[BLANK SPACE ABOVE THIS LINE IS FOR THE SOLE USE OF THE CLERK OF SUPERIOR COURT]

THIS DOCUMENT MAY BE RECORDED ONLY BY PERSONNEL OF THE FULTON COUNTY LAND DIVISION

Return Recorded Document to: Fulton County Land Division 141 Pryor Street, S.W. - Suite 8021 Atlanta, Georgia 30303

Land Disturbance Permit No.: WRN23-047 Zoning/Special Use Permit No.: (if applicable)

Project Name : LAKEVIEW TOWNHOMES Tax Parcel Identification No.: <u>12 285007530811 & 12 271007520713</u>

For Fulton County Use Only

Approval Date: Initials:

WATER VAULT EASEMENT (Corporate Form)

STATE OF GEORGIA, COUNTY OF FULTON

This	indenture	entered	into	this1	9th	(day of _	April				_, 20_	23 ,	betv	veen
To	SII Sout	heast	<u> </u>	Comp	any	Inc	,			, a corp	oration	duly	organiz	zed u	nder
the la	ws of the	State of	De	elawai	re '		_, party o	f the fir	st part	(hereinafte	r referre	ed to	as Gra	ntor),	and
FULT	ON COUNT	v , a Polit	ical Si	ubdivision (of the Sta	te of Geo	orgia, part	y of the	second	part.					

WITNESSETH, that for and in consideration of \$1.00 cash in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged and in consideration of the benefit which will accrue to the undersigned from the installation of a water vault, water meter, and appurtenances on subject property, and in consideration of the benefits which will accrue to the subject property from the installation of a water vault, water meter, and appurtenances on the subject property, said Grantor has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey to the party of the second part and to successors and assigns the right, title, and privilege of an easement on subject property located in land lot(s) 744, 745, 752, 753 of the 15⁺ District, _____ Section (*if applicable*) of Fulton County, Georgia, and more particularly described as follows: To wit:

LAKEVIEW TOWNHOMES

Project Name [See Exhibit "A" attached hereto and made a part hereof] This right and easement herein granted being to occupy such portion of my property as would be sufficient for the construction, installation, access, maintenance and upgrade of a water vault, water meter and appurtenances according to the location and size of said water vault, water meter and appurtenances as shown on the map on file in the office of the Public Works Department of Fulton County, and which size and location may be modified from time to time including in the future after the date of this document to accommodate said water vault, water meter and appurtenances within the aforesaid boundaries of the above-described easement.

For the same consideration, Grantor(s) hereby convey and relinquish to FULTON COUNTY a right of access over Grantor's remaining lands as necessary for FULTON COUNTY to perform maintenance and repairs on the water vault structure, water meter and appurtenances on both a routine and emergency basis.

Grantor hereby warrants that it has the right to sell and convey this easement and right of access and binds itself, its successors and assigns forever to warrant and defend the right and title to the above described water vault easement unto the said FULTON COUNTY, its successors and assigns against the claims of all persons whomever by virtue of these presents.

Said Grantor hereby waives for itself, its successors and assigns all rights to any further compensation or claim to damages on account of the installation, access, upgrade or maintenance of said water vault, water meter and appurtenances for the use of the property as herein agreed.

IN WITNESS HEREOF said party of the first part has hereunto affixed its hand and seal on the day and year first above written.

Signed, sealed and deliv day of <u>April</u>		GRANTOR:	Toll South-east LP Company Inc. CORPORATE NAME
in the presence of!		Ву:	Ed D
Witness		Print Name:	Enc White
,	~	Title:	Div. Pres.
<u>Ilren</u> U Notary Public	1. Siler	By:	AL.
1,010, 1,000	NIL RESE W	Print Name:	J.R. Crowe
	COMMISSION C	Title:	_ Vice President Land Development
[NOTARIAL SEAL]			[CORPORATE SEAL]
	BUBLIC SE		
	AND WIY CUIN		Water Vault Easement – Corporation Revised 08/20/2007

TOLL SOUTHEAST LP COMPANY, INC.

