

## **CONTRACT DOCUMENTS**

**FOR** 

# REQUEST FOR PROPOSAL 24RFP053124C-MH

2024 VETERANS SERVICES PROGRAM

**FOR** 

DEPARTMENT OF COMMUNITY DEVELOPMENT

**OF** 

**FULTON COUNTY, GEORGIA** 

#### **CONTRACT AGREEMENT**

THIS AGREEMENT ("Agreement"), entered into this 1st day of July 2024, by and between FULTON COUNTY, Georgia (hereinafter referred to as "Fulton County" or "County"), a political subdivision of the State of Georgia, acting by and through its Community Development Department's Youth and Community Services Division ("YCS"), and Furniture Bank of Metro Atlanta, Inc (hereinafter referred to as "Contractor"), a corporation organized as a nonprofit, tax exempt 501(c) (3) or 501(c)(19) agency, authorized to conduct business within the state of Georgia (hereinafter collectively referred to as the "Parties").

#### WITNESSETH

WHEREAS, as part of its official functions, Fulton County is authorized to exercise the power of taxation pursuant to Art. IX, Section IV., Par. I of the Constitution of the State of Georgia of 1983, and to expend such funds raised by the exercise of said powers for public purposes as declared in Art. IX, Section IV., Par. II of the Constitution; and

WHEREAS, Contractor has in its employ personnel, and under its supervision, facilities and resources by which it can render to Fulton County and the citizens thereof certain services authorized by the aforementioned Constitutional provision; and

WHEREAS, Contractor has agreed to render services to the citizens of Fulton County, and the County has appropriated funds for those services; and

WHEREAS, the parties desire to execute a formal agreement for the services to be rendered by Contractor, and said services shall be defined, and consideration to be paid for such services by Fulton County for the successful performance of the services, and shall be enumerated.

The Agreement was approved by the Fulton County Board of Commissioners on August 21, 2024, BOC#24-0545.

NOW, THEREFORE, in consideration of the premises, payment of the sum hereinafter set forth and the performance of the services described herein, it is mutually agreed as follows:

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#### **ARTICLE I - PARTIES AND TERM:**

(a) Fulton County, through its YCS, retains Contractor, and Contractor accepts retention by Fulton County to render the services as hereinafter defined and required; to perform such services in a manner and to the extent required by the parties herein; and as may be hereafter amended or extended in writing by mutual agreement of the parties.

(b) The Chairperson of the Board of Directors for the Contractor or authorized representative (hereinafter "Board Chair") represents that she/he is authorized to bind and enter into contracts on behalf of Contractor, including this Agreement.

(c) Nothing contained in this Agreement shall be constructed to be a waiver of Fulton County's sovereign immunity or any individual's official or qualified good faith immunity.

(d) This Agreement will remain in effect from 07/01/2024, until midnight 12/31/2024.

(e) Fulton County shall have the right to suspend immediately Contractor's performance hereunder on an emergency basis under this Agreement whenever necessary, in the sole opinion of Fulton County, to avert a life threatening situation or other sufficiently serious deficiency.

## **ARTICLE II - SCOPE OF CONTRACTOR'S DUTIES:**

Upon execution of this Agreement, the Contractor will provide the following services for Fulton County:

## SCOPE OF WORK:

**Veterans Services Program (VSP)** 

**VSP Service Category:** 

Homeless and Housing

**VSP Funding Priority(ies):** 

Health and Wellness:

Not Applicable

## **Homelessness and Housing:**

1. Homelessness and Housing-Veterans Homelessness. Includes basic needs, goods and services, emergency financial services, rental assistance, home ownership, homeless services, and transitional and permanent housing...

Furniture Bank of Metro Atlanta, Inc, Furniture Bank - Making a House a Home will provide services at the following locations at specified times during the contract period of 07/01/2024 through 12/31/2024:

## <u>Service Delivery Site(s):</u>

Name of Program Site	Program Location (complete physical address)	Program City	Program State	Program Zip code	Fulton County District of the program (Facility) location	District(s) of Fulton County Residents Served by the program (facility) location
Furniture Bank of Metro Atlanta	908 Murphy Ave SW	Atlanta	GA	30310	6	1,2,3,4,5,6

## **Approach and Design:**

Furniture Bank of Metro Atlanta, Inc, Furniture Bank - Making a House a Home will provide services to 150 clients that reside in Fulton County, with VSP funding.

Furniture Bank of Metro Atlanta, Inc, Furniture Bank - Making a House a Home will provide the following activities and services in Fulton County with VSP funding:

#### Specific activities provided & how accomplished:

- Operating four box trucks that pick-up furniture donations Monday through Friday.
   Donations are picked up from individual households, furniture stores, hotels,
   companies and universities.
- 2. Inspecting items for quality and bringing them to the Furniture Bank warehouse. Items are stored and displayed for future clients.
- 3. Collaborating with over 200 non-profit and government agencies that screen and refer clients to the Furniture Bank. Referral forms collect basic information and verification of eligibility.
- 4. Appointments are provided for over 35 families each week.
- 5. Furniture Bank trucks deliver furniture to the clients within 48 hours of their shopping appointment.
- 6. The Furniture Bank operates a 15,000 square foot facility at 908 Murphy Avenue in the West End of Atlanta in District 5 of Fulton County. This location includes a warehouse for furniture storage and distribution as well as office space. This is the only Furniture Bank of Atlanta location.

## Fulton County Health and Human Services Key Performance Indicators Addressed:

- 1. Prevent health disparities by educating residents and connecting them to available resources: By providing beds the Furniture Bank improves the physical health of its clients. With the requested grant funds the Furniture Bank will make sure that all homeless Veterans in Fulton County that are referred to the Furniture Bank receive a new bed and no longer have to sleep on the floor.
- 2. Support vulnerable residents in our social services: The Furniture Bank, by providing furniture addresses the key performance indicator or supporting vulnerable residents by providing furniture which is a necessary support service to people as they move into housing and also helping people move out of homelessness more quickly which affects the percent change in the homeless population year to year.

#### Three Veterans Services Program County Defined Performance Measures:

1. Number of Veterans assisted through rapid re-housing: By providing furniture, the Furniture Bank makes housing more affordable and increases the number of non-chronic households that can be rapidly rehoused.

2. Never of Veterans placed in Permanent Supporting Housing: By providing furniture, the Furniture Bank increases the number of clients that can be housed quickly and efficiently.

3. Number of veterans whose barriers to self-sufficiency are eliminated: Furniture is expensive and can be a barrier to self-sufficiency. By providing free household furniture that Furniture Bank takes away this expense and make self-sufficiency more attainable and possible for Veterans experiencing homelessness.

