

[BLANK SPACE ABOVE THIS LINE IS FOR THE SOLE USE OF THE CLERK OF SUPERIOR COURT]

THIS DOCUMENT MAY BE RECORDED ONLY BY PERSONNEL OF THE FULTON COUNTY LAND DIVISION

Return Recorded Document to:
Fulton County Land Division 141
Pryor Street, S.W. – Suite 8021
Atlanta, Georgia 30303

Project Name : MILTON AVENUE PARKING DECK
Tax Parcel Identification No.: 22 -4823-1269-150-6; 22 -4823-1269-151-6; 22 -4823-1269-152-4; 22 -4823-1269-061-7
Land Disturbance Permit No.:
Zoning/Special Use Permit No.: C-2 General Commercial
(if applicable)

For Fulton County Use Only
Approval Date: _____
Initials: _____

**WATER LINE EASEMENT
(Corporate Form)**

STATE OF GEORGIA,
COUNTY OF FULTON

This indenture entered into this 30 day of November, 2020, between the City of Alpharetta, Georgia, a municipal corporation, ~~a corporation~~ duly organized under the laws of the State of Georgia, party of the first part (hereinafter referred to as Grantor) and FULTON COUNTY, a Political Subdivision of the State of Georgia, party of the second part and Grantee.

WITNESSETH, that for and in consideration of \$1.00 in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged and in consideration of the benefits which will accrue to the undersigned from the construction of a water line through subject property, and in consideration of the benefits which will accrue to the subject property from the construction of a water line through the subject property, said Grantor has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey to FULTON COUNTY and to successors and assigns the right, title, and privilege of easements through subject property located in Land Lot(s) 1269, 2nd Section (if applicable) of District 2nd, Fulton County, Georgia, and more particularly described as follows: To wit:

Milton Avenue Parking Deck
Project Name

[See Exhibit "A" attached hereto and made a part hereof]

This right and easement herein granted being to occupy such portion of my property as would be sufficient for the construction, access, maintenance and upgrade of a water line through my property according to the location and size of said water line as shown on the map and profile now on file in

Water Line Easement – Corporate
Revised 08/20/2007

the office of the Public Works Department of Fulton County, and which size and location may be modified from time to time including in the future after the date of this document to accommodate said water line within the aforesaid boundaries of the above-described easement.

For the same consideration, Grantor hereby conveys and relinquishes to FULTON COUNTY a right of access over Grantor's remaining lands as necessary for FULTON COUNTY to perform maintenance and repairs on said water line on both a routine and emergency basis.

Said Grantor hereby warrants that it has the right to sell and convey said water line easement and right of access and binds itself, its successors and assigns forever to warrant and defend the right and title to the above described water line easement unto the said FULTON COUNTY, its successors and assigns against the claims of all persons whomever by virtue of these presents.

Said Grantor hereby waives for itself, its successors and assigns all rights to any further compensation or claim to damages on account of the construction, access, upgrade or maintenance of said water line for the use of the property as herein agreed.

IN WITNESS HEREOF said party of the first part has hereunto affixed his/her hand and seal on the day and year first above written.

Signed, sealed and delivered this 30
day of November, 2020
in the presence of:

[Signature]
Witness

Cin Cobb
Notary Public



GRANTOR: the City of Alpharetta, Georgia
Corporate Name

By: [Signature]

Print Name: Jim Gilvin

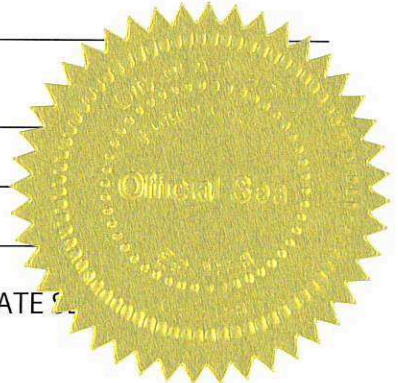
Title: Mayor

By: _____

Print Name: _____

Title: _____

[CORPORATE SEAL]



Approved as to form:

By: /s/ C. Sam Thomas (by SLJ)

Print Name: C. Sam Thomas

Title: City Attorney

EXHIBIT "A"