OFFICER'S CERTIFICATE

Dated: March 10, 2023

I, Kenneth J. Greenspan, Vice President and Assistant Secretary of Toll Southeast LP Company, Inc., a Delaware corporation (the "<u>Corporation</u>"), do hereby certify and confirm that:

1. The following officers are duly appointed to the offices next to their names and each of them is individually authorized, empowered and directed to execute and deliver, for and on behalf of the Corporation, (i) any performance agreement, bond, escrow agreement, easement, permit application, license application, deed, record plat and any and all documents which may be required by various governmental municipalities and agencies; (ii) any agreement, easement and any and all related documents which may be required by utility companies and (iii) any agreement, deed or document with respect to the sale and conveyance of individual homes, lots or units owned by the Corporation, upon such terms and conditions as they deem appropriate and in the best interest of the Corporation:

Eric White	Division President			
Jonathan Carter	Senior Vice President			
Kevin Guerrero Timothy Reed Jason Shipe	Vice President Vice President Vice President			

- 2. Adam Guercio and James Robert (JR) Crowe are duly appointed Vice Presidents of the Corporation, and each of them is individually authorized, empowered and directed to execute and deliver, for and on behalf of the Corporation, (i) any performance agreement, bond, escrow agreement, easement, permit application, license application, deed, record plat and any and all documents which may be required by various governmental municipalities and agencies and (ii) any agreement, easement and any and all related documents which may be required by utility companies, upon such terms and conditions as he deems appropriate and in the best interest of the Corporation.
- 3. Vice Presidents of Sales, including Michael Ruland, are individually authorized, empowered and directed to execute and deliver, for and on behalf of the Corporation, any agreement, deed or document with respect to the sale of individual homes or units owned by the Corporation, upon such terms and conditions as they deem appropriate and in the best interest of the Corporation.

- 4. Area Sales Managers, including Charla Caddell Lipscomb and Jesse Hummel, are appointed as authorized representatives of the Corporation, and they are individually authorized, empowered and directed to execute and deliver, for and on behalf of the Corporation, agreements of sale and any and all related documents with respect to the sale of individual homes or units owned by the Corporation, upon such terms and conditions as they deem appropriate and in the best interest of the Corporation.
- 5. Design Studio Managers, including Kirsten Brock, are appointed as authorized representatives of the Corporation, and they are individually authorized, empowered and directed to execute and deliver, for and on behalf of the Corporation, change orders to agreements of sale with respect to the sale of individual homes or units owned by the Corporation, upon such terms and conditions as they deem appropriate and in the best interest of the Corporation.

[SIGNATURE ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, the undersigned has executed this Officer's Certificate as of the date first written above.

