

## **CHANGE ORDER NO. 4 TO FORM OF CONTRACT**

Contractor: Archer Western-Brown and Caldwell Joint Venture

Contract No. 17RFP031617K-DJ Progressive Design/Build Services for Big Creek Water Reclamation Facility (WRF) Expansion Project Phase 2B

Address: 990 Hammond Drive, Suite 400  
City, State Atlanta, Georgia 30328

Telephone: 404-926-0771

Email address: [dpetersen@walshgroup.com](mailto:dpetersen@walshgroup.com)

Contact: Duane Petersen,  
Chief Operating Officer

### **W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with Archer Western-Brown and Caldwell Joint Venture to perform progressive design/build services for Big Creek Water Reclamation Facility (WRF) Expansion Project Phase 2B, dated August 21, 2020; and

WHEREAS, the County wishes to amend the contract to cover costs associated with tariffs for equipment/material purchases and overall improvements to the project site and existing administration building and to extend the contract for an additional 30 days to the contract days to allow for completion of these items on behalf of the Public Works Department; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Change Order 4 was approved by the Fulton County Board of Commissioners on \_\_\_\_\_ under BOC #24-.

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Change Order No. 4 to Form of Contract is effective as of the 26<sup>th</sup> day of June 2024, between the County and Archer Western-Brown and Caldwell Joint Venture, who agree that all Services specified will be performed by in accordance with this Change Order No. 4 to Form of Contract and the Contract Documents.

- 1. SCOPE OF WORK TO BE PERFORMED:** The Public Works Department is seeking authority to utilize the Owners Contingency within the contract for the

following four (4) items:

Demolition of existing aerobic digester foundation and underslab	\$322,353.00
Removal of grit and wastewater from digester ahead of demolition	\$1,314,625.00
Administration Building window replacement and storefront upgrades	\$24,076.00
Various tariffs for imported material and services	\$2,121,549.00
<b>TOTAL</b>	<b>\$3,782,603.00</b>

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$3,782,603.00.
3. **LIABILITY OF COUNTY:** This Change Order No. 4 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF CHANGE ORDER NO. 4 TO FORM OF CONTRACT:** Except as modified by this Change Order No. 4 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

\_\_\_\_\_  
Office of the County Attorney

APPROVED AS TO CONTENT:

\_\_\_\_\_  
David E. Clark, Director  
Public Works

CONTRACTOR:

**ARCHER WESTER-BROWN &  
CALDWELL (a joint-venture)**

\_\_\_\_\_  
Duane Petersen  
Chief Operating Officer

ATTEST:

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

\_\_\_\_\_  
Rod Pope,  
Vice President

ATTEST:

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ITEM#: _____ RCS: _____ <b>RECESS MEETING</b>	ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>
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