the officer or employee at issue is performing an official duty at the event. For purposes of this subsection, an official duty shall include any appearance, meeting, discussion, greeting, or introduction, the substantial purpose of which is related to the performance of an official act.

#### Sec. 2-70. Campaign contributions.

This code of ethics shall not apply to campaign contributions made or received in compliance with the laws of the State of Georgia.

#### Sec. 2-71. Confidential information.

(a) No officer or employee shall disclose, except as required by law, or otherwise use confidential information acquired by virtue of his or her position with the

- county to advance his or her interests or the interests of any other person, where such disclosure or use would conflict with the best interests of the county.
- (b) Without limiting the scope of subsection (a), no officer or employee shall disclose any information acquired during any session of the board of commissioners that is closed to the public pursuant to the provisions of the Georgia Open Meetings Act, unless such disclosure is specifically authorized by vote of the board of commissioners. (Added 1017/09, item no. 09-1043)

### Sec. 2-72. Representation.

(a) Except in the regular discharge of their official duties, no officer or employee shall appear on his or her own behalf, or represent, or appear on behalf of any person, whether paid or unpaid, before any court or before any individual, legislative, administrative, or quasijudicial board, body, agency, commission, or committee appointed by the county manager, board of commissioners, or other county official, concerning any contract, matter, or transaction which is or may be the subject of an official act by the county, its officers, or its employees, or otherwise use or attempt to use his or her official position to secure unwarranted privileges or exemptions for himself, herself, or other persons; provided, however, that this subsection shall not prohibit an officer or employee from appearing on his or her own behalf, concerning any contract, matter, or transaction, unless such officer or employee knows or reasonably should know that the contract, matter, or transaction is under his or her official responsibility as an officer or employee.

(b) No officer or employee shall represent any person, business, or entity whose interests are in conflict with the interests of the county in any action, proceeding, or litigation in which the county or agency of the county is a party or complainant.

## Sec. 2-73. Nepotism.

- (a) No officer or employee shall advocate for or cause, directly or indirectly, the hiring, advancement, promotion, or transfer of a member of his or her immediate family to any office or position with the county or a county agency.
- (b) No officer or employee having authority to appoint or recommend for appointment members of any county board, commission, or authority shall appoint or recommend for appointment a member of his or her immediate family.

#### Sec. 2-74. Abstention and disclosure of interest.

An officer or employee who has an interest in a contract, matter, or transaction that he or she has reason to believe will be affected by his or her official acts or actions, or by the official acts or actions of the county, shall abstain from participating in such official acts or actions and shall not vote for or against, discuss, decide, or otherwise participate in the county's consideration of the contract, matter, or transaction, or otherwise attempt to or actually influence the vote, discussion, or decision of the county regarding the contract, matter, or transaction. In addition, the officer or employee shall disclose publicly the nature of such interest prior to any determination of the contract, matter, or transaction.

### Sec. 2-75. Incompatible interests and employment.

(a) No officer or employee shall invest or hold any investment, directly or indirectly, in any financial, business, commercial, or other private contract, matter, or

- transaction, which creates a conflict with and adversely affects the performance of official duties by the officer or employee to the detriment of the county.
- (b) No officer or employee shall own stock in any business doing business with the county. This section is not intended to apply where the officer or employee owns less than ten percent (10%) of any company or publicly traded stock.
- (c) No officer or employee shall solicit, request, or accept employment by, or agree to otherwise provide services to, any person or business when such employment or the providing of such services is adverse to or incompatible with the proper discharge of official duties by the officer or employee.
- (d) An officer or employee may serve as an unpaid director of, or volunteer for, a notfor-profit or charitable business or organization that receives or solicits grant funding from the county or a county agency, as long as that officer or employee is not involved in the grant selection process. (Added 3/16/04, item no. 05-0294)

## Sec. 2-76. Contracts involving officers and employees.

- (a) The county shall not enter into any contract involving services or property with an officer or employee, or with a person or business in which an officer or employee has an interest. This section shall not apply in the case of:
  - (1) contracts for goods or services with an officer or employee, or member of the immediate family of an officer or employee, or a business that employs an officer or employee, or member of the immediate family of an officer or employee, where (i) the contract is competitively procured; and (ii) the officer or employee does not participate in any aspect of the procurement or performance of the contract; (Amended 8/4/04, item no. 04-0796)