LEGAL DESCRIPTION

All that tract or parcel of land lying and being in Land Lot 1269 of the 2nd District, 2nd Section of the City of Alpharetta, Fulton County, Georgia and being more particularly described as follows:

Commencing at the intersection of the west right-of-way of Roswell Street with the south right-of-way of Milton Avenue at a half inch rebar with a cap found at N: 1482591.21, E: 2257198.89, State Plane Coordinate Zone GA_W-1002, as shown on that Condominium Plat entitled "92 Milton Avenue – A Condominium" prepared by William C. Wohlford, Jr., GA RLS No.: 2577 and recorded in Plat Book 27, Page 31 of the Real Estate Records of the Clerk of Superior Court of Fulton County, Georgia:

Thence N 86° 50' 21" W for a distance of 149.76 feet to a PK nail with washer set found at N: 1482599.46, E: 2257049.36, State Plane Coordinate Zone GA_W-1002, as shown on the aforementioned Condominium Plat;

Thence N 86° 44' 29" W a distance of 150.09' to an Iron Pin and the POINT OF BEGINNING;

Thence S 86° 44' 29" E a distance of 20.00' to a point;

Thence S 04° 08' 13" W a distance of 20.00' to a point;

Thence N 86° 44' 29" W a distance of 20.00' to a point;

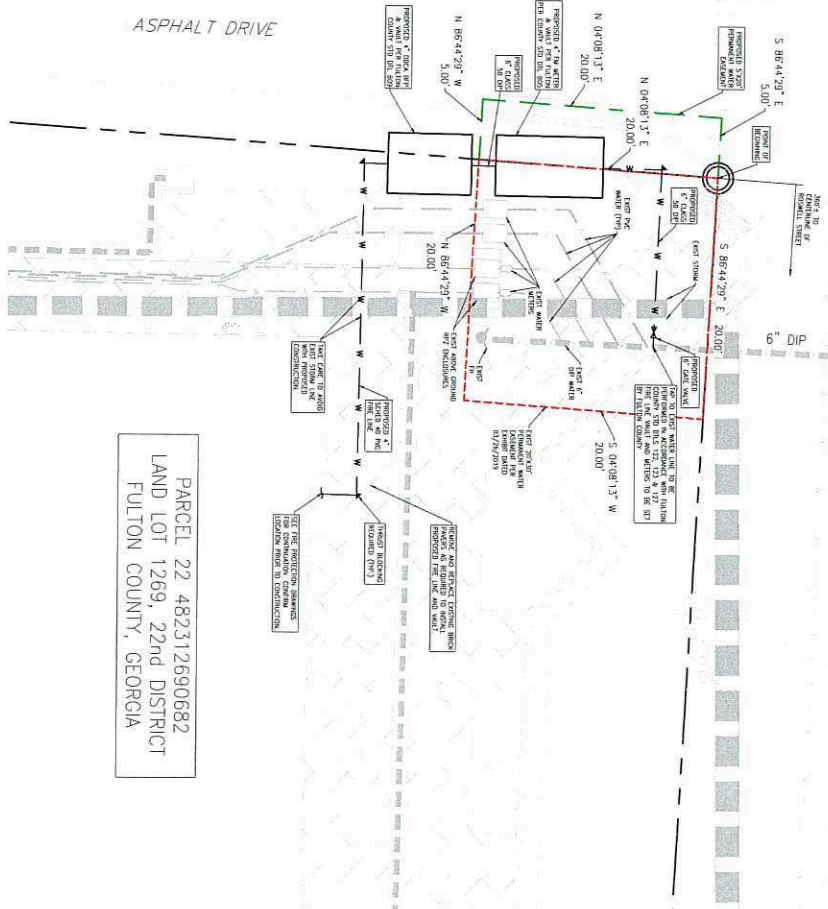
Thence N 86° 44' 29" W a distance of 5.00' to a point;

Thence N 04° 08' 13" E a distance of 20.00' to a point;

Thence S 86° 44' 29" E a distance of 5.00 to a point and the POINT OF BEGINNING.

Said property being the same as shown on that certain easement plat entitled "Milton Avenue Parking Deck Fire Line Addition" prepared by Roger D. Blackwell, GA Registered Engineer No.: 15258, dated March 11, 2020, and last revised July 17, 2020.