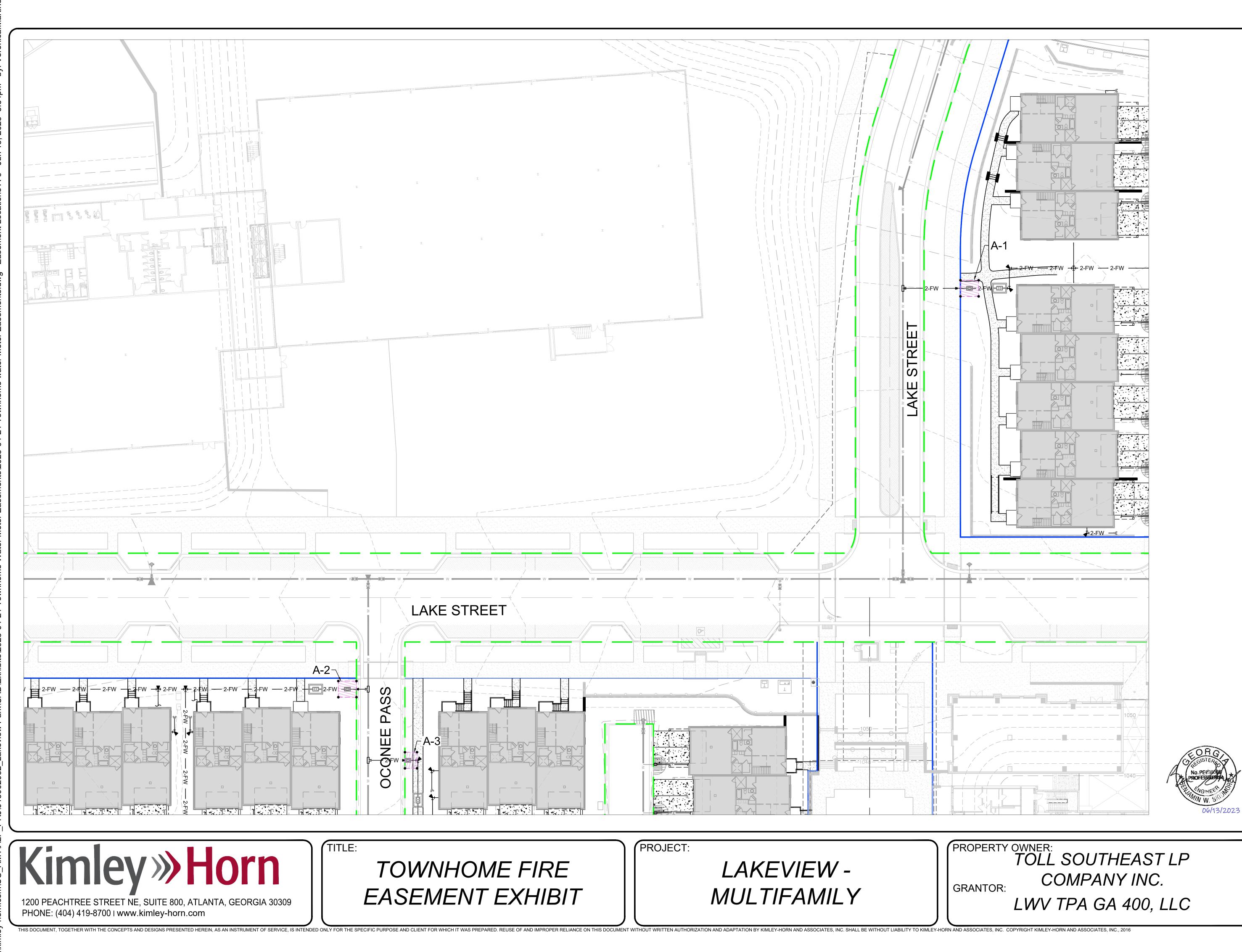
TOLL SOUTHEAST LP COMPANY, INC.

DocuSigned by: 2D3645A0FBBD483..

By:

Kenneth J. Greenspan Vice President and Assistant Secretary

,



by: 3:54 2023 13, -04-21 6

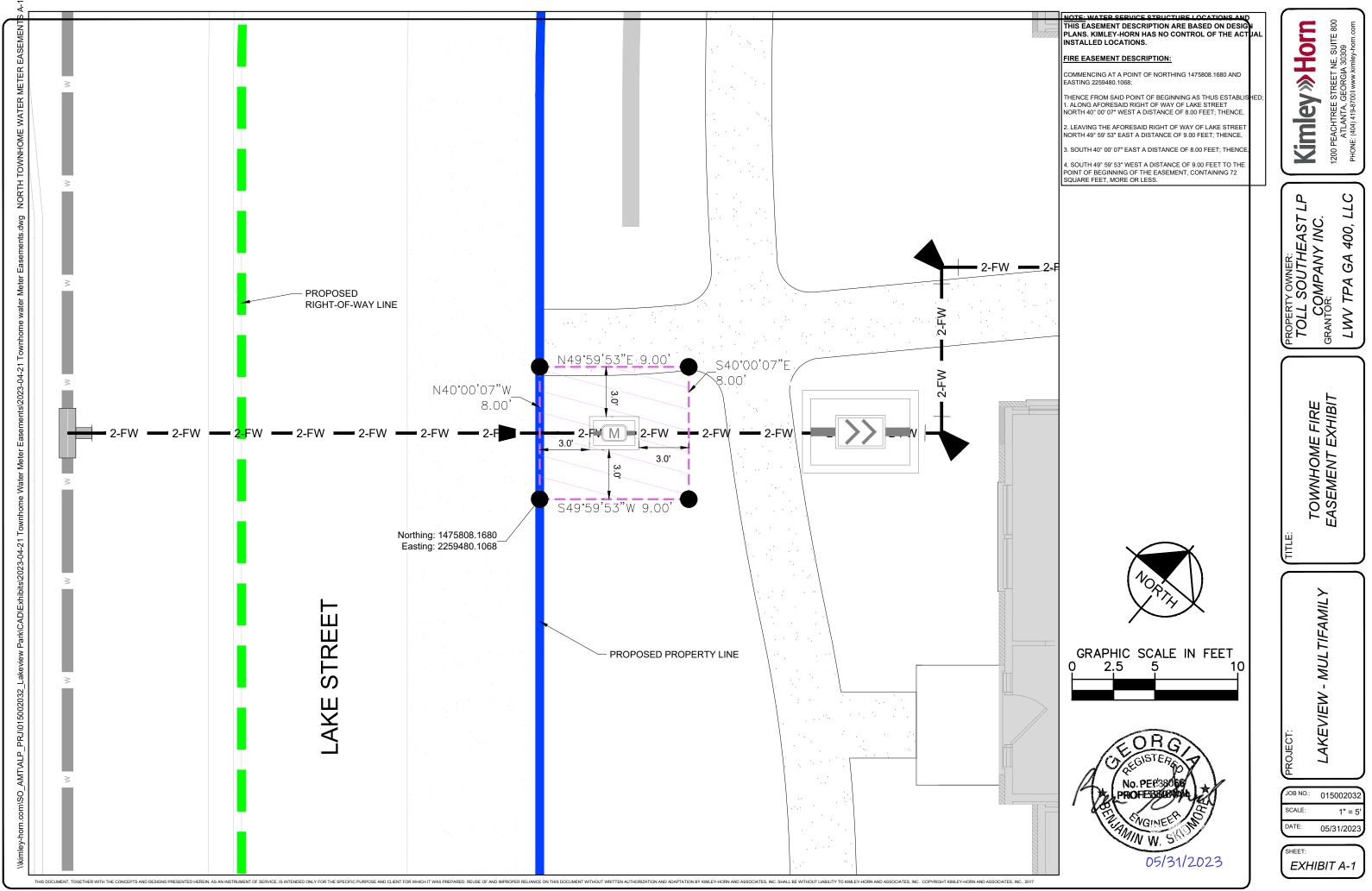


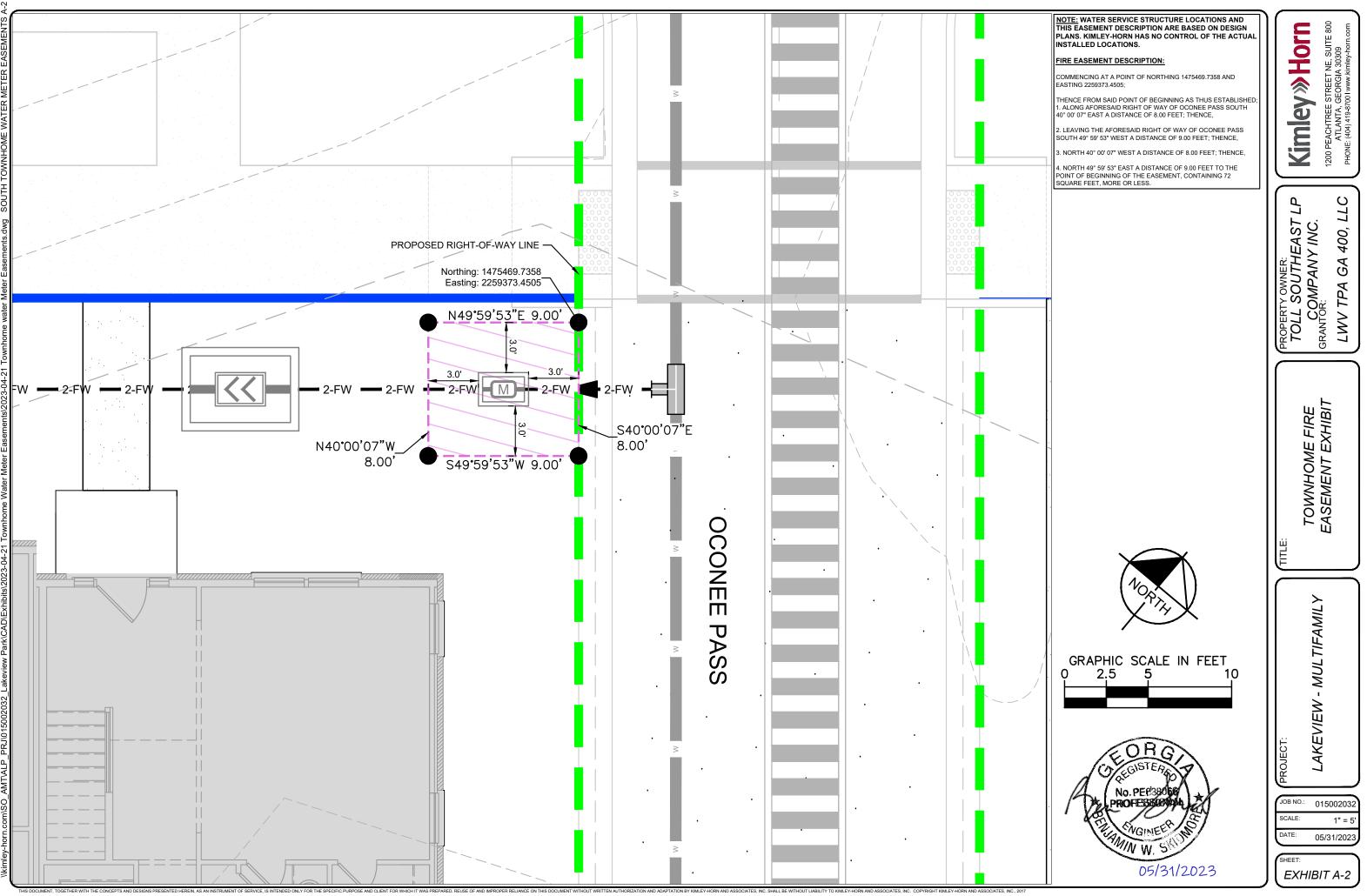


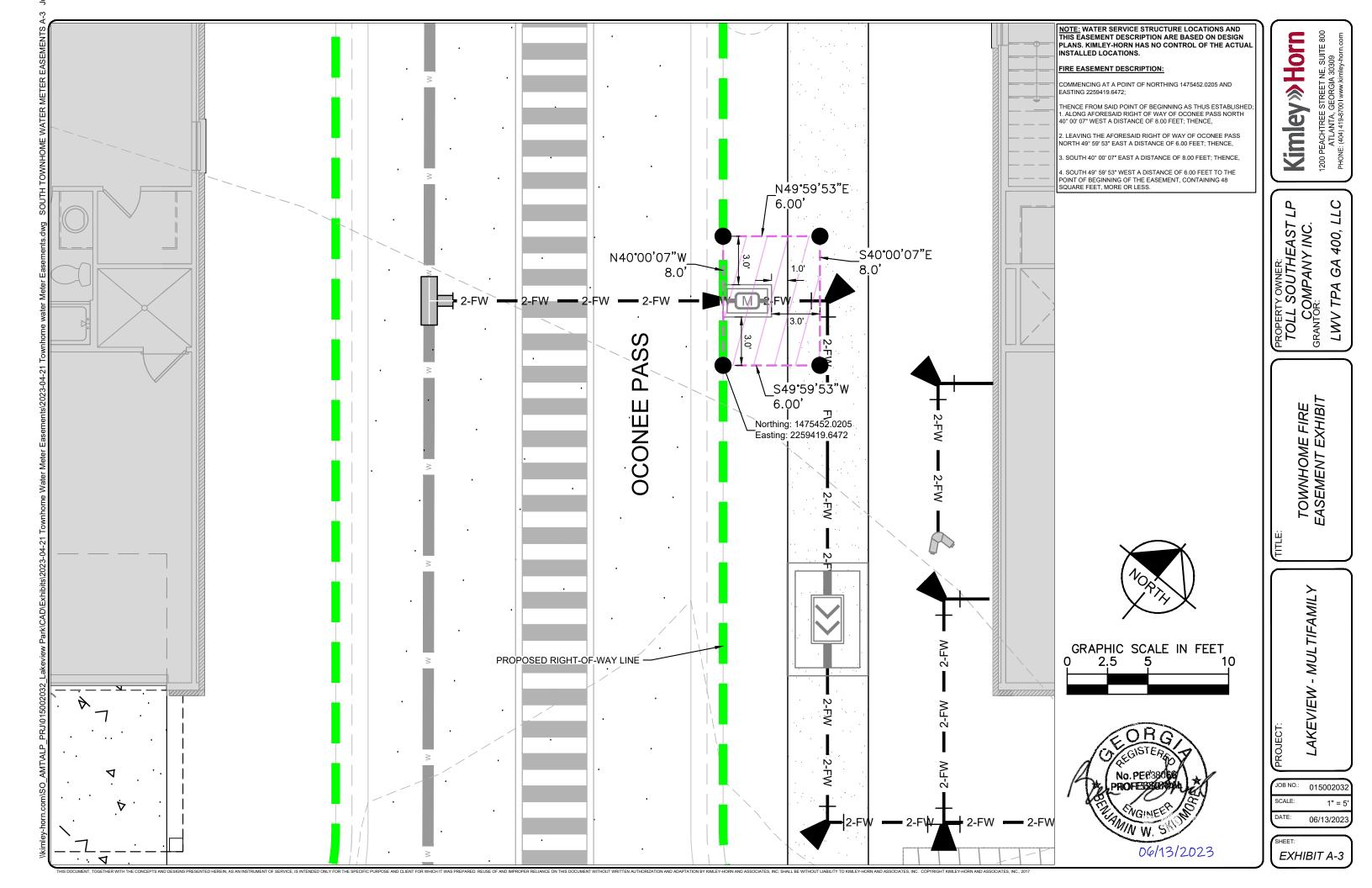


GRAPHIC SCALE IN FEET

JOB NUMBER:	015002032
SCALE:	1" = 20'
DATE:	05/31/2023
SHEET:	EXHIBIT A-0







DESCRIPTION OF PROPERTY LAKEVIEW TOWNHOMES PERMANENT FIRE EASEMENT

COMMENCING AT A POINT OF NORTHING 1475808.1680 AND EASTING 2259480.1068;

THENCE FROM SAID POINT OF BEGINNING AS THUS ESTABLISHED; ALONG AFORESAID RIGHT OF WAY OF LAKE STREET NORTH 40° 00' 07" WEST A DISTANCE OF 8.00 FEET; THENCE,