- (2) the designation of a bank or trust company as a depository for county funds;
- (3) the borrowing of funds from any bank or lending institution which offers the lowest available rate of interest for such loan;
- (4) contracts for goods or services entered into with a business which is the only available source of such goods or services; and
- (5) contracts entered into under circumstances which constitute an emergency situation, provided that a record explaining the emergency is prepared by the county manager and within ten (10) days submitted to filed with the board of secretary for the ethics hearing officer\_at its next regular meeting.
- (b) No officer or employee shall participate in any contract involving the county if he or she knows or should have known that an interest in the contract is possessed by such officer or employee, one or more members of his or her immediate family, or any business, other than a public agency, in which he or she or a member of his or her immediate family serves as an officer, director, stockholder, creditor, trustee, partner, or employee.

## Sec. 2-77. Unemployed officers and employees.

(a) No officer or employee shall, after the termination of his or her employment with the county, participate in any contract with the county, in a managerial, entrepreneurial, or consulting capacity. For the purposes of this section, "consulting" shall include, but not be limited to, advising any person doing business with the county or seeking to do business with the county (whether as a

prime contractor or subcontractor) regarding the meaning and application of county rules and regulations, the administration of which were a part of the official responsibility of the officer or employee before termination of his or her employment. In addition, no officer or employee shall, after termination of his or her employment with the county, knowingly make, with the intent to influence, any communication to or appearance before any department, board, or other authority of the county in connection with a particular matter:

- (1) in which the county has a direct and substantial interest; and
- (2) in which such person knows or reasonably should know was under his or her official responsibility as such officer or employee before the termination of his or her employment with the county. (Amended 10/18106, item no. 06-1102)
- (b) The restrictions set forth in this section shall be in effect for a period of one year after the termination of the officer's or employee's employment with the county; provided, however, with respect to former members of the board of commissioners, the restrictions shall be in effect for a period of two years after leaving office; provided, further, that in the case of any former member of the board of commissioners who is convicted of a felony criminal offense in connection with the solicitation or award of a county contract, the restrictions shall be in effect for a period of seven years, beginning at the time of the conviction, except that in cases where a period of imprisonment is ordered, the seven years shall begin at the completion of the period of imprisonment.

#### Sec. 2-78. Compliance with applicable laws.

No officer or employee shall engage in any activity or transaction that is prohibited by any law, now existing or hereafter enacted, which is applicable to him or her by virtue of his or her office or position. When any provision of this code of ethics shall conflict with the laws of Georgia or the United States, such laws shall apply. If any section of this code of ethics shall be declared by any court to be invalid, the remaining sections shall remain applicable.

- Sec. 2-79. Disclosure of income and financial interests. (Amended 8/4/04, item no. 04-0796)
- (a) On or before April 15 of each calendar year, each of the following individuals shall file an income and financial disclosure report with the clerk to the commission, which report shall cover the preceding calendar year:
  - all elected officials of Fulton County, as well as judges of the juvenile and magistrate courts;
  - (2) county manager;
  - (3) deputy county managers;
  - (4) all department heads, including the county attorney and the clerk to the commission, as well as all division heads reporting to the county manager, and the deputy director of zoning;
  - (5) members of the board of tax assessors and all property appraisers;
  - (6) <u>ethics hearing officer members of the community zoning board; and</u>
  - (7) <u>members of the Development Authority of Fulton County.</u>
- (b) The obligation to file an income and financial disclosure report annually with the clerk

  to the commission is mandated for the calendar year, regardless of whether the

  person is removed from the appointment or their term ends prior to April 15.
  - (1) members of the board of zoning appeals; and
  - (2) members of the board of ethics.

- (c) Each such report shall identify the source of each of the following, received or accrued during the preceding calendar year, by each person required to file such report and such person's spouse, if any:
  - (1) any income for services rendered of \$1,000.00 or more;
  - (2) any honorarium from a single source in the aggregate amount of \$500.00 or more, except as otherwise reported under applicable state law;
  - (3) any gift(s) or favor(s) from a single prohibited source in the aggregate value or amount of \$100.00 or more; and
  - (4) any dividend income of \$1,000.00 or more.
- (d) Each such report shall also contain:
  - (1) the name, address, and general description of any professional organization in which the person reporting is an officer, director, partner, proprietor, or employee, or serves in any advisory capacity, from which income of \$1,000.00 or more was received;
  - (2) the name and address of every business in which the person reporting owns 10% or more of such business's then outstanding stock;
  - (3) the address and tax parcel ID number of all real property in which the person reporting has an ownership interest valued at 5% or more of the property's then assessed value; and
  - (4) the source, date, and amount of any reimbursement of expenses to the person reporting in the amount of \$1,000.00 or more.
- Sec. 2-80. Board of ethics / Creation / Ethics hearing officers: appointment:

  Dduties.

