



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**CONTRACT RENEWAL AND AMENDMENT AGREEMENT**

**DEPARTMENT: Superior Court – General**

**BID/RFP NUMBER: 23RFP1208B-RT**

**BID/RFP TITLE: Electronic Pretrial Monitoring Services**

**ORIGINAL APPROVAL DATE: April 17, 2024**

**RENEWAL EFFECTIVE DATES: January 1, 2025**

**RENEWAL OPTION #: 1 OF 4**

**NUMBER OF RENEWAL OPTIONS: 4**

**AMENDMENT: TO INCREASE SPENDING AUTHORITY BY \$1,000,000.00**

**RENEWAL AMOUNT: Not to Exceed \$3,000,000.00**

**(Original Contracted Amount of \$2,000,000.00; Increased Amount of \$1,000,000.00)**

**COMPANY'S NAME: A 2nd Chance Monitoring**

**ADDRESS: 1409 Powder Springs Rd**

**CITY: Marietta**

**STATE: GA**

**ZIP: 30064**

**This Renewal Agreement No. 1 was approved by the Fulton County Board of Commissioners on BOC DATE: BOC NUMBER:**

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of

notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

**Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:**

**FULTON COUNTY, GEORGIA**

**A 2ND CHANCE MONITORING**

\_\_\_\_\_  
**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

\_\_\_\_\_  
**Daniel Matalon  
Chief Executive Officer**

**ATTEST:**

**ATTEST:**

\_\_\_\_\_  
**Tonya R. Grier  
Clerk to the Commission**

\_\_\_\_\_  
**Secretary/  
Assistant Secretary**

**(Affix County Seal)**

**(Affix Corporate Seal)**

**AUTHORIZATION OF RENEWAL:**

**ATTEST:**

\_\_\_\_\_  
**David Summerlin  
Superior Court Administrator  
Superior Court – General**

\_\_\_\_\_  
**Notary Public**

**County:**\_\_\_\_\_

**Commission Expires:** \_\_\_\_\_

**(Affix Notary Seal)**

<b>ITEM#:</b> _____ <b>RM:</b> _____	<b>ITEM#:</b> _____ <b>2<sup>nd</sup> RM:</b> _____
<b>REGULAR MEETING</b>	<b>SECOND REGULAR MEETING</b>

# **CERTIFICATE OF INSURANCE**