LEAVING THE AFORESAID RIGHT OF WAY OF LAKE STREET NORTH 49° 59' 53" EAST A DISTANCE OF 9.00 FEET; THENCE,

SOUTH 40° 00' 07" EAST A DISTANCE OF 8.00 FEET; THENCE,

SOUTH 49° 59' 53" WEST A DISTANCE OF 9.00 FEET TO THE POINT OF BEGINNING OF THE EASEMENT, CONTAINING 72 SQUARE FEET, MORE OR LESS.

COMMENCING AT A POINT OF NORTHING 1475469.7358 AND EASTING 2259373.4505;

THENCE FROM SAID POINT OF BEGINNING AS THUS ESTABLISHED; ALONG AFORESAID RIGHT OF WAY OF OCONEE PASS SOUTH 40° 00' 07" EAST A DISTANCE OF 8.00 FEET; THENCE,

LEAVING THE AFORESAID RIGHT OF WAY OF OCONEE PASS SOUTH 49° 59' 53" WEST A DISTANCE OF 9.00 FEET; THENCE,

NORTH 40° 00' 07" WEST A DISTANCE OF 8.00 FEET; THENCE,

NORTH 49° 59' 53" EAST A DISTANCE OF 9.00 FEET TO THE POINT OF BEGINNING OF THE EASEMENT, CONTAINING 72 SQUARE FEET, MORE OR LESS.

COMMENCING AT A POINT OF NORTHING 1475452.0205 AND EASTING 2259419.6472;

THENCE FROM SAID POINT OF BEGINNING AS THUS ESTABLISHED; ALONG AFORESAID RIGHT OF WAY OF OCONEE PASS NORTH 40° 00' 07" WEST A DISTANCE OF 8.00 FEET; THENCE,

LEAVING THE AFORESAID RIGHT OF WAY OF OCONEE PASS NORTH 49° 59' 53" EAST A DISTANCE OF 6.00 FEET; THENCE,

SOUTH 40° 00' 07" EAST A DISTANCE OF 8.00 FEET; THENCE,

SOUTH 49° 59' 53" WEST A DISTANCE OF 6.00 FEET TO THE POINT OF BEGINNING OF THE EASEMENT, CONTAINING 48 SQUARE FEET, MORE OR LESS.