- (a) Creation. There is hereby created a body to be known as the Fulton County

  board of ethics. Appointment. The board of commissioners shall appoint

  independent ethics hearing officers to serve in matters and perform the functions
  as outlined herein.
- (b) Membership. The board of ethics shall consist of the follo-Ning seven (7)

  members, who shall have been residents of Fulton County for not less than three years preceding their selection. The members for positions (1) through (6) shall be subject to final appointment by the Board of Commissioners:
  - (1) One member to be nominated by the president of the Atlanta Bar

    Association from among the Association's membership;
  - One member to be nominated by the president of the Gate City Bar

    Association from among the Association's membership;
  - One member to be nominated by the president of the North Fulton

    Chamber of Commerce from among the Chamber's membership;
  - (4) One member to be nominated by the president of the Atlanta Business

    League from the membership of the Atlanta Business League;
  - One member to be nominated by the president of the Atlanta Airport

    Chamber of Commerce from among the Chamber's membership;
  - One member to be nominated by the president of the South Fulton

    Chamber of Commerce, Inc. from among the Chamber's membership;

    a AG
  - (7) One member to be nominated and appointed by the board of

commissioners.

In the event an organization with nominating poi.ver under subparagraphs (1) through (6), above, fails to submit a nomination following resignation or expiration of the term of its respective nominee, the Clerk to the Commission shall send notice to the organization requesting the name of a nominee. If no such nominee is provided within thirty (30) days of the notice, the board of commissioners may proceed to nominate and appoint a neit. Imember of its own choosing to the relevant position on the board of ethics. Nomination. Each member of the board of commissioners may nominate an individual to serve as an ethics hearing officer subject to approval by the board of commissioners. Each ethics hearing officer shall be an impartial attorney who is an active member of the State Bar of Georgia for at least five (5) years. Ethics hearing officers shall not be current employees or current elected officials of the county nor shall they be former employees of former elected officials unless one (1) year has passed since they separation prior to the date of their appointment.

- (c) Chair. At the first meeting of the board of ethics in each calendar year, the board shall select, from among its members, a chair who shall serve as chair for the remainder of the calendar year and until a successor is chosen pursuant to this subsection.
- (dc ) Compensation, organization, and meetings. Members of the board of

  ethics Ethics hearing officers shall be paid a per diem in the amount of \$150.00

  per matter. The board of ethics shall meet no less than is required to conduct the business of the board, which in no event shall be less than once each calendar

- quarter. All meetings of the board of ethics shall be held at the Fulton County

  Government Center.
- (ed) Term of appointment office. The members first selected pursuant to subsections (b)(1) and (2), above, shall serve an initial term of one year from the date of their selection. The terms of office of the members first selected pursuant to subsections (b)(3) and (4), above, shall expire one year after the expiration of the terms of office of the persons selected pursuant to subsections (b)(1) and (b)(2), above. The terms of office of the members first selected pursuant to subsections (b)(5), (b)(6) and (b)(7), above, shall expire two years after the expiration of the terms of office of the persons selected pursuant to subsections (b)(1) and (b)(2), above. Each member selected after the initial terms of office have expired shall serve a term of three years or until his or her successor is appointed. A member shall cease to serve upon the termination of his or her membership in the organization from which he or she was selected Ethics hearing officers shall serve at the pleasure of the board of commissioners.
- (fe) Background Checks. Members Ethics hearing officers shall be subject to investigation sufficient to confirm their educational and employment histories and any history of criminal convictions.
- (gf) Vacancies. Any vacancy on the board of ethics occurring before the end of the term of the departing member in the slate of ethics hearing officers shall be filled in the same manner as the original selection for the remainder of the regular term.

