



*DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE*

**CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT: Community Development**

**BID/RFP# NUMBER: 25RFP1347583B-EC**

**BID/RFP# TITLE: Housing Rehabilitative Services**

**ORIGINAL APPROVAL DATE: May 7, 2025**

**RENEWAL EFFECTIVE DATES: February 18, 2026 through December 31, 2026**

**RENEWAL OPTION #: 1 OF 2**

**NUMBER OF RENEWAL OPTIONS: 1**

**RENEWAL AMOUNT: \$1,002,791.00**

**COMPANY'S NAME: Meals On Wheels Atlanta, Inc.**

**ADDRESS: 1705 Commerce Drive NW**

**CITY: Atlanta**

**STATE: GA**

**ZIP: 30318**

This Renewal Agreement No. 1 approved by the Fulton County Board of Commissioners on  
**BOC DATE:** \_\_\_\_\_ **BOC NUMBER:** \_\_\_\_\_].

**RENEWAL OF CERTIFICATE OF INSURANCE:** The Contractor is required to maintain insurance during the entire term of this Agreement, including contract renewal options. The Contractor must furnish the County a renewal Certificate of Insurance showing the required coverage as specified in the Contract Agreement. A current COI must be provided before the commencement of work on this project. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

**FULTON COUNTY, GEORGIA**

**MEALS ON WHEELS OF ATLANTA,  
INC.**

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**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

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**Charlene Crusoe-Ingram  
Chief Executive Officer**

**ATTEST:**

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**Tonya R. Grier  
Clerk to the Commission**

**(Affix County Seal)**

**AUTHORIZATION OF RENEWAL:**

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**Stanley Wilson, Director  
Department of Community Development**

<b>ITEM#: _____ RM: _____ FIRST REGULAR MEETING</b>	<b>ITEM#: _____ 2<sup>ND</sup> RM: _____ SECOND REGULAR MEETING</b>
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# **CERTIFICATE OF INSURANCE**