Community Collaborative Relationships:

The Furniture Bank's program is based on the idea that collaboration amongst non-profit and government agencies is crucial to moving a client from homelessness to self-sufficiency. Clients experience homelessness for many reasons. Reasons may include mental illness, substance abuse, loss of employment, illness and much more. In order for a client to overcome these barriers and become successfully and stably housed, intervention from multiple agencies with multiple specialties is necessary.

The Furniture Bank actively collaborates with over 200 agencies. All agencies are required to complete an online training and sign an agreement. The Furniture Bank has collaborative agreements with the following Fulton County agencies:

Fulton County Schools

Fulton County DFACS

Grady Health Systems

Gateway

Atlanta Children's Shelter

Hope Atlanta, Programs of Travelers Aid

Salvation Army

Covenant House

St. Josephs Mercy Care

Atlanta VA (Veterans Administration)

## **Designation of VSP Funds:**

Based on the awarded amount of \$40,000.00, the VSP funds are designated according to the following cost categories: Administrative, Operational, and Direct Services.

*Administrative Expenses*- VSP Funds that are spent on executive / management staff and administrative support staff salaries, salary fringe, and benefits; etc.).

*Operational Expenditures*- VSP funds used to conduct agency/ organizational functions that are secondary to program service delivery such as office/ warehouse lease or mortgage expenses, office supplies (pens, toner, paper, etc.), utility expenses, transportation expenses (staff travel expenses), marketing/catalogs, etc.

Direct Service Expenditures- VSP funds utilized to provide services directly to agency/program participants such as payments made on behalf of participants for rent, utilities, food, shelter, transportation (rentals, gas, and parking, bus drivers, public transportation costs, etc.), scholarships and day care vouchers, salaries and fringe benefits for direct service personnel (Case Managers, Educators, Subcontractors, etc.), program supplies (educational/instructional materials, paper, pencils, markers, etc.) directly consumed by participants. Program materials that may be pertinent to the scope of services of a funded program and that aid in contractor meeting contracted program outcomes are included in this definition (i.e. children's story books, educational games, puzzles, and flash cards).

The maximum amount of VSP funds allowed for administrative purposes (executive staff salaries and benefits only) is 5% of funds awarded. Throughout the contract period, program expenditures will be monitored (via performance reports) to ensure that funding is utilized as contracted.

		Detailed Explanation of how the Funding Award will be Expended
Administrative (5% Admin max of funds awarded.)		
Operational	\$0.00	
Direct Services	\$40,000.00	
Total	\$40,000.00	

## **Explanation of Funding Details:**

Providing and delivering furniture to homeless Veterans in Fulton County costs the Furniture Bank an average of \$550 per household. The \$40,000 in requested grants funds will cover a portion of the costs to serve 100 Homeless Veterans and their household members. Based on average family size this will be between 150-200 Fulton County Clients that are either Veteran head of households or dependants in those households. This amount includes a portion of the costs associated with the following positions: Director of Client Services, Truck Driver #1, and Truck Driver #2. The Director of Client Services accepts all client referrals and verifies eligibility based on client income and living situation. The truck drivers are responsible for picking up furniture donations and delivering them to the client's homes. \$15,000 will be spent on the Director of Client Services salary costs, and \$12,500 on each of the two truck drivers.

#### **Program Performance Measures:**

Furniture Bank of Metro Atlanta, Inc agrees to track and report program performance to the Fulton County Department of Community Development.

## **County Defined Performance Measure(s):**

#### **Health and Wellness:**

Not Applicable

#### **Homelessness and Housing:**

2. Homeless and Housing-Number of Veterans assisted through rapid re-housing,4. Homeless and Housing-Number of Veterans placed in Permanent Supportive Housing,5. Homeless and Housing-Number of Veterans whose barriers to self sufficiency are eliminated or reduced paths to self sufficiency created

The following program measures/ Key Performance Indicators ("KPI's") will be utilized to track and report program outcomes for the Fulton County residents supported with VSP funding, during the funding period 07/01/2024 through 12/31/2024:

The Furniture Bank measures its program performance by tracking the number of Veterans receiving furniture and through an anonymous client follow up survey.

The follow up survey asks a number of questions to determine if the Furniture Bank:

- 1. Makes a client's transition from homelessness quicker and more affordable
- 2. Improves a client's probability of maintaining stable housing long term
- 3. Improves a client's physical health
- 4. Improves a client's mental and emotional health

The Furniture Bank's goal is to provide furniture to 100 Veteran headed households as they move out of homelessness during the grant period.

Client data is collected through a Salesforce database and online referral form completed by referring caseworkers. Outcome data is collected through a survey monkey survey automatically sent via text message 3 months after a client's appointment.

The Furniture Bank will track the following county defined performance measures:

Number of households able to be rapidly re-housed

Number of households placed in Permanent Supportive Housing

Number of households whose barriers to self-sufficiency are eliminated/reduced; paths to self-sufficiency created

## **Agency Defined Performance Measure(s):**

The percentage and number of Veteran clients that report the Furniture Bank:

- 1. Made their transition from homelessness quicker and more affordable
- 2. Helped them maintain stable housing
- 3. Positively affected their physical health
- 4. Promoted positive change in their emotional and mental health

#### **ADDITIONAL REQUIREMENTS**

Failure to adhere to the terms of this Agreement, in addition to the requirements listed below, may result in one or all of the following; delayed disbursement or total loss of awarded funds, and / or ineligibility to receive an RFP award during the next funding cycle.

- 1. Contractor agrees to develop, in conjunction with Fulton County, a process of accepting and serving Fulton County residents referred by the Youth and Community Services Division of Fulton County Government.
- 2. As consideration for the County providing funding and the non-profit entity accepting same, the non-profit entity shall, upon the County's request, participate in County-sponsored events and activities on County property, when feasible. The non-profit agency shall use its best efforts to comply with the County's request provided that it is given at least one week's notice to do so. Failure to participate will be taken into consideration for future funding requested by the non-profit entity.

- 3. Contractor agrees to allow staff from the Fulton County Department of Community Development to conduct contract compliance site visits as necessary (announced or unannounced).
- 4. During the site visit, Contractor will be required to allow staff to monitor programming, as well as review client rosters / sign-in sheets and/ or Registration information that should include complete addresses of Fulton County residents served by this funding.
- 5. Contractor agrees to comply with the Operational Specifications outlined in 2024 Veterans Services Program 24RFP053124C-MH.
- 6. Contractor agrees that advertising, promotions and other publicity in connection with the supported program(s) shall include the following acknowledgment: "Funding provided in part by the Fulton County Board of Commissioners under the guidance of the Department of Community Development."

Note: If your agency uses logos versus text, you may substitute the language above with the Fulton County Logo.

## Reporting

It is the Contractor's responsibility to ensure accurate reporting of all information contained in the performance reports. Reports and supportive documentation that consistently include erroneous/inaccurate data may result in a required reimbursement of funding and/or may negatively impact future funding.