- (hg) Political Activities. Members of the board of ethics, during their term of office While appointed, ethics hearing officers are prohibited from making contributions to the political campaigns of any candidate for a county office.
- (ih) Duties. The duties of the board of ethics hearing officers shall be:
- (1) to establish procedures, rules, and regulations for its internal organization and the conduct of its affairs, consistent with the provisions of this code of ethics;
  - (21) to render advisory opinions, not more than sixty (60) days after receiving a request to do so, with respect to the interpretation and application of this code of ethics, to any officer or employee who requests such an advisory opinion as to whether a particular course of conduct would constitute a violation of the standards imposed herein, which requests shall be in writing. In any subsequent complaint concerning the same officer or employee and same conduct which is the subject of an advisory opinion rendered by the board of an ethics hearing officer, the board of subsequently assigned ethics hearing officer shall be bound to follow the advisory opinion, unless it is established that material facts were omitted or misstated in the request for same;
  - (32) to conduct <u>hearings</u> its proceedings in meetings open to the public;
  - (4) to prescribe forms necessary to carry out any function prescribed by this code of ethics;
  - (53) to make available to the public for public inspection pursuant to the Open

    Records Act information public records disclosed pursuant to this code of ethics:

- (64) to receive, hear, investigate, and make findings concerning complaints of violations of this code of ethics, and to hold hearings in connection therewith as the board or ethics may deem necessary; and
- (75) to recommend to the board of commissioners revisions of this code of ethics.
- (i) Neither the board of commissioners nor any officer or employee shall engage in any conduct designed to interfere with or improperly influence the members of the board of ethics hearing officers in the performance of their duties under this code of ethics.

## Sec. 2-81. Hearings and procedures.

- (a) Any person may initiate a complaint of a violation of this code of ethics by submitting to the secretary to-for the board of ethics hearing officers, a written, sworn complaint under penalty of perjury, upon a form prescribed by the board of ethics county, which the secretary shall then forward to a randomly assigned ethics hearing officer.
- (b) With the written concurrence of at least three (3) other ethics hearing officers,

  The board of an ethics hearing officer may also initiate an investigation on its-his

  or her own initiative by submitting to the secretary for the ethics hearing officers,

  a written notice of investigation using a form prescribed by the county.
- (c) Within five (5) business days following the filing of a complaint <u>or notice of investigation</u>, the subject of the complaint <u>or investigation</u> shall be notified <u>by the secretary for the ethics hearing officers</u> of the existence and nature of the complaint <u>or investigation</u>.

- The board of ethics shall, wWithin sixty (60) days following the filing of a complaint or initiation of an investigation on its own initiative, the assigned ethics hearing officer shall issue a written initial determination as to conduct a preliminary hearing to determine whether specific, substantial evidence exists to the allegations support a reasonable belief that there has been a violation of this code of ethics and give notice to the involved parties.
- (e) If an initial determination regarding a complaint is that the allegations therein the board of ethics determines by majority vote at the preliminary hearing that specific, substantial evidence exists to support a reasonable belief that there has been a violation of this code as to any claim in thea complaint or subject matter of an investigation it has initiated, the involved parties shall be so advised in writing and the board of the assigned ethics hearing officer shall schedule a formal hearing to further consider those claims or subjects for which such an initial determination has been made. The board of assigned ethics hearing officer shall notify all involved parties in writing of the time and place of the formal hearing, which hearing shall not be held sooner than ten (10) days following notice of same. When an investigation has been initiated by an ethics hearing officer, said ethics hearing officer shall schedule a formal hearing and give notice in the same manner as a hearing for a filed complaint.
- If an initial determination regarding a complaint is that the allegations therein at least one half of the voting members of the board of ethics conclude at the preliminary hearing that specific, substantial evidence does not exist to do not support a reasonable belief that there has been a violation of this code as to any

