

AMENDMENT NO. 1 TO SUBRECIPIENT AGREEMENT

Subrecipient: **City of East Point**
Address: **2757 E. Point Street**
City, State **East Point, GA**
Telephone: **(404) 279-7091**
E-mail: **mayor@eastpoingcity.org**
Contact: **Mayor**

WITNESSETH

WHEREAS, Fulton County (“County”) entered into a subrecipient Agreement (“Agreement”) with City of East Point (“Subrecipient”) to provide CARES Act funds to City of East Point residents; and

WHEREAS, the Agreement was approved by the Fulton County Board of Commissioners (“BOC”) on September 11, 2020 , Agenda Item #21-0373; and

WHEREAS, Subrecipient will be responsible for providing the Scope of Work as outlined in Attachment A of the agreement; and

WHEREAS, Subrecipient has completed the activities outlined in the agreement for an amount not to exceed \$550,000 (Five Hundred fifty- thousand US dollars);and

WHEREAS, Amendment No.1 will provide additional funding in the amount of \$76,427.50 to the existing current agreement contract term of May 19, 2021 through December 31, 2023.

WHEREAS, this Amendment No. 1 shall be approved by the Fulton County Board of Commissioners on April 12, 2023, Agenda Item 23-0224.

NOW, THEREFORE, the County and the Subrecipient agree as follows:

This Amendment No. 1 to the Agreement is effective as of the 12th day of April, 2023, between the County and the Subrecipient who agree that all services specified will be performed by in accordance with Attachment A of the Agreement.

1. **STATEMENT OF WORK:** Services under this Agreement will be completed in accordance with contract Statement of Work.
2. **COMPENSATION:** Subrecipient shall receive a total compensation under the agreement in an amount not to exceed \$76,427.50 (Seventy-six thousand four hundred twenty seven US dollars and fifty cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to the Agreement shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman, attested to by the Clerk to the Commission and delivered to Subrecipient.
4. **ELECTRONIC SIGNATURES:** Documents executed, scanned and transmitted electronically and electronic signatures shall be deemed original signatures for purposes of this Agreement with such scanned and electronic signatures having the same legal effect as original signatures.

IN WITNESS THEREOF, the Parties hereto have caused this Amendment to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

FULTON COUNTY, GEORGIA

CITY OF MAYOR

DocuSigned by:
Robert L. Pitts
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Robert L. Pitts, Chairman
Fulton County Board of
Commissioners

DocuSigned by:
Deana Holiday Ingraham
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Deana Holiday Ingraham, Mayor
East Point

ATTEST:

DocuSigned by:
Tonya Grier
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Tonya Grier, Clerk to the
Commission

05/11/2023 DocuSigned by:



APPROVED AS TO CONTENT:

DocuSigned by:
Stanley Wilson
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Stanley Wilson, Director
Community Development

APPROVED AS TO FORM:

DocuSigned by:
David Lowman
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Office of the County Attorney

DocuSigned by:
Antwanis Weems, Interim City Atty
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City of East Point Attorney

AMENDMENT NO. 1 TO SUBRECIPIENT AGREEMENT

Subrecipient: **City of College Park**
Address: **3667 Main Street**
City, State **College Park, GA**
Telephone: **(678) 794-4834**
E-mail: **bmotleybroom@collegeparkga.com**
Contact: **Mayor**

WITNESSETH

WHEREAS, Fulton County (“County”) entered into a subrecipient Agreement (“Agreement”) with City of College Park (“Subrecipient”) to provide CARES Act funds to City of College Park residents; and

WHEREAS, the Agreement was approved by the Fulton County Board of Commissioners (“BOC”) on September 11, 2020 , Agenda Item #21-0373; and

WHEREAS, Subrecipient will be responsible for providing the Scope of Work as outlined in Attachment A of the agreement; and

WHEREAS, Subrecipient has completed the activities outlined in the agreement for an amount not to exceed \$110,000 (One hundred ten thousand US dollars);and

WHEREAS, Amendment No.1 will provide additional funding in the amount of \$76,427.50 to the existing current agreement contract term of May 19, 2021 through December 31, 2023.

WHEREAS, this Amendment No. 1 shall be approved by the Fulton County Board of Commissioners on April 12, 2023 , Agenda Item 23-0224.

NOW, THEREFORE, the County and the Subrecipient agree as follows:

This Amendment No. 1 to the Agreement is effective as of the 12th day of April, 2023, between the County and the Subrecipient who agree that all services specified will be performed by in accordance with Attachment A of the Agreement.

1. **STATEMENT OF WORK:** Services under this Agreement will be completed in accordance with contract Statement of Work.
2. **COMPENSATION:** Subrecipient shall receive a total compensation under the agreement in an amount not to exceed \$76,427.50 (Seventy-six thousand four hundred twenty seven US dollars and fifty cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to the Agreement shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman, attested to by the Clerk to the Commission and delivered to Subrecipient.
4. **ELECTRONIC SIGNATURES:** Documents executed, scanned and transmitted electronically and electronic signatures shall be deemed original signatures for purposes of this Agreement with such scanned and electronic signatures having the same legal effect as original signatures.

IN WITNESS THEREOF, the Parties hereto have caused this Amendment to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

FULTON COUNTY, GEORGIA

CITY OF COLLEGE PARK

DocuSigned by:

Robert L. Pitts

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Robert L. Pitts, Chairman
Fulton County Board of
Commissioners

DocuSigned by:

Bianca Motley-Broom

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Bianca Motley-Broom, Mayor
College Park

ATTEST:

DocuSigned by:

Tonya Grier 05/09/2023

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Tonya Grier, Clerk to the
Commission

DocuSigned by:



APPROVED AS TO CONTENT:

DocuSigned by:

Stanley Wilson

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Stanley Wilson, Director
Community Development

APPROVED AS TO FORM:

DocuSigned by:

David Lowman

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Office of the County Attorney

DocuSigned by:

Winston Denmark

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City of College Park Attorney