- 7. Contractor will be required to submit completed performance reports with deadlines of (January 10, 2025) to adhere to the requirements outlined in the Performance Report Instructions, as well as the format provided by the Fulton County Department of Community Development. Future funding will be affected if performance reports are not submitted by stipulated due dates.
- 8. Contractor will be required to provide demographic information concerning the Fulton County residents served, including, but not limited to age, race/ethnicity and gender.
- 9. Contractor will be required to report the number of UNDUPLICATED/NEW participants directly served through the Community Services Program funding. **Please note:** Failure to serve the total number of participants contracted to be served with VSP funding may result in reimbursement of VSP funding to Fulton County. Failure to reimburse the funding requested will result in the ineligibility to receive future funding.

10. Contractor will be required to submit unduplicated client rosters in a spreadsheet format that includes the complete residential addresses of the Fulton County residents served with VSP funding, and LEDGERS demonstrating how Community Services Program funds were expended for the specified reporting period.

## **Expenditure of Funds**

- 11. Contractor is prohibited from utilizing VSP funds for capital expenditures. (A "capital expenditure" is defined as: any resource not completely consumed during the contract year, i.e. computers, printers, construction, vehicles, cell phones, etc.) Program materials that may be pertinent to the scope of services of a funded program and that aid in contractor meeting contracted program outcomes are excluded from the definition of "capital expenditure" (e.g., children's story books, educational materials, games, puzzles, and flash cards).
- 12. Community Services Program funds must be expended by December 31<sup>st</sup> of the contract year. All funds that are not spent by this date must be reimbursed to Fulton County Government within 30 days of written request. A Contractor's failure to adhere to this requirement will result in one or more of the following: inability to receive future funding from Fulton County, and/or legal action against the agency to recoup funding that are not reimbursed by the deadline.

#### **ARTICLE III - COMPENSATION FOR SERVICES**

- (a) Fulton County agrees to pay Contractor a maximum sum of \$40,000.00.
- (b) Upon receipt and approval of Contractor's invoice delineating projected expenditures for the ful six months of the contracting period. Upon receipt and approval of said invoice, County shall pay Contractor the full six months of compensation provided for by this Agreement. A failure by Contractor to submit the invoice for the full six months of the contracting period will constitute a breach of this Agreement.
- (c) If through any cause, Contractor shall fail to fulfill its obligation under this Agreement in a timely and proper fashion or in the event that any of the provision or stipulations of this Agreement are violated by Contractor, Fulton County shall thereupon have the right to immediately suspend or terminate this Agreement by serving written notice as defined herein upon Contractor of Fulton County's intent to suspend or terminate this Agreement. If the Agreement is terminated pursuant to this paragraph, Contractor shall be exclusively limited to receiving only the

compensation for work performed in a manner satisfactory to Fulton County up to and including the date of the written termination notice.

- (d) The Contractor agrees and understands that all expenditures must be consistent with the scope and purpose of this Agreement, and expenditures must be consistent with the guidelines and definitions established in 2024 Veterans Services Program 24RFP053124C-MH, which is hereby incorporated by reference herein and made a part of this agreement. The County reserves the right to approve and reject payment for expenditures which are not consistent with the scope and purpose of this Agreement, and which the County determines are not consistent with the guidelines and definitions established in the Community Services Program RFP.
- (e) The Contractor agrees and understands that Fulton County has the right to recover funds from Contractor for compensation received, pursuant to subsection (b) above if Contractor fails to perform the services outlined in Article II or does not perform such services to the satisfaction of Fulton County.

## **ARTICLE IV - RECORD KEEPING**

- (a) Contractor shall maintain accurate records of the expenditure and disposition of funds, and such records must be in accordance with good accounting practices, and made available for inspection and audit by Fulton County at a time mutually agreeable to parties and upon thirty (30) days' notice to contractor.
- (b) All reports and communications, with supportive documentation consistent with contract provisions outlined in Article II, must be provided to Fulton County, in accordance with Article IV.
- (c) A performance report, with supportive documentation consistent with provisions of the Agreement outlined in Article II, must be provided to Fulton County no later than <u>January 10</u>, <u>2025 for the period July 1, 2024-December 31, 2024.</u>
- (d) Contractor shall be responsible for sending staff representation to mandatory meetings that will be sponsored by the Fulton County Department of Community Development. Contractor will be notified in advance of said meetings.
- (e) All notices, program reports and other communications required to be given under this Contract shall be sufficient if in writing and either delivered via e-mail, personally or sent by

postage, prepaid, certified or registered United States mail, return receipt requested, or e-mail addressed as follows:

To Fulton County:

Department of Community Development c/o: Youth and Community Services Division

hsd.grants@fultoncountyga.gov
137 Peachtree Street, SW
Atlanta, Georgia 30303

To Contractor:

Furniture Bank of Metro Atlanta, Inc 908 Murphy Avenue Atlanta, Georgia 30310

The Parties may only modify or update the above-referenced addresses during the term of this Agreement by providing formal notice to the other party of such a change pursuant to the terms of this provision.

(f) Contractor understands and agrees that, upon Fulton County's determination that Contractor is not or has not been in substantial compliance with any term of this Agreement with respect to the performance and provision of services at any single delivery site, Fulton County shall thereupon have the right to immediately suspend or terminate this Agreement upon written notice to Contractor. Contractor further understands and agrees that if Fulton County determines that Contractor is not or has not been in substantial compliance with any term of this Agreement with respect to the performance and provision of services at any single delivery site, Fulton County may request, and the Contractor shall provide, any and all additional reports, records or documentation Fulton County deems necessary to evaluate, assess and/or measure Contractor's overall level of performance under this Agreement, including Contractor's performance at other delivery sites.

## **ARTICLE V - INDEMNIFICATION**

Contractor hereby covenants and agrees to indemnify and hold harmless Fulton County, its Commissioners, officers, and employees from all claims, losses, liabilities, damages, deficiencies, demands, judgments, or costs (including without limitation reasonable attorney's fees and legal expenses) suffered or occurred by such party, whether arising in tort, contract, strict liability or otherwise, including without limitation, personal injury, wrongful death or property damage arising in any way from the actions or omissions of Contractor, its directors, officers, employees, agents, successors and assigns in connection with its acceptance, or the performance, or nonperformance of its obligations under this Agreement; provided, however, that nothing herein shall be construed to preclude the Contractor from bringing suit against the County for breach of the terms of this Agreement.

