

AMENDMENT NO. 2 TO SUBRECIPIENT AGREEMENT

Subrecipient: **City of East Point**
Address: **2757 E. Point Street**
City, State **East Point, GA**
Telephone: **(404) 279-7091**
E-mail: mayor@eastpointcity.org
Contact: **Mayor**

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a subrecipient Agreement ("Agreement") with the City of East Point ("Subrecipient") to provide Emergency Rental, Mortgage, and or Utility Assistance funds to City of East Point residents; and

WHEREAS, CDBG CV-3 CARES Act Agreement was approved by the Fulton County Board of Commissioners ("BOC") on May 19, 2021 Agenda # 21- 0373; and

WHEREAS, Amendment 1 was approved by Fulton County Board of Commissioners ("BOC") on April 12, 2023 Agenda # 23-0224 for additional funds;

WHEREAS, Subrecipient has completed all activities outlined in the statement of work for the Amendment 1 in the amount of \$76,427.50 (Seventy six thousand four hundred twenty seven US Dollars and 50 cents);

WHEREAS, Amendment No 2 will extend the current contract term for the CDBG CV-3 CARES Act Agreement as stated to now end on December 31, 2024; and

WHEREAS, Amendment No 2 will provide additional funds in the amount not to exceed \$43,630.60 (Forty-three thousand six hundred thirty US Dollars and 60/100 cents).

WHEREAS, Subrecipient will be responsible for providing the activities as outlined in "Attachment A: Statement of Work"; and

WHEREAS, this Amendment No. 2 was approved by the Fulton County Board of Commissioners on December 20, 2023, Agenda Item TMP-4393.

NOW, THEREFORE, the County and the Subrecipient agree as follows:

This Amendment No. 2 to the Agreement is effective as of the 20th day of December, 2023, between the County and the Subrecipient who agree that all services specified will be performed by in accordance with this Amendment No. 2 to the Agreement.

1. **STATEMENT OF WORK:** Services under this Agreement will be completed in accordance with existing contract Statement of Work.
2. **COMPENSATION:** Subrecipient shall receive additional funds under the existing Amendment 2 in an amount not to exceed \$43,630.60 (Forty-three thousand six hundred thirty US Dollars and 60/100 cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to the Agreement shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman, attested to by the Clerk to the Commission and delivered to Subrecipient.
4. **EFFECT OF AMENDMENT NO. 2 TO THE AGREEMENT:** Except as modified by this Amendment No. 2, the Agreement shall remain in full force and effect.
5. **ELECTRONIC SIGNATURES:** Documents executed, scanned and transmitted electronically and electronic signatures shall be deemed original signatures for purposes of this Agreement with such scanned and electronic signatures having the same legal effect as original signatures

IN WITNESS THEREOF, the Parties hereto have caused this Amendment to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

FULTON COUNTY, GEORGIA

CITY OF EAST POINT

Robert L. Pitts, Chairman
Fulton County Board of
Commissioners

Deana Holiday Ingraham, Mayor
East Point

ATTEST:

Tonya Grier, Clerk to the
Commission

APPROVED AS TO CONTENT:

Stanley Wilson, Director
Community Development

APPROVED AS TO FORM:

Office of the County Attorney

City of East Point Attorney

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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