Said easement area contains 500 +/- square feet.



MILTON AVENUE - R/W VARIES
POSTED SPEED LIMIT: 25 MPH

PARCEL 22 482312690682
 LAND LOT 1269, 22nd DISTRICT
 FULTON COUNTY, GEORGIA



IF YOU DIG GEORGIA...
 CALL US FIRST!
 UTILITIES PROTECTION CENTER
 1-800-282-7411
 (404) 325-5000
 (Metro Atlanta only)
 IT'S THE LAW



GRAPHIC SCALE
 1" = 6'-0"

- HPPE HIGH DENSITY POLYETHYLENE
- DIP DUCTILE IRON PIPE
- PVC POLYVINYL CHLORIDE
- PVI POST INDICATOR VALVE
- OV ONE WAY
- DCS DIRECTIONAL CONTROL STRUCTURE
- INV INVERT
- HP HIGH POINT
- DH DRAINAGE HOLE
- CI CURB INLET
- VI YARD INLET
- HW HEADWALL
- AS ASPHALT
- CS CONCRETE BOX
- CH CHIMNEY
- FH FIRE HYDRANT

- ABBRICATIONS
- ★ CO
- ★ FH

- LEGEND
- REGISTERED
- WATER
- COMUNICATIONS
- ELECTRICAL
- DATE
- SS SANDY SILT
- SSW SANDY SILT
- SM SANDY MUD
- LS LAYERED SAND SECTION
- FTS FINE TOSS
- HEMINAL
- BSBP BENT
- JUNCTION BOX
- UTILITY FIELD
- LIGHT POLE
- CONDUIT
- ★ CO
- ★ FH

- EXISTING
- LEGEND
- REGISTERED
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- JUNCTION BOX
- UTILITY FIELD
- LIGHT POLE
- CONDUIT
- ★ CO
- ★ FH

- PRINT RECORD
- 02/14/2020 REVISION SHEET 1 509
- 02/14/2020 REVISION SHEET 1 509
- 02/14/2020 REVISION SHEET 1 509
- 02/14/2020 ADDENDUM 508
- 07/17/2020 IMPROVED EXIST CALLS 508

DATE: March 11, 2020

SCALE: 1/8" = 1'-0"

PROJECT: MILTON AVENUE - R/W VARIES

CLIENT: CHANDLER & SONS

CONSTRUCTION: 811, Industrial Park, Site # 4, Alpharetta, GA 30024, Phone: 678.279.9325

SITE DEVELOPMENT PARTNERS, LLC
 4555 Roswell Road, Suite 300
 Alpharetta, GA 30022
 GA Lic. No. 0000000727

SEAL: SITE DEVELOPMENT PARTNERS, LLC

PROJECT: MILTON AVENUE PARKING DECK FIRE LINE ADDITION
 Alpharetta, Fulton County Georgia

GENERAL NOTES:
 1. EXISTING CONDITIONS AND APPROPRIATE STORM OR FIRE DRAINAGE...
 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS...
 3. ALL WATER SYSTEM CONSTRUCTION SHALL BE IN ACCORDANCE WITH...
 4. THIRST BLOCKING SHALL BE PROVIDED AT ALL POINTS OF...
 5. ALL WATER SYSTEM CONSTRUCTION SHALL BE IN ACCORDANCE WITH...
 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS...
 7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS...
 8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS...
 9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS...
 10. MAINTAIN A MINIMUM OF 4' COVER OVER ALL WATER LINES.

UTILITY NOTES:
 1. UTILITIES AND OTHER APPROPRIATE AND NOT SHOWN ON THESE DRAWINGS OR AS OF DATE OF DESIGN AND...
 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS...
 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS...
 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS...
 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS...

CHANDLER & SONS
 CONSTRUCTION
 811, Industrial Park, Site # 4, Alpharetta, GA 30024, Phone: 678.279.9325

SEAL: SITE DEVELOPMENT PARTNERS, LLC

PROJECT: MILTON AVENUE PARKING DECK FIRE LINE ADDITION
 Alpharetta, Fulton County Georgia

CLIENT: CHANDLER & SONS