# ARTICLE VI – TERMINATION OF AGREEMENT FOR COUNTY'S CONVENIENCE AND FOR CAUSE

- (a) This Agreement is effective on 07/01/2024, and shall terminate on 12/31/2024, unless earlier terminated in accordance with the provisions of this Agreement. Notwithstanding termination of the Agreement, Contractor is obligated to fulfill all of its obligations, including its reporting requirements.
- (b) Notwithstanding the above provisions, Fulton County may terminate this Agreement for convenience, or Fulton County or the Contractor may terminate this Agreement at any time for any reason by giving written notice of the intent to terminate the Agreement thirty (30) days in advance, by certified mail, return receipt requested, with proper postage prepaid, or by hand delivery, to the other party at the physical address provided herein for notice. The termination shall become effective on the thirtieth (30th) day after the date of such written notice unless the parties otherwise agree in writing. If this Agreement is terminated pursuant to this paragraph, Contractor shall be exclusively limited to receiving compensation for the work satisfactorily performed up to and including the effective date of termination.
- (c) Fulton County shall have the right to suspend immediately Contractor's performance hereunder on an emergency basis whenever necessary, in the opinion of Fulton County, to avert a life threatening situation or other sufficiently serious risk.
- (d) In the event that this agreement is terminated by Fulton County or Contractor, following the Fulton County's determination that Contractor is not or has not been in substantial compliance with any provision of this agreement, Contractor agrees that Fulton County shall have the right to request repayment in full of all compensation paid to Contractor pursuant to Article III of this agreement. If Fulton County exercises its right under this subsection, Contractor agrees to

and shall repay Fulton County all compensation paid to Contractor pursuant to Article III of this Agreement.

- (e) In the event that this agreement is terminated by Fulton County or Contractor, following the Fulton County's determination that Contractor is not or has not been in substantial compliance with any provision of this agreement, Contractor agrees that Fulton County shall have the right to terminate this Agreement between Fulton County and Contractor without penalty. Contractor acknowledges and agrees that Fulton County's right to terminate includes, but is not limited to, the right to withhold any and all future compensation due to Contractor pursuant to the terms of any and all other agreements between Fulton County and Contractor.
- (f) In the event that this Agreement is terminated by Fulton County or Contractor, following Fulton County's determination that Contractor is not or has not been in substantial compliance with any provision of this Agreement, Contractor agrees that it shall not be eligible to either enter or to apply to enter into future contracts with Fulton County until it has addressed any and all areas of deficiency or non-compliance to Fulton County's satisfaction.

#### ARTICLE VII - INDEPENDENT CONTRACTOR STATUS

(a) Nothing contained herein shall be deemed to create any relationship other than that of an independent contractor between Fulton County and Contractor. Under no circumstances shall Contractor, its directors, officers, employees, agents, successors or assigns be deemed employees, agents, partners, successors, assigns or legal representatives of Fulton County.

Contractor acknowledges that **Furniture Bank of Metro Atlanta**, **Inc**, its directors, officers, employees, agents and assigns shall have no right of redress pursuant to the Personnel Rules and Regulations of Fulton County.

(b) The Contractor shall pay all sales, retail, occupational, service, excise, old age benefit and unemployment compensation taxes, consumer, use and other similar taxes, as well as any other taxes or duties on the materials, equipment, and labor for the work provided by the Contractor which are legally enacted by any municipal, county, state or federal authority, department or agency at the time bids are received, whether or not yet effective. The Contractor shall maintain records pertaining to such taxes as well as payment thereof and shall make the same available to Fulton County at all reasonable times for inspection and copying. The Contractor shall apply for any and all tax exemptions which may be applicable and shall timely request from Fulton County such documents and information as may be necessary to obtain such tax

exemptions. Fulton County shall have no liability to the Contractor for payment of any tax from which it is exempt.

## **ARTICLE VIII - INSURANCE**

Contractor agrees to obtain, maintain and furnish to Fulton County, a Certificate of Insurance (COI) showing the required coverage during the entire term of this Agreement. All insurance limits are listed in the "Insurance and Risk Management Provisions" document, Attachment "A", with Fulton County, Georgia added as an "Additional Insured". The cancelation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

## ARTICLE IX – AMENDMENTS AND MODIFICATIONS TO CONTRACT

- (a) This Agreement constitutes the entire agreement between Fulton County and Contractor, and there are no further written or oral agreements with respect thereto, no variations, amendments or modifications of this Agreement, and no waiver of its provisions, shall be valid unless in writing and signed by Fulton County's and Contractor's duly authorized representatives.
- (b) Modifications or amendments which require a change in compensation level must be approved by the Fulton County Board of Commissioners and Contractor; other modifications, amendments or variations may be agreed to in writing, between the Contractor and the Contract Administrator when the amount of this Agreement and its Term remain unchanged.

## **ARTICLE X - SUBCONTRACTING**

Contractor shall not subcontract any part of the work covered by this Agreement or permit subcontracted work to be further subcontracted without prior written approval of Fulton County.

#### ARTICLE XI - ASSIGNABILITY

Contractor shall not assign or subcontract this Agreement or any portion thereof without the prior expressed written consent of Fulton County. Any attempted assignment or subcontracting by Contractor without the prior expressed written consent of Fulton County shall at the County's sole

option terminate this Agreement without any notice to Contractor of such termination. Contractor binds itself, its successors, assigns, and legal representatives of such other party in respect to all covenants, agreements and obligations contained herein.

## **ARTICLE XII - SEVERABILITY OF TERMS**

If any part or provision of this Agreement is held invalid the remainder of this Agreement shall not be affected thereby and shall continue in full and effect.

## ARTICLE XIII – PRECEDENCE OF AGREEMENT

In the event that any language in the Department of Community Development's Community Services Program RFP is in conflict with the language in this Agreement, this Agreement shall take precedence.

## <u>ARTICLE XIV - EQUAL EMPLOYMENT OPPORTUNITY</u>

In accordance with Fulton County Code Sections 102-391 (Equal Opportunity Clause) and 154-3 (Policy of Equal Opportunity): (a): During the performance of this Agreement, the Contractor agrees as follows:

(1) The Contractor shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, sexual orientation, national origin, or disability. As used herein, the words "shall not discriminate" shall mean and include without limitations the following:

Recruited, whether by advertising or other means; compensated, whether in the form of rates of pay, or other forms of compensation; selected for training, including apprenticeship; promoted; upgraded; demoted, downgraded; transferred; laid off; and terminated.

The Contractor agrees to and shall post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of the nondiscrimination clause.

(2) The Contractor shall in solicitation or advertisement for employees, placed by or on behalf of the Contractor; state that all qualified applicants will receive consideration for employment without regard to race, religion, color, sex, sexual orientation, national origin, or disability.

- (3) The Contractor shall send to each labor union or representative of workers with which the Contractor has a collective bargaining agreement or other contract or understanding, a notice advising the labor union or workers' representative of the Contractor's commitments under the Equal Opportunity Program of Fulton County and under this Article, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- (4) The Contractor and its subcontractors, if any, shall file Compliance Reports at reasonable times and intervals with Fulton County in the form and to the extent prescribed by the director. Compliance Reports filed at such times as directed shall contain information as to the employment practices, policies, programs and statistics of the Contractor and its subcontractors.
- (5) The Contractor shall include the provisions of paragraphs (1) through of this equal employment opportunity clause and every subcontractor purchase order so that such provision shall be binding upon each subcontractor.

