A RESOLUTION AUTHORIZING FULTON COUNTY'S SUBMISSION OF THE FY 2021 ANNUAL ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD); AUTHORIZING THE EXECUTION OF CERTAIN CERTIFICATIONS BY THE COUNTY MANAGER OR THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY DEVELOPMENT OR THEIR DESIGNEES; AND FOR OTHER PURPOSES.

WHEREAS, Fulton County, Georgia, is eligible to receive federal funds available through the Department of Housing and Urban Development as a designated Urban County; and

**WHEREAS,** in order to receive funding, Fulton County prepared a Five-Year Consolidated Plan for FY 2020-2024, in compliance with 24 CFR Parts 91, 92, 570, 574, 576 and 968; and

WHEREAS, the Five Year Consolidated Plan for FY 2020-2024 establishes goals for the use of the federal funds for the Community Development Block Grant Program, the HOME Investment Partnerships Program and the Emergency Solutions Grant Program, and identifies how Fulton County will meet the requirements of these programs in the administration of federal funds; and

**WHEREAS**, the FY 2021 Annual Plan allocates funding to specific activities to be undertaken during the year to meet the goals established in the Five Year Consolidated Plan; and

WHEREAS, the U.S. Department of Housing and Urban Development requires certain certifications to be submitted as part of the submission of the FY 2021 Annual Plan; and

**WHEREAS**, the Board of Commissioners finds that providing these submissions would best serve the interests of the citizens of Fulton County.

**NOW THEREFORE, BE IT RESOLVED,** by the Board of Commissioners of the County of Fulton, Georgia being the governing body thereof, as follows:

1. The Chairman of the Board of Commissioners of Fulton County, Georgia is hereby authorized to submit the Action Plan for FY 2021, including all understandings and assurances contained therein, to be utilized to obtain the fullest extent of funding allowed and determined by the Department of Housing and Urban Development, under the Housing and Community Development Act of 1974, as amended, the Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009, and the Cranston-Gonzalez National Affordable Housing Act, and to act as the authorized representative of Fulton County and is authorized herby to provide such additional information as may be required.

40 41	, ,	or of the Department of Community are hereby authorized and directed to
42		such certification or certifications as may
43		regulations of the U.S. Department of
44		it (HUD) and to execute the Funding
45	Agreements upon receipt from HUD	
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47	BE IT FINALLY RESOLVED, that this	Resolution shall become effective upon its
48	adoption, and that all resolutions and parts of resolutions in conflict with this Resolution	
49	are hereby repealed to the extent of the conflict.	
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51	SO PASSED AND ADOPTED, this	_ day of May, 2021.
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54		FULTON COUNTY BOARD
55		OF COMMISSIONERS
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59		By: Robert L. Pitts, Chairman
60		Robert L. Pitts, Chairman
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62	ATTEST:	
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66	Tonya R. Grier	
67	Clerk to the Commission	
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69	ADDDOVED AS TO FORM	
70	APPROVED AS TO FORM:	
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74 75	Kaye W. Burwell	
76	Interim County Attorney	
70 77	internit County / ttorney	
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