

**AMENDMENT NO. 3 TO FORM OF CONTRACT**

Contractor: Universal Protection Services, LLC dba Allied Universal Security Services

Contract No. 20RFP125037A-CJC, Armed and Unarmed Security Services

Address: 1438 West Peachtree Street, Suite 100  
City, State Atlanta, GA 30309

Telephone: 404-849-3789

E-mail: bill.oppenheimer@aus.com

Contact: Bill Oppenheimer  
Manager, Business Development

**WITNESSETH**

WHEREAS, Fulton County ("County") entered into a Contract with **Universal Protection Services, LLC dba Allied Universal Security Services** to provide armed and unarmed security services, dated January 1, 2021, on behalf of the Police Department; and

WHEREAS, the County wishes to amend the existing contract to increasing the spending authority in the amount of \$800,000.00 for additional security services requested by Library and various County departments as needed and to allow for unforeseen security needs to be used as determined by the Police Department; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on April 12, 2023, Item#23-0252.

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 3 to Form of Contract is effective as of the 12th day of April, 2023, between the County and Universal Protection Services, LLC dba Allied Universal Security Services, who agree that all Services specified will be performed in accordance with this Amendment No. 3 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** The Contractor's duties include but are not limited to: operating x-ray screening machines, handheld and walk-through magnetometers or some combination thereof; to screen all individuals and their possessions for weapons and other unauthorized items when entering



the buildings; operating computerized windows based security software system, closed circuit television monitors, intrusion alarm, elevator control and computerized fire/life safety systems; conducting interior and exterior perimeter security foot patrols of facilities and vehicle patrol of county patrol; controlling access to county facilities and property; and perform other duties as required.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$800,000.00 (Eight Hundred Thousand Dollars and No Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 3 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 3 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 3 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**



**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

**OWNER:**

**CONSULTANT:**

**FULTON COUNTY, GEORGIA**

**UNIVERSAL PROTECTION SERVICES, LLC DBA ALLIED UNIVERSAL SECURITY SERVICES**

DocuSigned by:  
Robert L. Pitts  
14E1B4AA5F6A44A

Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

Bill Oppenheimer  
Manager, Business Development

**ATTEST:**

**ATTEST:**

DocuSigned by:  
Tonya R. Grier  
EEC476C4837648D...

Secretary/  
Assistant Secretary

Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

(Affix Corporate Seal)

**APPROVED AS TO FORM:**

**ATTEST:**

DocuSigned by:  
Patrick O'Connor  
61E8837846AF49C...

Office of the County Attorney

Notary Public

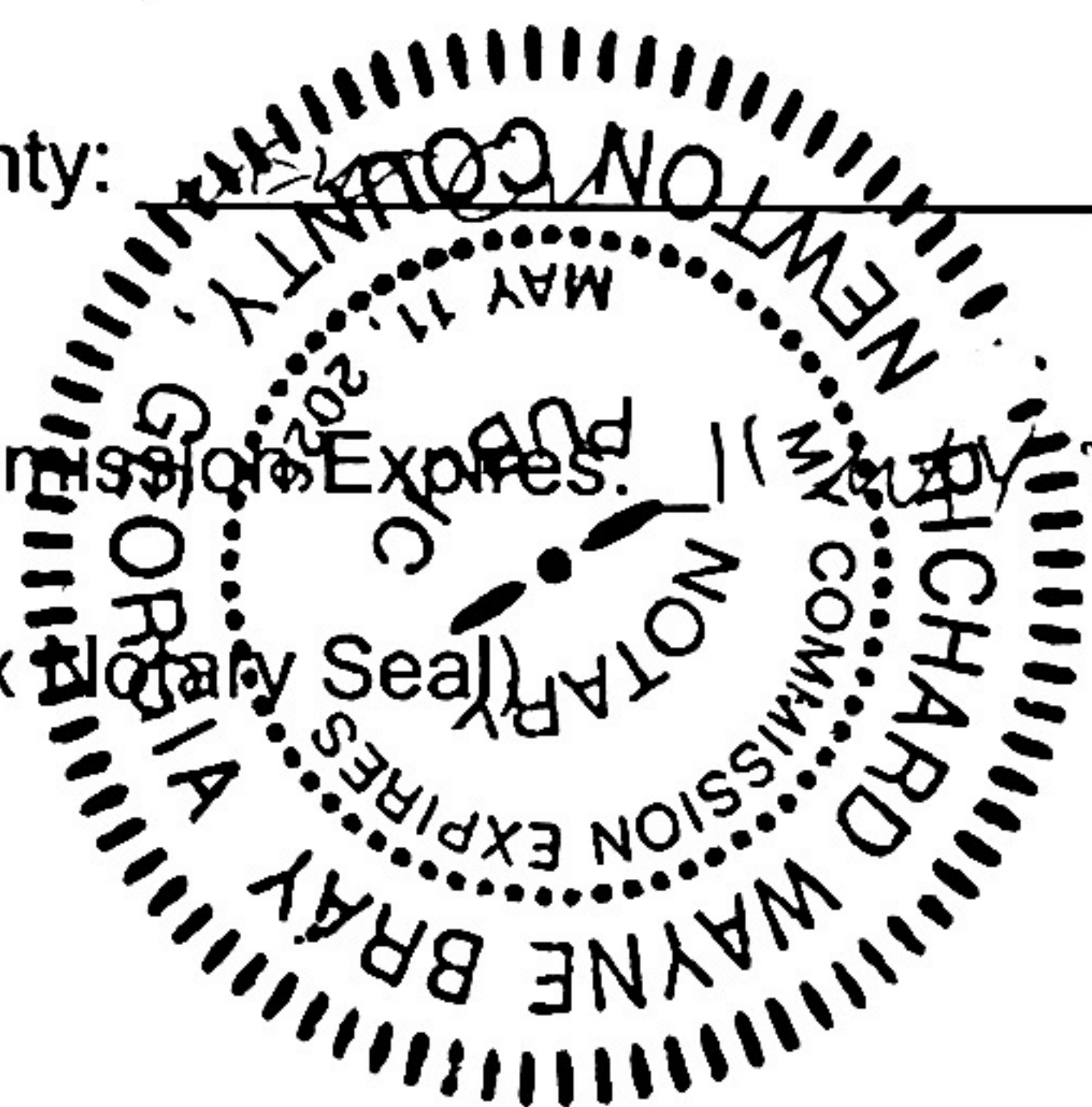
**APPROVED AS TO CONTENT:**

DocuSigned by:  
W. Wade Yates  
AFB5B1F6433B4FB...

County: \_\_\_\_\_

W. Wade Yates, Chief of Police  
Police Department

Commission Expires: 11/24/26  
(Affix Notary Seal)



ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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