#### **ARTICLE XV - CAPTIONS**

The captions are inserted herein only as a matter of convenience and for reference and in no way define, limit, or describe the scope of this Agreement or the intent of the provisions thereof.

#### **ARTICLE XVI - GOVERNING LAW**

This Agreement shall be governed in all respects, as to validity, construction, capacity, and performance or otherwise, by the laws of the State of Georgia.

#### **ARTICLE XVII - JURISDICTION**

This Agreement will be executed and implemented in Fulton County. Further, this Agreement shall be administered and interpreted under the laws of the State of Georgia. Jurisdiction of litigation arising from this Agreement shall be in the Fulton County Superior Courts. If any part of this Agreement is found to be in conflict with applicable laws, such part shall be inoperative, null and void insofar as it is in conflict with said laws, but the remainder of this Agreement shall be in full force and effect.

Whenever reference is made in the Agreement to standards or codes in accordance with which work is to be performed, the edition or revision of the standards or codes current on the effective date of this Agreement shall apply, unless otherwise expressly stated.

OWNER:

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and, as applicable, their corporate seals to be hereunto affixed as of the day and year date first above written.

**CONTRACTOR:** 

FULTON COUNTY, GEORGIA  Docussigned by: Robert L. Pitts, Chairman Fulton County Board of Commissioners  ATTEST:  Docussigned by: Thy R. Grier Feed Pocass Pasted  (Affix County Seal)  APPROVED AS TO FORM:  Signed by:  Signed by:  Signed by:  Signed by:  APPROVED AS TO CONTENT:  Docussigned by: Signed by: Sig	ro Atlanta, In
Robert L. Pitts, Chairman Fulton County Board of Commissioners  ATTEST:  Docusigned by: Tonya R. Grier Clerk to the Commission  (Affix County Seal)  APPROVED AS TO FORM:  Signed by:  Signed by:  David Lowman Office of the County Attorney  APPROVED AS TO CONTENT:  Stanley Wilson, Director Fulton County Department of	
ATTEST:  Docusigned by: Tomya R. Grier Clerk to the Commission  APPROVED AS TO FORM:  Signed by:  Signed by:  Office of the County Attorney  APPROVED AS TO CONTENT:  Signed by:  Signed by:  Signed by:  David Lowman  OFFICE OFFICE ATTORNES  Signed by:  Signed by:  Docusigned by:  Signed by:  Signed by:  Docusigned by:  Signed by:	
Docusigned by: Thuya R. Grier Tonya R. Grier Clerk to the Commission  (Affix County Seal)  APPROVED AS TO FORM:  Signed by: Signed by: Signed by: Name of 2nd Signatory: Pamella Roebuck  Pamella Roebuck  Secretary  Secretary  Second Authorized Signature  (Affix Corporate Seal, if applicable)  APPROVED AS TO FORM:  Signed by: Signed by: Secretary  Second Authorized Signature  (Affix Corporate Seal, if applicable)  APPROVED AS TO FORM:  Signed by: Signed by: Secretary  Second Authorized Signature  (Affix Corporate Seal, if applicable)  APPROVED AS TO CONTENT:  Stanley Wilson  Stanley Wilson, Director Fulton County Department of	
Tonya R. Grier Tonya R. Grier Clerk to the Commission  (Affix County Seal)  APPROVED AS TO FORM:  Signed by:  David Lowman  Office of the County Attorney  APPROVED AS TO CONTENT:  Stanley Wilson, Director Fulton County Department of	
Tonya R. Grier Clerk to the Commission  (Affix County Seal)  APPROVED AS TO FORM:  Signed by:  David Lowman  Office of the County Attorney  APPROVED AS TO CONTENT:  Scalage Wilson  Stanley Wilson, Director Fulton County Department of	
Tonya R. Grier Clerk to the Commission  (Affix County Seal)  Second Authorized Signature  (Affix Corporate Seal, if applicable)  APPROVED AS TO FORM:  Signed by:  David Lowman  OFfice of the County Attorney  APPROVED AS TO CONTENT:  Docussigned by:  Stanley Wilson, Director Fulton County Department of	
Clerk to the Commission  (Affix County Seal)  (Affix Corporate Seal, if applicable)  APPROVED AS TO FORM:  Signed by:  David Lowman  OF COSTEDADE FEASE  Office of the County Attorney  APPROVED AS TO CONTENT:  Docusigned by:  Stanley Wilson, Director Fulton County Department of	
APPROVED AS TO FORM:  Signed by:  David Lowman  OEC32EDADEFB4B8  Office of the County Attorney  APPROVED AS TO CONTENT:  Docusigned by:  Stanley Wilson  Stanley Wilson, Director Fulton County Department of	
Office of the County Attorney  APPROVED AS TO CONTENT:  Docusigned by:  Stanley Wilson, Director Fulton County Department of	
David Lowman  OEC92EDADEFB4B8  Office of the County Attorney  APPROVED AS TO CONTENT:  Docusigned by:  Stanley Wilson  5E4D76DFB4A0450  Stanley Wilson, Director Fulton County Department of	
Office of the County Attorney  APPROVED AS TO CONTENT:  Docusigned by:  Stanley Wilson  Stanley Wilson, Director Fulton County Department of	
APPROVED AS TO CONTENT:  Docusigned by:  Stanley Wilson  Stanley Wilson, Director  Fulton County Department of	
Stanley Wilson  Stanley Wilson, Director Fulton County Department of	
Stanley Wilson, Director Fulton County Department of	
Fulton County Department of	
Community Development	
Please select RM or 2ND RM from the checkbox	
RM X 2ND RM	<u></u>
ITEM#: RM: ITEM#:_24-0545 2ND RM:_8/21/2024	4
REGULAR MEETING SECOND REGULAR MEETING	

FURNI-2

OP ID: MG

ACORD.