- claim in thea complaint or subject matter of an investigation it has initiated, those claims shall be dismissed or the investigation terminated and the involved parties will be so advised in writing with the written initial determination.
- (g) Formal hearings shall be public, and all <u>involved</u> parties shall have the opportunity to be heard, to summon witnesses, and to present evidence.
  Persons alleged to have violated this code of ethics shall have the right to be represented by counsel at their own expense.
- (h) The board of An ethics hearing officer shall have the power to compel the attendance of witnesses and the production of records by subpoena, and to take testimony under oath. Fulton County The county shall bear the costs of issuing subpoenas and, if desired by the board of ethics hearing officer, the cost of having a court reporter present to record hearings. Any matters related to enforcing or quashing subpoenas may be submitted to the superior court of Fulton County.
- deliberate upon its-his or her findings in public and shall determine its findings by majority vote. Findings that a violation of this code of ethics has occurred must be based upon a clear and convincing evidence standard. The board of ethics' decision of the ethics hearing officer shall subsequently be reduced to writing and provided to the parties within thirty (30) days of the conclusion of the formal hearing, which decision shall be final; provided, however, that the decision shall be subject to review through a petition for judicial review by writ of certiorari to the state or superior courts of Fulton County.

#### Sec. 2-82. Violations.

- (a) Any intentional violation of this code of ethics, the furnishing of false or misleading information to the board of ethics, the failure to follow an opinion or decision issued by the board of ethics, or the failure to comply with a subpoena issued by the board of ethics, as determined by the board of ethics after notice and the right to be heard in accordance with the hearing requirements of this code of ethics, shall subject the violator to:
  - (1) an administrative sanction not to exceed \$1,000.00, which sanction shall be deposited into the general fund of Fulton County; and/or
  - (2) a public reprimand.
- (b) In addition to those sanctions provided for at subsection (a), with regard to a violation of this code of ethics committed by an employee of Fulton County the county, the board of an ethics hearing officer may recommend to the board of commissioners or the appropriate appointing authority disciplinary action in accordance with the personnel rules, policies and procedures of the county and regulations of Fulton County.
- (c) In addition to those sanctions provided for at subsection (a), with regard to a violation of this code of ethics committed by any person, business, or other entity, the board of an ethics hearing officer may recommend to the Department of Purchasing and Contract Compliance that debarment proceedings be commenced in accordance with applicable county ordinances of Fulton County.
- (d) Any person who furnishes false or misleading information to an ethics hearing officer, fails to follow an opinion or decision issued by an ethics hearing officer, or

fails to comply with a subpoena issued by an ethics hearing officer shall, at the determination of the assigned hearing officer, be subject to the sanctions provided for at subsection (a) after notice and an opportunity to be heard.

Sec. 2-83. Secretary for the ethics hearing officers to the board of ethics / L legal counsel; compliance advisors.

- (a) The board of ethics shall select a A secretary, who shall be under contract with or employed by the county and paid from funds approved by the board of commissioners.

  Shall be made available to the ethics hearing officers, whose duties shall include
  - the receiving of-complaints, and-requests for advisory opinions, notices of investigations and disclosure reports;
  - (2) impartially assigning matters to ethics hearing officers;
  - and the maintaining of all records and minutes of the meetings and proceedings of the board of ethics hearing officers: and
  - <u>submitting</u> to the clerk to the commission <u>copies</u> of all records and minutes of the proceedings of the ethics hearing officer. No longer than five (5) business days following each meeting of the board of ethics, the secretary shall provide the clerk to the commission with a copy of all such records and minutes. The secretary shall be under contract with Fulton County to provide such services to the board of ethics and shall be compensated from funds approved by the board of commissioners.
- (b) The board of ethics shall be represented by independent legal counsel, selected by the board of ethics from those attorneys admitted to practice law in the State of Georgi. Said legal counsel shall be under contract with Fulton County to provide such services to the board of ethics and shall be compensated from funds approved by the board of commissioners.

standing with the State Bar of Georgia, and selected in the manner provided herein, with each being responsible for ruling on all procedural questions and ensuring that an ethics hearing officer is complying with applicable rules and laws during a matter or proceeding in which the particular compliance advisor is assigned. The compliance advisors shall be retained by the county pursuant to independent contractor agreements, with said positions advertised by the department of human resources then spread on the meeting minutes of the board of commissioners. The compliance advisors shall provide to the county their taxpayer ID numbers and are to be paid as vendors of the county and not through the county payroll system. They shall be provided with 1099 form by the county and shall not accrue any benefits. Said compliance advisors are not intended by this ordinance to be legal counsel for ethicsal hearing officers or to be advisors for purposes of a pending matter before any ethics hearing officer.

