

AMENDMENT NO. 2 TO FORM OF CONTRACT

Contractor: South Fulton Senior Services, Inc.

Contract #: 22RFP035A-CJC

ADDRESS: 3680 College Park

CITY: College Park

STATE: GA

ZIP: 30337

Email: pholder@sfssi.org

Contact: Pier Holder, Executive Director

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with South Fulton Senior Services to provide aging services for Fulton County seniors aged 60 and above, commencing on January 1, 2022, on behalf of the Department of Senior Services; and

WHEREAS, the first contract renewal was approved by the Fulton County Board of Commissioners on December 20, 2023, BOC item 23-0911; and

WHEREAS, Amendment No. 1 amended the existing agreement, with all terms and conditions unchanged to increase the spending authority due to increased monthly care providers in an amount not to exceed \$30,000 on March 6, 2024, BOC Agenda Item 24-0148; and

WHEREAS, the second contract renewal was approved by the Fulton County Board of Commissioners on November 6, 2024, BOC item 24-0742; and

WHEREAS, the County is now amending the contract to increase the spending authority due to increased monthly care providers in an amount not to exceed \$30,000; and

WHEREAS, the County is also amending the contract to reflect three additional holidays that Neighborhood Senior Centers will close in accordance with state designated holiday closures; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on March ____, 2025, BOC Item Number_____.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the ____ day of _____, 20__, between the County and South Fulton Senior Services, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To plan and coordinate the provision of case management, senior center management, and volunteer services for eligible seniors aged 60 and above. To provide services and support to seniors that require assistance due to being homebound or having limited mobility. The case manager assesses the senior's current situation to align services to support them. Senior Center Management supports the County's 14 centers and allows seniors to visit Fulton County Neighborhood Senior Centers to receive services, participate in programs and partake of meals on a daily basis in a clean and safe environment. Volunteer Services augments senior center staff support, addresses social isolation and increases access to community service.
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor at an increased reimbursable rate of \$30,000.
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

SIGNATURES:

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA

SOUTH FULTON SENIOR SERVICES

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Pier Holder,
Executive Director

ATTEST:

ATTEST:

Tonya R. Grier
Interim Clerk to the Commission

Secretary/
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

AUTHORIZATION OF RENEWAL:

ATTEST:

Ladisa Onyiliogwu, Director
Department of Senior Services

Notary Public

County:_____

Commission Expires: _____

(Affix Notary Seal)

ITEM#:_____ RCS:_____	ITEM#:_____ RM:_____
RECESS MEETING	REGULAR MEETING