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/27/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

tins certificate does not confer rights to	o the certificate floraer in he	d of such endorsement(s).				
PRODUCER	770-482-8841	CONTACT S. Keith Roberts, AAI				
Cameron & Roberts Ins. Agcy 6893 Main Street P O Box 408		PHONE (A/C, No, Ext): 770-482-8841	FAX (A/C, No): 770-4	82-2238		
Lithonia, GA 30058-0408		E-MAIL ADDRESS:				
S. Keith Roberts, AAI		INSURER(S) AFFORDING COV	INSURER(S) AFFORDING COVERAGE			
		INSURER A: American Alternative Insu	ırance			
INSURED Furniture Bank of Metro		INSURER B : Progressive Insurance		24260		
Atlanta - Megan Anderson 908 Murphy Avenue, SW		INSURER C: Wesco Insurance Compai	ny			
Atlanta, GA 30310-2837		INSURER D : Travelers	INSURER D : Travelers			
		INSURER E :				
		INSURER F:				

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR		TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER	POLICY EFF	POLICY EXP (MM/DD/YYYY)	LIMIT	s	
A	Х	COMMERCIAL GENERAL LIABILITY	INSD	WVD	. SEIS. NOMBER	(MM/DD/YYYY)	(MM/DD/YYYY)	EACH OCCURRENCE	\$	1,000,000
		CLAIMS-MADE X OCCUR	Υ		G8A2CP0000128-00	04/01/2024	04/01/2025	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	100,000
			•		30,20,000,12,00		0 0 2020	MED EXP (Any one person)	\$	5,000
								PERSONAL & ADV INJURY	\$	1,000,000
	GEN	L'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$	3,000,000
		POLICY PRO- JECT LOC						PRODUCTS - COMP/OP AGG	\$	3,000,000
		OTHER:							\$	
В	AUT	OMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$	1,000,000
		ANY AUTO			08113147	09/04/2023	09/04/2024	BODILY INJURY (Per person)	\$	
		OWNED AUTOS ONLY X SCHEDULED AUTOS						BODILY INJURY (Per accident)	\$	
		HIRED AUTOS ONLY NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$	
									\$	
Α		UMBRELLA LIAB X OCCUR						EACH OCCURRENCE	\$	1,000,000
	X	EXCESS LIAB CLAIMS-MADE			G8A2FF0000026-00	04/01/2024	04/01/2025	AGGREGATE	\$	1,000,000
		DED X RETENTION\$ 10,000							\$	
С	WOR AND	KERS COMPENSATION EMPLOYERS' LIABILITY						X PER OTH- STATUTE ER		
	ANYI	PROPRIETOR/PARTNER/EXECUTIVE CER/MEMBER EXCLUDED?	N/A		WSS3671473	09/21/2023	06/22/2024	E.L. EACH ACCIDENT	\$	1,000,000
	(Man	datory in NH)						E.L. DISEASE - EA EMPLOYEE	\$	1,000,000
	DÉS	, describe under CRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$	1,000,000
D	Fide	elity Bond			106871298	02/07/2024	02/07/2025	Bond Lmt		134,400

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is included as an additional insured when required by written contract.

CERTIFICATE HOLDER	CANCELLATION
CERTIFICATE HULDER	CANCELLATION

Fulton County Goverment 141 Pryor Street SW Atlanta, GA 30303 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

Mikael the Berin

AUTHORIZED REPRESENTATIVE

ACORD 25 (2016/03)

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FULTO-8



## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 08/28/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

S	MPORTANT: If the certificate holder in UBROGATION IS WAIVED, subject to Prificate does not conferrights to the In the conferrights to the conferrights the conferright	the tern	ns and conditions of the p	olicy, cert	ain polic			
	DUCER		ato notati in neu oi sucii e	CONTACT	(5).			
	CKTON COMPANIES, LLC			NAME: PHONE	888-828	-8365	FAX	
	57 Briarpark Dr., Suite 700			PHONE (A/C, No, Ext): 888-828-8365 FAX (A/C, No):  E-MAIL and press: insperitycerts@locktonaffinity.com				
Houston, TX 77042				ADDRESS:	•	•	•	
						• • • • • • • • • • • • • • • • • • • •	IDING COVERAGE	NAIC #
				INSURER A	Indemnit	y Insurance Co	mpany of North America	43575
	RED RNITURE BANK OF METRO ATLANTA, INC	<b>.</b>		INSURER B :				
908	MURPHY AVE SW			INSURER C				
ATI	LANTA, GA 30310-2837			INSURER D :	:			
				INSURER E :				
				INSURER F :				
CO	VERAGES CER	TIFICAT	E NUMBER:				REVISION NUMBER:	
IN CI EX	HIS IS TO CERTIFY THAT THE POLICIES IDICATED. NOTWITHSTANDING ANY REFITIED OR MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH	EQUIREMI PERTAIN, POLICIES	ENT, TERM OR CONDITION , THE INSURANCE AFFORDI S. LIMITS SHOWN MAY HAVE	OF ANY CO ED BY THE BEEN REDI	ONTRACT POLICIE: JCED BY	OR OTHER I S DESCRIBEI PAID CLAIMS.	DOCUMENT WITH RESPECT TO HEREIN IS SUBJECT TO ALL	WHICH THIS
NSR LTR	TYPE OF INSURANCE	ADDL SUB INSD WVI		PO (MM	LICY EFF /DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE \$	
	CLAIMS-MADE OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$	
							MED EXP (Any one person) \$	
							PERSONAL & ADV INJURY \$	
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$	
	POLICY PRO- JECT LOC						PRODUCTS - COMP/OP AGG \$	
	OTHER:						\$	
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	
	ANY AUTO						BODILY INJURY (Per person) \$	
	ALL OWNED SCHEDULED AUTOS						BODILY INJURY (Per accident) \$	
	HIRED AUTOS NON-OWNED AUTOS						PROPERTY DAMAGE (Per accident) \$	
	AUTOS						\$	
	UMBRELLA LIAB OCCUR						EACH OCCURRENCE \$	
	EXCESS LIAB CLAIMS-MADE						AGGREGATE \$	
	DED RETENTION\$						\$	
	WORKERS COMPENSATION						X PER OTH-	
	AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE						4.00	0.000
Α	OFFICER/MEMBER EXCLUDED? N	N/A	C55797055	06	/22/2024	10/01/2024		
	(Mandatory in NH) If yes, describe under						E.L. DISEASE - EA EMPLOYEE \$ 1,00	
	DÉSCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT \$ 1,00	0,000
DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (ACOR	RD 101, Additional Remarks Schedu	le, may be atta	ached if mor	e space is requir	ed)	
CEI	RTIFICATE HOLDER				CANC	ELLATION		
Fulton County Government 141 Pryor Street SW Atlanta GA 30303					SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.			
					AUTHO	RIZED REPRESE	NTATIVE Kelly	

#### STATE OF GEORGIA

## **COUNTY OF FULTON**

Megan Anderson

## FORM F: GEORGIA SECURITY AND IMMIGRATION CONTRACTOR AFFIDAVIT AND AGREEMENT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services¹ under a contract with [insert name of prime contractor (Agency)] Furniture Bank of Victor Atlanta Inc. on behalf of Fulton County Government has registered with and is participating in a federal work authorization program\*,² in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services to this contract with <u>Fulton County Government</u>, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or a substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the <u>Fulton County Government</u> at the time the subcontractor(s) is retained to perform such service.