#### Sec. 2-84. Lobbyist registration.

(a) Every lobbyist, as defined in section 2-67, and who is required by the laws of the State of Georgia to be registered with the State Ethics Commission, shall also register with Fulton County. Registration with Fulton County shall be complete upon the filing of a copy of such person's registration filed with the State Ethics Commission, including each renewal of and supplement to same, with the Fulton County board of ethicssecretary for the ethics hearing officers. Each such registration, as well as each renewal of and supplement to such registration filed with the State Ethics Commissions, shall be filed with the board of ethics secretary for the ethics hearing officers not more than three (3) business days

following the applicable deadline for filing same with the State Ethics Commission.

(b) The registration required by this code section shall not apply to:

- Any person who expresses personal views, on that individual's own behalf,
   to the board of commissioners or any member thereof;
- (2) Any officer or employee of Fulton County, or any officer or employee of any other governmental agency or non-profit entity which is funded or partially funded by Fulton County, who appears before or provides information to the board of commissioners or a member thereof at the request of the board or a member thereof;
- (3) Any licensed attorney appearing before the board of commissioners on behalf of a client in any adversarial proceeding before the board, as well as any witness appearing in such a proceeding for the purpose of giving testimony;
- (4) Any elected official performing the official duties of their office; and
- (5) Any person employed or appointed by a registered lobbyist, but who is not a lobbyist as defined at section 2-67.

## Sec. 2-85. Lobbyist disclosure reports.

Every lobbyist, as defined in section 2-67, and who is required by the laws of the State of Georgia to file disclosure reports with the State Ethics Commission, shall also file such disclosure reports with Fulton County. This requirement shall be complete upon the filing of a copy of each such disclosure report filed with the State Ethics Commission with the Fulton County board of ethics secretary for the ethics hearing officers. Each such disclosure report shall be filed with the board of ethics secretary for the ethics hearing officers not more than three (3) business days following the applicable deadline for filing same with the State Ethics Commission.

- Sec. 2-86. Denial, suspension, or revocation of registration / Reinstatement / Administrative sanction. (Added 7120105, item no. 05-0867)
- (a) In addition to other penalties provided in this code of ethics, <u>an the board of</u>
  ethics <u>hearing officer</u> may by order deny, suspend, or revoke, for a period not to
  exceed one year, the registration of a lobbyist if it finds that the lobbyist has
  violated or failed to comply with the registration and disclosure requirements of
  section 2-84 or section 2-85. <u>An ethics hearing officer may also impose an</u>
  administrative sanction not to exceed \$1,000 per violation.
- (b) Following any period of suspension or revocation ordered pursuant to section 2-86(a), a lobbyist may apply to the board of ethics for reinstatement of registration. Such reinstatement application shall be conducted in the same manner as required for an initial registration under section 2-84 and shall be conditioned upon payment of any outstanding penalty or fees.
- On Any person failing to comply with or violating any of the provisions of section 2 84 or section 2 85 shall be subject to an administrative sanction by the board of ethics not to exceed \$1,000.00 per violation.



# **Fulton County Board of Commissioners**

## Agenda Item Summary

Agenda Item No.: 24-0017 **Meeting Date:** 1/11/2024

**Requested Action** (Identify appropriate Action or Motion, purpose, cost, timeframe, etc.) Request approval of a Resolution by the Fulton County Board of Commissioners in Observance of the 95th Birthday of the Reverend Dr. Martin Luther King Jr. (Abdur-Rahman)

1 2 3 4	RESOLUTION BY THE FULTON COUNTY BOARD OF COMMISSIONERS IN OBSERVANCE OF THE 95th BIRTHDAY OF THE REVEREND DR. MARTIN LUTHER KING JR.
5	WHEREAS, the Reverend Dr. Martin Luther King Jr. ("Dr. King") was born in Fulton
6	County, Georgia in the City of Atlanta, 95 years ago, on January 15, 1929; and
7	WHEREAS, Dr. King is the son of Martin Luther King Sr. and Mrs. Alberta Williams
8	King, and the grandson of the Reverend and Mrs. A.D. Williams; and
9	WHEREAS, Dr. King lies at eternal rest and peace alongside his wife Coretta Scott
10	King, at The King Center for Nonviolent Social Change, located on Auburn Avenue in the
11	City of Atlanta; and
12	WHEREAS, like his father and grandfather before him, Dr. King became the pastor
13	of Ebenezer Baptist Church in the City of Atlanta; and
14	WHEREAS, Dr. King attended Booker T. Washington High School, then attended
15	Morehouse College, graduating at 19, and later earning a divinity degree in Pennsylvania
16	and a Doctor of Philosophy Degree at Boston University; and
17	WHEREAS, in the early 1950s, Dr. King became the pastor of Dexter Avenue
18	Baptist Church in Montgomery, Alabama and subsequently led many of the greatest
19	nonviolent demonstrations in United States history including the Montgomery Bus
20	Boycott; and
21	WHEREAS, at the age of only twenty-eight, in 1957, Dr. King established the
22	Southern Christian Leadership Conference (SCLC) to fight segregation and achieve civil
23	rights, becoming its first president; and
24	WHEREAS, in the face of crippling opposition, Dr. King stood firm and continued to
25	fight for social change, all while subjecting himself to danger and multiple arrests,