EEV/Basic Pilot Program* User Identification Number
Furnitus Benk & metro Attenta, In. Name of Contractor (Agency)
MAN
BY: Authorized Signature of Officer or Agent of Contractor
Executive Director
Title of Authorized Officer or Agent of Contractor of Contractor

951274

<sup>&</sup>lt;sup>1</sup>O.C.G.A.\$ 13-10-90(4), as amended by Senate Bill 160, provides that "physical performance of services" means any performance of labor or services for a public employer (e.g., Fulton County) using a bidding process (e.g., ITB, RFQ, RFP, etc.) or contract wherein the labor or services exceed \$2,499.99, except for those individuals licensed pursuant to title 26 or Title 43 or by the State Bar of Georgia and is in good standing when such contract is for service to be rendered by such individual.

<sup>&</sup>lt;sup>2\*</sup>[Any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603].

#24RFP053124	C-MH	
2024 Veterans	Services	Program

Purchasing	Forms &	Instructions
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#### STATE OF GEORGIA

#### **COUNTY OF FULTON**

#### FORM G: GEORGIA SECURITY AND IMMIGRATION SUBCONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services³ under a contract with [insert name of prime contractor (Agency)] Furniture Bank of Metro Atlanta , Inc. \_\_\_\_\_ on behalf of Fulton County Government has registered with and is participating in a federal work authorization program\*,⁴ in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

n/a			
EEV/Basic Pilot Program* User Identification Number of Subcontra	otor		
n/a			
Name of Subcontractor (Individual/Agency)		10con Tra	
n/a	used	ter prop	ran
BY: Authorized Signature Officer or Agent of Subcontractor			,
n/a			
Title of Authorized Officer or Agent of Subcontractor			
n/a			
Printed Name of Authorized Officer or Agent of Subcontractor			
Sworn to and subscribed before me this day of _n/a	, 20		
Notary Public: n/a			
County: n/a			
Commission Expires: n/a			

<sup>&</sup>lt;sup>3</sup>O.C.G.A.§ 13-10-90(4), as amended by Senate Bill 160, provides that "physical performance of services" means any performance of labor or services for a public employer (e.g., Fulton County) using a bidding process (e.g., ITB, RFQ, RFP, etc.) or contract wherein the labor or services exceed \$2,499.99, except for those individuals licensed pursuant to title 26 or Title 43 or by the State Bar of Georgia and is in good standing when such contract is for service to be rendered by such individual.

<sup>&</sup>lt;sup>4\*</sup>[Any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603].



#### **Certificate Of Completion**

Envelope Id: D41D356641D0435CA96F7A206A6C3A03 Status: Completed

Subject: Please DocuSign: 2024 VSP Contract-Furniture Bank of Metro Atlanta, Inc-BOC Agenda#24-0545

Parcel ID:

Employee Name: Source Envelope:

Document Pages: 26 Certificate Pages: 7 AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-05:00) Eastern Time (US &

Canada)

Signatures: 6 Initials: 0 Stamps: 1

**Envelope Originator:** Carlos S. Thomas 141 Pryor Street

Purchasing & Contract Compliance, Suite 1168

Atlana, GA 30303

carlos.thomas@fultoncountyga.gov

IP Address: 66.217.2.13

**Record Tracking** 

Status: Original

9/4/2024 1:05:08 PM

Security Appliance Status: Connected

Storage Appliance Status: Connected

Holder: Carlos S. Thomas

carlos.thomas@fultoncountyga.gov

Pool: StateLocal

Signature

Pool: Fulton County Government

Location: DocuSign

Location: DocuSign

Signer Events

Megan Anderson

manderson@furniturebankatlanta.org

**Executive Director** 

Security Level: Email, Account Authentication

(None)

Megan Anderson

Signature Adoption: Pre-selected Style Using IP Address: 96.84.175.53

Furniture Bank of Metro Atlanta

**Electronic Record and Signature Disclosure:** 

Accepted: 5/2/2019 10:00:11 AM ID: 5e119fdf-3457-45be-ad28-e028ed595bf3

Pamella Roebuck

pamellaroebuck@gmail.com

Security Level: Email, Account Authentication

(None)

Pamella Rochuck

**Timestamp** 

Sent: 9/4/2024 1:16:37 PM Viewed: 9/4/2024 2:28:13 PM Signed: 9/4/2024 2:29:04 PM

Signature Adoption: Pre-selected Style Using IP Address: 76.145.40.112

Sent: 9/4/2024 2:29:06 PM Resent: 9/9/2024 4:12:17 PM

Resent: 9/13/2024 6:47:03 PM Viewed: 9/24/2024 9:36:29 AM Signed: 9/24/2024 9:49:52 AM

**Electronic Record and Signature Disclosure:** 

Accepted: 9/24/2024 9:36:29 AM

ID: b324268d-f917-46c2-8d0c-1f24d34e82a8

Mark Hawks2

mark.hawks@fultoncountyga.gov Chief Assistant Purchasing Agent Purchasing and Contract Complliance

Security Level: Email, Account Authentication

(None)

**Electronic Record and Signature Disclosure:** 

Not Offered via DocuSign

Stanley Wilson

Stanley.Wilson@fultoncountyga.gov

Director

Stanley Wilson

Security Level: Email, Account Authentication

(None)

Completed

Using IP Address: 74.174.59.4

Sent: 9/24/2024 9:49:56 AM

Viewed: 9/24/2024 4:31:16 PM

Signed: 9/24/2024 4:32:06 PM

Stanley Wilson

Signature Adoption: Pre-selected Style Using IP Address: 107.115.112.28

Signed using mobile

Sent: 9/24/2024 4:32:09 PM Viewed: 9/24/2024 5:26:08 PM Signed: 9/24/2024 5:26:30 PM

**Signer Events Signature Timestamp Electronic Record and Signature Disclosure:** Not Offered via DocuSign Sent: 9/24/2024 5:26:33 PM Lauren Hansford Completed lauren.hansford@fultoncountyga.gov Viewed: 9/25/2024 2:14:44 PM Security Level: Email, Account Authentication Signed: 9/25/2024 2:16:50 PM Using IP Address: 74.174.59.4 (None) **Electronic Record and Signature Disclosure:** Accepted: 9/25/2024 2:14:44 PM ID: 3a16daba-7380-4f51-ba74-a12dcbbae09b **David Lowman** Sent: 9/25/2024 2:16:53 PM David Lowman David.Lowman@fultoncountyga.gov Viewed: 9/25/2024 2:46:23 PM Security Level: Email, Account Authentication Signed: 9/25/2024 2:47:44 PM (None) Signature Adoption: Pre-selected Style Using IP Address: 74.174.59.4 **Electronic Record and Signature Disclosure:** Accepted: 9/25/2024 2:46:23 PM ID: 96d9482f-4158-44c3-b705-f3f8e7ebec56 Nikki Peterson Sent: 9/25/2024 2:47:46 PM Completed nikki.peterson@fultoncountyga.gov Viewed: 9/25/2024 4:05:10 PM Chief Deputy Clerk to the Board of Commissioners Signed: 9/25/2024 4:06:04 PM Using IP Address: 68.208.197.4 **Fulton County Government** Security Level: Email, Account Authentication (None) **Electronic Record and Signature Disclosure:** Accepted: 11/27/2017 1:39:37 PM ID: b7ce88ee-0c66-4f3a-bfee-705e0af602d8 Robert L. Pitts DocuSigned by: Sent: 9/25/2024 4:06:07 PM Robert L. Pitts michael.oconnor@fultoncountyga.gov Viewed: 9/25/2024 4:07:08 PM Security Level: Email, Account Authentication Signed: 9/25/2024 4:07:14 PM (None) Signature Adoption: Pre-selected Style Using IP Address: 136.226.3.96 **Electronic Record and Signature Disclosure:** Not Offered via DocuSign

Tonya R. Grier tonya.grier@fultoncountyga.gov Clerk to the Commission Fulton County

Security Level: Email, Account Authentication (None)

DocuSigned by:

TOWYA K. GNW

EEC476C4837648D...

Signature Adoption: Pre-selected Style Using IP Address: 99.96.24.191

Sent: 9/25/2024 4:07:17 PM

Viewed: 9/26/2024 9:02:24 AM

Signed: 9/26/2024 9:02:33 AM

#### **Electronic Record and Signature Disclosure:**

Accepted: 3/16/2018 10:54:59 AM

ID: f3f241e8-3027-4447-9476-6cf20ae25dd4

**Signer Events** Signature **Timestamp** Sent: 9/26/2024 9:02:38 AM Mark Hawks3 Completed mark.hawks@fultoncountyga.gov Viewed: 9/26/2024 2:44:48 PM Chief Assistant Purchasing Agent Signed: 9/26/2024 2:44:55 PM Using IP Address: 45.20.200.178 Purchasing and Contract Complliance Security Level: Email, Account Authentication (None) **Electronic Record and Signature Disclosure:** Not Offered via DocuSign **In Person Signer Events Signature Timestamp Editor Delivery Events Status Timestamp Agent Delivery Events** Status **Timestamp Intermediary Delivery Events Status Timestamp Certified Delivery Events Status Timestamp Carbon Copy Events Status Timestamp** Atif Henderson Sent: 9/4/2024 1:16:36 PM COPIED Atif.Henderson@fultoncountyga.gov **Fulton County Government** Security Level: Email, Account Authentication (None) **Electronic Record and Signature Disclosure:** Not Offered via DocuSign Cherie Williams Sent: 9/4/2024 1:16:36 PM COPIED cherie.williams@fultoncountyga.gov **Fulton County Government** Security Level: Email, Account Authentication (None) **Electronic Record and Signature Disclosure:** Not Offered via DocuSign Sent: 9/4/2024 1:16:37 PM Carlos Thomas COPIED Resent: 9/26/2024 2:45:08 PM carlos.thomas@fultoncountyga.gov **Division Manager Fulton County Government** Security Level: Email, Account Authentication (None) **Electronic Record and Signature Disclosure:** Not Offered via DocuSign Dian DeVaughn Sent: 9/26/2024 2:44:59 PM COPIED Viewed: 9/26/2024 3:05:24 PM dian.devaughn@fultoncountyga.gov Security Level: Email, Account Authentication (None) **Electronic Record and Signature Disclosure:** Not Offered via DocuSign **Witness Events** Signature **Timestamp Notary Events** Signature **Timestamp Envelope Summary Events Status Timestamps** Hashed/Encrypted 9/4/2024 1:16:36 PM **Envelope Sent** 

Security Checked

9/9/2024 4:12:16 PM

**Envelope Updated** 

Envelope Summary Events	Status	Timestamps		
Envelope Updated	Security Checked	9/9/2024 4:12:16 PM		
Certified Delivered	Security Checked	9/26/2024 2:44:48 PM		
Signing Complete	Security Checked	9/26/2024 2:44:55 PM		
Completed	Security Checked	9/26/2024 2:44:59 PM		
Payment Events	Status	Timestamps		
Electronic Record and Signature Disclosure				

#### CONSUMER DISCLOSURE

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## Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

## Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. To indicate to us that you are changing your mind, you must withdraw your consent using the DocuSign 'Withdraw Consent' form on the signing page of a DocuSign envelope instead of signing it. This will indicate to us that you have withdrawn your consent to receive required notices and disclosures electronically from us and you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

## All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

#### How to contact Carahsoft OBO Fulton County, Georgia:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: glenn.king@fultoncountyga.gov

## To advise Carahsoft OBO Fulton County, Georgia of your new e-mail address

To let us know of a change in your e-mail address where we should send notices and disclosures electronically to you, you must send an email message to us at glenn.king@fultoncountyga.gov and in the body of such request you must state: your previous e-mail address, your new e-mail address. We do not require any other information from you to change your email address.. In addition, you must notify DocuSign, Inc. to arrange for your new email address to be reflected in your DocuSign account by following the process for changing e-mail in the DocuSign system.

## To request paper copies from Carahsoft OBO Fulton County, Georgia

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an e-mail to glenn.king@fultoncountyga.gov and in the body of such request you must state your e-mail address, full name, US Postal address, and telephone number. We will bill you for any fees at that time, if any.

## To withdraw your consent with Carahsoft OBO Fulton County, Georgia

To inform us that you no longer want to receive future notices and disclosures in electronic format you may:

i. decline to sign a document from within your DocuSign session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may; ii. send us an e-mail to glenn.king@fultoncountyga.gov and in the body of such request you must state your e-mail, full name, US Postal Address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

#### Required hardware and software

Operating Systems:	Windows® 2000, Windows® XP, Windows
	Vista®; Mac OS® X
Browsers:	Final release versions of Internet Explorer® 6.0
	or above (Windows only); Mozilla Firefox 2.0
	or above (Windows and Mac); Safari <sup>™</sup> 3.0 or
	above (Mac only)
PDF Reader:	Acrobat® or similar software may be required
	to view and print PDF files
Screen Resolution:	800 x 600 minimum
Enabled Security Settings:	Allow per session cookies

<sup>\*\*</sup> These minimum requirements are subject to change. If these requirements change, you will be asked to re-accept the disclosure. Pre-release (e.g. beta) versions of operating systems and browsers are not supported.

## Acknowledging your access and consent to receive materials electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please verify that you were

able to read this electronic disclosure and that you also were able to print on paper or electronically save this page for your future reference and access or that you were able to e-mail this disclosure and consent to an address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format on the terms and conditions described above, please let us know by clicking the 'I agree' button below.

By checking the 'I agree' box, I confirm that:

- I can access and read this Electronic CONSENT TO ELECTRONIC RECEIPT OF ELECTRONIC CONSUMER DISCLOSURES document; and
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  consent to receive from exclusively through electronic means all notices, disclosures,
  authorizations, acknowledgements, and other documents that are required to be provided
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  my relationship with you.