- 1 including being arrested along with his brother Alfred Daniels "A.D." Williams King and
- 2 dozens more civil rights activists participating in an October 1960, Atlanta lunch-counter
- 3 sit-in; and
- 4 **WHEREAS**, in August 1963, Dr. King delivered one of the world's most
- 5 recognizable and memorable speeches (I Have A Dream) to more than a quarter of a
- 6 million people in the United States capital, on the National Mall in Washington, D.C., as
- 7 the culmination of the historic March on Washington for Jobs and Freedom, which helped
- 8 propel passage of the Civil Rights Act of 1964 and the Voting Rights Act of 1965; and
- 9 **WHEREAS**, in his last months of life, Dr. King was organizing the Poor People's
- 10 Campaign, traveling across the country to assemble a multiracial army of demonstrators
- 11 representing those who lived at and below the poverty line; and
- WHEREAS, although Dr. King's life was tragically cut short at the age of thirty-nine
- by an assassin at a Memphis, Tennessee motel, while fighting for equality for city
- sanitation workers, his courage, selflessness, and most importantly his philosophy of
- 15 nonviolent direct action, caused a nation to reevaluate its moral compass and paved the
- way for rational and nondestructive social change; and
- 17 **WHEREAS**, Dr. King's example continues to challenge us to meet the needs of the
- least of us, reminding us to be a voice for those silenced, courageous for those afraid,
- and to stand up for those who cannot, even at great personal peril; and
- WHEREAS, at the age of thirty-five, Dr. King became the youngest recipient of the
- 21 Nobel Peace Prize, and later was awarded posthumously the two highest American
- 22 civilian honors: the Presidential Medal of Freedom in 1977, and the Congressional Gold
- 23 Medal in 2004; and

1	WHEREAS, after a long and relentless effort by his Alpha Phi Alpha Fraternity			
2	brothers, Dr. King's likeness stands as the only African-American at the United States			
3	National Mall in Washington, D.C., dedicated in 2011, at the Martin Luther King Jr.			
4	Memorial.			
5	NOW, THEREFORE, BE IT RESOLVED, that on this tenth day of January in the			
6	year two thousand twenty-four, the Board of Commissioners of Fulton County, Georgia			
7	enthusiastically joins in the national observance of the 95th birthday of the Reverend Dr.			
8	Martin Luther King Jr., and hereby honors his life and legacy as the County's greatest			
9	resident, and urges all Fulton citizens to participate in the observance, and;			
10	BE IT FINALLY RESOLVED, that the Board of Commissioner directs the Clerk to			
11	the Commission to spread this Resolution upon the official minutes and record of the			
12	Board of Commissioners of Fulton County, Georgia, and disseminate the Resolution			
13	appropriately throughout all of Fulton County and to the immediate family members of the			
14	Reverend Dr. Martin Luther King Jr.			
15	SO PASSED AND ADOPTED, by the Board of Commissioners of Fulton County			
16	Georgia this 10 <sup>th</sup> day of January, 2024.			
17	SPONSORED BY:			
18 19 20 21 22 23	Khadijah Abdur-Rahman, Commissioner District 6			
<ul><li>24</li><li>25</li><li>26</li><li>27</li></ul>	ATTEST:			
28 29	Tonya R. Grier Clerk to the Commission			

1 2 3 APPROVED AS TO FORM: 4 5 6 7 Y. Soo Jo 8 County Attorney